

"when we were all jews"



**666
mason**

"WHEN WE WERE ALL JEWS"

BY

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Christ Carrying the Cross

Hieronymus Bosch (1450 - 1516)



In what is close in character to a cinematic close-up, Bosch has produced here a remarkably dramatic evocation of turmoil on the road to Calvary as well as introducing the powerful effect of caricature. The only two heads treated with simple dignity, noticeably at variance with all the others, are those of Christ and St Veronica. The variety of expression on the faces of the mob invests the painting with its power to evoke a great sympathy with the quiet submissiveness in the central head of Christ. The two thieves to be crucified with Christ are included, the bad thief in the bottom right corner snarling viciously back at his tormentors; and, in the upper right corner, the anguished, repentant thief taunted by a hideous priest. The strength of the drawing and the sense of light in the painting indicate that this is a work from Bosch's last period.

What did Bosch know and commit to paint that has all but been forgotten in modern times? This could easily pass for a common street scene in contemporary, urban America. And this is what can happen when things are allowed to get out of control as they have done here.

A warning.

PART I

As strange as the title may strike some, there's simply no other way to approach this linch-pin to the understanding of the Bible, just as the understanding of the Bible is absolutely critical to the understanding of everything else.

As a long-time National Socialist, I used to think that that was sufficient by itself. However, this meant to flat-out write off the Bible insofar as the confusion over what a Jew was and is entered the picture. For one thing, the question would keep coming up and not to have a definitive answer was very bad. For another, as I have said elsewhere, to be thus separated from his God places one at an impossible disadvantage.

Actually it's all right there in the pages of the Old and New Testaments for anyone to read. The only question comes in with the ability to comprehend on the part of the reader himself. Any trash novel, many of them as thick as they are wide, has a premise, a plot and a moral. It might take several readings before all these are fully grasped but, were it not successfully digested in by far most cases, I doubt the sales of this type of pulp would continue so high. People "study the Bible" all their lives and die without ever catching its message. Why?

I'm perfectly convinced that this is just the way it was intended, not only by those who wrote the individual books which make up the Bible, but also those who translated and assembled it into the form in which we currently have it.

In that sense then, the Bible contains great secrets - not meant for everyone - and this is one of the greatest: What are Jews, really?

A good place to start, and a detail that never fails to pique the curiosity of most people, is the detail of exactly where the term "Jew" first appears in the pages of the Bible. Second Kings, Chapter Sixteen, Verse 6 -

"At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day."

A number of things should occur to the reader immediately at this point: For one, this verse lies approximately halfway through the Old Testament; For another, there is nothing resembling an explanation or introduction for the new word; Finally, it's what would otherwise amount to a "nothing" verse except it happens to be where someone decided arbitrarily to drop the word "Jew" in for the very first time.

First question is: How many catch this?

Answer: Damned, precious few.

Next question should be: Who or what was being regarded during all that time prior to this in the Bible if not Jews?

Short answer: Hebrews or Israel.

Leading to this question: Aren't they the same as Jews?

Short answer again: No.

That much is made abundantly clear for us from the very start of the Bible and that message - or signal - keeps getting more powerful as we get further into the books of the Bible. In fact, it's fascinating to note that, even as we move from book to book, from one time into another, this particular theme never fades, never varies - it only becomes stronger.

Let me continue by showing you what I mean -

"In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:"

"The Kenites, and the Kenizzites, and the Kadmonites,"

"And the Hittites, and the Perizzites, and the Rephaims,"

"And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites."

- Genesis, Chapter Fifteen, Verses 18 through 21.

As disjointed as this may sound, I have quoted it straight through, without omission. The initial appearance of some of those tribes which were occupying the land that God was turning over to Abraham and the Israelites was in Genesis, Chapter Ten, as part of one of the Bible's many lengthy genealogies. But the significance here is that it is the first time they come together by themselves.

We encounter them again in the next book of the Bible, Exodus, Chapter Three, Verse 8 -

"And I am come down to deliver them out of the hand of the Egyptian, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

The mention of these other tribes of people appears in the same context twice more in Exodus: In Chapter Three, Verse 17, and Chapter Thirteen, Verse 5. Made emphatic is that these people were Canaanites and it was their land that the Lord was going to turn over to Israel - "the land of milk and honey."

The context changes in Exodus, Chapter Twenty-Three, Verses 23 and 24 -

"For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."

"Thou shalt not bow down to their gods, nor serve them; nor do after their works: but thou shalt utterly overthrow them, and quite break down their images."

The tone and the intent are amplified even further in Verses 28 through 33 -

"And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee."

"I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

"By little and little I will drive them out from before thee, until thou be increased, and inherit the land."

"And I will set thy bounds from the Red sea even unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."

"Thou shalt make no covenant with them, nor with their gods."

"They shalt not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee."

When I first read the above passages, the image of our own pioneers entered my mind. Killing or driving out the Red Indians as the White man achieved his Manifest Destiny. The same was going on in Africa with the French, the British, the Portugese, etc., and in Asia with, again, the British and the Russians. Also in Indonesia with the Dutch and Australia, once more, with the British. Spain, likewise, was on the move across the globe. Had our ancestors then allowed the conquered and subjected native peoples to dwell freely among them - which would have resulted in at least partial assimilation of their ways, leading to direct inter-breeding - White, Western Christian civilization would have begun to collapse several centuries sooner than it has.

And it dawned over me at about the same time that this is what was meant by "worshipping other gods." First came the blood of the people, then all of the cultural traits springing from that blood. Only lastly did the respective tribes and nations assign various "gods" to symbolize their own natural customs and values. Here is the only validity of so-called "pagan" gods: They DO represent something real. However, they appear at the end of the cycle, not the beginning as does the "living God", the God of Israel: Yahweh, or "I Am That I Am." (Greek translation of that: Jehovah.)

To have in place a pantheon of one's own pagan gods and idols is to literally worship one's self. As blind and conceited as that is, it is far worse to have those of alien peoples accepted into one's own culture and society. God refers to this as "abomination". Today, however, it is referred to as "multi-culturalism" and "diversity". So important it is to make the connection between these archaic terminologies and modern practicalities. The common result - then, now and forever - is CONFUSION, culture distortion. The working reference here is distortion. Remember that.

Twice more is the list of Canaanite tribes to be driven out recited in Chapter Thirty-Three, Verse 2, and Chapter Thirty-Four, Verse 11. But the warning and the admonishment is underscored in Verses 12 through 16 -

"Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:"

"But ye shall destroy their altars, break their images, and cut down their groves:"

"For thou shalt worship no other god: for the Lord, whose name is Jealous, is a jealous God:"

"Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;"

"And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods."

Now we have moved from multi-culturalism and into full-blown multi-racialism. With regard to the present era and the present society, a "covenant" with alien peoples would equate to the Emancipation Proclamation and the Amendment to the Constitution making citizens of freed Negro slaves during the Nineteenth Century and every piece of so-called "civil rights" legislation of the Twentieth Century. We see what that has done to this society. The Bible is the record of what it did to that society.

Not quaint and curious folkways, costumes, chants, etc., are what are being discussed here but things which you might not even connect with what even today is fast devouring what is left of this, the new Land of Milk and Honey... America and the West.

Leviticus, Chapter Eighteen, carries a laundry list of "don'ts" having to do with human behavior -

"After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances."

There then is outlined the practice of incest in all its variations; Intercourse with a woman during menstruation; Intercourse with the mate of another; Homosexuality; Bestiality; and, from Verse 21, *"And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of God: I am the Lord."* The strange words of this latter, especially when coupled with profaning the name of God, and seeing that the act of miscegenation - or sexual union between different races - is the only crime not named as such above, leads me to conclude that that is the very thing to which it is referring, so abhorrant is the thought, at least to decent and sound minds, that this kind of cover is substituted for it.

Verses 24 through 30 are most unambiguous -

"Defile not yourselves in any of these things: for in all these the nations are defiled which I cast out before you:"

"And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants."

"Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:"

"(For all these abominations have the men of the land done, which were before you, and the land is defiled;)"

"That the land spue not you out also, when ye defile it, as it spued out the nations that were before you."

"For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people."

"Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the Lord your God."

Now, for one thing, it is absolutely necessary to understand another secret of the Bible: That of the meaning of the name of God himself. "I Am That I Am" means the principle of REALITY. This includes the law of nature, of physics, of biology, of chemistry, of geometry, etc., and certainly that of cause and effect. The enemy of all this is, of course, distortion or confusion. For another thing, it is just that no healthy and organic society may tolerate any of the ills mentioned above and survive for very long. Just as no physical body can tolerate poison or cancer within itself and expect to live. This isn't "religion", only reality. Only the way it works. There is no "alternative" to reality except death, sooner or later.

But the implication is that this is all part and parcel among those people which God is ordering Israel to have nothing to do with. By extension, should Israel defy God's command and have association with these people, then they will become infected by these very same ills. The inference would be, then, that none of this is endemic to the people of Israel but that they are susceptible to being undermined by it should it be introduced from without.

Look about you and see what is eating the society of America and the West alive, literally. How was it introduced and by whom?

We'll endeavor to supply the answer in the pages to follow.

PART II

The Book of Leviticus goes on to repeat and to expand upon most of what has just gone before.

Chapter Nineteen, Verse 19 -

"Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Chapter Twenty, Verses 2 through 5 -

"Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones."

"And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed to Molech, to defile my sanctuary, and to profane my holy name."

"And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:"

"Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."



From Verse 13 -

"If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

From Verses 15 and 16 -

"And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast."

"And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

These and other laws - prohibitions, actually - are not meant as and do not originate from a "kill-joy". It would seem as a given thing that no society and no individual would even consider engaging in such activities as those outlined above. True enough. However, there existed the danger, once again, that they would be brought in from outside. These commandments, then, were given so that God's people might have some rock-solid guide to go by in the face of confusion and possible temptation. Unfortunately, it wasn't enough then and it hasn't been enough now. But, then as now, the people couldn't say afterward that they weren't told.

Leviticus, Chapter Twenty, Verse 26, says -

"And ye shall be holy unto me: for I the Lord am holy, and have severed you from other people, that ye should be mine."

A person of middle age at the time of this writing, that is, just prior to the turn of the Twenty-First Century, will be able to recall American society when it much more closely resembled what is described by that verse. And they watched as it was forced - literally - to become something a lot more like a vision from out of hell. Tragically, too many of them fell along the way with the rest.

Does anyone foolishly imagine that a development of this sort could have been by "accident", or a "mistake"? Where's the responsibility? It were as though some conscious force - real, solid, physical - had seized the reins of society and had declared war against God... and against God's people.

Ultimate responsibility rests with those to whom these laws were issued, for whom they were intended. Excuses aside, God, in

Leviticus, Chapter Twenty-Six, goes to great length to illustrate how he would reward obedience and punish disobedience. The laws were not for the stranger who could be expected to live in his own manner of that which is abominable; the laws were to warn God's people to have nothing to do with the stranger or his strange ways... or "strange gods". Allow the stranger to penetrate God's society - for any reason - and the consequences have already been laid out. Cause and effect.

This extends to not giving to any stranger of one's own beliefs and ways, as opposed to absorbing among one's circle alien customs.

