

# ESSAYS of a KLANSMAN



By LOUIS R. BEAM, JR.

## ESSAYS BY A KLANSMAN

Being a compendium of Ku Klux Klan ideology, organizational methods, history, tactics, and opinions, with interpolations by the author.



By Louis R. Beam, Jr.  
Grand Dragon Emeritus  
Realm of Texas

A.K.I.A. Publications  
P.O. Box 567, Hayden Lake, ID 83835



Forward To The Second Edition  
1989

Much has happened since I wrote this book and it was first published in 1983. Were the task at hand to re-edit this work, no doubt I would change some things that are said in the pages herein. But for the most part I would leave the majority of it untouched, for truth has a way of remaining constant and once stated needs no altering. The second edition therefore, is a reprint with no changes whatsoever.

But for the mercy of Yahweh I would not be free today to see the second edition come to print. I therefore give Him all praise and thanks for His loving kindness.

The original dedication lists the names of worthy individuals the author thought highly of insofar as he knew of their character and love of country. The last paragraph of the dedication states "I further dedicate this book to all those yet unknown patriots, who are even now preparing to strike at the enemies of our...Nation." Some of those unknown patriots have now made themselves known. No one had heard of the *Bruder Schweigen*, popularly called the "Order" in 1982 when this book was being written. Now there are few who have not.

I dedicate the Second Edition of *Essays of A Klansman* to the memory of the *Bruder Schweigen*.

*Am Ende Steht Der Sieg!*

DEDICATION

This book is dedicated to those unsung heroes of America, who, out of love for that which is right, gave battle to the enemy. The fact that their names and life histories are not learned and memorized by our children in school serves as sufficient proof that enemies of America now control our country.

Any attempt to name all these would be futile, for the government has managed to suppress and cover up its persecution of many patriots. However, in the name of justice and for the good of posterity, I present these few names that they may not be forgotten and dedicate this small work to them. Sam Holloway Bowers, Jr., Byron De La Beckwith, Rev. Robert E. Miles, Leroy Gibson, Fred Hays, Frank Converse, J.B. Stoner, Jimmy Dale Hutto, Lawrence Little and Paul Scheppf.

To all of those not mentioned here, I will say when in another life we are called upon to account for our actions, your name shall be read and great honor bestowed upon you.

I further dedicate this book to all those yet unknown patriots, who are even now preparing to strike at the enemies of our God, our Race, and our Nation.

Louis R. Beam, Jr.  
A.K. 114

## TABLE OF CONTENTS

### Forward

#### ESSAYS

- o FBI vs The Ku Klux Klan
- o It Is Time
- o The Real Enemy
- o On The Need for a Tow-Sack Mentality
- o Vietnam Vets
- o Vietnam Bring It on Home
- o Dangerous Alliance
- o Understanding the Struggle or Why We Have to Kill the Bastards
- o Understanding the Struggle Part II
- o Revolutionary Majority

#### POEMS

- o Rebel Rider - Robert E. Miles
- o I Know You - Louis Beam
- o The Stranger - Rudyard Kipling
- o BEWARE: The Wrath of the Awakened Saxon - and the World Trembled With Fear - Rudyard Kipling
- o Condition of Humanity - Byron

## FORWARD

What you are about to read is the product of twelve years of Klan participation by the author.

From April of 1969 until June 1981 my efforts on behalf of the Ku Klux Klan never ceased nor knew respite.

Returning home from eighteen months in Vietnam in 1968, I soon realized that America faced far greater problems than that little country. Those to whom the writer Frances Parker Yockey referred as "cultural distorters" were at work alongside American traitors enveloping this country in their evil plans for its destruction.

In Vietnam, the destroyers killed the bodies of those who opposed their design - in America, these same forces of evil, under different names and using different methods, left the body to destroy the mind. While this is intrinsically more insidious, the implications for the future of America and the fate of mankind as a whole are worse still. For those being destroyed in this country were not asiatics, who had seldom heard of, much less tasted, the fruits of freedom and liberty, but rather the Anglo-Saxon-Teutonic descendants of those who had conceived in their minds the principles themselves.

I knew that if America were to be saved from those who would destroy it, strong measures would be necessary. An organization or group would be needed that was composed of dedicated men oriented toward action and committed to whatever might be required to save this country. Half-way measures being responsible in part for the present demise and leading

at best to only a prolonged defeat, an all-out effort would be required.

Further, the organization should be one of no compromise on the issues for which it stood - compromise being symptomatic of weakness and loss of will - two of the very things that have led America along the primrose path of destruction.

As a student of history I was aware that one organization of men formed in the Reconstruction period following the War for Southern Independence had exacted a greater impact on the course of events in this country than any other single group. What was known as the Ku Klux Klan movement of the 1860's and 70's had been responsible for saving civilization in the southern United States.

Defeated in open conflict by superior resources and numbers, the South had surrendered in April, 1865. As the brave men of both North and South headed back to their homes, or, in the case of many Southerners, the charred spot where their homes once stood, the politicians of the victorious North took over where their soldiers had left off.

While courage and belief (though misfounded) had guided the footsteps of the Northern soldier, greed, hate, and revenge were the guiding lights of the majority of these triumphant politicians who had never fired a shot on the battlefield.

The South, lying prostrate with one-out-of-three men dead or wounded, without money, possessing few resources and beset with the ruin of four years of the most devastating war America has yet to fight, seemed an easy victim for the radical republicans who controlled the now really united states.

As Southerners laid plans for rebuilding and recovering from the war just over, Black Republicans (so called because of their policies not their color) laid plans for further destruction, subjugation, and punishment for the South.

In 1867, with the former Confederate States taking the first steps toward recovery, they were suddenly faced with the congressional Reconstruction Acts.

Southern representatives in the Senate and House in Washington were told to go home because they would not be allowed to participate in Congress. The Southern states were divided into five military districts and armed troops stationed the length and breadth of the Southland. The men of Dixie, having fought four years for the right to rule their own affairs, were now told they could no longer vote. Though possessing no currency, property owners were now told that they owed four years' back taxes. As few could pay, many were thrown from their homes, including widows and children.

Soon negroes, who but mere months previously had been slaves working in the dusty fields, were sitting in state capitals, presiding as judges, and wearing the badges of sheriffs - though ninety out of a hundred could not read nor spell the word "law".

Backing the negroes were the scalawags, local whites who often as draft dodgers had avoided service in the Confederate Army, or worse, who had fought with the North to destroy the Constitution. Allied with the scalawags were the carpetbaggers, unscrupulous adventurers from the lower classes of the northern society as well as semitic jews, who descended upon the South like a plague of locusts.



A tripartite relationship of thievery, criminality, and oppression were soon formed between negroes, scalawags, and carpetbaggers. Backing this unholy alliance were the bayonets of the Union Army and a secret terrorist organization known as the Union League. The Union League consisted primarily of blacks but, as always, they were led and controlled by non-blacks. Often meeting deep in the woods, the League had ritualistic ceremonies that were part occult, part voodoo. Heavily armed blacks attending the meetings were whipped into states of drooling frenzy against their masters and all whites of the surrounding areas. Told that all their former owner possessed was now rightfully theirs, that each black had a right to forty acres and a mule, and only the southern whites were keeping it from them, by meeting's end the delirious and often drunken blacks were turned loose on local populations to wreak havoc. Houses were burned, property stolen, men murdered, and defenseless women and children raped or otherwise abused (rape was the exception, abuse was the rule). These incendiaries, thieves, and rapists had nothing to fear if caught, for they were soon released by the carpetbagger government. Organized into military companies led by whites, they openly terrorized the southern white population and any blacks who refused to join them. Protected and shielded by the physical force of the Union Army, chaos soon engulfed the South, all of this taking place before the Ku Klux Klan had made its first ride in defense of the people of the South.

It would have been easy for Southern whites to despair - their states occupied by foreign troops, their representatives thrown out of both Washington and the state capitals, no longer able to participate in even local elections, living under a reign of terror seldom equaled in the history of modern man, subjugation seemed complete. Had any other people

occupied the land, hopelessness would have been a certainty, but these were Anglo-Saxon, Celt, Scot, and German descendants of those who had demanded and received the Magna Carta from King John. These men who would not long bend under the heavy hand of despotism. Soon it was obvious that the twin sisters of tyranny and terror fostered on the South by corrupt, principleless politicians could no longer be tolerated.

For the occupied South, to paraphrase Rudyard Kipling, time would be counted from the date "That the Saxons began to hate." Out of this darkness that was Reconstruction appeared the white-hooded and robed men of the Ku Klux Klan. Like Cavalier Knights from King Arthur's Round Table they rode forth to right the wrongs of oppression and defend the helpless widows and children of the dead Confederate soldiers.

With a vengeance that only God-fearing men can exact, the Klan burst forth upon the Southland like first rays of the morning sun. A purifying, cleansing purge proceeded that preserved the South from total destruction and prevented its people from being entirely subjected. The full account of that terrible period in American history cannot be told here. How the Klan saved the South is a story in itself.

That the Ku Klux Klan movement was successful in its struggle with evil a tyranny cannot be disputed. By 1876 every single southern state had undergone purification. Scalawags, carpetbaggers, and negro office holders were driven from office and often the state, the colored population relegated to an acceptable social and political position, the land at peace though forever changed and altered by the events subsequent to 1861.

One hundred seven years after Fort Sumter, in the late fall, as I viewed in mounting rage the burning of the American flag in front of the Capitol in Washington, D.C., by pro-Viet Cong communist sympathizers, I realized that, though I was home, the war was not over.

As I sat there watching the flag disintegrate, rage and bitterness began to engulf me - the flames consuming the flag changed to flames enveloping an armored personnel carrier in the Hobo Woods north of Saigon. The cheers of the demonstrators became screams of a nineteen-year-old soldier over his radio as he burned to death, trapped inside what was fast becoming his coffin. The clapping of hands as the flag fell to the ground, became the deafening roar of my M-60 machine gun as I literally melted the barrel in an attempt to pin down the enemy long enough for the dying soldier's friends to reach him. Finally, at last, came the laughter of those demonstrators as they spit on the ashes at their feet, blending in my mind with the sobs of grown men as I remembered the armored personnel carrier disappearing in a ball of orange flame. I swore vengeance, deciding at that moment that, although the battlefield had changed and rules were different, THE WAR CONTINUES.

Not long after that incident I joined the Ku Klux Klan - not the result of a mindless impulse, nor an emotional reaction - rather a cognizant decision based upon history, current political and social conditions, and a desire to taste the blood of my enemy.

Twelve years later, though scarred and wounded far worse than I ever was in Vietnam, I remain convinced that if America and the great race of people who conceived and created it are to be saved, then it will be by new Klansmen, new Minutemen, and

new Sons of Liberty, who are committed to the same high values, and who are willing to slay their country's enemies with the same courage and bravery as their forerunners.

The Klansmen of 1868 did not ride merely to save just their own town or county, nor even their state, from the vile plague that had descended upon them. They fought to preserve the entire South - their Nation - as they knew and understood it.

Klansmen of the 1980's must also fight for the re-establishment of their Nation; for today there no longer exists in this country a government for the protection and benefit of the descendants of those who created this Nation. In the place of such a government there now stands a powerful despotism of gullible and sometimes evil men committed to the eventual destruction of the White Race - sub praetexto iucis.

Once again the Ku Klux Klan must ride; it will face a governmental tyranny, unrestrained by moral bounds and quick to use ruthless force and terror upon those who would oppose its designs - a government that, while posing as a legal body, seeks unlawfully to exterminate the descendants of those who conceived it.

The Ku Klux Klan of this era must seize the initiative by establishing a clear, concise goal, a raison d'etre for its existence. The objective must be of a nature that every member and non-member can understand - an objective that all supporters can work toward and all enemies can work against. Thus, as Travis at the Alamo, we draw the line in the dust; we choose sides, and we force others to do so. Our friends and allies become recognizable - our enemies even more so. We force a polarization of the people



based upon what is necessary for the survival of our race, a position from which we cannot possibly retreat and survive; those opposed to our survival must attack our position and thereby reveal themselves as enemies.

We thereby create, by our uncompromising stand against evil, a day and night, good and evil, right and wrong. Our very intransigency separates us from those who would knowingly or unknowingly lead us to defeat and destruction.

Our goal - a Racial Nation of and by ourselves - nothing less. No compromise, no concessions, no quid pro quo, no rest or cessation of effort and will until we have our National State.

Those who work for our Nation are our allies; those who oppose it are adversaries.

In one simple, masterful stroke, everything becomes clear again: right vs. wrong, good vs. evil, light vs. darkness, establishment of a Racial Nation or destruction, a future or no future.

Ride, Klansmen! Carry upon your lips the sacred cry: Our God and no other! His law and no other! Our Racial Nation or no nation!

Ride - sans peur et sans reproche - without fear and without reproach!

From the Mountain  
Louis R. Beam, Jr.  
Grand Dragon Emeritus  
Realm of Texas

## KLANKRAFT AND KLAN HISTORY

Klankraft is defined as words, signs and rituals of the Ku Klux Klan. These traditions have existed since the Klan's inception in 1865.

The KKK was founded on December 24, 1865 by six ex-Confederate Army officers, originally as a social and amusement organization. Arraying themselves in ghostly costumes, they rode about the countryside near Pulaski, Tennessee, by night and soon discovered the frightening influence they could exert on newly freed and superstitious negroes.

As the full force of Congressional Reconstruction was felt in the South, negro savagery and federal repression became unbearable. The Ku Klux Klan soon became the most powerful of the Southern groups organized to oppose this tyranny.

Some authors have suggested that the Klan absorbed the old "Knights of the Golden Circle" during the period between December 24, and May 11, of the next year, but this has not been proven conclusively.

The Knights of the Golden Circle were Confederate sympathizers living primarily in the Mid-west but also in the North, who attempted unsuccessfully to sabotage the Northern War effort. Among their leaders was Congressman Clement Vallandigham of Ohio, a fiery Southern sympathizer who was imprisoned by the Federals and later exiled to Canada. Returning to the U.S., he was elected Supreme Commander of the Sons of Liberty.



Whether or not there was any bonafide connection between the Knights and the Klan is now of interest only to historians. This might, however, explain the KKK's adoption of the Crosswheel - at the time a red circle intersected by a cross and used by the Knights of the Golden Circle as a Standard.

The Klan was formalized and the order perfected May 11, 1867, at a convention held in Nashville, Tennessee. General Nathan Bedford Forrest, the Confederate calvary genius, was elected Grand Wizard.

With negro crime and Federal tyranny holding the South in a stranglehold, it was not long until guerilla warfare and pitched battles raged between the black-Republican faction and the ex-Confederates. In addition to the Klan, there existed the "Knights of the White Camellia" (Louisiana), the "White Line of Mississippi," the Rifle clubs and the "Red Shirts" of the Carolinas, Cullen Baker's Guerillas in East Texas, as well as the "Pale Faces," "White League," and the Bull Dozers" in various other areas of the South. The Ku Klux Klan, however, was the only organization that rode throughout the old Confederacy.

By 1869 or 1870 conservatives were well on their way to recapturing the South. Federal laws were being enacted to destroy the Ku Klux Klan, so General Forrest, who was soon to appear before a congressional committee investigating the Klan, declared the order disbanded.