Numbers, Chapter One, Verse 51, says -

"And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death."

Integrity and self-preservation are what figure here. One way to death is to pollute one's self with alien influences from without. Another way to oblivion is to give to outsiders that which is most sacred and unique of yourself, thus devaluing it on the one hand and providing an enemy with a weapon he'd otherwise not have on the other hand. Good cases in point are the watered-down state of the religion of the West and the existence of the super high-tech of the West - including nuclear weaponry - in the hands of Third World nations. This, however, fully extends to also not taking in or giving out genetically between God's people and the remainder of the population of the planet.

From Numbers, Chapter Three, Verse 10 -

"And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death."

In those days priests were much more than the title carries today. Priests of long ago were also the physicians and keepers of the high wisdom. This obviously was a sacred trust upon which the ultimate fate of the entire people depended. What a universal calamity should any alien influence penetrate there!

Exodus, Chapter Twelve, Verses 37 and 38, sheds great light in very few words on the nature of the mass migration of the Hebrews - or Israelites - from out of Egypt about the year 1300 B.C. -

"And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children."

"And a mixed multitude went up also with them: and flocks, and herds, even very much cattle."

Numbers, Chapter Eleven, recalls and reenforces this in Verse 4 -

"And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?"

And, in Verse 21 -

"And Moses said, The people, among whom I am, are six hundred thousand footmen: and thou hast said, I will give them flesh, that they may eat a whole month."

Two things are brought forth by this: One, through conservative extension off of the established numbers of able-bodied men in the company, we find that the Exodus of Moses involved about three million people; And, two, by the statement that they were accompanied by a "mixed multitude", that the colossal Hebrew march consisted primarily of a very select and UNMIXED folk. Perspectives such as these are important when trying to envision and comprehend what was actually taking place and attempting to fit it into something resembling a contemporary context

PART III

The ninth time the listing of the Canaanite tribes is mentioned comes in Numbers, Chapter Thirteen, Verse 29 -

"The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

What is taking place now is the military reconnoitering by the Israelites of the land of Canaan preparatory to their seizing it for themselves at the expense of the natives. Once more, Manifest Destiny, the Law of the Jungle, even Might Is Right. Second only to the preservation of one's genetic integrity is the taking and holding of territory upon which the extended family - the tribe or the nation - may live and increase.

It would be well now to take a look at what is being spoken of whenever "Canaanite" or any of its tributary offshoots are mentioned. Back to Genesis, Chapter Nine, Verse 18 -

"And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan."

Some bit of fable or myth-making comes about in the following verses that, to my mind, is similar to the business of the "apple", the "tree" and the "serpent" of the Garden of Eden. We don't know exactly what took place except that, in both cases, it was something

of a sexual nature and extremely dire.

Verses 24, 25 and 26 continue -

"And Noah awoke from his wine, and knew what his younger son had done unto him."

"And he said, Cursed be Canaan: a servant of servants shall he be unto his brethren."

"And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant."

Genesis, Chapter Ten, takes the genealogy even further -

Verse 6, *"And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan."*

Verse 8, *"And Cush begat Nimrod: he began to be a mighty one in the earth."*

Verse 10, *"And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar."*

Verse 11, *"Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,"*

Verse 14, *"And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim."*

Verse 15, *"And Canaan begat Sidon his firstborn, and Heth,"*

Verse 16, *"And the Jebusite, and the Amorite, and the Girgashite,"*

Verse 17, *"And the Hivite, and the Arkite, and the Sinite,"*

Verse 18, *"And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad."*

Verse 19, *"And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha."*

The foregoing has touched upon literally every enemy - internal and external - that Israel would face as the Bible unfolds. Philistines, Babylonians, Assyrians, Sidonians, etc. Of course, the Canaanite tribes themselves. Even the inhabitants of ill-famed Sodom and Gomorrah, noted for their sexual deviation and subsequent spectacular destruction.

Back to their origins, anything "Hamitic" will include a proportion of Negro blood. Not strictly Black but a mixture, a hybrid of two or more types. So, whether there ever really was a Ham or whether his father placed a curse on his son, Canaan, that branch of people came to intermingle with the Negroes of Africa, "the servant of servants", or slaves throughout history. Miserable, backward and accursed in their

own lands, and a major facet of what we know today as the Third World.

Not a matter of "belief", for God did not invent belief. But a matter of blood and genetic identity which most assuredly was and is God's creation.

Action resumes with Numbers, Chapter Twenty-One, Verses 2 and 3 -

"And Israel vowed a vow unto the Lord, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities."

"And the Lord hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

Next came the turn of the Amorites, in Verses 21 through 31.

Chapters Twenty-Two through Twenty-Five deal with "The Balak Plan". Facing the prospect of a militarily irresistible Israel, the Canaanite natives resort to a different tactic, that of peaceful seduction.

Balak was king of Moab and sought, along with the help of the Midianites, the undoing of Israel through stealth and subversion. "Cultural exchange" was the nature of the plot. It climaxes in Chapter Twenty-Five -

"And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab."

"And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods."

"And Israel joined himself to Baalpeor: and the anger of the Lord was kindled against Israel."

"And the Lord said unto Moses, Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel."

"And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor."

"And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

"And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;"

"And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel."

"And those that died in the plague were twenty and four thousand."

Two things come to mind at this point: First, the traditional tale which has Mohammad reading some of these very same sacred texts, becoming terrified by the unmistakable message they carry and throwing down the copy he was holding to flee. He subsequently went on to compose the Koran, the doctrine of the Muslims, or Islam, which is a philosophy of racial integration or amalgamation. And, by this, he certainly would qualify as ONE of the spirits of the Anti-Christ as alluded to in the letters of Saint John.

Second, as the reward for carrying on with the people of alien tribes, God had sent Israel a wasting plague. Now, are we to suppose a mighty Jehovah looking angrily down from the clouds as his people commit outrage before him and, with a motion of his hand, casting a curse down upon them like lightning in the form of a plague? What we know with certainty is that the present-day plague - AIDS - originated in Africa, made the jump to Whites in the manner you'd expect and targets primarily homosexuals.

Is it God? Is it cause and effect? Is it both? Or are they one and the same?

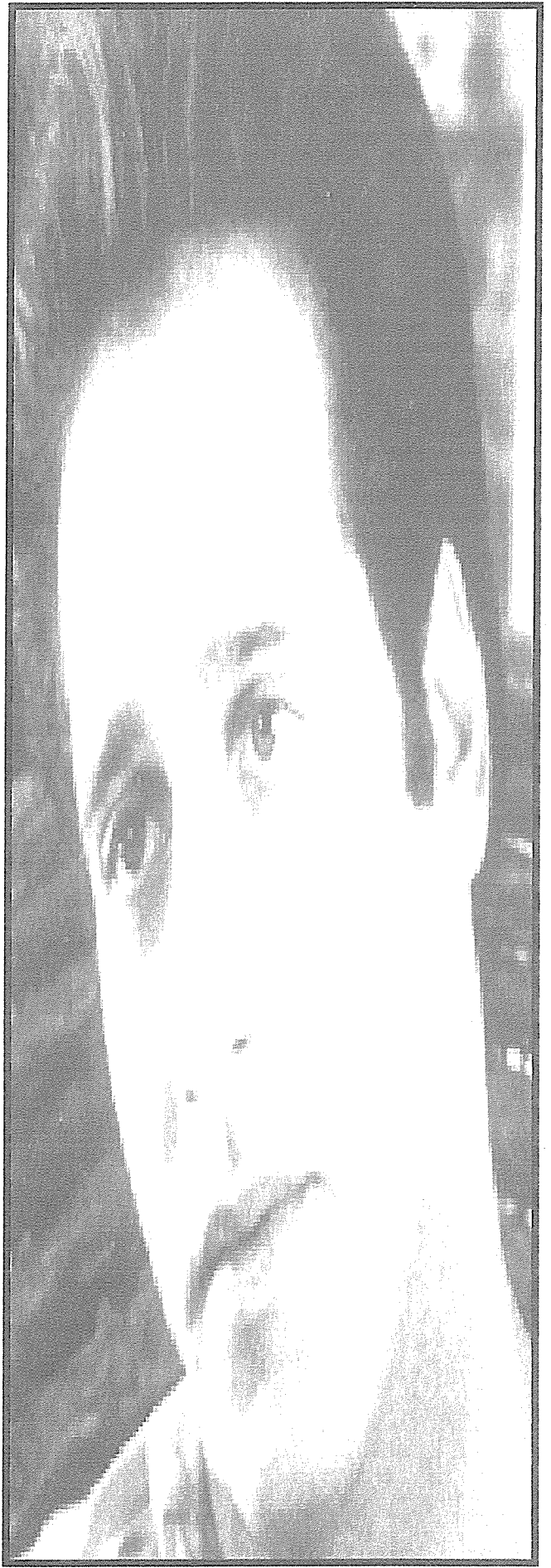
But note carefully that today, instead of a heroic Moses or a Phinehas, all there is are "laws" to protect the "rights" of the abominators. Talk about kindling the anger of the Lord! What will he send next?

To conclude this episode, I quote from Numbers, Chapter Twenty-Five, Verses 16, 17 and 18 -

"And the Lord spake unto Moses, saying,"

"Vex the Midianites, and smite them:"

"For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake."



PART IV

The conquest proper of Canaan gets underway with Numbers, Chapter Thirty-Three, Verses 51 through 56 -

"Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;"

"Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:"

"And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it."

"But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

"Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them."

Here we not only have the author of Manifest Destiny but the proviso that goes along with that. Too often forgotten, it is that, once the forward impetus ceases, the rot and the decay begin to set in. We see it at work in America, in Africa, Asia, everywhere that this work, once begun, was left unfinished. Now the motion has reversed and is wreaking havoc with civilization and threatens God's people with extinction.

Someone was either incredibly clever and astute to be able to compose prose such as this, so deadly accurate and prophetic, or else they - even at that remote time - were privy to and aware of this historic cycle of the rise and fall of civilizations and the racial cause behind each one. After all, the Hebrews or Israelites had felt the keen necessity to flee Egypt which itself was even at that time dying of racial degeneration. It was either that or die along with it themselves, slowly.

But - and I find this to be well beyond the range of coincidence, hindsight, projection or anything else - the speed with which we witness its progression in the present time, which we can and indeed have documented the conscious and deliberate drive toward on the part of an easily identifiable group of people, alive and in the flesh, clinches it for me that it really IS God talking to us in those pages, or the equivalent of it. For, though it is easier to identify Satan and his work in today's world, once done, you have at the same stroke also identified his opposite number... God.

There is no "accident", no "drift". It is all planned.

Deuteronomy, Chapter Three, begins with the wholesale slaughter of those alien tribes which lay in the path of the conquering Israelites. It was clearly their moment. In Chapters Four and Five there comes one more proviso, interspersed between verse after verse of admonitions not to forget the source of their great blessing and success.

From Chapter Four, Verse 2 -

"Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you."

From Chapter Five, Verse 32 -

"Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left."

In today's modern politicking, how much is the talk we constantly hear about "left" and "right"? How can it be of any wonder at all why things are the way they are, and why they can never be fixed? It would seem as though any variation from the truth is fine. But that to fix upon the truth itself is out of the question.