Predictably (due to the loose organizational bounds), the 1869 order was ignored by most of the Klan, and the useful nightriding and patrolling continued in areas where it was still needed.

However, Forrest and the other Klan leaders subpoenaed by Congress could truthfully state that the Klan did not exist; they themselves had ordered it dissolved.

It was during this period that the KKK continued as a local and independent organization. Some held closely to the original ideals while others left a great deal to be desired. Thomas Dixon's book The Traitor is an excellent history of this period.

In the 1900's Dixon, a descendant of the slaveholding aristocracy of the South, authored his trilogy on the Reconstruction South. The Leopard's Spots, The Clansman, and The Traitor were all best selling novels centering around the mystique of the North Carolina Klan. Dixon became associated with the pioneer film-maker D.W. Griffith, who based his monumental "Birth of a Nation," the first full length motion picture made in America, on Dixon's works. The film, released in 1915, was an immediate success, sparking rave reviews in the South and riots in the North. The popularity of the film was the spark which helped to ignite the flame of the Klan in the 1920's.

An ex-Methodist circuit rider and Spanish-American War veteran, Colonel William J. Simmons, had been disturbed by the rising foreign and non-white influence in the United States and, in 1915, resolved to revive the Klan. (The title Colonel was acquired as a regimental commander of "Woodmen of the World," not a military rank.)

On Thanksgiving night, 1915, at twelve midnight Colonel Simmons and two members of the original

KKK along with thirteen others ascended Stone Mountain, Georgia. There Colonel Simmons was naturalized into the original Klan, the only Klansman of the reborn Klan ever afforded this distinction. Simmons then naturalized the others into the "Order of the Knights of the Ku Klux Klan."

The fraternal aspect was emphasized heavily and additional titles and rituals were added to the original prescripts. It was during this period that the first attempts to modernize the Klan were made. Offices within the local Klan were changed from the original form to begin with the letters "Kl," with the exception of the Exalted Cyclops. The Secretary or "Scribe" was changed to "Kligrapp." The Treasurer, referred to variously as the "Monk" or "X-checker" was changed to the more Klannish "Klabee." The two security guards, originally referred to as "Lictors" were now called the "Klertor" and "Klarogo."

Other of the more outlandish titles such as the "Grand Turk," "Grand Magi," the "Council of Yahoos," were dropped entirely.

It was during the Simmons period that most of the Klankraft as it is known today came into being, more as a result of Simmons' background in fraternal organizations than for a genuine desire for security. It was also during the Simmons' administration that the title "Imperial" came into use, for it was the first time that the Klan had a nationwide following.

In October, 1922, at the National Klonvocation, Simmons was replaced as Imperial Wizard by Dr. Hiram Wesley Evans of Dallas, Texas, formally the Great Titan for North Texas and Imperial Kligrapp. It

was under Evans, not Simmons, that the Klan reached its peak in membership, membership being estimated as high as nine million members nationwide by 1926-27.

Simmons was given the new title of Imperial Emperor, the first to hold that designation.

In 1938 Dr. Evans retired and James A. Colescott of Indiana was elected Imperial Wizard. Klan membership had decreased drastically during the Depression years due to several factors. Increased Klan activity in matters not involving the race issue and the bad security risk of paying Kleagles a commission on each membership signed up were two of the reasons.

The Kleagle, or organizer, was a significant factor in the phenomenal rise of the Klan in the early twenties and ultimately its downfall. Of each ten dollars Klecktoken received, the individual Kleagle received two dollars and fifty cents as his commission; and then the King Kleagle, or State Organizer, received a part, and so on up the line. The Grand Goblin (organizer for several states), the Supreme Kleagle (National Organizer), and the Imperial Wizard all received a part of the initiation fee. One could become a member by being vouched for by two Klansmen or one Kleagle.

There seems to be little doubt that the underlying reason for only transitory success by the Klan in this period is the result of the failure to establish a clear-cut objective and goal. Despite the tremendous power the Ku Klux Klan achieved nationwide during the twenties, it seldom rose above involvement in local



affairs and politics though there were some notable exceptions in effecting change in national elections and policy. Had there been an organizational objective of a nature that all nine million members could have worked for, as well as the millions of supporters, undoubtedly the American national political-social structure could have been altered. In the final analysis this failure was a failure in leadership, for millions of followers were willing and needed only to be shown the direction for their combined efforts.

In 1944 the federal government began a harassment program against the Klan and sued the Klan for back taxes which it was unable to pay. Imperial Wizard Colescott declared the Order disbanded in that year.

This order of dissolution was observed much as the first with the local Dens (now generally referred to as "Klaverns," although Klavern originally only meant the meeting place of the Klan) carrying on with business as usual.

1946 saw the beginning of the third re-organization when Dr. Samuel Green of Atlanta, Georgia, issued a "Fiery Summons," or a call to arms for Georgia Klansmen and was elected Grand Dragon at the State Klorero.

Stone Mountain, Georgia, Thanksgiving Eve, 1946, once again was the scene of the first public Cross-lighting since WWI. Dues were paid from 1944 and new passports issued under the "Association of Georgia Klans."

Other Klans still flourished on the local Province and Realm levels, but the Associated Georgia Klan was the largest.

In 1949 Dr. Green died and the Associated Georgia Klan was then led by Sam Roper, a Georgia Highway Patrolman. It was also in this year that some of Colonel Simmons' handpicked successors formed the "Northern and Southern Knights of the Ku Klux Klan."

With the Black Monday decision (1954 desegregation order, Brown vs. Topeka) of the Supreme Court, which overruled three former decisions by that same body that segregation was constitutionally legal, the third revival received new impetus. There was, however, no central organization, and independants abounded, to wit: Association of Georgia Klans, Association of South Carolina Klans, Association of Arkansas Klans, United Florida Ku Klux Klan, E.L. Edwards' United States Klan, Earl George's Improved Order of U.S. Klans, Dixie Knights of the Ku Klux Klan, Original Knights of the Ku Klux Klan (Louisiana), Ace Carter's Ku Klux Klan of the Confederacy, ad infinitum. The point to be recognized here is that, despite the fact there was no centrally directed organization, the Klan, when needed, once again sprang to life.

By 1960, the largest organization was E.L. Edwards' United States Klan. Edwards, a spray painter at Atlanta's Chevrolet Body Works, was having some trouble with the membership and expelled the young Grand Dragon of Alabama, Robert M. Shelton.

In 1961, Shelton called a meeting of the Independents and the various faction leaders at Indian Springs, Georgia. They emerged from the meeting as the United Klans of America with Shelton as Imperial Wizard, a title he still holds.

UKA's high point of membership came during the period of 1966-70 with around two hundred thousand active Klansmen. It was the first Klan since the twenties to be active in all the Continental United States. It also met with the biggest federal onslaught upon any Klan since the Reconstruction period.

Had the so-called "civil rights" movement of the 1960's been a movement propagated, controlled, and led by blacks, there can be no doubt that this perversion of the American Constitutional system would have been stopped by the Ku Klux Klan. However, the command of this anti-white conspiracy during this period was no more in the hands of colored people than it had been in the 1860's during Reconstruction. Rather, control rested in the hands of two distinctly different groups united in common purpose for anti-thetical reasons.

Visually in leadership, but only nominally in control, were (and still are) whites who, under the influence of the false religion of humanism or the lust for political power or advancement, were deeply involved in cultural self-destruction and negro sycophancy.

Seldom visible but always in control, the second group consisted of Jews who were one or more of the following: Zionist, anti-Christian, anti-white,

communist, or practicing Talmudist. This latter group manipulated and directed the actions, policies, and efforts of the former group.

While the whites (except those involved in career advancement) were working for such humanistic concepts as equality and brotherhood, the Jews who were using them were involved in the same civil rights movement for the purpose of advancing world Jewish domination, a purely racist concept.

If these whites were not in their ignorance aiding the anti-Christ Jews in their racial plots, nothing but short-term discomfort would result from their efforts. The impossible goals of creating equality and brotherhood are not to be feared. All of recorded history, science, genetic differences, and inherent proclivities - in sum, the total experience of mankind make these two vagaries of the humanist unobtainable; thus they are no more to be realized than similar nonsensical efforts in the past to obtain gold from lead. The danger to white civilization thus lies not in the illusionary and fanciful goals of the civil rights movement, but rather to the extent that this movement can be used to further Jewish racial schemes of power and conquest.

Success from the point of view of Klansmen and allied groups can only be measured by the degree in which power is wrenched back from the anti-Christ Jew and his traitorous liege men. That power continues to accumulate in their bloodstained hands can be attributed in no small part to misdirected efforts by pro-whites. Efforts directed against the civil rights movement amount to...chasing after visionaries, who chase after an illusion, unnecessary,



unneded, and unproductive. Success, power, and results can only be obtained by attacking the controllers, leaders, and designers avoiding simple minded people who are readily expendable to the manipulators...

Beyond the fact that pro-white forces during struggles of the 1960's granted what amounts to diplomatic immunity to the leaders, controllers, and designers of the enemy camp lies at least one other salient difference between the success of the Klan in 1869 and its failure in 1969.

During passage of a hundred years the forces of evil had obtained near-total control of all means of communication in the entire country. Whereas, in 1869 diversity of opinion was allowed and expressed in both North and South none was allowed in the 1960's. The media, acting as an arm of the government, whipped and shaped public opinion into agreement with governmental policy. Where there had been near unanimous public opinion in the last century over the right of Southerners to preserve their cultural mores and beliefs, 20th Century technology allowed the culture-distorters the ability and means to alter a people's sense of right and wrong. Thus by the late 1960's the Ku Klux Klan, rather than having the backing of the majority of Southerners in its mutually beneficial effort to preserve civilized society, was faced with phenomena of their opposition. In the final analysis the failure of the Klan to win in 1969 as it had in 1869 was a failure of the mind - not just on the part of the Klan but also of those who were not in the Klan.

FBI stoolies (pimps) and informers worked long and hard to infiltrate the UKA, and in 1966 Shelton,

along with his Grand Dragons for North and South Carolina, J.R. Jones and Robert Scoggins, was imprisoned for refusing to turn over membership lists to a congressional committee.

By 1974, the UKA had taken quite a mauling. The Michigan Grand Dragon, Rev. Robert E. Miles, was the latest in a long list of UKA members railroaded into prison by the perjured testimony of FBI agents and their minions.

But, as it has been the case, to be the biggest Klan doesn't always mean to be the only Klan. There was James A. Venable's National Knights of the Ku Klux Klan, direct heirs to Col. Simmons on ideology as well as lineage. Venable owns much property around Stone Mountain and holds the National Rally there every year around Labor Day.

In Mississippi, Sam Holloway Bowers, Jr., headed one of the most militant Klans ever to ride across the Southland, the White Knights of the Ku Klux Klan of Mississippi, a top-secret guerilla organization. The White Knights, under the dynamic leadership of Bowers, successfully stopped, for a while, the civil rights movement in the Magnolia State. However, the full brunt of federal Jewish power was soon brought against the people of Mississippi. Patriots found themselves fighting the resources of the other forty-nine states. The F.B.I. (known in Mississippi as the Federal Bureau of Integration), federal marshalls and finally the U.S. Army were used to quell the citizens of Mississippi who fought for their culture and the right to govern themselves (self-determination).

Working in conjunction with the Federal Government, and at times as an integral part thereof,

was the Jewish Anti-Defamation League, an arm of the terrorist B'nai B'rith organization. The A.D.L. funneled large sums of money into the state to wage a campaign of assassination and rabbinical terror.

One of the most sordid and despicable acts in Mississippi was the assassination of a young school teacher, Mrs. Kathy Ainsworth. The act of savagery was a joint operation of the United States Department of Justice (sic) in the person of the F.B.I., and the Anti-Defamation League. A.D.L. regional director A.I. Botnick, whose headquarters was (and at this writing still is) in New Orleans, Louisiana, ordered -through the A.D.L. control and influence of the government in Washington - the Justice Department to place the F.B.I. in Mississippi, under their control until such time as the White Knights could be stopped in their opposition to the federal Jewish civil rights program.

F.B.I. special agent Ray Moore, "in charge" of the Mississippi Bureau, was ordered to report to A.I. Botnick. Receiving \$79,000 in Jewish bloodmoney from Botnick, Moore was instructed to arrange the assassination of two Meridian Klansmen, Thomas A. Tarrant III and Joe Danny Hawkins. Using an F.B.I. informer-agent provocateur, an ambush was plotted in which local Meridian Jewish leader Meyer Davidson agreed to have his house bombed. Lurking in the dark at the house on the night of this pre-arranged incident were ten F.B.I. "special" agents and twelve Meridian police officers. Though the F.B.I. was warned in advance by their agent provocateur that Joe Hawkins would not be in the automobile driven by Tarrents and that a young woman, not known to be involved in any illegal activity, would be

a passenger in the vehicle, the Bureau ordered the twenty-two assembled agents of "law and order" to proceed with the entrapment.

Mrs. Ainsworth, whose great love for children was soon to manifest itself in the birth of her own child, was shot in the back while sitting in the car. Tarrents was seriously wounded but did not die. As life's blood trickled out of Mrs. Ainsworth and her unborn child, first running onto the upholstery of the seat, then slowly settling into a pool on the dusty floorboard to begin coagulating, the Federal Bureau of Investigation could once again proudly boast they "always get their man," or as the case might be - "their baby"...

Other patriots found themselves, contrary to law, jailed without process when so-called "informers" accused them of acts they did not commit. These informers were bought and paid for from either an F.B.I. slush fund or Anti-Defamation League "contingency funds." Thus, these fabricators and perjurers were actually no more than professional liars (oral prostitutes) paid according to the magnitude of the lies they produced.

Many of these oral prostitutes were also agent provocateurs whose instructions were to foster acts of violence against helpless or weak people so as to injure the Klan's image when exposed in the media. The most notorious example of this type of activity was the F.B.I. murder of Leona Violza of Chicago, Illinois. Following the Selma-to-Montgomery march, she was shot and killed by Gary Thomas Rowe, a paid agent and informer of the F.B.I. Klansmen were tried, convicted, and sent to prison for "civil rights"



violations on Rowe's perjured testimony. Fifteen years later Rowe was indicted by the state of Alabama for the murder. Though conclusive proof is not yet available, it appears certain that an F.B.I. agent provocateur also placed the explosive charge beneath the steps of a Baptist church in Montgomery, Alabama, that killed six small pickaninnies on their way to Sunday School. Such federally created media events went a long way toward discrediting the Klan in the eyes of the very people it was seeking to preserve.

Despite this massive Counter-Intelligence Program (Co.In.Tel.Pro. as it was officially known within the F.B.I.) directed against the Klan in Mississippi, the White Knights were the most successful Klan of the 1960's. No people can look with more pride upon the Ku Klux Klan of their state as the sons and daughters of Mississippi.

In retrospect, things can be seen quite differently than they were by the Klansmen of Mississippi in 1962. Fighting the battle as they saw it then, the vast majority of their efforts were directed against the visible and obvious threats to their culture and way of life - the negro and white-Jewish civil rights "Freedom Riders" (as they were erroneously called). Had the efforts of the Mississippi Klan, as well as those of the Klans in other states, been directed against the less obvious but controlling forces behind this concerted drive against civilization, the outcome might have been different. F.B.I. Special Agents, Federal Marshalls, Justice Department "monitors" and attorneys, federal registrars, federal troops, apostate white "religious leaders," scalawag politicians, Jewish financiers and organizational

leaders, and pseudo-intellectual propagators of the so-called civil rights movement were unfortunately and regrettably virtually immune to much needed and deserved punishment. Had these culture distorters and destroyers suffered the righteous indignation of the Mississippi patriots, the powers behind this perversion might have soon considered it too expensive (in terms of their lives) to have continued. In sum, while the tactics used against these perverters were correct, the strategy was incorrect - to the extent that it did not go far enough.

This after-the-battle analysis (the war goes on) is in no way meant to detract from the heroic efforts of the Mississippi Klan. Rather, it is instructional, as in a game of chess - the victory is not won by removing the enemy's pawns. Many years after the battles of the 1960's, when the luxury of time and hindsight are available, many Klansmen, and, embarrassingly, many Klan leaders continue to make this same error! Those who do not know history, or perhaps, as might be the case, do not understand it, are condemned by their ignorance or lack of perceptiveness to repeat its mistakes - something the movement can ill-afford.

The third Klan emerging in this era was the Knights of the Ku Klux Klan, chartered in 1956. For the first fifteen years or so it was a rather nebulous group with most of its strength in Louisiana and Tennessee. With the vacuum left by the suppression of the UKA and the White Knights, the Knights of the Ku Klux Klan started emerging as the Klan that could fill the gap.

In 1974 James Lindsey, also known as Ed White, the Imperial Wizard of KKKK, passed away under

what some have described as mysterious circumstances. He was succeeded by David Ernest Duke, Grand Dragon of Louisiana and National Information Director, whom Lindsey-White had designated as his successor.

The Knights under David Duke's leadership became the most progressive Klan of the 1970's. A dynamic personality, coupled with an unmatched ability to present a favorable media image of himself and the Klan, helped to greatly alter the false stereotype of ignorance created by the media over the previous twenty years. Presenting himself to the public as a competent, knowledgeable, and professional racist, he attracted many to his ranks. In addition he was able to pull many of the independent Klans into an alliance with his organization. While some of his tactics of openness and media hype generated controversy within the Klan movement itself, Duke, no doubt, carried the Klan message of racial preservation to more Americans than any other Klan leader of the 1970's.

Resigning from the office of Imperial Wizard in 1980, Duke was succeeded by Don Black, Alabama Grand Dragon. This polite, soft-spoken Southerner has a sincere and earnest manner about him that makes few enemies. Educated and possessed with the ability to express himself well, many expect the Knights under his able leadership to become a major force for the enemies of freedom to contend with in the 1980's.

The Ku Klux Klan of the 1980's must exist on the principle of quality over quantity. The unobtainable illusion of numberless masses marching behind the

banner of the Ku Klux Klan must be compared with the facts of reality. With the culture distorters' stranglehold on the means of communication, the vast majority of the white race will, as a result of their cultural brainwashing, oppose the Klan and any other racial movement, despite the fact that it is not in their interest to do so.

It is then pure fantasy to imagine the Klan as a broad-based political movement that will obtain the numbers requisite to effect peaceful political change. This does not mean, however, that some political activity should not be engaged in - quite to the contrary. Political involvement - either openly or sub rosa - is an excellent means for exposing our view to the public and recruitment of new members to our ranks. These activities should be viewed for what they are - an auxiliary to the Klan's primary objective which is to utterly destroy the enemies of our Racial Nation. Political activities by the Klan are, as the former Grand Dragon of Michigan Robert E. Miles so aptly named them, "guerilla theater," and nothing more. The "plot" must be carefully planned; each actor must know his part, and the "scenes" carefully rehearsed. Such "stage productions" have been carried on with great success by Grand Dragon Tom Metzger in California, Bob Miles in Michigan, and Louis Beam in Texas, among others.

It must be remembered that the Ku Klux Klan was never intended by the founders to be anything more than an instrument for forcibly reestablishing white control on the political structure of the South. Then, as now, the government was in the hands of villains determined to destroy the way of life of the people who had created this nation. Then, as now, the law



was perverted and used as an instrument to oppress the citizens. Then, as now, the government became the controlling point from whence enemies sought to destroy white people. Then, as now, the Constitution became a dead document, scorned by the traitors who ruled. Then, as now, the courts became an organ of despotism, used first to financially break and then imprison those who oppose the tyrants. Then, as now, the police power of the state was abused and used for spying, intimidation, terror, and finally - murder.

As these evil men used force and violence to suppress the people of the South - so were they met by the men of the Klan with force and violence. As they sought to intimidate with overwhelming numbers by light of day - so were they met with overwhelming numbers by dead of night. As they used their newly created laws to fill their courtrooms and pack their jails - so was the older law of self-preservation used against them to weigh down tree limbs and fill river bottoms. As they sought to destroy - so were they destroyed.

Victory was won by the Klan in that first great struggle with evil because the men who comprised it had a clear-cut goal - the reestablishment of white control by whatever means necessary. It will be no different in the future...

As the Klan moves into the 1980's, it becomes ever so clear to those who have carefully examined our present situation that if America is to be saved, if we as a people are to be spared the fate of utter destruction, then an organization dedicated to the lofty principles and ideals of our Founding Fathers and tested by the sword of time will have a chance to

save us. Those who compromise and give ground to our enemies only insure our defeat - for there is and can be no accord between good and evil.

The Klan meets all criteria for success: tradition, ideology, sacred principles, and a test of time. It awaits but the right kind of men to fill its ranks.

Let us work and pray for the day that the Ku Klux Klan will once again save America - this time forever.

**The FBI vs the Ku Klux Klan  
Or**

**Why the government murdered civil rights workers in order to stop White resistance to integration.**

Since 1954, White resistance to communist-inspired race-mixing has presented problems to the Federal planners. At first, resistance took form in the opposition of elected state officials to unconstitutional Federal policies. Governors Faubus, Barnett and Wallace making the greatest attempts at resistance but each falling far short of greatness in their efforts. The Federal Government soon ended the less than determined resistance of the governors. For many Southerners, the sight of their governors being brushed aside by fatigue-clad shock troops of the 82nd Airborne ended all heartfelt hopes of preserving the integrity of Southern society. The government, sensing victory, began to push their program of racial destruction harder. Suddenly, in the darkness of a Southern night, the light of burning crosses could be seen; the Scottish symbol of defiance had been rekindled. With the light came a new resistance to the Federal planners. The Ku Klux Klan, that ancient Southern answer to federal tyranny was born again. The government, well aware of the Klans historic victory during the Reconstruction Era, and of the Klans potential for thwarting their plans again, immediately realized that words alone would never stop this new resistance. President John Kennedy, leader of the forces of evil, ordered the FBI to destroy the Klan.

with efforts to remove the last stronghold of White resistance. The federal planners understood that the Klan would not meet its demise until its popular base of support among Southerners was destroyed. Thus began a program of defamation that would end with the death of several civil rights workers at the hands of Federal agents or their paid federal informers. The trick, however, was to see that the Klan received the blame. With total Jewish control of the media, this did not prove to be hard. Soon Whites turned on Whites, Southerners on Southerners in the confusion and abyss of lies created by the media. The shooting of women and dynamiting of little girls (regardless of color) was not the tradition of the South. The Klan receiving blame for these acts, began to lose popular support among the people they sought to protect. Jewish movie houses (M.G.M. and Fox Studios and others) turned out movie after movie of anti-Klan propaganda. Jewish T.V. networks (NBC, ABC, and CBS) produced movies of Klan violence against helpless people. Southerners, unaware for the most part of the total control of all the various means of communication by their enemies, began to buy the lie that men of their own blood, raised on the same soil would commit such cowardly acts. The Ku Klux Klan could have and would have stopped the civil rights movement of the 1960's, but the awesome power and money of the government combined with that of the media controllers proved to be more than the Klan could stop (it is by far easier to defeat those who chain the body than those who chain the mind). The Klan could only hope to delay and hinder, to carry on a holding action until those around them awoke to the truth of the battle being fought. And so it is today. Recently, however, a federal pimp and



sometime-political whore, Gary Thomas Rowe, has come to light. The news of his murders of civil rights workers at the bidding of the FBI is helping to foster White awareness of the trash their government has fed them. Truth has begun to surface to dispel the curtain of lies that surrounded the government's successful campaign against the Klan. Federal informers like Rowe, while in the pay of the FBI shot and killed women civil rights workers and are suspected of the bombing of a negro church in Alabama, where several children were killed. The question naturally arises: what methods and tactics are left that the government will not use in order to implement their policies? The answer is clear: None.

### IT IS TIME...

The time is past for talk. We are either going to take our country back from the illegal Washington government, which now controls it, or else resign ourselves to the fate of becoming slaves.

Those in Washington rule without slightest regard for the Consitution our Forefathers created; thus, they rule illegally. They are not afraid of our letters and petitions. They hide behind our fear, for our fear is their greatest shield - not the F.B.I., not the U.S. Army, but our fear do to what, for several years now, has been obvious as the only solution. We have delayed as long as we can - and still call ourselves men.

We must begin the preparations necessary to retrieve our country from the hands of the enemy which now controls it. It should be plain to everyone what is needed: knives, guns, and courage.

Our Forefathers, when confronted with much the same kind of tyranny we face today (illegal taxes, violation of the rights of citizens, etc.) knew what to do. No trembling in boots, no debate about legalities of shooting British agents, no talk of loss of job or bills to be paid. They killed their oppressors, shot them in the stomach or in the face, slit their throats, and relished the warmth of tyrants' blood between their fingers.

Where are such men today?

Are there none in our fair land who are patriots, patriots in deed as well as in word? Has America become a nation of men who are such weak-kneed, cowardly dogs as to be fit only to lick the boots of their oppressor and grovel at their federal master's feet?

Are there no men, none, none at all to fight for America?

Yes, yes there are! Even now I hear Rev. Miles crying out from behind those bars that bind him. Listen - what is it? What is he saying? "We are here, tell them we are here, Louis, we who have met the tyrant, we who gave battle while others sat safely at home, we who are waiting, waiting for men, strong and brave, who will free us. How long, how long in the name of God must we wait, while our bodies rot in the stench that is prison, while our families cry on their pillows, we who have done nothing more than love America more than others?"

Yes, how long must you wait, Bob and you, De La Beckwith, our great Southern Hero? How long shall we allow our children to become a nation of slaves because we cannot find courage as did our grandfathers? How long will we allow our churches, our schools, and our jobs to be polluted by those who hate all that we stand for, who despise all that White Christian civilization has built, all that our Forefathers, with their sweat, their blood, and their courage created?

How long, like children on the playground, will we continue our idle chatter, our loud, empty, boisterous

threats about "what we're going to do," when we already know what is wrong and we have done absolutely nothing?

The government of the United States is run by traitors, perverts, communists, heathens, and criminals, and you stand there talking about what's wrong! White women are raped in broad daylight; our children are molested and terrorized in their schools; your income is taxed upwards to 40 percent by cut-throats in Washington; and you stand there whispering to your wife about what you're going to do if... If what?

It is time for our blood, our sweat, and our courage to manifest themselves. We have lived on the courage of our grandfathers long enough. Their blood, the blood that built America, has long since dried and soaked into the earth. America needs new "Sons of Liberty," new "Minutemen," and new "Klansmen" to throw off the heavy chains that even now are dragging us down.

It is time - time to get ready to fight for America and all we hold dear!

It is time - time to give up our boats, our T.V.'s, our luxurious life and habits and prepare to fight! Traitors in Washington even now lay plans to surrender this country to its enemies. Must federal agents escorted by Russian troops kick in your front doors before we will fight? Nay, let it not be so, let us choose the field of battle, the time, and the place.

If we act as cowards but for a short time longer, we will remain forever slaves. If we mean to be free, we must fight!



Some say we are weak, unable to cope with so strong an adversary. But when shall we be stronger - next week, next year? Will not the traitors in Washington be stronger in that time, too? We are Christian; they are infidel; does not God stand with us? How, then, can we be weak?

Delaying this battle can only bring submission and slavery. Our chains are even now clanking in Washington. A war between good and evil is inevitable, so let it come now while we still possess an ability to fight.

Why stand we here idle? Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery?

God forbid it. In the name of the God who begat us, let us prepare to fight.

By Louis Beam, Jr.  
With the assistance,  
inspiration, and guidance of  
Patrick Henry.

## THE REAL ENEMY

As I sit here in subdued anger while gazing at a picture of some stalwart California Klansmen being subjected to a search by Mexican and nigger sheriff's deputies, I suddenly boil with rage and desire for vengeance. As I admire the courage and resolution of these Klansmen, my body begins to tense. Every muscle and fiber of my being urges me to combat and cries out for the satisfaction of seeing the enemy's blood upon my hands.

But it is not these subhuman "sheriff's deputies" who do the frisking that I want to destroy but, rather, those who sent them. We have nothing to fear from Mexicans, who possess no other ability than that of procreating nor blacks who would soon return to cannibalism, left to their own devices. It is those who sent these creatures to search the Klansmen that I seek, they who control these inferiors and thereby prevent us from doing so.

These are the ones - White racial traitors - whose blood must flow between our fingers before our land will be safe. The governors who allow it, the district attorneys who protect them, and the sheriffs and police chiefs who send coloreds to intimidate and violate our people. They are the ones who are guilty of crimes against their race, not blacks or Mexicans. To punish subhumans who do the bidding of their masters is foolish and a waste of time. It is the master who must be brought to justice.

Traitor who works against survival of our race must face the Aryan warriors who seek nothing but guilty blood. As the negative attracts the positive and night brings the day, so must racial treason bring the warrior. In the insidious crime of race treason alone lies power to destroy our people -not numbers, for what are numbers to the atomic bomb, not a combination of colors (zero plus zero equals zero), not satanic ideology (for Christ has risen) - nothing but treason to our race can hurt us.

In this crime of treason lies the strength of colored peoples of the world. In this atmosphere of racial fratricide, the alien in our midst who thinks himself chosen, prospers and directs our enemies, while many of our people know want.

Let the epitaph of "race traitor" become the most shunned title one can acquire. May it be as dreaded by our people as the bite of a rattlesnake. Let it be shouted in our enemies' faces, painted on their buildings, inscribed on their tombstones; and, to those who earn this title, may it become more deadly than the bites of three rattlesnakes! Racial treason is the greatest crime a member of our race can commit. From its end result there is no recovery.

Yes, mestizo, stick your hands in our pockets; and you, monkey man, search beneath our arms and around our waists. We fear nothing from your kind. But hurry, be quick about it. Soon it will be dark with night upon us, and we must go. There is a country to be liberated, vengeance to be exacted - even now the Aryan warrior is pulled irresistably toward someone's destiny.

Louis Beam Jr.

-28-

#### ON THE NEED FOR A TOW-SACK MENTALITY

For too long the enemies of America, our Race, and our culture have gotten away with the debauchery of this nation. They have exacted a terrible toll upon America. Their defilement of us, our children, and our country has cost them almost nothing.