The tenth mention of the Canaanite tribes comes in Deuteronomy, Chapter Seven, Verses 1 through 7, and eventhough it may otherwise

begin to appear redundant, the reader will be able to tell that it gains in intensity with the retelling -

"When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

"And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:"

"Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son."

"For they will turn away thy son from following me, that they may serve other gods: so will the anger of the Lord be kindled against you, and destroy thee suddenly."

"But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire."

"For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."

"The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people."

It may have begun to seem that this narrative has gotten off the track, off the subject. But what little the average person knows - or thinks he knows - about Jews is that they are "God's Chosen People". Well, exactly here is where that first appears. However, there are as yet, in the chronological development of the Bible, no Jews. Hebrews, Israelites, yes. But no mention of Jews. Could there be a distinction? This is what we will now go on to discover.

Deuteronomy, Chapter Fourteen, Verse 2, repeats the foregoing -

"For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth."

It would naturally follow that certain basics would have to be adhered to in order to preserve that kind of sovereignty and

integrity. Among the most fundamental of these is this one, as cited in Deuteronomy, Chapter Seventeen, Verses 14 and 15 -

"When thou art come into the land which the Lord thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;"

"Thou shalt in any wise set him king over thee, whom the Lord thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother."

Rules of warfare, of siege, etc., are taken up in Chapter Twenty. Verses 16, 17 and 18 comprise the eleventh time the roster of alien, Canaanite tribes is repeated and, once again, the amplification is increased -

"But the cities of these people, which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:"

"But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the Lord thy God hath commanded thee:"

"That they teach you not to do after all their abominations, which they -ave done unto their gods; so should ye sin against the Lord your God."

Does language get any plainer than that?

Deuteronomy itself means a repeat of the law as first set forth in Leviticus. Some of the more interesting out-takes include the following -

Chapter Twenty-Two, Verse 5, *"The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: For all that do so are abomination unto the Lord thy God."*

Verses 9, 10 and 11, *"Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled."*

"Thou shalt not plow with an ox and an ass together."

"Thou shalt not wear a garment of divers sorts, as of woollen and linen together."

Chapter Twenty-Three, Verse 2, *"A bastard shall not enter into the congregation of the Lord; even to his tenth generation*

shall he not enter into the congregation of the Lord."

Verse 17, "There shall be no whore of the daughters of Israel, nor a Sodomite of the sons of Israel."

Verses 19 and 20, "Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:"

"Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the Lord thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

For those who have already drifted so far off base that they should ask: Why? What's the point of all these restrictions?, the answer is provided in Chapter Twenty-Six, Verse 19 -

"And to make thee high above all nations which he hath made, in praise, and in name, and in honor; and that thou mayest be an holy people unto the Lord thy God, as he hath spoken."

Cutting into the freedom of the individual? Once again, a person having been born at mid-Twentieth Century can recall a time when American society still reflected this very honor and praise spoken of above. Indeed, this state of things was all the more as one travels back into this nation's history, decade by decade. Today, however, no honor and no praise. Only hypocrisy and shame. Is this "social progress"? Or is it the result of a deadly infection? I maintain it is just that. And for such an infection to be represented as "progress" through every channel of officialdom betrays the presence of deliberate trickery, of deception and of conspiracy.

Who's at work here?

We'll endeavor to find out, and why.

PART V

"And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord, to observe and do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth:"

"And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God."

"The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways."

"The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways."

"And all the people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee."

"And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them:"

The above is taken from Deuteronomy, Chapter Twenty-Eight, Verses 1, 2, 7, 9, 10 and 13.

In between these are other references to every kind of blessing relating to peace and prosperity. What it sounds like is the very picture of the United States from the time of its inception up to, once more, about mid-Twentieth Century.

"But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

- Deuteronomy, Chapter Twenty-Eight, Verse 15.

All of the previous blessings are now reversed. Some, however, are well worth quoting directly -

Verse 28, "The Lord shall smite thee with madness, and blindness, and astonishment of heart:"

Mightn't this describe that state where every effort and intention goes for naught and everyone is continually caught wondering why?

Verse 32, "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Now, this might describe a variety of scenarios but one of them would surely be the sight of a Second World War veteran - who was convinced he had fought for his own way of life - who now, in middle age, witnesses his offspring pairing and mating with racial aliens and being legally, physically and morally unable to do anything about it. Or the same person, now in old age, being confronted with mongrel grandchildren and knowing death on the battlefield would have been preferable to this. Perhaps he may by now realize that he and his entire generation were horribly and tragically duped. But he and the rest of them are now too old and enfeebled to, again, do anything about it. As with their relationship to their own errant family members, their only choice is between disowning them and meekly acquiescing to fait accompli.

Verse 33, "The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:"

The "welfare state", "foreign aid", not to mention the graduated income tax, etc., all can be found included within that line.



Verse 36, *"The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone."*

In modern, working practicality, this would refer to a whole country and its natural leadership being sold out to an invading, parasitical alien nation which then begins to impose its own culture upon its hapless hosts. Could it happen here? It already has. The "gods of wood and stone" are social ideals and policies which are false and which do not work, leading gradually up to national calamity.

Verses 43 and 44, *"The stranger that is within thee shall get up above thee very high; and thou shalt come down very low."*

"He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail."

A book was written several decades ago entitled, "The Dispossessed Majority". Well, here it is. This is getting to be too painfully obvious and close to home to bear any additional comment on my part.

Detractors are fond of saying that the Bible was written by the hand of man, not God. So what? Truth is truth and right is right. If the shoe fits, wear it. God is still cause and effect. If you do "A" and "B", you're going to get "C" and "D". Only logical and predictable. Matters of this sort do not change, ever. There is, however, a proviso here as well and it has to do with one's ability to see and think clearly, then have the fortitude to go with it.

In that context, then, it's not that much of an amazement that the preceding passages were written over three thousand years ago, in a place on the other side of the globe. But time and place are immaterial. What makes it work, what makes it fit even today in this place has to do with WHOM it was addressed to. That chosen and peculiar holy people of God. Only they were given that covenant and those laws and only they are subject to the evils that are waiting to befall them should they ever vary from them... or be misled away from them.

Only they have anything to lose among all other people on earth. The message in that Bible is for the purpose that they should not lose it. And now we may begin to get a glimpse of exactly who and what the Hebrews and the Israelites were and still are today.

And still, as of this point, no reference to Jews in the Bible.

*"The secret things belong unto the Lord our God:
but those things which are revealed belong unto us and to
our children for ever, that we may do all the words of this
law."*

- Deuteronomy, Chapter Twenty-Nine, Verse 29.

*"I call heaven and earth to record this day against
you, that I have set before you life and death, blessing
and cursing: therefore choose life, that both thou and
thy seed may live:"*

- Deuteronomy, Chapter Thirty, Verse 19.

No one can say that they weren't told. Yet this is more a study of the depth of ignorance and folly to which human nature can descend.

PART VI

"And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites."

- From the Book of Joshua, Chapter Three, Verse 10. It is the twelfth time that list is given.

Everyone is familiar with the battle of Jericho. This was but one of the great general of the Israelite people's victories over these tribes of aliens... in this instance, the Amorites.

"And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword."

- Joshua, Chapter Six, Verse 21.

Next was the turn of Ai.

"And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword."

"And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai."

"For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai."

- Joshua, Chapter Eight, Verses 24, 25 and 26.

The thirteenth time the list is given of the Canaanite tribes is in Joshua, Chapter Nine, Verse 1, and the remainder of the chapter makes a point of illustrating a great departure in the conduct of the campaign to conquer Canaan thus far -

"And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof:"

"And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,"

"They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;"

"And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

"And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?"

"And the men took of their victuals, and asked not counsel at the mouth of the Lord."

"And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them."

"And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the Lord God of Israel. And all the congregation murmured against the princes."

"And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them."

- Verses 3,4,6,7,14, 15, 18 and 21.

Do you see what has now happened? The fatal error has just been made. Those whom God commanded be obliterated by Israel now have not only saved themselves, they are within Israelite society. This is absolutely pivotal.

However, the military conquest of Canaan continued. Joshua was a man fond of impaling the kings of his defeated enemies, as with those of Ai, Jerusalem, Hebron, Jarmuth, Lachish and Eglon. A veritable massacre of Canaanite cities and all that lived within them is recorded in Joshua, Chapter Ten, Eleven and Twelve. It is in Chapter Eleven, Verse 3, that the Canaanite list is given for the fourteenth time. And in Chapter Twelve, Verse 8, for the fifteenth.

But with Chapter Thirteen we begin to encounter occasions like this -

"Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day."

- Verse 13.

"As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

- Joshua, Chapter Fifteen, Verse 63.

At this point it is necessary to add a word of clarification: Judah was one of the largest of the Twelve Tribes of Israel. The remainder are Zebulun, Asher, Dan, Naphtali, Gad, Issachar, Benjamin, Simeon, Reuben, Levi and Joseph. Also, the Tribe of Joseph subsequently divided in two: Ephraim and Manasseh, giving an actual total of thirteen.

"And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages."

"And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute."

- Chapter Sixteen, Verses 9 and 10.

Chapter Seventeen continues with the apportioning of the newly acquired lands to the respective tribes. In Verses 12 and 13 we again find -

"Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

"Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out."

In other words, they missed their chance while they had it. Realizing this grave omission, Joshua, nearing the end of his life, issued a warning to the people of Israel -

"That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:"

"Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:"

"Know for a certainty that the Lord your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the Lord your God hath given you."

- Chapter Twenty-Three, Verses 7, 12 and 13.

What presents itself here is a situation similar to that which existed in the United States, again, from its beginning, through the Civil War and the century of "Jim Crow", or racial segregation that followed up into, once more, the middle of the Twentieth Century. It was and is an arrangement impossible and precarious to the point of being tantamount to disaster and death just waiting to happen. And it happened.

Joshua made one more farewell speech from which I have excerpted the following three verses -

"And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

"And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye

dwell: but as for me and my house, we will serve the Lord."

"Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the Lord God of Israel."

- Joshua, Chapter Twenty-Four, Verses 11, 15 and 23. And it comprises the sixteenth time for the mention of the Canaanite tribes.

Even following Joshua's death, the conquest of Canaan went on, accompanied by much carnage visited against the native population. But the instances of oversights and omissions in this grew alarmingly -

"And the Lord was with Judah; and he drove out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

"And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

"Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

"And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out."