As a nation America has become corrupt, not only in the eyes of God but also in the eyes of those of her citizens who attempt to live a morally decent life. As America slides further down into the hole of oblivion each year, many of her sons look on helplessly wondering how they might as individuals, do something to make the defilers pay a price for their evil deeds.

What white men of this country need to develop is what they call in Texas a "tow-sack mentality" which consists of one Aryan, one sword, and one tow-sack.

The Aryan must possess the courage and mental attitude of Gideon who, obeying the word of God, went forth in the night (Judges 6:27) and threw down the temple of Baal, the temple of the heathens that ruled over him.

The sword need not be literal, though many of us would enjoy righteous satisfaction from actually lopping off heads of the enemy. A sword in the year of our Lord 1981 can be an M-16, three sticks of

-29-



dynamite taped together, a twelve-gauge, a can of gas, or whatever is suitable to carry out any commission of the Lord that has been entrusted to you. God has made it clear what we are to do to the servants of the Babylonian system under which we live: "Repay to her what she has given; and redouble it in accordance with her doings. The cup which she has poisoned, poison it double for her,... death, anguish, and famine, and to be burnt in fire; because God her Judge is mighty." Rev. 18:6,7,8 Ferrar Fenton. So, while what we are to do to them and their satanic systems is explicitly clear, the Divine Institution of Volition allows you to chose your weapon.

The tow-sack? Oh yes, the tow-sack. While salvation is by grace through faith, it is by works that we show ourselves approved. "Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead?" James 2:19-20. We have a commission: "poison, death, anguish, and famine," and we have instructions to justify our faith by works, "by works a man is justified and not by faith only." James 2:24. God has done everything but place a weapon in your hand! Why stand ye idle? The tow-sack? The tow-sack is the mental attitude described above. When you stand before the gates of heaven, it is with your tow-sacks full of the enemies' heads that you will show your faith in God and be judged by God. Rev. 22:12.

Now I realize that all the panty-wasted, milk-sop, T.V. preachers will choke on this Bible doctrine, for to slay the enemies of God will certainly cut down on

"potential converts"; however, we will just have to trust the words of God over the words of these men.

God is even now raising up throughout the length and breadth of America an army of Gideons. He has given us with each day, a night. Inherent in the night is opportunity. Only the weak, cowardly, un-Godly, or those ignorant of the Word of God let this opportunity go by without availing themselves of it. If you are mentally and physically fit, if you have the aptitude, then become one of the Gideon Brigade!

One by one we must go forth. In the still of the night must be heard the soft crackle of the patriot's boots as he eases toward justification in the eyes of God...

A.K. 116  
Nathan B. Forrest

## VIETNAM VETS

The raising of the North Vietnamese flag at the United Nations should signify many things to many people.

To the North Vietnamese and the communist bloc nations it should and does symbolize a political victory over the United States, which will go a long way to compensate the communist for the military victory they were unable to win against the American soldier.

For the Russians, it offers encouragement, encouragement to foster as many Angolas and other small wars as they desire. Small, it should be said, only to those who did not fight in them. The Russians and other would-be aggressors may carry on their plans without fear now that the Washington people have found that General MacArthur was wrong all along - there is a substitute for victory.

For the people of Indo-China, who have not yet fallen to the communist, it is proof that the American government's will to keep promises of aid cannot be trusted. And that if they wish to maintain their freedom, it will hinge upon themselves alone, for the once-mighty defender of freedom stands silent as communists gobble up Laos, Cambodia, Ethiopia, etc.

For the Europeans, America's racial kin, it is time for a reassessment - a time to ponder. Can America be depended upon to give more than mere face-saving

aid in the event that the mightiest military force on earth rolls over the Berlin Wall? With the Russian's ability to incinerate sixty percent of the American population while losing themselves only ten percent (less than they lost in World War II), it is doubtful that our government will do more than protest in the United Nations.

To the American people, the welcoming upon our shores of the representatives of a nation who killed our soldiers, tortured our prisoners, and refused to account for 1,100 missing-in-action is a slash to the heart. It is time to recognize who these people in Washington are that would bring the disciples of Ho Chi Minh to our country.

To those of us who are American Veterans of Vietnam, it is time to be thankful - thankful that we were not one of those killed in a war that politicians have already forgotten about. They called us up, placed a rifle in our hands, transported us 12,000 miles, planted us in the jungles, and told us to kill or be killed. In the process of all this they informed us that what we were doing was worth dying for because we were fighting for principles, for freedom, for self-determination, and as a bulwark against communism. Where are all these words today, do they now mean nothing? Has the blood of America's sons been spilt so that we may now forget what they died for? It seems that this is the case. If not, then what did 57,000 American soldiers die for? For nothing - nothing at all? No!

The Vietnam Veteran can be thankful that he is alive - alive and able to seek out those responsible



for the tragedy of Vietnam. One by one or two by two, these people must be given the same justice that 57,000 Americans killed received. We can be thankful that we are alive and have learned a lesson about some of the people in our government, and that we can now teach them a lesson - a lasting one. It is time for the politicians to face their "Victor Charlie."

Louis R. Beam, Jr.

#### VIETNAM - BRING IT ON HOME

Ah yes, how well I remember, Vietnam-a la-go-go - as we used to say in Co. A. 25th AVN. BN., Little Bears.

Stationed 18 miles northwest of Saigon from January '67 to July '68, I had the experience of seeing and participating in America's longest war. Being a doorgunner on a UH1D "Slick" gave unlimited opportunity to travel around Vietnam.

The sights, the smells, the noise, the tightly-twisted stomach muscles as someone shouts "receiving fire!" All of you who can remember these, all who can go back in their mind and see a sweating grunt with mud to his knees and dust on his face, who can still smell the aroma from the caps he's busted, remember the terrible deafening roar of "in-coming"; if you can still recall the feeling of fear and exhilaration from combat with Charlie, then I am talking to you. You soldier - you whose sweat, blood, strength and tears were spent in Vietnam.

You who can still recall the sight of a friend or stranger lying face down in a rice paddy or burning alive in an armoured Personnel Carrier. Yes, you, who gave it your all in a life and death struggle when Charlie came, you who pulled the leeches from your friend's bloodless body in a last act of compassion for a now departed comrade. This is to whom I am speaking. You who fought.

Why did we fight? What did we fight for? Why were we called upon to make such a tremendous

sacrifice? Did we accomplish our mission? What in the hell did we fight for?

My name is Louis Beam, Veteran of Nam - Distinguished Flying Cross, Air Medal with V Device for Heroism, Army Commendation Medal, 1,000 hours combat flying time: 12 confirmed, 39 probable kills; 11 B 20 Machine gunner.

We fought for one or two reasons. We were R.A. all the way or drafted. In either case once there, we were in it up to our dog tags.

Placed in a combat situation, we struggled to stay alive keep our friends alive and kill as many of the enemy as we could in the process. You don't need some college professor or some pointed-headed intellectual to figure it out - kill or be killed.

We all knew and practiced what General George S. Patton once told his troops, although none of us had ever heard it, "Being a good soldier is not dying for your country," he said, "but making the other poor bastard die for his." We did not have to be told. Very few of us wanted to die in a filthy, stinking rice paddy somewhere in Southeast Asia.

We fought because Vietnam was a bulwark against the spread of communism - or at least that's what they told us. "Man with a mission" - the postcard said that they gave me my first day "in country" a postcard for the folks back home and B.S. for the soldiers in Nam. Indoctrination the Army calls it. Even now I can recall the well-manicured rear echelon officer, as he told me and the other troops,

"Your job is to stop the communist invasion of South Vietnam, these people have been guaranteed their freedom by the United States Government. If Vietnam falls so will Cambodia and Laos. We must show the communists they cannot get away with their naked aggression."

Well - sounded good to me and most everybody else - after all, the communists were America's enemies, they had said they would bury us. Krushchev had promised he would make our children communist. So let's go kill the bastards! We were ready, trained and anxious for combat. Only thing is - our government was just joking...

A bloody joke it was although we American G.I.'s didn't realize that fact until May 1, 1975, when communist troops rolled into Saigon astride their Russian and Chinese-built tanks. After all the blood, the sweat, the heat, the death and dying - nothing - nothing for us, nothing for the South Vietnamese, nothing for the wives and mothers of 57,000 dead men, and finally, nothing for 1,100 American POW's left behind.

May 1, 1975, Gerald Ford plays golf - members of the House and Senate attend a banquet in honor of a visiting Red Chinese dignitary - and ARVN Rangers, brave to the last, die beneath the treads of communist tanks.

For those who fought and died - for those rotting in their own stench in a 3 x 4 cage - for those who lost their country - there is no laughter at this joke. Maybe tears, maybe sadness, perhaps drugs to forget it all - but no laughter.

So, there are two groups - those who still laugh and those who still don't, and some of those who don't are mad as hell at those who do.

We've found out about the Joke! We know now what we did not in June of '66, or August of '67, or March of '72. We know now what we could not understand in 1968 - our government never intended to win in Vietnam.

Free fire zones, restricted fire, no fire, permission to fire, Sir! Stop the bombing, no pursuit into Cambodia and Laos, court martials for the gung-ho, transfers to stateside for the officers who fought too hard, D.M.Z.'s where only the enemy can operate, now it all makes sense, that which was impossible to understand, once you know about the Joke - it all becomes clear, as clear as your best friend's brains as they splatter in your lap from his seat next to you in your APC.

Now some of us understand why everything it took us years to win on the battle field, a foreign-born jewish emigre gave away in three months, at the the Paris Peace Talks, saying he got the best deal he could. Now we know, he meant for the communists, not the United States of America. After 100 billion dollars in tax money from the American working man, after the countless tears of parents shed for sons who no longer call them Mom and Dad, after all our effort - the single nod of agreement, by a small, diminutive, alien-born clerk named Kissinger, gave to the North Vietnamese government what their soldiers could not take from the American fighting man - Victory. Now I know exactly what Cicero meant when

he said that a single traitor within the gate is far more dangerous than a legion outside.

Yes, now I know - and so do you. That American political leaders committed us to a war they were determined to lose. That when in spite of all their restrictive rules the American soldier still won on the battlefield - a political defeat was arranged to achieve the desired results.

While we were instructed to bury or empty C-Ration cans so the enemy could not make use of them, five billion dollars worth of the latest in military equipment was left in air conditioned warehouses in Saigon for the communists when they were handed power by politicians in our government.

While we were told to be careful of what we said about the war in letters to our families, as the enemy might obtain the information and use it against us, Jane Fonda traveled to Hanoi, and plotted with North Vietnamese leaders on how to win the war for North Vietnam! - only breaking long enough from these tedious and traitorous discussions to have American pilots tortured who would not meet with her.

While we were trained to shout "Air born," "Recon," or "Ranger" as we raced up Hamburger Hill into blazing machine guns, or jumped from hovering helicopters into the Bo Loy Woods, the Iron Triangle or the Ho Bo Woods, Senator Eugene McCarthy promised he would crawl on his knees to Hanoi if elected president.

While we sweated in bunkers that reached 120 degrees, and our parched lips, irritated by the grit on



them cracked, while we spent endless nights fighting the mosquitos and ants, while we carefully bathed with our last bit of canteen water the rash between our legs or the rot between our toes, America's political leaders, bankers, church ministers, newsmen, sports stars, and hippies called us "baby killers", and threw chicken blood on some of us when we returned home.

You're damn right I'm mad! I've had enough!

I want these same traitors to face their enemy now, the American fighting man they betrayed, all three million of us. We are an army of men who demand these criminals be brought to justice - the same justice they gave us. They sprayed us with Agent Orange, now we're going to spray them with our wrath.

Justice, the same justice 57,000 American servicemen now in their graves received, is going to be theirs in the name of 1,100 men who our government has written off as dead, because it is to rife with traitors to demand their return - in their name we are marching and fighting again. This time there are no restricted fire zones, DMZ's or requests for permission to fire, Sir! The blood of those who died - all the thousands of gallons of it - gives all the permission we will ever need or seek. Now it is time for them to face their Victor Charlie. Ranger!

For those of you who can understand now where the grid co-ordinates of the enemy are - for those Vietnam Vets who can quit helping these political traitors by blowing your mind with drugs, or living an

alternative life-style that totally removes you as a threat to them - for those of you who have been hiding or have been quiet about your efforts in Vietnam - it is time for you to move out, get straight, get in shape, get prepared, and get ready. For soon, very soon, the shout of three million Veterans of Southeast Asia will be "Vietnam, Bring it on home!"

If you are a Vietnam Vet and would like to join with other Nam Vets who have a mission, if you have had enough of these bastards who call themselves our leaders, then let us hear from you. Write:

"Bring It On Home"  
Box 362  
Hayden Lake, Idaho 83835

The next laugh will be on them.

## DANGEROUS ALLIANCE

The latest edition of Klan Watch, a newsletter on - you guessed it - the Ku Klux Klan, has some food for thought for all those involved in the struggle to preserve our nation.

Klan Watch, which is published by the Jew, Morris "anti-Christ" Dees (a former embezzler turned confidence man), is the official oracle of Dees' latest (in a series) of cons known as the Southern Poverty Rip-off-a-Nigger Law Center. Dees has become a multi-millionaire at the expense of low-income ignorant blacks, which is why one can assume he chose the name of Southern Poverty Law Center.

The November-December issue of this hate sheet complains that "dangerous alliances are being formed between the Aryan Nations, the Canadian Klan, and the Texas Klan of Louis Beam."

The coming together of these three groups to work for a common purpose in a spirit of cooperation, and most of all - as a single entity in one Racial Nation, is considered "dangerous" by one of the chief anti-American Zionist Jews in this country. Think of that for a moment. What is it that this sycophantical flatterer of negroes fears? It certainly is not (at least in this case) brandished weapons or threats, but rather, a deeper, more gut-rendering feeling of terror and apprehension, that perhaps the forces of good in this country will become as a single, sharp, strong sword that cannot be broken by the forces of evil.

Yes, "dangerous," the swine says. Dangerous to whom? and why? the inquiring mind must ask. Dangerous to the parasitical Jews who steal from us, the non-whites who live off us, the government that oppresses and destroys us, and the whites who betray us. It is those then, to whom it is dangerous.

As to why? It is obvious. If the White men of this country begin to act and fight together as a single entity - owing in addition to their other loyalties, a loyalty to the idea and concept of fighting for the establishment of a nation for their race - then nothing that is meant to satisfy, placate, or offered as a bone to mollify them will ever work again. For, if we establish in the mind of the men of this country the goal of a Racial Nation, then nothing else will be sufficient to prevent them from seeking after the other-than-complete conquest of this continent (manifest destiny, our grandparents called it).

The Jewish, shabbas goy tactic of throwing bones to the white population of this country when they begin to stiffen their backs and rise up in resistance to the tyranny that engulfs them will never again work. (Ronald Reagan is the latest bone thrown to the unthinking, but angry Whites of this country.)

Once we again establish firmly in our minds the inalterable goal of a White Racial Nation, then nothing will stop us short of the absolute victory we must have if we are going to preserve our race, culture, heritage, and children.

Does Morris Dees perceive something that perhaps you do not?

The Nation is calling. From the fog shrouded mist of the mountainous highlands of the Northwest, a Standard has been raised. Aryans from throughout this country are coming to stand in its majestic shadow. Soon once again, a home, a place of refuge, a state for our people will exist. The swords begin to glitter and shine like the morning sun as men of the Nation gird themselves for battle. Are you ready to fight for your Nation? If so, become part of the "Dangerous Alliance."

A new day is dawning for our people.

N.B. Forrest  
A.K. 116

**UNDERSTANDING THE STRUGGLE  
OR  
Why We Have to Kill the Bastards!**

It is time to dispel the fog. We must make it perfectly clear to ourselves and to our enemies what we believe and intend to do. Half-steps, half-measures, compromise, conciliation, hedging, holding back, lack of understanding, and a clear objective have gotten us where we are today.

According to Scripture, Satan is the author of confusion. For too long we have drifted on a foggy sea of confusion without direction or realistic hope of victory.

The fog can be dispelled with understanding and a forthright statement of purpose and intent. Henceforth, let us sail for a single port with clearness of purpose providing the much needed direction.

We must become cognizant of the fact that we no longer have a country. We live in an occupied territory that is controlled by the enemies of our race and culture. Our enemies run their territory as best suits their plans and interests. Since their objectives and goals are the converse of ours, it is only natural that we should come into conflict.

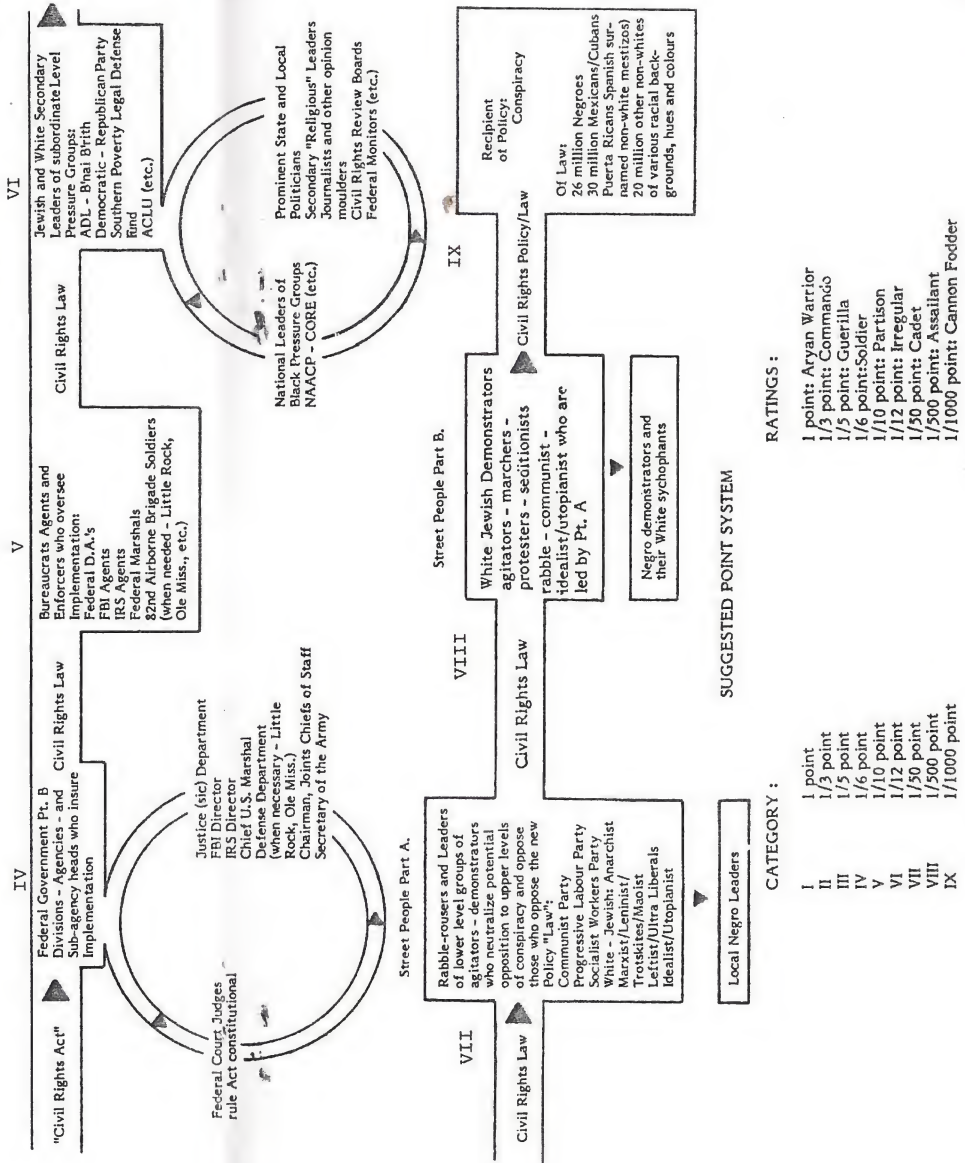
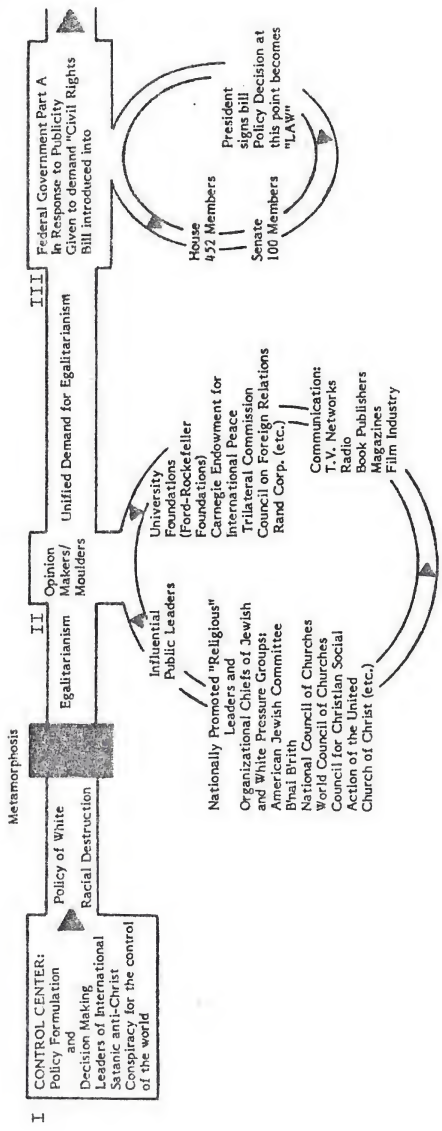
Our failure to understand the nature of this conflict has, heretofore, been a primary stumbling block to successful resistance. It is by no easy



process that we attain the realization that the United States, though ostensibly ours, is in fact controlled by an enemy which is determined to foster upon us their totally alien way of life. We who have so far survived their evil machinations (World War II, Korea, Vietnam, compulsory integration, theories of equalitarianism, encouraging egocentricities, and epicene male populations, forced racial amalgamation, and so on ad nauseum) are involved, in a struggle that we must win; the very survival of our race and the great culture it has created is at stake (examples of cultures which perished through racial blundering exactly as America is blundering were Persia, Egypt, and India).

Thus, we are not engaged in some mere dispute over the proper treatment of others (civil rights) nor is this a clash between those of relatively minor ideological differences (liberal vs. conservative) over national policy issues. Rather, what this struggle is - and few have carried the thought process far enough to arrive at this critical realization - is a monumental conflict of the ages, which is to determine the right to life of our race, culture, and posterity - in short, a struggle for freedom to exist.

Most of our would-be allies suffer a mental blockage at some point anterior to this revelation thus expending a totality of their effort in a retrograde movement, trying to get back those rights or cultural mores the enemy has most recently destroyed or taken from him. These reversionary attempts have not been successful during the past forty-five years. Examples of such unsuccessful attempts at resistance are; isolationism in the late



- SUGGESTED POINT SYSTEM**
- CATEGORY :**
- I 1 point
  - II 1/3 point
  - III 1/5 point
  - IV 1/6 point
  - V 1/10 point
  - VI 1/12 point
  - VII 1/50 point
  - VIII 1/500 point
  - IX 1/1000 point
- RATINGS :**
- I point: Aryan Warrior
  - 1/3 point: Commando
  - 1/5 point: Guerilla
  - 1/6 point: Soldier
  - 1/10 point: Partisan
  - 1/12 point: Irregular
  - 1/50 point: Cadet
  - 1/500 point: Assailant
  - 1/1000 point: Cannon Fodder

Now you can intelligently judge the effectiveness of proposed acts against the enemy.

1930's, reduction of the Roosevelt big-government "new deal" bureaucracy in the mid 40's, and cries for a return to State's Rights in the late 40's. Further examples worthy of inclusion are; attempts to rid the government of subversive influences (McCarthyism) at the turn of the decade, pleas in the early 50's for the liberation of the recently communist-dominated countries of Eastern Europe (Hungary, Poland, Czechoslovakia, Estonia) - and the tens upon tens of millions of people who now suffer under the chains of communism as a result of the perfidy of the Washington, D.C., government, demands for the maintenance of segregation in the mid 50's, opposition to forced integration in the early 60's, in entreaties for freedom of choice in the late 60's (here I must stop to note the irony of these futile and, in addition, retrogressive attempts at opposition - those who cried "segregation forever" in 1954 were a mere ten or so years later humble supplicants for "freedom of choice." that is to say, the right of blacks or whites to go to any school they choose - in effect, these same people had now become proponents of integration), protests against affirmative action (a program based on race, which selects those who, because of their race, are to be promoted or advanced over others because of their race) in the 70's, to name but a few of the failures and examples of retrograded defeat by conservatives (and those led by them) in this country.

When the extent and true nature of the conflict is understood, once this salient is surmounted, one has an entirely different perspective of what the enemy looks like and where and how to press the battle against him as well as a clear idea of what must be done in order to achieve victory.



Those who stand on the rocky ground of conservatism, floundering below in confusion and lack of understanding, often look up at those of us who have planted our standard on the parapet of the enemy, and, thus seeing the battle's struggle from afar, think of our behavior as radical, inappropriate, and perhaps precipitate. Yet, one who is thus entangled in the ideological palisades of the enemy, can hardly give direction to he who stands on the wall - sword in hand.

Even so, for too long this has been the case and explains in part the continued unsuccessfulness of our cause.

It is time now for the voice of the radical to be heard. We have suffered enough defeat. The pitiful pleading lamentations of the conservatives have been listened to time and again. The old ways have failed miserably. We crawl ever closer to the yawning mouth of the bottomless black abyss from which there can and will be no return. Out with the conservatives and in with the radicals! Out with plans for compromise and in with plans for the sword!

We must now separate ourselves from the mongrel nation that envelopes us. If our race is to have a future then a nation for ourselves, of ourselves, and by ourselves must be born on this continent!

The labor of birth will not be easy. But the seed stock of which this new nation is composed of has no equal. For in its members runs the blood of Hector, Leonidas, Alexander, Arthur, Charlemagne, Richard the Lion Heart, Washington, Travis, and Lee. What

more strength could be asked for? What greater examples of courage could be sought?

We declare our intentions to be free. Other struggles have been conducted on this continent for political and religious freedom. Now we begin our struggle for the most necessary freedom of the 20th Century - Racial Freedom - the right to live, work, produce, create, and die with those the same as ourselves. We seek the right to live as God intended, among our racial kind. We announce our determination and intention to return to that which is natural.

We totally reject the unnatural caldron of black, brown, yellow, and white boiling around each other in the constant heat of conflict and collision, the temperature ever rising as the result of an alien political system that seeks to exalt the inferior, base, incompetent, and unfit over the superior, creative, constructive, and beautiful.

We reject the leadership of malicious, bastardizing politicians who have, among other things, imported 15 million non-whites in the last decade, even as the temperature of the melting pot of races that is modern decadent America surpasses the boiling point and millions of whites watch in abject dismay and hopelessness as their great culture, heritage, and civilization evaporates in the steaming, stinking, seething, milieu of so many alien races, cultures and gods. The residue of Christian civilization is rapidly approaching a meltdown, a cessation of existence, sinking forever to the bottom - all our history, all our future becoming but mere

sedimentary dregs, as the dark oily scum of mongrelized humanity spreads across the surface.

We, as racialists, reject a society teeming in loathsome abundance with things foreign to our nature: the flared noses, the sunken eyes, the angled foreheads, the kinky hair, the skin tightly drawn over protruding facial bones, the swollen eyeballs, the fat lips, the Canaanite noses, the shades of sickly yellow skin produced by race mixing, and finally, the inability, slothfulness, decomposition, decay, and rancid pervasive stench that comes with all of this.

We, as racialists, declare ourselves to be immiscible, animmiscibility that is produced by the singularly encompassing nature of love. We love our heritage, our history, our culture, our folkways, our moral beliefs, our dreams, and our children; because we intend to preserve all of these - by whatever means necessary - from the evils that seek to destroy them.

We will have a national racial state. We shall have it at whatever price is necessary.

Just as our forefathers purchased their freedom in blood, so must we. There can no more be a peaceful birth of Our nation in the 1980's, than there was of our ancestors' in 1776. We will have to kill the bastards.

Freedom, precious freedom! Even now the bugle's distant call can be heard! Aryan Warriors, sword in hand, assemble in thy name! The tramp of boots, the clash of arms, the shouts of command as we move

forward to slay the destroyers - upon our lips an ever-increasing roar the battle cry of Racial Freedom: one God - one People - one Nation!

Freedom, precious freedom! We shall have it!

Nathan Bedford Forrest  
A.K. 117

## UNDERSTANDING THE STRUGGLE - Part II

In the United States today a great war is raging, a war that, despite its supreme importance to mankind, is unknown to all but its participants. The conflict is between forces of good and evil, life and death. It is a struggle that, by its outcome, will decide the future of the world. It is, furthermore, an age-long conflict that rapidly approaches climax in the present generation.

The victor will resolve such questions as life or death for the white race, continuance or end of western civilization, existence of freedom and liberty or its total abolition a destiny with a bright future for white children of the world or their slavery and eventual destruction, and, finally, whether our loved ones will know security or live their days in fear and their nights in dread. It is a gross understatement to say that the stakes are high; there have never been higher stakes.

If the white man loses this war, future wars will not matter, for he will have ceased to exist.

The totality of white existence is on the line - hedging, hanging, pendulously swinging on the balance - as our actions and deeds weigh the difference on the scale of fate. For much too long the forces of evil have been winning.

With this in mind, it becomes clear that old ideas, old methods, the old strategy and tactics of resis-

tance, are proven failures. It is time now to make an "appeal to heaven."

Any person, group, organization, movement or army that poses itself in opposition to forces considered evil must have a clear idea of who the enemy is and how the greatest harm, disruption, disorganization, and breakdown of enemy control and power may be induced.

This essay is dedicated toward that effort.

Striking a blow for freedom and liberty in America today is much like a diseased, terminally ill person taking a drug that may cure him, knowing there will be side effects from the medication. There are always side effects, sometimes severe and damaging to the user. However, if the drug will bring relief from disease and do sufficient good, one coldly calculates immediate risks and dangers as well as discernable long-term effects. If probable good outweighs probable ill, the medicine is administered.