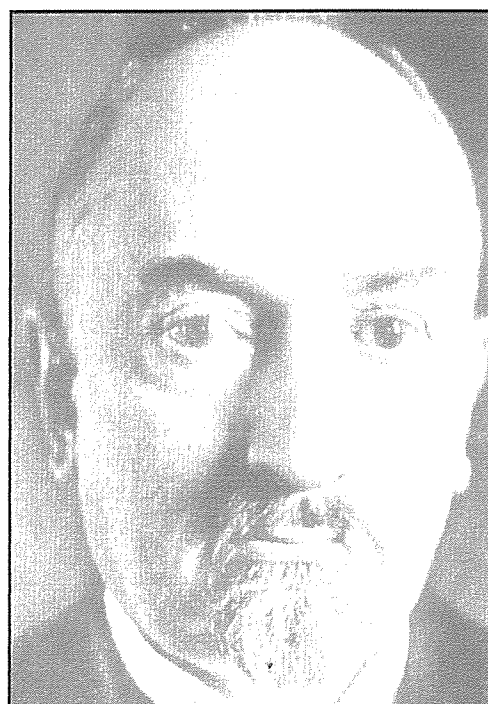
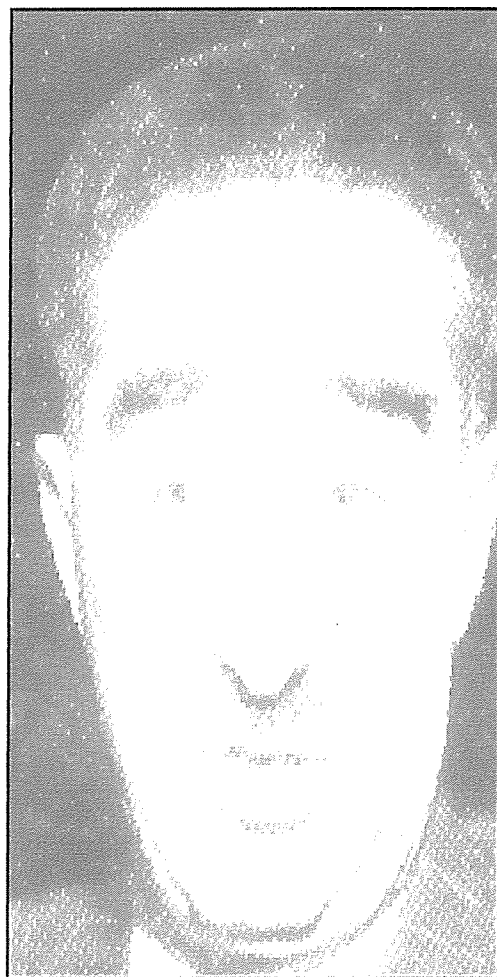
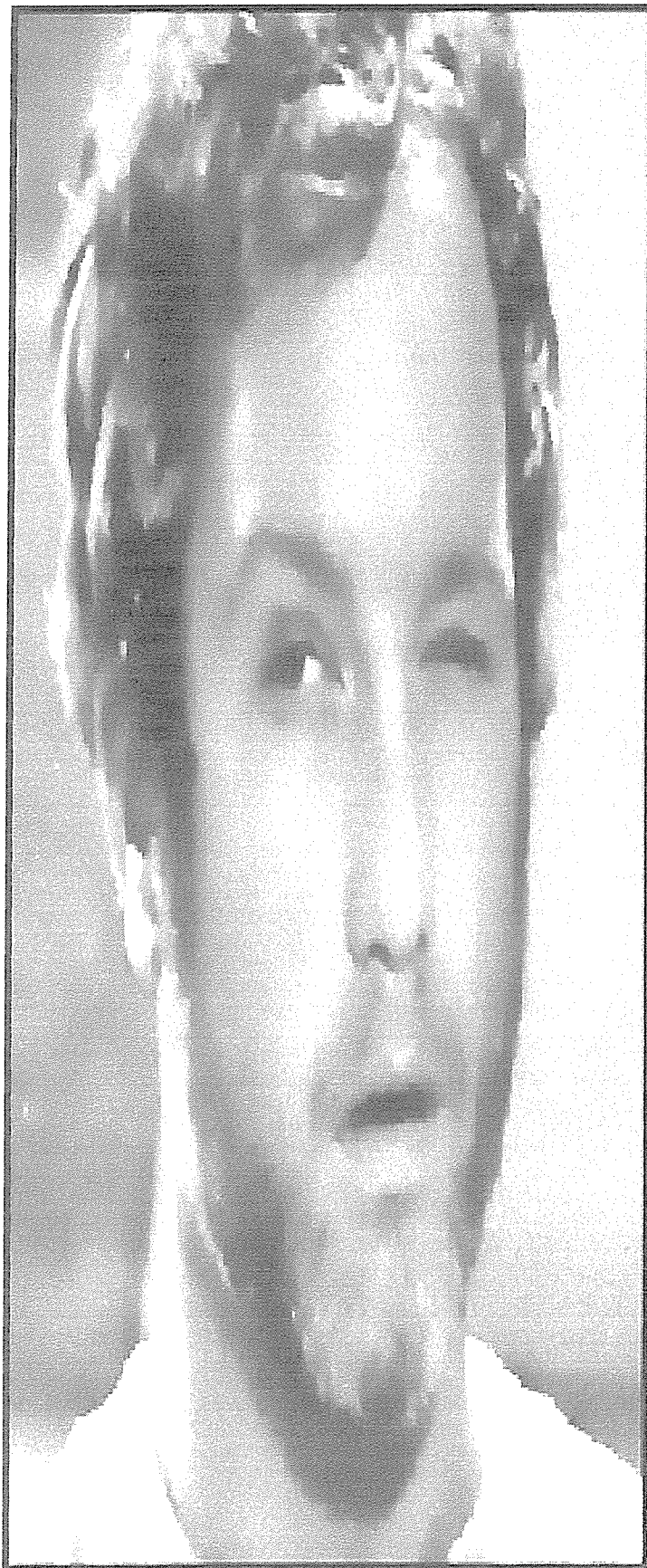
"Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them."

"Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them and became tributaries."

"Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:"

"But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out."

"Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt



among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

"And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:"

"But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries."

- from the Book of Judges, Chapter One, Verses 19, 21, and 27 through 35.

None of this is my point. It was the point intended by whoever wrote these books of the Bible. I only take their point in the way they wanted it to be taken: As a dire warning to future generations. But this I would stress as a point of my own: A warning to future generations of the same people in other places for, as we shall see, the Holy Land itself was already doomed to be spoiled and lost as a direct result of what has been documented so far.

Some say that those books which follow the Books of Moses, that is, the first five books of the Bible, were written during the Babylonian and Assyrian Captivity, between about 700 and 500 B.C. This would provide for plenty of hindsight as well as plenty of bitterness. Over six centuries of it, in fact. Time enough for all of the facts to be in, all the conclusions to be made. Lots of "I told you so" recriminations to be laid squarely at the door of whom they belong to. The once proud and mighty Israelites had seen their society turn rotten and degenerate as consequence of their own oversights, they had suffered division, then conquest by foreigners and now sat in foreign lands as captive deportees. These books, then, are the lamentations as penned by the descendants of those who never broke faith.

"But it can't happen here", you say? It IS happening here even as you read these words. As I began this article, I said that I had been a National Socialist from the mid-Sixties and I have witnessed the steep decline of American society all throughout my life. As part of a political movement, I was among those who did everything in their power to sound the same warning at a time when there appeared to be some real hope of reversing the slide into hell. We

were either ridiculed as being "crazy" or "ignorant" or defamed as being "extremists" or "haters". Mostly, however, we were ignored. Many were ruined financially, imprisoned or killed for their devotion.

We know it was the same then. Infection has seized all nerve centers and poison has taken over all sensitive positions which govern and control the society. The force of evil has taken full charge because careless or sold-out Americans allowed it to happen. And now it is too late here also. We indeed told you so.

To wrap up this part, I will quote from Judges, Chapter Two, Verses 1 through 4, 10 through 12, and Chapter Three, Verses 5 and 6 -

"And an angel of the Lord came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

"And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?"

"Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you."

"And it came to pass, when the angel of the Lord spake these words unto all the children of Israel, that the people lifted up their voices and wept."

"And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the Lord, nor yet the works which he had done for Israel."

"And the children of Israel did evil in the sight of the Lord, and served Baalim:"

"And they forsook the Lord God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the Lord to anger."

"And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:"

"And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods."

- The seventeenth time those tribes are listed.

PART VII

War with the Philistines, Moabites, Midianites, etc., was unceasing as the tiny Israelite enclave struggled to secure its existence. Fortunes ebbed and flowed. Finally a hero named Gideon gave them a decisive victory which provided some security. He was one of the judges after whom the book takes its name. Israel as yet had no king but was governed by these judges. When, after his great triumph, Gideon was acclaimed by the people, he said this -

"And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the Lord shall rule over you."

"And Gideon said unto them, I would desire a request of you, that ye would give me everyman the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)"

- Judges, Chapter Eight, Verses 23 and 24.

Now, once more, a word of clarification is in line. And for this we must go back to the first book of the Bible, Genesis, to learn who Ishmael was and to gather his significance.

The first of the Hebrew patriarchs, Abraham, had married Sarah but she had bore him no offspring. Chapter Sixteen, Verse 3, says -

"And Sarai, Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife."

"And Hagar bare Abram a son: and Abram called his son's name, which Hagar bore, Ishmael."

- Verse 15.

In Chapter Seventeen, Verses 2, 4 and 6, God tells Abraham of his covenant with the Hebrews and the Israelites after them -

"And I will make my covenant between me and thee, and will multiply thee exceedingly."

"As for me, behold my covenant is with thee, and thou shalt be a father of many nations."

"And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee."

God goes on in this same vein with Verses 19 through 21 -

"And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him."

"And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation."

"But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year."

Whether literal history or just fable, the point implicit here is that Ishmael was of mixed parentage while Isaac was of pure blood. Whether the way it was ordained or just the only way it could work out, Isaac was to inherit the covenant ahead of his older brother. We see what happens next in Chapter Twenty-One, Verses 9 through 13 -

"And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking."

"Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac."

"And the thing was very grievous in Abraham's sight because of his son."

"And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

"And also of the son of the bondwoman will I make a nation, because he is thy seed."

Here, even as the Moslems of today maintain, was the start of the Arabs. More of those of mixed seed, Hamitic we may be sure.

We can't leave Genesis, however, until we have dealt with the very next development in the lives of the great patriarchs: Abraham, Isaac and Jacob. Before Abraham was to die, he summoned his chief servant and beseeched him -

"And I will make thee swear by the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:"

"But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac."

- Chapter Twenty-Four, Verses 3 and 4.

The search yielded Rebekah.

Chapter Twenty-Five picks up the story -

"And Isaac intreated the Lord for his wife, because she was barren: and the Lord was intreated of him, and Rebekah his wife conceived."

"And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of the Lord."

"And the Lord said unto her, Two nations are in thy womb, and two manner of people, shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."

"And when her days to be delivered were fulfilled, behold, there were twins in her womb."

"And the first came out red, all over like an hairy garment; and they called his name Esau."

"And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them."

The above is taken from Verses 21 through 26.

Next, from Verses 29 through 33 -

"And Jacob sod pottage: and Esau came from the field, and he was faint:"

"And Esau said to Jacob, feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom."

"And Jacob said, Sell me this day thy birthright."

"And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?"

"And Jacob said, Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob."

All of the above sounds very much like fable, I realize. Yet, as future ages would prove out, there surely had to have been more to it than just creative fiction. Notice the effort to emphasize the color red in connection with Esau. What possible significance? Thousands of years later, toward the climax of the entire prophetic, Biblical saga, the descendants of this same Esau - or Edom - became the nucleus of the Communist movement, choosing as their symbol the red banner and even going so far as to call themselves "Reds".