For much too long, members of patriotic Christian resistance have been like the above terminally ill person - minus his reasoning ability. The patient, stumbling into a doctor's office finds his physician absent, grabs the first medicine on the shelf and ingests it in hope that the medication will do some good. As usually is the case when one illogically treats himself (or illogically deals with the enemy) nothing but harm usually results with no corresponding benefit.

For an individual to attempt the furtherance of ideas and beliefs he holds to be just, without



prerequisite knowledge and reasoning necessary for the endeavor, is not merely a matter of personal incompetence and inability, but rather, and far more important to the movement as a whole, most often counterproductive and destructive of the ends to which they were undertaken. Furthermore, such enterprises are harmful to efforts of those who possess the skills necessary for the task.

The ramifications and repercussions of an unknowing or unthinking act seldom, if ever, affect only the perpetrator. They also affect family, friends, associates, fellow members, and supporters. A particularly censurable action provides an opening for the enemy on both legal and propaganda fronts. Because it is in the enemy's courts and the enemy's communication systems that our present war is waged while we are on the defensive, a victory should not be expected. Even when we have the initiative and choose the legal or propaganda front, it is only with the greatest skill, knowledge, and forethought that victories have been attained. It can be seen that when an ineffectual effort is made the patriotic resistance can suffer a triple defeat, namely, in the uselessness and counterproductiveness of the act itself, the legal battle, and the propaganda battle.

Resulting mayhem suffered by the movement includes, but is by no means limited to, disruption of productive activity, redirection of effort into fund raising (bail bonds, attorneys, etc.), possible implication of others only peripherally involved, intimidation and harassment of members by federal and state agencies as a result of the breach thus created, and, in the case of censurable acts, the abhorrence and

resulting dissatisfaction of thinking people both within and without the movement. Also the action of the perpetrator has tainted the organization to which he belongs. It should be clear to a discerning reader at this point that one of the best weapons in the enemy's arsenal has been our own ignorance. To stumble where there is no light is understandable, and that has been to a considerable degree due to failure of leadership within the movement to provide illumination.

First, owing to the timidity, faintheartedness, and irresolution of all but a handful of leaders, as well as a lack of vision and foresight, few have instructed their members in the theory and philosophy of what we all know must be eventually done if we are to save ourselves - kill the bastards.

Second, lack of knowledge on the part of the members can be attributed in great degree to failure of the leadership and command structure to require it. Failure to require knowledge as a compulsory obligation of membership is paramount to placing soldiers on the field of battle without first having required them to train in necessary skills of combat and thus, in the process of training, weeding out those unfit for the task.

This essay and accompanying diagram is designed to provide information (read knowledge) required for, effectively judging proposed acts of patriotic retribution, redress, and/or punishment of the enemy. While this work is by no means all-inclusive, it is sufficiently comprehensive to provide patriots with such light that they need not stumble.

By careful study and reflection on each level of the anti-Christ conspiracy, and their relative worths to the anti-Christ one can determine whether a particular act or deed under consideration would be sufficiently damaging to the enemy to warrant commission and its resultant side effect upon our side. Always, any act under deliberation should be considered with a "worst case" scenario in mind.

As can be seen on the accompanying diagram, forces of evil have a control center (Level I) where policy formulation and decision making is conducted. Conspiratorial members at this level are part of an international cabal, participating in and making decisions that affect the entire world.<sup>1</sup> However, for the purposes of this essay only those decisions relating to the United States will be delineated.

It is at this level, with its corresponding international affiliates, that necessary decisions were made to have the last two world wars, the great depression, Korea and Vietnam, a democratic as opposed to a republican form of government<sup>2</sup>, humanistic social policies, the disarmament of America, the current economic crisis, et cetera. Questions of a political, economic, demographic, or philosophical nature are resolved here.

Once a determination or decision is made, a single-policy designed to best achieve desired results is instituted. Since any single policy decision is intrinsically multifarious, the example given in the diagram (white racial destruction<sup>3</sup>) serves only to show one aspect of a many-pronged attack against

whites. Consider, for example, the following facets of the same policy and how they work toward the accomplishment of the stated goal...busing, affirmative action, promotion of interracial mating, unlimited non-white immigration, zero population growth (for whites only<sup>4</sup>), the progressive income tax and so on.

Note: Since 1972, the white population has not been replacing itself with births. The figures are as follows: 1972, -3.7; 1973, -6.1; 1974, -6.8; 1975, -8.1; 1976, -8.6; 1977, -7.4; 1978, -8.0. During the same time period negroes have been exceeding replacement-level births by as much as +8.9 percentage points. See table No. 84 of the Statistical Abstract of the United States, 1981, for more information.

Ideally, it is at this level that any attack against the forces of evil should be directed. For as long as those who are in a decision-making position are immune from retribution, they will not be induced to cease their efforts.

In reality, individuals of the patriotic right would seldom, if ever, come into contact with the enemy's command structure. Presently, the members of Level I, as a result of their great wealth and power, are highly insulated (though not totally) from acts of patriotism. However, as the infra-structure at the subordinate levels are weakened, the upper levels will become more readily accessible to retaliation.

While the membership of Level I is composed of both Jew and Gentile, there can be no doubt that,

because of the racial cohesiveness practiced by the so-called Semites, they possess the upper hand. Both groups are anti-Christian and adhere to Satan's plan for the world<sup>5</sup>. If deeper guilt is to be ascribed, it is the author's opinion that those who betray our race, than those who attack it, are greater transgressors.

In general, this level is composed of the Rothschild, Schiff, Bilderberger, Rockefeller crowd, though there are many more in addition to these<sup>6</sup>. The reader is urged to become fully cognizant of who the enemies are, - that he may strike at the proper time.

As a policy is sent out by the control center, its actual intents and purposes are disguised in order to render it philosophically palatable to lower levels. This deception is necessary because, at every level of the conspiracy, people are involved for different and, in some instances, divergent reasons. Wealth, power, greed, evilness, career advancement, obedience to or belief in one of the major sub-plots of Zionism, communism, or world socialism - all three being philosophical subterfuges. These deceptively designed artifices of evil men are promoted for the purpose of bringing as many people as possible into service of the conspiracy and thereby further that conspiracy both by their power or by their numbers.

Zionism and Marxist communism are both outgrowths of the Talmud, that most vile of all books<sup>7</sup>. Both came into being concurrently as modern political movements, and both coincide in purpose. Karl Marx (descendant of a rabbinical

family) issued his Communist Manifesto in 1848, and the first Jewish international assembly met at Kattowitz near the Russian frontier in 1884.

As concepts, neither Zionism nor communism can be understood or properly interpreted as ideological movements without reference to the Babylonian Talmud, of which they are but appendants. Like Freudian psychology<sup>8</sup>, Zionism and communism are but contextual applications of the Talmud to the social sciences.

Initially, Zionism and communism shared a solidarity of purpose<sup>9</sup> in the overthrow of the Russian government via the Jewish Bund, which was the core of the communist party in Russia.<sup>10</sup>

If Zionism were, as its propagandists allege to non-Jews, but "a movement for the return of the Jews to Israel," every white racist in the country would support it because nothing could please most knowledgeable Christian patriots more than to be rid of this great anti-Christian, anti-white horde of culture distorters.<sup>11</sup> However, ninety-eight years after the foundation of a "movement to return Jews to Israel", there remain more Jews in New York City alone than in the entire nation of Israel, and by some estimates as many as five times the number of Jews in America as in Israel. (Need it be mentioned that there are millions of Jews in the rest of the world that have not yet returned "home"?) Thus, one is drawn to an inexorable conclusion that one of two things is the case: either Zionism is one of the most colossal failures of the last hundred years, or the Zionist Jews



have lied about their real purposes. Fortunately we have the words of the Zionist themselves to shed light upon our quandary: "Henceforth a heightened sense of race-consciousness takes the place formally held by religion and is soon to develop into a concrete nationalism with Zion as its goal.<sup>12</sup>" Ergo, in its simplest terms, Zionism is by its own admission a new religion of nationalistic racism whose devotees are pledged to a foreign entity, thus making each and every Zionist Jew in America the agent of a foreign power.

American rightists do not, then, oppose the Zionist Jews for their devotion to racism and nationalism, for they but do the same. Ardent opposition to Zionism by patriots who understand what it truly represents is a result of the type of racism and the foreign nature of the Jewish nationalism. Rather than the positive racialism of love for one's own kind as practiced by most rightists, the Zionist subscribes to a negative racism of political terrorism and hate that defines all opposition to its goals as "anti-Semitism".<sup>13</sup>

It is ironic to note that among all of America's present leaders but half a handful openly pledge support to alien Zionism (read - Jewish racism) while at the same time condemning and imprisoning racist whites who are loyal to this country, thus making hypocrites as well as traitors of themselves.

The apathetic ignorance and weakness that has led the American people to allow the Washington, D.C., Zionist regime to send young men to their

death and destruction in foreign lands (Korea and Vietnam) for the sole reason of serving the interest of the conspiracy, has its corollary in the pathetic beguilement that led some Americans to not only allow Washington despots to persecute and imprison anti-communist, anti-Zionist members of the Ku Klux Klan and other groups, but in some instances citizens actually joined in the red purge by finding Klansmen guilty of patriotic acts carried out in the defense of Western Christian civilization.

Thus, while the Washington, D.C., mad-dogs have filled tens of thousands of graves in Korea with white men, and tens upon tens of thousands of white men in Vietnam, these same butchers who have the unmitigated audacity to refer to themselves as our government, have in their domestic policy filled their prisons and mental wards with nearly ten thousand Christian patriots during the same period of time. The total carnage and destruction of human lives during this thirty-year reign of Zionist terror has surpassed in its magnitude the casualties suffered by the people of this country during World War I.

As the tempo of Washington's death and desolation of America's young whites increases (there were twenty-three years between World War I and World War II, and only twelve years between Korea and Vietnam) by war and imprisonment, one can not help but to wonder what the "bloodocracy" in Washington will try to do in the next thirty years if left in power...

Ultimately each one of us must bear to some degree the guilt and responsibility for these acts, for

we have allowed these evil ones to rule over us. Ye who be loyal to this government drink from a bloody cup indeed!

Marxist communism, the second major sub-conspiracy, is but a Talmudic interpretation of an old and primitive system of social interaction, a system that was discarded by those societies using it as they advanced beyond the aboriginal state of existence. Those who believe in or foster Marxist communism (simpletons, those without an understanding of history and human nature, the hungry, colored, non-whites of the world,\* and those most to be feared, who do not believe in but promote communism as a means to power for themselves) are advocating regression to barbarism.

When describing how communism should work Marx is found to use as an example a primitive Indian village community where "side by side with the masses thus occupied... we find the 'chief inhabitant,' who is judge, police and tax gatherer in one..."<sup>14</sup> et cetera ad nauseum.

\*Indeed, in the world today one cannot find a single example of white men carrying on armed revolutions in order to establish a communist state, nor has there been since the late 1940's such a case, and only then as a result of the dislocations and upheavals created by World War II. Communism has in the last half of the Twentieth Century become a political movement (except for those classes mentioned above) to be associated with non-whites. Marxist communism is, by its rhetoric, designed to

appeal to those who have the least to lose and the most to gain, which is an accurate description of the "third-world" - "third-world" being an intentional misnomer that all liberals, socialists, and communists are obligated to use in describing the non-white world, lest people question why it is only "the non-white world" that must be fed, clothed, and supported, thereby being led to draw a proper racial conclusion.

Communism, despite its uselessness as a system of social interaction, is one of great value to scheming conspirators for the purpose of recruiting the ignorant or gullible of the world into their service. Throughout the written and spoken testimony of those who witnessed the 1917 revolution in Russia and of those who observed events in the United States,<sup>15</sup> are references to financing of the revolution by non-communist Jewish bankers and international financiers such as Jacob Schiff (New York), Moritz Warburg (Hamburg, Germany), Solomon Loeb (New York), and others.<sup>16</sup> These Jews possessed millions upon millions of dollars and would under any legitimate form of communism lose all that they had. What these men were in fact financing was not communism but a scheme for international one-world control, using Marx's ideology of accelerated entropy as a vehicle. Hence, it is seen that communism is but a subplot or device to serve hidden interests.

Socialism, the third major subplot, has been far more successful in recruiting whites into its ranks. As a concept, socialism can be attributed to the thinking of every race at one time or another. It has been



propounded by some whites since historical times. Nevertheless, the modern Socialist International is under the control of the conspiracy and serves its purposes by fostering the "New Economic Order" which is a euphemism for the one-world despotism to be established as early as possible. It should be remembered that Karl Marx stated his theory of communism was but "a scientific method to achieve socialism." Putting that tripe aside, it must be realized that those who love individual freedom and liberty have as much to fear from the Socialist International as they do from communism, perhaps more.

A brief discussion of these three subplots has been necessary to show why many people within the government have betrayed government, corrupted it, and now subvert it to serve their own interest.

Referring to the chart, we see that as policy leaves the control center, it necessarily under goes a communicational metamorphosis, thereby obscuring its true intent.

Responsibility for actual execution of a policy is left to the subordinate levels, leaving the originators out of view and unnoticed (or so they hope).

In the United States, often before the conspiracy can put a new policy into effect, a "need" must first be created and the policy made to seem desirable. With a near-total control of all means of informational distribution, this is done with relatively little problem. This phase may take a few weeks or continue for several decades, depending on the nature

of the policy and the natural propensity of the American people to resist that which they sense is detrimental to their own well-being. As in the case of the diagram example, where the policy is shown to be inherently inimical to the welfare of the majority of white citizens, the procedure was begun shortly after turn of the century.

Level II is itself multifaceted and involves circular interplay between the constituent parts with, in addition individuals often crossing back and forth assuming many faces and various roles as their usefulness to the conspiracy may require. Thus, one can see the likes of Henry Kissinger, first as a protege of Rockefeller, then later after service (to his masters) as secretary of state where only with the greatest effort and energy was he able to keep the United States from winning in Vietnam. Thus, he moved into the influential leader branch. Alexander Haig recently completed the same circuit with the single difference that instead of giving three small countries to America's enemies (Vietnam, Laos, Cambodia) as Kissinger had done; Haig gave away one large country. While posted in Iran and serving under a peanut-brained President, the General ordered the Shah of Iran to abdicate his throne. These were Carter's instructions, passed on from those who controlled him.

Others, like Billy "we have nothing to fear from the communist" Graham, are made by the controlled media both "religious" leader and influential public leaders. (Whether Graham is a knowing or unknowing participant in the conspiracy is not known to the author; in either case he serves the interests of the cabal.)



As Level II brings into play all of its assets, the Rand Corporation "think tank" produces a pseudo-scholarly study showing the necessity and desirability of the policy. The organization chiefs of the National Council of Churches implements a program to convince their members that what amounts to self-destruction is their "Christian duty," while the jews over at the A.D.L. begin calling everyone who is not for the policy "anti-Semitic." Meanwhile, the B'nai B'rith (another tribal operation) is using its tremendous financial leverage to buy or blackmail ("we will finance your opponent!") future supporters in Congress. The Ford Foundation finances a private study that surprisingly comes to the same conclusion as the Rand Corporation.

At this point a public inundation by the communications media begins attempts to persuade a majority of people into supporting the policy - or at least not resisting it. No opposing thoughts are allowed to be effectively expressed, thus isolating those who might oppose it, causing them to arrive at a false conclusion that they must be almost the only person in opposition and therefore wrong in their opinions and instincts.

In total unison, the three television networks present documentaries, docu-dramas, specials, etc., promoting the policy. The rest of the media, books, magazines, newspapers radio follow suit. Even the record industry emits in wailing tones a few lyrics of "folk music," pleading for reform.

As the concert for a falsely created demand reaches a crescendo of cries presented daily by

media, a previously bought representative and senator appear on the steps of the capitol with a bill to be introduced in Congress. In Congress the policy undergoes additional semantical metamorphosis and becomes a "Civil Rights Bill."

Contrived pressure from all directions is then applied to those representative and senators who have not been previously bought until enough votes are obtained for passage. Once passed, the President, being but a servant and tool of the conspiracy, quickly signs the bill.

The bill enters Level IV, the implimentational level as "law." As there is still usually at this a large amount of public resistance (many people being possessed of the ability to think for themselves), the federal courts, in a "test case" hearing, rule the law constitutional (sic).

This serves to remove all effective conservative opposition to the new policy. For, in what appears to be a state near mental comatoseness, the conservatives, assume a position of supine obedience to forces they had previously sworn to fight bloodily to the death. They begin a ritualistic Gregorian chant of, "its the law, its the law," which in due course leaves them in a state of stuporous insensibility. One might add that the incantation further serves the purpose of providing a requiem for their manhood and honor.

In Level IV the various departmental heads of the executive branch use a stick where the propaganda/legal carrot has failed. Each agency chief

striving to out do the others competes in the number of patriots incarcerated, financially broken, or terrorized into submission.

It should be pointed out for future reference that the forces of evil do not hesitate to send in armed shock troops (usually the Eighty-second Airborne Brigade) when resistance continues and is high enough (Little Rock, Old Miss., etc.). The problem with this, in the past, has been that while the soldiers carried fully automatic weapons and tear gas, the citizens were carrying rocks and bottles. Next time duty demands that both sides have automatic weapons. It matters not what uniform the forces of tyranny wear - British soldiers were wearing the uniform of the government in 1776.

The actual fieldwork of implementation and enforcement is left up to glazed-eyed federal agents in Level V. These men are enforcers who, as a result of their indoctrination, brainwashing, and training, are completely devoid of a sense of right and wrong, knowing only servile, dog-like obedience to their superiors. The F.B.I. has, in its suppression of patriotic groups, used the same tactics and terror techniques of the Soviet Secret Police (the KGB,) up to and including murder, the most infamous example of the latter being the execution of Kathy Ainsworth and her unborn baby in Meridian, Mississippi. Because of the high level of their training, the average F.B.I. agent is one of the most competent malefactors the conspiracy possesses. (Note: While there are a few Christian patriotic agents speckled here and there in the F.B.I., they are either placed in the counter-intelligence or bank robbery division; thus Christian patriots only come into contact with the golem.)

Level VI is generally that level of the conspiracy that most citizens are familiar with, for these are the "noise makers" who scream loud and often for more enforcement, more agents, more "laws," and more persecution of citizens who only recognize constitutional laws.

Local T.V. news broadcasts will, on almost any evening, parade one or more of the conspiracy's noise makers. The usual scenario runs something like this: First paraded out will be some colored preacher from across the tracks describing in full visual horror how he, his wife, and twelve kids were refused the "right" to rent a two bedroom apartment in a white area of town, immediately followed by a black radical who promises fire and rapine, who is followed by the mayor announcing the formation of a local "fair housing, affirmative-action board."

As nauseating as these creatures are (to mentally healthy people), they are of but minor personal value to the conspiracy, as there is no shortage of threatening negroes and frightened politicians in America.

Unfortunately for the patriotic resistance Levels VII, VIII, and IX also exist. This is where most members of the movement come into conflict with the enemy and correspondingly can do the least good. These levels serve as the visible enemy. One of their primary objectives is to bait, entice, or lure the right-wing into confrontation. They are often successful in their goal, as many good people desire to strike a blow for their beliefs and this appears to be the obvious place to do so, which, of course, is

after bangles and baubles of materialism; coveting all that our neighbor has with a burning desire for more, until finally, not even the screams of the children can be heard in their tormented journey toward midnight.

Understand the Struggle.

Understanding the Struggle,  
Louis Beam  
A.K. 117

NOTES



## NOTES

## Bibliography

1. Arno C. Gaebelein. Conflict of the Ages.
2. Constitution of the United States. Article IV Section 4.
3. Col. John Beaty, Iron Curtain Over America.
4. United States Government Printing Office, Statistical Abstract of the United States, 1981.
5. Ibid Gaebelein,
6. For additional information and names see: Noah Webster. Secret Societies and Subversive Movements; Henry Ford, Sr. The International Jew; Col. John Beaty. Iron Curtain Over America, The Rothschild Money Trust, Who's Who in the World Zionist Conspiracy.
7. Elizabeth Dilling. The Plot Against Christianity.
8. Thomas Paine. Sigmund Freud - The Id and The Talmud an Analysis, Dissertation, Rice University.
9. Solomon Greyzel. A History of the Jews, The Jewish Publication Society of America, 1947.
10. William E. Curtis. "The Revolution in Russia," National Geographic Magazine, May, 1907, from which I quote: "The revolutionary leaders nearly all belong to the Jewish race, and the most effective revolutionary agency is the Jewish Bund..."

11. Stanley Rothman. The Journal of Psychohistory, Vol.6 No. 2, Fall, 1978 from which I quote: "The disproportionate role of persons of Jewish background as a force for undermining traditional institutions continued well into the 20th Century in most European countries and countries settled by Europeans..." Indeed, Rothman (himself a Jew) goes on to state that "...there can be little question but that Jews are heavily represented among the intellectual giants who have contributed most substantially to the erosion of Christian sensibility...one only has to mention Marx and Freud to realize that this true." See also Frances Parker Yockey, Imperium.
12. H. Graetiz. Popular History of the Jews, Vol. VI.
13. Rabbi Leon Spitz. The American Hebrew, March 1, 1946, from which I quote: "American Jews...must come to grips with our contemporary anti-Semites. We must fill our jails with anti-Semitic gangsters. We must fill our insane asylums with anti-Semitic lunatics..."
14. Karl Marx. Das Capital.
15. Senate of the United States. 66th Congress, 1st Session, Brewing and Liquor Interests and German and Bolshevik Propaganda, Government Printing Office, 1919.  
See also: Kenneth Goff, Overman Report, and Frank Britton, Behind Communism.
16. Ibid.

## ON REVOLUTIONARY MAJORITIES

If citizens of this country ever again enjoy the blessings of liberty and true freedom, it will not be the result of a majority of its citizens having risen up in righteous indignation at governmental abuse of themselves and their culture. If a restoration of the Constitution of our forebearers occurs -with all that this implies it will probably not be because a plurality of citizens fought for it, supported it, or cared one way or another. If lawful government is reestablished it will come about because a Revolutionary Majority makes it happen.

Within the American historical experience a Revolutionary Majority may be defined as any number of citizens sufficient to initiate general hostilities against a destructive government.

The American Revolution of 1776 defines the term, sets the precedent, and provides the example for patriot of today.

Throughout most of the Revolutionary War those patriots who were seeking to overthrow the government lacked support of over two-thirds of their fellow citizens.<sup>1</sup> John Adams, one of the "radicals" in favor of the revolution and who was later to become the second President of the United States, stated that depending on how the war was going, those fighting for freedom had the opposition of from a third to two thirds of the people. Others like Pennsylvania delegate to the Continental Congress Joseph Galloway was sure that four-fifths of the people "were or wanted to be, loyal to the King"<sup>2</sup>

(Galloway eventually sided with the Loyalists, as those who supported the King's government were called). Colonel London Carter, a member of the Virginia aristocracy and a strong patriot, stated in his diary in March of 1776 (but a bare three months before the signing of the Declaration of Independence) that an observer of events in the Northern Colonies was sure "nine-tenths of the people are violently against it" (independence).<sup>3</sup>

The exact number of "the friends of government", as the patriots disparagingly referred to those who opposed the revolution, cannot be stated with accuracy. As John Adams indicated, the number was in a constant state of flux, depending on political events and who was winning in the armed conflict. One thing is certain, however; the American Revolution was anything but a broad-based popular uprising of a disaffected people. Rather, it was a very unpopular rebellion of a politically radical minority who, because they possessed a clear understanding of the rights of man coupled with a deep concern for the state of relative personal freedom, were able to perceive the shackles of tyranny prior to their being presented for fastening. This discernment of tyranny at a distance not only set them apart from their fellow man but constrained them to rebel.

The radical political leaders of the revolution such as John Adams, Samuel Adams, Patrick Henry, Benjamin Franklin, Thomas Jefferson, George Washington, Richard Henry Lee, John Hancock, and Joseph Warren, to name but a few of the more well-

known, had to conduct their struggle for freedom in the face of disapprobation and rejection by their peers prior to the time of actual armed conflict, and after its commencement to charges and cries of "incendiaries and traitors."<sup>4</sup> Indeed "the friends of government" knew little restraint when it came to condemning the Republic's Founders. The loyalist called Washington, among other things; a liar, perjurer, murderer, blasphemer, criminal, traitor, patron of villainy, and a villain's chief.<sup>5</sup> The other Founders fared little better and were variously referred to as being dregs, illiberal (sic!) and violent men, despicable wretches, bandits, rude, and depraved.<sup>6</sup> While thus labeled by "respectable citizens," these men led the country toward rebellion.

Correspondingly, the Founders had an analogous movement among the common people which, although the objective of overthrowing the government was the same, the methods were those resorted to by people in every age when faced with overpowering force of all-powerful government, namely, mob action, riots, uprisings, midnight forays, and harassment, intimidation, or terroristic acts directed against governmental supporters - all of these and other acts came under the single heading of patriotism so far as their perpetrators were concerned.

After a review of non-battlefield hostilities it becomes apparent that the American Revolution was won more by mob action than by armed conflict!

Thus, any idea that the Revolution was won in an ordeal of battle is out of place in view of the facts.



During the entire length of the armed conflict from 1775 to 1781, the King's armies lost only 1,512 men killed in battle; this seven-year, battle-death casualty rate was exceeded by Union Forces at Cold Harbor in 1864, during the first eight minutes of a single engagement. The King's armies had previously lost far larger numbers of men in the Seven Years War (French and Indian wars) yet pressed on to victory. An adequate explanation then of the Patriots' final triumph over the government must be provided for by other than a military victory.

An answer in great part lies in the violence and vigilante action carried on by the Patriots against the government and its supporters!

Though most Americans today are familiar with the story of the Boston Tea Party, few know much about the secret organization that conducted it, the Sons of Liberty. Led by Samuel Adams, John Hancock, Dr. Warren ("the greatest incendiary of them all"), and Paul Revere, they met in secret, dressed in disguises and carried out vigilante actions under the cover of darkness. This Revolutionary Ku Klux Klan was as much dreaded by "the friends of government" as its ideological offspring the Klan ever was by unruly blacks. The Sons of Liberty and other similar groups were responsible during the course of the conflict for independence for causing tens of thousands of loyalists to flee the country (the Klan was usually satisfied with merely running undesirables out of the county).

The means were simple and effective. Terror and intimidation were directed against the Loyalists.

Methods used to create these twin scourges of "the friends of government" included, but were not limited to; whippings, coats of tar and feathers, banishment, church burnings (if run by a loyalist preacher or used for a loyalist meeting place), confiscation of property, and wherever deemed necessary - death by any one of several reliable methods.<sup>7</sup>

Other patriotic groups of a similar nature were spontaneously formed throughout the thirteen colonies to carry on a relentless persecution of "the friends of government." Each organization operated independently of the other though often exchanging information on loyalists.

Often these ad hoc associations went by the name of "Committees of Public Safety," though the name as well as the tactics employed varied from place to place. Thus in the colony of New York, the Patriots bluntly called themselves "The Oppressors of the Friends of Government" and stated proudly that they tarred and feathered governmental supporters with the "decorum that ought to be preserved in public punishments."<sup>8</sup> Boston had its mysterious "Joyce Junior" who led a group of night riders and enforcers who saw to it that those who did not display the necessary revolutionary mentality were properly punished. The rebel Continental Congress established "associations," whose purpose was to locate the Loyalists and turn their names over to the local vigilante group to be dealt with in the manner they deemed proper, in every colony, if the accusation was one of giving information to government agents, the traitor to liberty was hanged by the neck or dealt with in some other terminally appropriate manner.

Even religious leaders were not exempt from the patriotic purges that cleansed away supporters of the King. In the instance of preachers who failed to support the cause of liberty (or who had forgotten that David slew Goliath rather than turning the other cheek) being run out of town on a rail in the glowing light of flames from their quickly disappearing church, was considered leniency, others were forced to flee to England or Canada in fear of their lives.<sup>9</sup>

By end of the conflict in 1781, for every government red-coat killed on the battlefield, seventy loyalists had been driven from their homes and forced to settle in England or Canada, totaling over one hundred thousand people. There is no estimate of the number of those who were driven from the country and not "just" their homes.

The government and its "friends" accused the revolutionary freedom fighters (whom they often called "The Sons of Anarchy") of "committing the most shocking outrages" and of "daily invasions upon private property" while led by men who were "well-known incendiaries and traitors," whose chief purpose in life was to commit "crimes against the constitutional authority of the state."<sup>10</sup> (Historically, governments which have oppressed and abused their citizens justify their actions based on the "law" or "constitutional authority").

No doubt had the effort to overthrow the government been unsuccessful, the Founding Fathers and their citizen supporters would have been hanged by "the friends of government," as the very worst sort of traitors and terrorists.

In summary while Washington's determined and skillful leadership of the army no doubt made victory possible, it did not assure it. The Spirit of '76 - a massive campaign of terror directed by patriotic citizens against all those who supported the government was the deciding factor that brought freedom to America.

American constitutional liberty was born in mob pressure, fostered by secret societies, nurtured during seven years of intimidating violence, and institutionalized at the expense of well over a hundred thousand people.

With this American history in mind, one who is faithful to the ideas of the Founding Fathers of this nation can have nothing but contempt and suspicion of the motives (or ignorance) of those people both within and without the government who would condemn citizens of today "for taking the law into their own hands" in defense of their rights.

Had those who desired liberty in 1776 waited until a numerical majority of their fellow citizens were ready to "wake-up" (as the saying is today) to fight for the overthrow of the government, or had they hesitated in the use of "illegal" force and violence (force and violence are never legal except when used by those in power) against their governmental enemies, they would have all died in their old age as law-abiding subjects of the King - minus their freedom.

Patriots of 1775 considered the sympathies of less than a third of the people sufficient to begin general



hostilities against their oppressors. Herein lies the historical context of the American Revolutionary Majority. It has been wisely said that those who do not know history are condemned by their ignorance to repeat its mistakes; it is likewise equally true that those who know and understand history can repeat its successes.