If the sale of a birthright in exchange for a bowl of stew makes no apparent sense, perhaps the following will. Taken from Chapter Twenty-Six, Verses 34 and 35 -

"And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:"

"Which were a grief of mind unto Isaac and to Rebekah."

Whatever Esau-Edom may have begun life as, he took his family line down a fatal road at that very point when he took Hittite women as his wives. Tradition has it that here was the start of Turks and their related peoples.

A major climax is approached in the Bible as Chapter Twenty-Seven of Genesis ends with Verse 46 -

"And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

"And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan."

"Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother."

- Chapter Twenty-Eight, Verses 1 and 2.

The upshot of all this is that Jacob ends up with four wives: Rachel, Leah, Zilpah and Bilhah. And from these four wives he sires

twelve sons. At length, God changes Jacob's name to Israel and each of his twelve sons becomes the patriarch of one of the Tribes of Israel.

We finish this part with the doings of Esau-Edom -

"And Esau seeing that the daughters of Canaan pleased not Isaac his father;"

"Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife."

- Chapter Twenty-Eight, Verses 8 and 9.

Chapter Thirty-Six of Genesis, Verse 43, ends with this line -

"...he is Esau the father of the Edomites."



PART VIII

Trouble as a result of contact with the Canaanites now is the overriding theme for the remainder of the Bible.

I've been working from out of a Gideon Bible for this article. Practically everyone has heard of Gideon through this means but few really know who he was.

Judges, Chapter Six, reveals that Gideon was chosen to overcome the threat of the Midianites against Israel. Basically, according to Chapter Seven, Gideon used only three hundred men to accomplish this military feat.

Even lesser known is the story from Chapter Eight of Gideon's seventy sons. His seventy-first son was Abimelech, whose mother was a Canaanite concubine. Chapter Nine has this hybrid conspiring with his mother's family to kill all but one of his half-brothers. He rules over Israel himself as a tyrant until he is killed when a woman drops a millstone on his head.

Every school child has heard of Samson and Delilah. Samson was another of Israel's judges and one of their greatest champions against the Philistines who at this point held the upper hand against Israel. Few, however, know or care that Samson maintained dalliances with Canaanite women and that, by the following two Verses, 4 and 5, from Judges, Chapter Sixteen, we might gather that this Delilah, too, was a member of this alien race -

"And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah,"

"And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver."

We know how it ends. The lesson to us today? Don't fraternize with those whom God has warned you against. The moral of the fable, if a fable it is, is that Samson's strength - OUR strength - lies in our exclusivity. And certainly there never was at any time a shortage of those who'll do anything, sell out anyone for money. We need to get it straight exactly who it is that plies this money weapon, wielding it as perhaps their primary tool.

Everyone has heard the name Jezebel. She is introduced in First Kings, Chapter Sixteen, Verse 31, as having become the wife of King Ahab and being a Canaanite herself. She succeeded in getting Ahab to raise altars to Baal, thus contributing to Israel's downfall. Through her influence over Ahab, she caused the prophets of the Lord - or in today's parlance, "extremists" and "haters" - to be killed wholesale (Chapter Eighteen.) This woman plagued Israel by her presence for a generation until she was finally thrown from a window, trampled by horses and her bloody remains eaten by dogs (Second Kings, Chapter Nine.)

In the Book of First Samuel we see Israel's first king, Saul, who is of the Tribe of Benjamin. Just to keep track, in First Samuel, Chapter Fourteen, Verses 11 and 21, we have this much -

"And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves."

"Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan."

Still no Jews. Only Hebrews and Israelites. But do notice that, alongside their fatal weakness for allowing aliens to penetrate their own ranks, they also are fatally susceptible to splitting among themselves and even joining with their mortal enemies for temporary advantage! Where have we seen this more recently?

But perhaps it would be now as the time to offer a word of explanation as to just what these terms - Hebrew and Israelite - mean. For this we again must return to Genesis and to Chapter Eleven,

Verses 14 through 17 -

"And Salah lived thirty years, and begat Eber:"

"And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters."

"And Eber lived four and thirty years, and begat Peleg:"

Down the line of this extensive genealogy we go until we reach Verse 26 -

"And Terah lived seventy years, and begat Abram, Nahor, and Haran."

The excerpts just quoted are from the genealogy of Shem, the second son of Noah after Japheth and before Ham. It is from the name Shem that we get the term Semite and, hence, anti-Semite. But one thing we have managed to ascertain so far is that today's Arabs, who are supposed to be Semitic, are in reality Hamitic. Could it be possible for even further confusion regarding true identities to exist here? Today, when most people hear the epithet "anti-Semitic", they immediately think of someone or something anti-Jewish. But is even this correct? We shall learn the answer.

Of course, this Abram became Abraham but it was Eber, or Heber, that gave his name to the whole people: Hebrews. And Hebrew translates to mean "colonizer". Whether backward or forward, either the way it was ordained or only the way it turned out, this stands as one of the principle traits of this entire people.

Elsewhere the Hebrews are referred to as "nomads" but this belies their true magnitude. The Egyptians had referred to the Hebrews as "Hapiru". History tells of the conquest of Egypt by the Hyksos - or "Shepherd Kings" - from about 1720 to 1560 B.C. Scholarly sources also tell us that the date of the Exodus of the Hebrews from out of Egypt was about 1300 B.C.

"And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt."

- Exodus, Chapter Twelve, Verse 41.

Some elementary mathematics reveals that the adventure of Joseph and his brothers into Egypt, as recorded in Genesis, aligns chronologically with this very same Hyksos conquest. Secular history may sometimes doubt the Hebrews but it solidly acknowledges the Hyksos. This article is perhaps mainly a lesson in identities lost, mistaken

and stolen.

From Genesis, Chapter Forty-Six, Verses 33 and 34 -

"And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?"

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

A bad collective national memory?

In any event, the Egyptians did manage to put an end to the dominance of the Hyksos.

From Exodus, Chapter One, Verses 8, 9 and 10 -

"Now there arose up a new king over Egypt, which knew not Joseph."

"And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:"

"Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Could this be the historic overthrow of Hyksos dominance in Egypt? If so, it amounts to a colored revolt such as was seen in Haiti late in the Eighteenth Century, when the disruption caused by the French Revolution permitted a Black slave revolt, resulting in a slaughter of Whites.

From Exodus, Chapter One, Verse 16 -

"And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."

Further evidence of a marked racial difference between the Hebrews and the Egyptians is offered by Verse 6 from Exodus, Chapter Two, as Pharaoh's daughter discovers the baby Moses in the bulrushes -

"And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrew's children."

Furthermore, we may jump way forward into the Bible, all the way into the New Testament, for this revealing bit of insight as offered in Acts, Chapter Seven, Verse 20 -

"In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:"

What all of this signifies is that the story of the Hebrews or Israelites which the Bible focuses upon is but one episode in the life of a great people - and only one corner of that people, in one time and one place. But how very important and unique it was. Everything that had gone before and everything that was to follow hinged on what we know from those strange and so badly misunderstood fables - if, once again, fables is what they are.

Israel?

"And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed."

- Genesis, Chapter Thirty-Two, Verse 28.

King Saul committed more of the same grave errors of omission as had his predecessors in not finalizing the job against native Canaanites as the wars went on. Worse, Saul employed them as helpers against his very own people -

"Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub."

"And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

"And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword."

- First Samuel, Chapter Twenty-Two, Verses 9, 18 and 19.

This terrifying picture is reminiscent identically of the selective mass murder of priests and peasants at the hands of the Reds following the Communist revolutions in Russia and Eastern Europe after 1918 and throughout Spain at the hands of more of the same Reds during the Spanish Civil War of 1936-1939. Is this just my trick of transposing events between times and places and peoples or is it the one continuing struggle as first set forth in the Bible? I assure you, it is the latter.

The focus of the tribulations of King Saul? The "son of Jesse"

was none other than David who would eventually replace Saul as King of Israel. Once again, everyone knows the story of David and Goliath and how David killed this champion of the Philistines. Less known are the following physical descriptions of David himself, from First Samuel, Chapter Sixteen, Verse 12, and Chapter Seventeen, Verse 42 -

"And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he."

"And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance."

Finally, Saul and his son are killed in battle by the Philistines and, after some struggle, David is anointed king. He was of the Tribe of Judah and it would be from his line that all subsequent kings of Israel and, after the division, of Judah would descend. The reign of King David was considered as marking the beginning of the Golden Age for ancient Israel as, under his generalship, all of Israel's Canaanite enemies were defeated and Israel's boundaries were extended and secured. For the sake of reference, the time was about 1000 B.C.

As has been observed, inherent in all things are the seeds of their own destruction. With national greatness - or empire - came the very internal conditions which would serve to hasten the eventual downfall. Second Samuel, Chapter Eight, Verses 2, 6 and 14, provides the insight -

"And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

"Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the Lord preserved David whithersoever he went."

"And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the Lord preserved David whithersoever he went."

To prevail against one's external enemies militarily in order to preserve his national sovereignty, only to absorb these same enemies within his national boundaries is what can only be called

a false victory. For the nation is not a piece of ground, and certainly not a line drawn on a map. Least of all is it a name or a political system. God created none of these things. He created the blood and it is only that which matters when regarding the life of a nation... or membership in that nation. Pollution of this blood, whether in hate or love, whether in defeat or triumph, whether through violent rape or consensual marriage, spells the death of the nation, one individual, one family, one community, one tribe at a time.

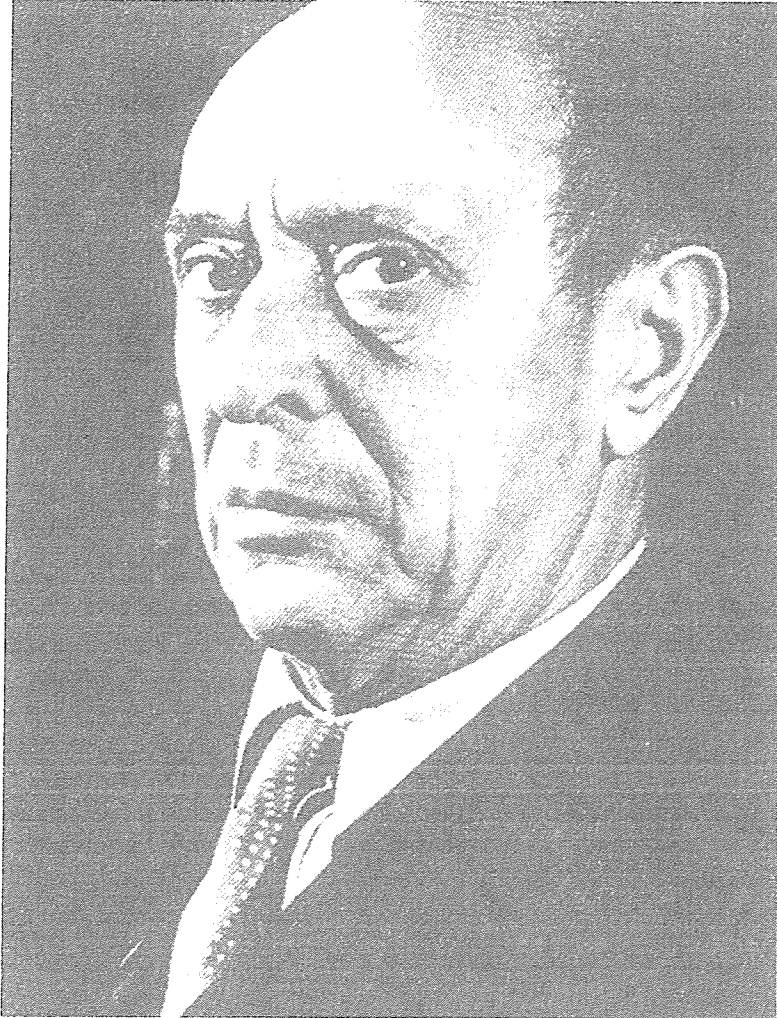
Genetic distortion. Exactly to a nation as cancer is to a body. Once begun, it multiplies and spreads itself unless caught in time, cut out and cast into the fire. So far as we know, no civilization thus stricken has ever managed to reverse the trend and save itself. This is what destroyed the greatness of Egypt. And this historic cycle is what makes up the backdrop of the whole saga of Israel. They left the dying Egypt as the only means of saving themselves as a people, only to allow the same thing to happen to them in their new country. The nomads, the colonizers, the Hebrews, the Israelites. How many other times had they migrated on to establish fresh greatness in the past? More importantly, how many more times were they to do it in the future?