In America today the manacles of slavery and destruction once forged in London by the King are now forged in Washington. Acts of tyranny are carried out in the name of the federal government rather than in the name of the throne. The vicious enforcers of dictatorial policies often call themselves F.B.I. or I.R.S. agents instead of His Royal Majesty's Troops or tax collectors of the realm. Substituting for the redcoats of the British are the "bluecoats" of the bureaucrats and in far greater numbers. Though babblings for "the Divine rights" of kings to rule have ceased, modern fools prattle of "democratic majorities" composed of an illiterate electorate enfranchised for the purpose of dispossessing the descendants of the Founders. While different in nomenclature the end results are exactly the same - the dark, cold, tight chains of slavery.

A numerical majority of today's citizens cannot read these footprints of tyranny nor understand where they lead. In this, they are no different than their counterparts of 200 years ago. Modern governments have mass communications to subtly guide the thinking of their subjects; thus is seen the phenomenon of today's citizen rushing forth to place the cuffs of bondage upon his own wrist by irrationally clamoring (as he has been indoctrinated

for more laws and government to solve problems created by an excess of both. This mental inversion, whereby the citizen willfully aids in efforts to subjugate himself, is of no small import for those who treasure their liberty. The implications are many, but the consequences could be singular: a governmentally programed democratic majority may, as they dance along to mental tunes played by an electronic band of orchestrated communication, gleefully drag down (with their self-fastened chains) everyone else into the black whole of oblivion.

Only one thing seems capable of closing the yawning mouth of the pit and that is the formation of a new Revolutionary Majority coupled with resurrection of The Spirit of '76. Anything short of this seems certain to pass on to today's children an increasingly difficult task of freeing themselves from transistorized chains of governmental control. Such a legacy is the bequeathal of cowards, not free men.

The first American Revolutionists accused those who ruled them of excessive taxation, interference with property rights, illegal search and seizure, not protecting the citizens from incursions by several thousand Indians, policies destructive of the general welfare, and "altering fundamentally the form of our government,"<sup>11</sup> among other things.

Today the federal government taxes its subjects for 40% of their income, instead of the 3% (less than \$1.20 a year) tax of the King;<sup>12</sup> interferes with the



ownership and use of virtually every description of property; authorizes everything from game wardens to I.R.S. agents to search, arrest, or seize property without warrant. It allows fifteen million aliens to illegally cross its borders in less than a ten-year period; and conducts a policy of systematic extermination of its young men through no-win wars, and subjects the Founders' children to enforced equality. Each of these acts, individually, amounts to altering fundamentally the form and purpose for which the federal government was created. Taken as a whole they are a cry for - nay - a demand for, a new campaign of terror conducted against the government and its friends in the great American tradition of 1776.

An examination of the depth and magnitude of policies fostered by federal rulers detrimental to the people of present-day America make the abuses of the English King's government pale into insignificance. One thing is clear: comparison of criminal acts of the two governments makes those who value their liberty and freedom long for the bitter days of English despotism.

While there are many similarities between the first American Revolution and the second (coming soon at a place near you), there are also significant differences.

The first and paramount dissimilarity is that while our heroic Forefathers fought to overthrow their legally constituted government and were thus revolutionaries in the truest sense of the word, those who seek to break the quickly tightening bands of

servitude today war against an illegal government that imposes itself upon the people under the color of law. By the Washington regime's disobedience to and violation of the bounds of the Constitution, established by the Founders of this country, it has made of itself an unlawful body with no more right to govern the American people than has the present Queen of England. That the government survives despite the crimes it has committed is explainable only because the atrocities it systematically imposes are papered over with a veneer of legality. Propaganda that numbs the mind keeps people from rising against those who abuse them.

There is no law in this country - other than power, which currently rests with the pirates of the Potomac, who pose as our lawful government while using overpowering force to quell those who resist their destructive policies. The Constitutional Revolutionist of today is actually fighting for a transfer of power from those who can make no legitimate claim to power to those who inherently hold it as a natural right - the lawful citizens of this country.

Another salient difference between the first American Revolution and the second is the contrast between the quality of the people of then and now. Our ancestors were strong men, who stated often that they were "resolved to die as free men rather than live as slaves." They were conditioned to doing their own thinking while at the same time ever holding before themselves the guiding lights of honor and duty.

Today, raised in the lap of luxury, many people gladly exchange their freedom for the right to accumulate material possessions. Not one person in fifty can truthfully state that his opinions are the result of independent research rather than the mindless acquisition of pre-programmed "opinions"; obtained by indulging in endless hours of obeisant T.V. watching (that modern day golden calf of those lost in the mental wilderness). Further, most Americans do not know the meanings nor values of honor and duty, the two great concepts of higher man.

It is quite clear that the virtue of the present generation has declined to such a miserable degree that most people will never voluntarily help to make themselves free. Consequently they will have to be made to make themselves free.

A great objective of Revolutionary Majorities is that of thrusting freedom upon those who are too weak to make themselves free while providing its blessings for the stronger, more noble elements of the race. This is done in the firm belief that under sound government future generations will be naturally healthy in mind and spirit. The revolutionary patriot benignantly grants freedom to others while establishing framework that will allow posterity to be both free and strong. Other than the "great commission" of the Lord, no calling is as exalted or as honorable. These two significant differences - one of law, one of character - between the first struggle for freedom and the present one is deserving of substantial thought and analysis by those capable of so doing. Consider what type of self-

preserving behavior can be expected from a government that already wades to its knees in the blood of young men deliberately sacrificed to the false god of internationalism. Were the government really intent on opposing communism, it would start a war in Washington and work its way to Vietnam. What behaviour can be expected from a people who willingly pass their sons through the fire to be consumed? Each of these concepts deserve most careful examination.

Opposing the federal purveyors of mass murder and "the friends of government" who make such perfidy possible are men who trace their political lineage to times of Magna Carta, and who are mental as well as physical descendants of the Founding Fathers. They believe, as did their forebearers, that government is a social contract entered into by people of a similar mind for their mutual benefit. This agency created by the people can only, legitimately, be their servant - never their master. Further, it cannot possess lawful authority to deprive those who create it (or their heirs) of natural rights. In normal times men who arrayed themselves against the criminal acts of government would be called constitutionalists, but "these are the times that try mens souls" as well as test their courage. Thus contemporary patriots become known as Constitutional Revolutionists determined to overthrow every vestige of unlawful government doing so with a firm belief that honor demands and duty requires the reestablishment of the law of their fathers.

It can be realized then, that those who remain guilty of loyalty to the present illegal government in



the District of Columbia are chargeable with treason to the Constitution of the United States and deserving the same fate of their historical predecessors who, in the name of the King, trampled upon the sacred rights of Englishmen in 1776.

It should be stated in their defense, however, that most of those who are participants in this odious transgression against the blood of our noble Forebearers do so in complete ignorance of the law, having obtained ninety-five percent of their misinformation from government-licensed T.V. and the remaining five percent from conversations with others who are also completely maladroit at obtaining facts on their own. They are victims of methodical thought control which began during their childhood and has been continued at a subliminal level throughout their lives.

Though no doubt the maxim "ignorance of the law is no excuse for its violation" makes these people criminals, the mitigating circumstances of their lawlessness should be considered by those who are seeking to reestablish lawful rule in this country.

A period of grace, commensurable with what the struggle will allow, is in order, thus providing the present supporters of unlawful government an opportunity to defect as they become cognizant of the law.

By this fraternal act to the erring members of our race we serve not only the interest of justice but, at whatever point in time the grace period is of necessity terminated, all excuse for collaboration

with the enemy will have been removed. Having held long aloft the olive branch of peace and forgiveness, no just complaint can be made by those who failed to avail themselves of it, when with the other hand, terrible swift sword of vindication falls upon their necks.

Even after the patriots of today have invoked "the Spirit of '76," and have successfully dammed the Mississippi with rotting corpses of the lying politicians, criminal bureaucrats, racial traitors, communists, assorted degenerates, cultural distorters, and those who resist the implementations of lawful constitutional government, these patriots will have exhibited far more restraint and benevolence than the present government of the United States. For while constitutionalists of today war against those guilty of the most heinous crimes upon our people, culture and law usurpers in Washington destroy in mind and wherever possible the bodies of those guilty of nothing more than having white skin.

Coalescing within America today is a second Revolutionary Majority whose members in the spirit of their Forebearers are resolved to die as free men rather than to live as slaves. Like their noble ancestors, today's Revolutionary Majority must fight for the children of carping critics just as fiercely as for their own families. Emulating its predecessor, obedience is given only to the dictates of the higher code of Natural Law. For once again the enemies of liberty use the law of the nation as their shield - yea - even their justification for destroying freedom of the people. A government exceeding the power



granted by their fathers - they are not bound to obey but bound to resist.

John Adams said, that "Freedom is a counter balance for poverty, discord, and war," and that if the revolutionary struggle failed, it would be because moderates tried to find a "middle way" and to conduct "half a war." Likewise, todays tired voices are heard calling for politics as usual - moderation as always. Such thinking has allowed generations to die in chains in former times and will so again if adhered to. The age of the conservative, like that of the dinosaur, has ended. Now begins a new age, destiny calls for her great men who by their iron will alter the pages of history from that of a tale of shame, cowardice, and decline to a saga of glory, bravery, and rebirth. Soon, very soon, we will have a Revolutionary Majority...

In Expatriation,  
Louis R. Beam Jr.

## Bibliography

1. Adams, Charles Francis. The Works of John Adams, Second President of the United States: with a Life of the Author, Notes and Illustrations. 10 Vols. Boston: Little, Brown and Company, 1850 - 1856.
2. Henry Steel Commage and Richard F. Morris. The Spirit of Seventy-Six. Harper and Row, New York, 1958.
3. Ibid
4. Ibid
5. Ibid
6. Ibid
7. Smith, Page. A New Age Now Begins. Volume II, McGraw - Hill Book Company, New York, 1976.
8. Ibid: The Spirit of 76.
9. Fleming, Thomas. 1776 Years of Illusion. W.W. Norton Co., New York, 1975.
10. Ibid: The Spirit of 76.
11. Becker, Carl. The Declaration of Independence. Alfred A. Knopf, 1966.
12. Ibid: 1776 Years of Illusion

### THE REBEL RIDER

Lonely is the rider  
Who seeks the Golden Age;  
Solitary figure,  
Who rides on history's page.

Vastness, desolation  
Around him all abound.  
Faces turned to granite,  
Friendships laid in ground;  
Blood ties turned assunder  
As fearful turn away.  
Lonely, lonely rider  
Seeking yet the better day.

All doubts, all hesitations,  
All timid ties are gone.  
Stony visage peering  
Through darkness to the morn.  
Come Quickly, scarlet sunrise!  
Come swiftly, brilliant hour!  
Illuminate the pathway.  
Let eyes see mountains tower.

Aye, lonely be the rider  
Who chose the rebel trail;  
But glory be his ending  
When he finds his holy grail!

by Fafnir

### I KNOW YOU

To you who stand at the narrow pass with Leonidas,  
I know you.

To you who march with the Eagle into dense, dark  
forest,  
I know you.

To you who stand with the Hammer of the Franks,  
I know you.

To you who with Otto partake of the slaughter at  
Lechfeld,  
I know you.

To you who stand on the plain with Godfrey at  
Antioch,  
I know you.

To you who stand in the breach with Palaeologus at  
Constantinople,  
I know you.

To you who stand guard on the banks of the Oder,  
I know you.

To you who sing the Song of Roland in the Pyrenees,  
I know you.

To you who ride with El Cid,  
I know you.

To you who defend the clearing at Jamestown,  
I know you.

To you who make the Trek,  
I know you.

To you who stand on the parapet with Travis,  
I know you.

To you who, as eerie spectators, ride in the night to  
save hearth and home,  
I know you.

To you who hold aloft the tri-colors of the Seventh  
I know you.

To you who send the warriors to their grave at  
Khartoum,  
I know you.

To you who keep the forbidden city from Boxer's  
hand,  
I know you.

To you who hold Wake Island's barren shoreline,  
I know you.

To you who defend American homeland from alien  
horde,  
I KNOW YOU.

Nathan Bedford Forrest

## THE STRANGER

The Stranger within my gate,  
He may be true or kind,  
But he does not talk my talk -  
I cannot feel his mind.  
I see the face and the eyes and the mouth,  
But not the soul behind.

The men of my own stock,  
They may do ill or well,  
But they tell the lies I am wonted to,  
They are used to the lies I tell;  
And we do not need interpreters  
When we go to buy and sell.

The Stranger within my gates,  
He may be evil or good,  
But I cannot tell what powers control -  
What reasons sway his mood;  
Nor when the Gods of his far-off land  
Shall repossess his blood.

The men of my own stock,  
Bitter, bad they may be,  
But, at least, they hear the things I hear,  
And see the things I see;  
And whatever I think of them and their likes  
They think of the likes of me.



This was my father's belief  
And this is also mine:  
Let the corn be all of one sheaf -  
And the grapes be all one vine,  
Ere our children's teeth are set on edge  
By bitter bread and wine.

Rudyard Kipling

**BEWARE:**

**THE WRATH OF THE AWAKENED SAXON-  
AND THE WORLD TREMBLED WITH FEAR**

It was not part of their blood.  
It came to them very late  
With long arears to make good,  
When the Saxons began to hate.

They were not easily moved,  
They were ice-willing to wait,  
Til every count should be proved  
Ere the Saxons began to hate.

Their voices were even and low,  
Their eyes were level and straight,  
There was neither sign nor show  
When the Saxons began to hate.

It was not preached to the crowd;  
It was not taught by the state;  
No man spoke it aloud  
When the Saxons began to hate.

It was not suddenly bred;  
It will not swiftly abate;  
Through the chilled years ahead  
When time shall count from the date  
That the Saxons began to hate.....

By Rudyard Kipling

## CONDITION OF HUMANITY

What from this barren being do we reap?  
Our senses narrow, and our reason frail,  
Life short, and truth a gem which loves the deep,  
And all things weigh'd in custom's fairest scale;  
Opinion and omnipotence - whose veil  
Mantles the earth with darkness, until right  
And wrong are accidents, and men grow pale  
Lest their own judgements should become to bright,  
And their free thoughts be crimes, and earth  
have too much light.

And thus they plod in sluggish misery,  
Rotting from sire to son, and age to age,  
Proud of their trampled nature, and so die,  
Bequeathing their heredity rage  
To the new race of inborn slaves, who wage  
War for their chains, and rather than be free,  
Bleed, gladiator-like, and still engage  
Within the same arena where they see  
Their fellows fall before, like leaves of the same  
tree.

Can tyrants but by tyrants conquer'd be,  
And freedom find no champion and no child  
Such as Columbia saw arise when she  
Sprung forth at Pallas, arm'd and undefiled?  
Or must such minds be nourished in the wild,  
Deep in the unpruned forest, 'midst the roar  
Of cataracts, where nursing Nature smiled  
On infant Washington? Has earth no more  
Such seeds within her breast, or Europe no such  
shore?

- Byron