Of course, the downturn can only proceed from the highest point attained and this was, in the case of ancient Israel, the time of David. As good as it ever got for those people, in that time, that place. By way of historic comparison, the best days for American society were those of the late Nineteenth and early Twentieth Century. By that time, the United States itself had defeated all its enemies internally and had achieved empire. Despite continuing momentum and every outward sign of strength and prosperity, the internal poison was already at work and would very shortly begin to produce its symptoms.

This is not off the track of this story. The poison was then the same as it is now. Our task is to isolate and identify it. And we are drawing very close to doing just that.

Most people have at least heard of the Biblical tale of David and Bathsheba, if only through the Hollywood film of that name. The only real significance of that story is brought forth in the following Verses, 3, 4 and 27, from Chapter Eleven, and 10, 14 and 24, from Chapter Twelve of Second Samuel -

"And David sent and inquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"



"And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house."

"And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord."

"Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife."

"Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die."

"And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the Lord loved him."

Now the ruling house of Israel itself has been invaded by Canaanite blood. But before David passes from the scene, one more vignette from Second Samuel, Chapter Twenty-One, Verses 1, 2, 3, 6 and 9, is worth quoting here to further illustrate the on-going trend -

"Then there was a famine in the days of David three years, year after year; and David inquired of the Lord. And the Lord answered, It is for Saul, and for his bloody house, because he slew the Gibeonites."

"And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)"

"Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the Lord?"

"Let seven men of his sons be delivered unto us, and we will hang them up unto the Lord in Gibeah of Saul, whom the Lord did choose. And the king said, I will give them."

"And he delivered them into the hands of the

Gibeonites and they hanged them in the hill before the Lord: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

This blood-curdling picture of an Israelite monarch handing over family members of his predecessor, another Israelite monarch, at the demand of a band of Canaanites to be murdered by them tells of a complete reversal in the ultimate direction of the Israelite society.

This horrendous act has as its exact parallel the refusal in 1918 by the King of England, George V, to permit his cousin, the Czar of Russia, Nicholas II, and his family, to seek exile and sanctuary in England, thus abandoning them to be murdered by the Edomites who had just then put over the Communist Revolution.

Who has this kind of behind-the-scenes power?

Infiltration and its gradual effect. Compromise and its inevitable consequences. Do you catch what's happening here?

PART IX

Israel's halcyon days continue as Solomon, after some difficulties, assumes the throne of David. One of Solomon's first acts is recorded in First Kings, Chapter Three, Verse 1 -

"And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord."

Also, from Chapter Seven, Verse 8 -

"And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch."

Since someone was left who had remained true to the original, guiding principles of Israel to record things like this fully a half a millennium later, it is safe to assume there was at the time a sizeable proportion of Israelites who must have been thoroughly aghast, fully outraged at affronts such as this by their leaders against their own traditions and against God himself. These apparently however were by now largely dispossessed and carried no voice or clout in the conduct of state. They surely would have been considered as "extremists" or "haters" in their day. Have a whiff at some of the outrage that parades itself today in this society at every level, high and low. And what can be done about it? Nothing. It is protected by law.

Whose doing has this been?

For the eighteenth time we read the familiar list of the Canaanite tribes in First Kings, Chapter Nine, Verses 20 and 21 -

"And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,"

"Their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, upon those did Solomon lay a tribute of bondservice unto this day."

That may sound well enough and in line with his own predecessors but it doesn't stop there -

"But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;"

"Of the nations concerning which the Lord said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."

"For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father."

"For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites."

"And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father."

"Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

"And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods."

Today this is accepted as "religious freedom". Even the Christian Church itself has long since devolved to the level of just one more base superstition, complete with idolatry. It and certainly all the rest which have set up shop here and in all the nations of the West represent untruth and distortion: Abomination in the sight of Yahweh who, again, is representative of unvarnished reality.

Don't let the archaic language throw you. I like to use this illustration to simplify a principle that everyone else can't seem to refrain from over-complicating, that is, if they themselves can understand it in the first place: If God the Creator - Yahweh - represents, as his name means, "I Am That I Am" - or Reality - then every other god, philosophy, symbolism, etc., which chases its own Utopia - meaning literally something or some place that doesn't exist - is nothing more than a distortion of that one reality. It has been the part of the people of the West to follow that true, scientific course and it has been the reason they have been so richly blessed in their every undertaking.

The trouble has entered with this: These very same people of the West don't realize it themselves. The Bible tries to reinforce it but the sad fact is that the Bible has come for a very long time now to sound like and be taken as mere fairy tales. This Godlike course, or trait, comes from within. It is implanted in the very genes. Evolution at its highest level or a direct gift from God? Either way, it is delicate and easily lost. And unless this is understood 100%, it is comparative child's play for an invading enemy to move in and knock it off base.

The very aspect of a "false god" in the modern world has been the monstrous spectre of Communism, again, as hatched in the brains of the descendants of the Edomites who co-exist in today's world right alongside the descendants of the Israelites. We've witnessed Communist states fall flat on their faces in recent decades due to the fact that their tenets are insane and don't work in reality. Those basic ideas are these: That one person or one race of people is no different than any other; That this theory of equality can be made to work if only enough of the right laws are made and enforced; That money is life's proper quest; And that the State is the highest authority. All lies.

The Communists liked to erect statues to themselves - as their own gods. We had the pleasure and the satisfaction to watch the peoples of Eastern Europe, newly freed from the Communist yoke, pulling down these modern-day abominations and demolishing them. But... what came to fill the vacuum?

So-called "democracy". Refer two paragraphs back and consider whether or not the Communists of the East and the Democracies of the West share the same fundamental beliefs in common. Of course, they do.

The only difference between them is that the Communists - or Reds - seized sudden and total power at gun point and their disastrous policies went straight into force, unopposed and uncountered. The inevitable results also came at once. It was only by "Red Terror" that any of these alien regimes were able to remain in place as long as they did, existing solely to serve themselves.

In the West it has been a gradual take-over, with the people being left to imagine that the influences governing them are still their own when quite the contrary is true. It has been a long, tragic decline as the ungodly tentacles have wrapped themselves ever tighter around the societies of the West and, again, there have been those who have fought it and protested it but the former channels of redress were long ago short-circuited. However, the natural consequences of official folly are beginning to get too painful for too many people and, as a reaction, the alien-dominated system is resorting to the establishment of its own police state - under the guise, of course, of "to serve and protect".

This is not intended as a discourse in political science. It is rather to underscore that things are not now nor have ever in the past been as a result of "accident". This is the significance to YOU, the individual, for you are vitally concerned, like it or not. You are fully subject to it. You at least, as far as I am concerned, ought to know what's behind it.

Solomon's transgressions carried some direct repercussions for him in his lifetime -

"And the Lord stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom."

"And when Hadad heard in Egypt that David slept with his fathers, and Joab the captain of the host was dead, Hadad said to Pharoah, Let me depart, that I may go to mine own country."

"And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria."

- First Kings, Chapter Eleven, Verses 14, 21 and 25.

A bastard offspring, a living sin, with the blood of your racial enemy but with enough of yourself also to make him extremely dangerous.

Solomon died and his son, Rehoboam, took over in his stead. The rest of the way through the books of Kings and Chronicles, all the way to the collapse and conquest of Israel, nothing is to be recorded

other than worsening corruption and the resultant weakening of the national fabric. One of the things Rehoboam accounted for is told of in First Kings, Chapter Twelve, Verse 31 -

"And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi."

Sounds mighty like today's Church with its Clergy. And should anyone go there for any hope of guidance, what is it they come away with? The precise, same garbage as is being peddled by the State, of course!

Also, under Rehoboam, the United Kingdom of Israel split in two and fought a long and bloody civil war which never was to be resolved. In the north was Israel with its ten tribes and in the south was Judah along with Benjamin.

"And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the Lord did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

- First Kings, Chapter Fourteen, Verse 21.

One named Jeroboam became king in Israel.

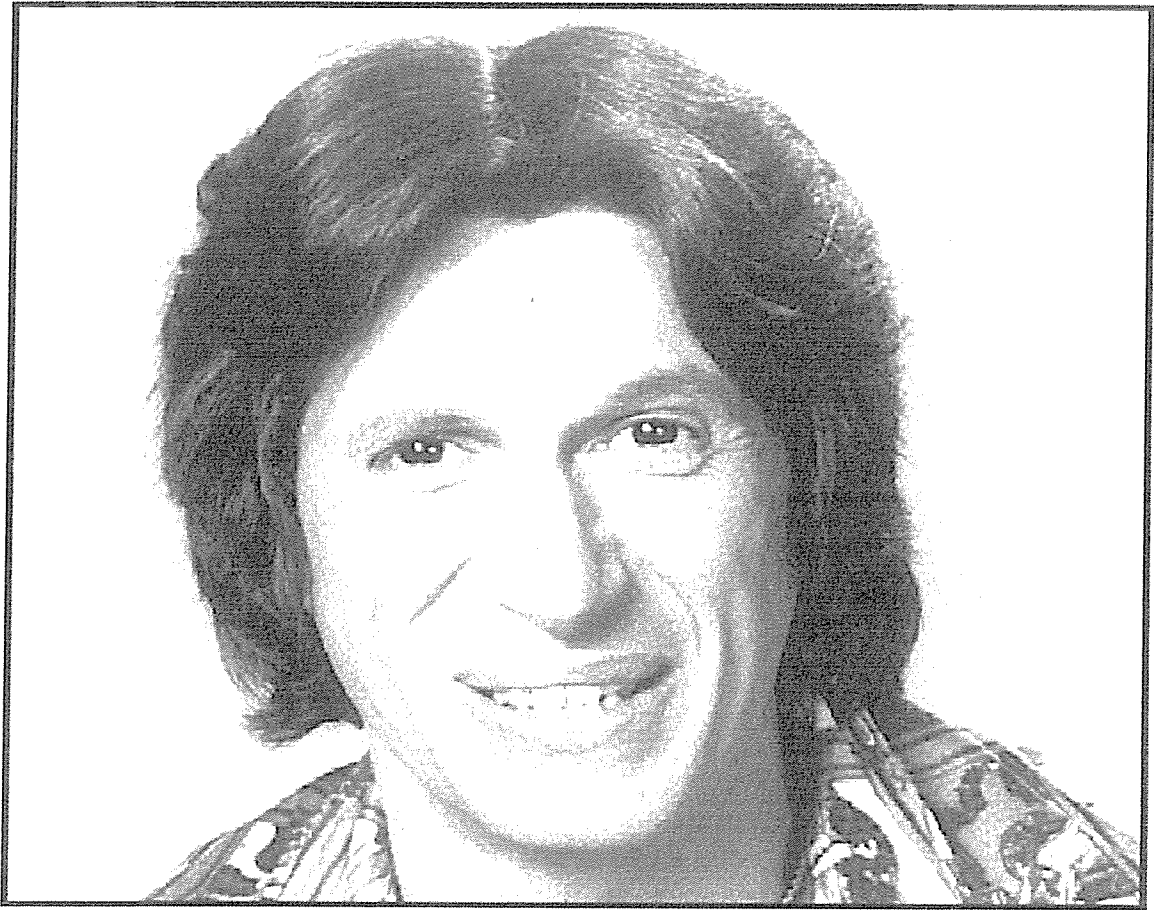
"After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places."

- First Kings, Chapter Thirteen, Verse 33.

Now, we ought to at least by this time have some inkling of just who these "lowest of the people" were. Reminds me of the disproportionately high content of the same types in contemporary presidential cabinets as well as the important posts of officialdom at all levels, everywhere. Of course, there are the sell-outs from among our own people but, more often all the time, there are the outright racial aliens.

Just as with the United States in the Twentieth Century, there was wrestling in ancient Israel between a "liberal" and a "conservative" element. There were times of attempt at reform. However, the trend to decline went unbroken as both elements contained the same poison. With the one, things slid a little faster downhill and, with the other, a little slower. The old choice between "the lesser of two evils".

Not two evils, but two sides of the same evil coin. Heads, they win. Tails, you lose.



PART X

And now we arrive at where in the Bible the word "Jew" first appears: Second Kings, Chapter Sixteen, Verse 6 -

"At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day."

If you weren't looking for it, you'd never catch it. It's inexplicable. Or is it? Inexplicable if you are one of those who goes through life taking everything as it comes and never dreaming there could be more to it than what appears on the surface. A message is hidden in the Bible deliberately by those that wrote it, all of them in concert, from Genesis all the way to Revelation. In amongst all those interminable genealogies, the "thees" and "thous", and the seemingly childlike fairy tales is a carefully structured message, a warning, and we are on the way to deciphering it.

Eighteen times to the appearance of Jews is the list of Canaanite tribes given. After that, the list comes up only three more times and we will go on to take them in their order as they appear. But the important thing to note henceforth is that "Jews" is a catch-all term. It can now stand for a Hebrew, an Israelite or - more ominously - for any one of their formerly subject peoples who by now have been almost totally assimilated into Israelite society by way of language, custom, birth, education and religion. About like the designation "American" has become: It could mean anything, not necessarily a descendant of America's founders. A distortion.

The books of First and Second Kings and First and Second Chronicles trace the parallel histories of Israel and Judah from the time of Solomon to the fall of both, that is, from about 1000 B.C. to about 500 B.C.

The Kingdom of Israel - or Samaria, as it had become known - in the north was first to fall about 700 B.C. to the Assyrians. The people were deported en masse and the lands were emptied. The conquering Assyrians imported people from other parts of their empire - Babylonians, mainly - to repopulate the territory. Now, I want to make note here of two things: First, this tactic of mass deportation was also a favorite of the Soviets in the Twentieth Century, especially under Stalin; And, second, as we saw at the beginning of this article, Babylonians were also Canaanites, or Hamitic and of dark blood.

In the Gideon Bible I am using, one has but to flip the page from the spot where Jews first appear and he is exactly at this same historic point in the development of things -

"And so it was at the beginning of their dwelling there, that they feared not the Lord: therefore the Lord sent lions among them, which slew some of them."

"Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land."

"Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land."

"Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the Lord."

"Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt."

"So they feared the Lord, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places."

"They feared the Lord, and served their own gods, after the manner of the nations whom they carried away from thence."

- Second Kings, Chapter Seventeen, Verses 25 through 29, 32 and 33.

Whatever else may have occurred within the Hebrew Temple up to that time, a development like this meant nothing short of a death blow for any validity it may have previously had remaining to it. Alien people with their alien beliefs now on Israelite soil and being instructed in Israelite ways. But it isn't Israel. I compare it to the importation several hundred years ago of Black Africans to the West Indies, together with their native beliefs, and then being taught Christianity. The result of that was Voodoo, a bastardization of two belief systems.

The result of the Assyrian-Babylonian experiment was the start of Judaism, that is, the religion of the Jews. The impact of that for the rest of the world, for the rest of history has been shattering. Because now these varied odds and ends of Canaanite, Hamitic tribes could be bound together in their own custom-tailored creed as "Jews". Indeed, it were as though a new race of hybrids had just developed which had not existed before. Suddenly, they were a "people". And they stood on Israel's ground. And, among their other borrowings from the Israelites - now removed and gone - was the business of being "God's Chosen People".

Most are at least familiar with the name of Nebuchadnezzar. This was the Babylonian king who first supplanted the Assyrians and then went on to finish the job of conquering and deporting the people of Judah. It was he who laid siege to Jerusalem and destroyed Solomon's Temple.

The final three mentions of the individual tribes of the Canaanites begins in Second Chronicles, Chapter Eight, Verses 7 and 8 -

"As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,"

"But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day."

This, of course, sounds familiar as it is a recap just as are both the two books of Chronicles.

One item found in Second Chronicles, Chapter Thirteen, Verse 17, has to do with the size and scope of Israel's civil war -

"And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men."

The United States, in the course of its Civil War, lost approximately six hundred thousand men on both sides, North and South. It

remains this country's most costly war, having consumed more of the creme of American manhood than all of this country's other wars put together.

I stress this illustration because it won't be long in this narrative before a firm grasp of this comparative measure will become absolutely indispensable in yielding a critical clue as to the size of the population base that would have had to exist then in order to be able to have supported those losses. Once more, perspectives like this are all-important to the understanding of what is transpiring in the Bible. We're talking about a lot of people in a very small place.

Second Chronicles ends most effectively with this Verse, 16, from Chapter Thirty-Six, and I particularly like using this one as it so aptly fits the situation as it exists in the United States and every nation of the West -

"But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy."

PART XI

An extremely focused line of thought has to be maintained as one penetrates the forthcoming books of the Bible because now the term "Jew" becomes omnipresent and it is easy to become lost - as do by far the majority, which has resulted in the wreckage that is the belief system known as Judeo-Christianity.

Cyrus is a name from out of secular history. He also appears in the Bible and figures very prominently. It was he who led the Persians to victory in smashing the Babylonians seventy years after the arrival of the captives from Judah. And he ordered that as many of them as chose to return to Jerusalem and rebuild Solomon's Temple could do so.

"Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem."

- Ezra, Chapter One, Verse 5.

Next comes not a genealogy but, instead, a roster of those who returned with Ezra. The total was forty-two thousand, three hundred and sixty as revealed by Ezra, Chapter Two, Verse 64.

Straight into the minds of those who have been paying any attention at all to the details of these developments should come this question: What became of the rest of the population that, some have calculated, must have numbered close to ten million, representing both Judah and Israel?

The answer, again, as given by works of secular history, is

that they were simply "lost". Indeed, the Lost Tribes of Israel. But to any intelligent person - especially in light of the incredible researching techniques of today, coupled with the breathtaking historic discoveries made over the last two centuries - it is ridiculous to just fob off the fate and the ultimate whereabouts of a mass of people of this enormous size, the very people of the Bible. The question literally begs further investigation.

The Bible, in its own cryptic way, tells us over and over of the fate of these people, couching the critical message in the same kind of emphatic language as it had done in the case of the Canaanite tribes and their significance and fate, without blurting it out as might need to be done with the obtuse.

Why? Why not just come right out with it, point blank?

The answer, I am sure, as we in the movement have discovered to our sorrow and frustration, is that to do this is to get yourself branded as the very "extremists" and "kooks" that the hostile system and the duped masses - found to exist in any time, in all places - would call us and believe us to be. Furthermore, by adopting a head-on course such as that kind of directness would be, the Bible never would have become the great piece of revered literature that it has. In short, it would never have assumed the timeless quality that it has but would have been relegated to a dated and limited, narrow curiosity and, as such, it is doubtful it would have survived.

Imagine this: The Bible, the most enduring and widely distributed book ever, issuing forth in countless editions and limitless numbers across the world through the hands of what I am convinced to be dupes and right under the noses of those powers which be who, again, as I know to be the case, would, if they but realized the hidden content, would drop everything to suppress it just as they do suppress the far more blatant message of our movement... laying there in the hands of an unknowable number of those who can and will understand its message when the time becomes right. Like so many seeds scattered to the wind, most will come to nothing but out of those numbers will come that which - by every evidence - was ordained to be from the beginning.

To conclude on this thought, it is for certain that there are those within the nominally "Christian" community who obviously DO recognize what's going on in the Bible and, because it runs contrary to their own apostate, universalist and money-making racket, they do not like it. Their response has been some of the more recent, "modernized" translations. A change of a word here and there and an entire meaning

can be changed or lost. I've seen it. But, in the main, that is outside the scope of this article.

Back to the return of the exiles with Ezra, as mentioned earlier, scholars surmise that much of the history of Israel as we read it in the Old Testament was penned at about this time. These people would have been hyper-conscious of the reasons such tragic bad fortune had befallen their nation. Those responsible for it, at least those who had been presiding over it at the end, largely had been killed by the conquerors. It was a purging of sorts and those who returned did so with an attitude of sobriety which had been absent from the highest levels for centuries.

"And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not show their father's house, and their seed, whether they were of Israel."

"These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood."

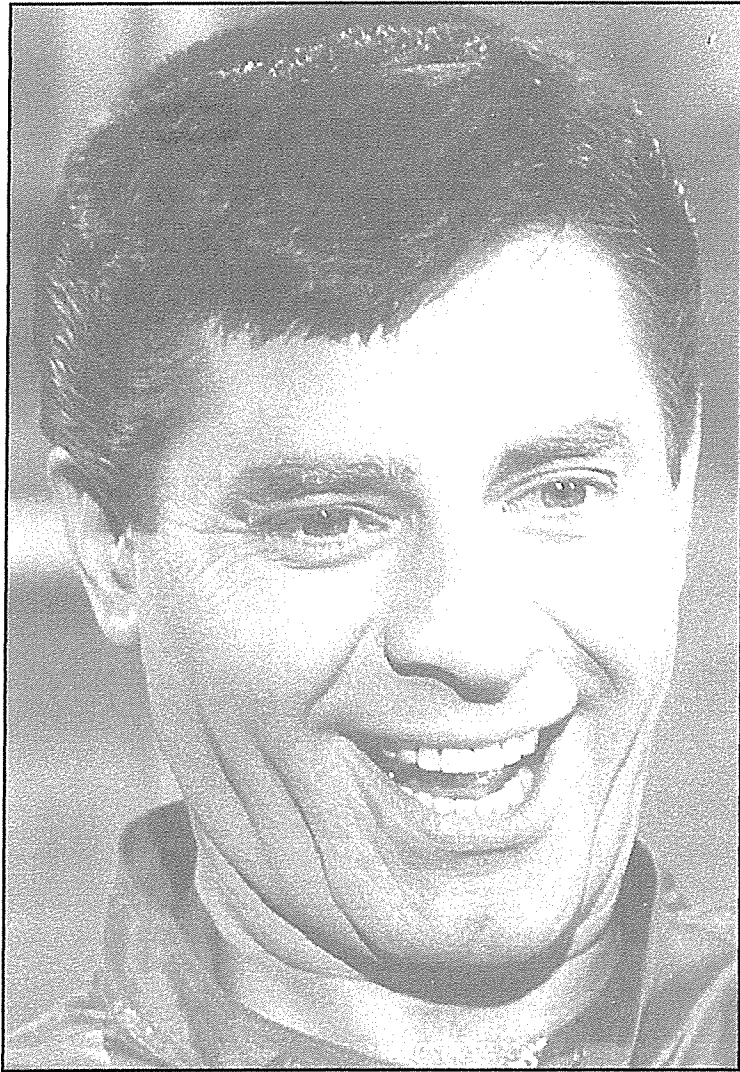
- Ezra, Chapter Two, Verses 59 and 62.

Even among the returnees then, obviously by this, was a preponderance of those of true Israel. They were alive, vital and fully aware of themselves and the nature of the catastrophe which they had just come through. They were determined it should not happen again and were taking the necessary steps to prevent it.

They were confronted, however, by certain harsh realities which would in the end defeat their heroic efforts. One, the land they were returning to was once again completely occupied by more Canaanites; Two, they were no longer under their own authority but were guests of the Persian king. This meant that the taking and clearing of the land could not take place as it had once done under Joshua and the judges. No. They'd have to co-exist as "Jews", one and all. They'd have to all "get along". A working "democracy" much as we see it in the present-day United States.

"Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the Lord God of Israel:"

"Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."



"But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the Lord God of Israel, as king Cyrus the king of Persia hath commanded us."

"Then the people of the land weakened the hands of the people of Judah, and troubled them in building."

"And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia."

- Ezra, Chapter Four, Verses 1 through 5.

It were as though some ancient branch of the NAACP and the ACLU had gone into litigation on behalf of a prototypical Affirmative Action step while local thugs went about vandalizing and rioting in order to bring about a suitably "integrated" effort. In short, the Israelites were no longer allowed to be Israelites. A tyranny of the masses was in effect. Call it Democracy or call it Communism, it favors the broadest and lowest common denominator against the Godly proposition of quality over quantity.

As suggested in the foregoing verses, it required until the coming of Darius - who also figures in non-religious works of history - for things to change. Whereas the first Temple had required eleven years to build, this replacement, due to the harassment present, took much longer to complete and was a poor substitute. The following three verses demonstrate the kind of confusion and apparent contradiction extant in the rest of the Bible -

"Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place."

"And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king."

"And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the Lord God of Israel, did eat,"

- Ezra, Chapter Six, Verses 7, 15 and 21.

This is very much like an eclipse, with two distinct bodies coming to overlap and to seemingly become as one. But we, at least, know who is who and should remain alert for that moment when the

eclipse passes over into its next phase and the two bodies once again stand separate and distinguishable.

The Book of Ezra winds up about as starkly and dramatically as it is possible. Painful detail and agonizing description is provided to the point that even I, as your narrator, needn't add anything by way of commentary.

The second of the final three recitations of the Canaanite tribes leads off -

"Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

"For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass."

"And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished."

"Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

"And now, O our God, what shall we say after this? for we have forsaken thy commandments,"

"Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

"Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek

their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

"Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?"

- Ezra, Chapter Nine, Verses 1, 2, 3, 7, 10, 11, 12 and 14.

"And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing."

"Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandments of our God; and let it be done according to the law."

"And that whosoever would not come within three days according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away."

"And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel."

"Now therefore make confession unto the Lord God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives."

"Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

"And they made an end with all the men that had taken strange wives by the first day of the first month."

"All these had taken strange wives: and some of them had wives by whom they had children."

- Ezra, Chapter Ten, Verses 2, 3, 8, 10, 11, 14, 17 and 44.

Those were the developments on the western edge of the Persian empire of Darius. But all across the vast northern flank there were other developments of an entirely different nature taking place. History books tell us that Darius was at war with a new people: The Scythians. Of course, there never is any such thing as a "new people", just former people now going under new names, new identities. The history books would have us believe that peoples can appear from out of nowhere just as they can disappear into nowhere, all in the same place and at the same time.

Are we to be that stupid?

Unlike the authors of the Bible, I don't shrink from drawing it all the way out to the last line and the last letter.

History does say of the Scythians that they once occupied that region north of the Black Sea in Europe and Asia that later became part of Russia and the Soviet Union, that is, directly to the north of the former Persian empire, or modern Iran. Even more interesting is that the root of the name Scythian itself traces to the Indo-European word "sku", itself meaning "shepherd" and which refers to their nomadic way of life. Back once again to their former identity have the Hebrews gone. Here are the "Lost Tribes of Israel". We shall not lose track of them again.

One more critical case of lost or mistaken identity. History "loses" the Israelites but "finds" the Scythians. Obvious by now that unless a person can find his way through this maze, he will have no real, working grasp of history and its lessons, much less those of the Bible.

The Book of Nehemiah covers much of the same ground as that of Ezra. More of the mockery that the Israelites had to endure from the predominate Canaanites is recounted. The jeering turned to acts of violence as the Canaanites determined to prevent the Israelites from rebuilding the walls of Jerusalem. At length, the Israelites were required to work while also carrying weapons (Nehemiah, Chapter Four, Verses 21 through 23.)

I'm put in mind here of the European settlers in Africa who, from the Nineteenth Century to the present, have had to work their fields, try to relax at home and enjoy the company of each other in the pubs all while keeping their guns at the ready. And what of the American pioneers versus the Indians? What, indeed, of the descendants of these same pioneers now living in major U.S. cities? The neighborhood is going dark and becoming unsafe.

The final time the Canaanite tribes are mentioned is in the Book of Nehemiah and in the following context -

"And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers."

"Thou art the Lord the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;"

"And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

- Chapter Nine, Verses 2, 7 and 8.

In leaving the Book of Nehemiah, we come upon those solemn proceedings of Zerubbabel as first we read in Ezra -

"On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;"

"Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing."

"Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude."

- Chapter Thirteen, Verses 1, 2 and 3.

And yet...

"In those days also I saw Jews that had married wives of Ashdod, of Ammon, and of Moab:"

"And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people."

"And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

"Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved by his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin."

"Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?"

"And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me."

"Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites."

"Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;"

"And for the wood offering, at times appointed, and for the first-fruits. Remember me, O my God, for good."

- Nehemiah, Chapter Thirteen, Verses 23 through 31.

PART XIII

Some Biblical scholars insist that the Book of Esther does not belong within the Bible. Their reason for this is that its story is "uninspired". If, by that, they mean that it has nothing to do with Israel, they are right. But, my reasoning is that the Bible is not only about Israel, it is to Israel, indeed, in the previous segment, we have begun to see that Israel did not die, did not disappear and was to be around to receive the Bible which, as of our date of present reference, that is, approximately 500 B.C., didn't even exist in the form we now have it.

The Bible tells Israel something about itself but, at the same time, it constitutes a terrible warning to generations of the future. And the Book of Esther is a major facet of this warning. Therefore, I insist, it belongs right where the architects of the Bible placed it. They knew what they were doing as we are about to see...

With the returnees back to Jerusalem in the west, and the vast bulk of Israel departing the region toward the north - over the Caucasion Mountains - there were repercussions of the liberation wrought by Cyrus within Persia itself. Not everyone opted to leave. As the story of Esther makes obvious, Persia was, by the time of King Ahasuerus in the Bible but Xerxes in history, infested with Jews.

The story is simple and straightforward enough. Xerxes' queen, Vashti, has displeased him and she is out as queen. Xerxes orders that all the fairest damsels within his huge realm appear before him so that he may pick from among them a new queen.



Mordecai - given as being himself of the Tribe of Benjamin - urges his cousin Hadassah, that is, Esther, who is an orphan, to go and appear herself before the king... but to carefully conceal the fact that she is a Jew. Mordecai himself holds a post within Xerxes' Shushan palace and had been among those taken captive by Nebuchadnezzar.

Esther is made queen.

Together, Mordecai and Esther foil a plot against Xerxes and consolidate their position of favor and influence with him.

Another of Xerxes' high ministers, a Persian named Haman, not only resents that Mordecai does not show proper respect to the king but is alarmed by the overweening Jewish presence within Persia itself. Haman comes to be the focus of an effort among Persian officials to put an end to the Jewish influence in their country and he convinces the king that this campaign of national cleansing should go ahead.

Xerxes tentatively agrees.

But next the atmosphere in the capital has apparently become tense as Xerxes has sealed himself off from practically everyone as the moment for Haman's action draws close. Mordecai is nearing despair, realizing what is about to take place, and is urging Esther to take steps to save herself while she can.

Instead, Esther assumes it upon herself to attempt a one-woman coup d'etat and reverse the situation for the Jews. She sets about to arrange a private meeting with only Xerxes, Haman and herself present. The former favor of saving the king's life is now called in. From this point, it is easy for Esther to turn the tables against Haman and his nationalist circle.

The king orders that Haman be hanged.

But that wasn't enough -

"Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,"

"The copy of the writing for a commandment to be given in every province was published unto all people, and that the the Jews should be ready against that day to avenge themselves on their enemies."

"And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown

*of gold, and with a garment of fine linen and purple:
and the city of Shushan rejoiced and was glad."*

*"And in every province, and in every city,
whithersoever the king's commandment and his decree
came, the Jews had joy and gladness, a feast and a good
day. And many of the people of the land became Jews;
for the fear of the Jews fell upon them."*

- Esther, Chapter Eight, Verses 11, 13, 15 and 17.

At the signal, Jews and their allies began a systematic slaughter of every opponent, both real and perceived, across Persia. Five hundred within the palace alone. Three hundred more in Shushan. All the sons of Haman. Seventy-five thousand more victims are mentioned.

Afterward, it was a time of feasting for the Jews. Because Haman and his confederates had tossed dice in connection with their own plans to rid the nation of its Jewish influence - dice, or lot or Pur - the event has been kept ever since that time by all Jews and recognized as Purim.

Esther concludes with Chapter Ten, consisting of only three verses -

*"And the king Ahasuerus laid a tribute upon
the land, and upon all the isles of the sea."*

*And all the acts of his power and of his might,
and the declaration of the greatness of Mordecai,
whereunto the king advanced him, are they not written
in the book of the chronicles of the kings of Media
and Persia?"*

*"For Mordecai the Jew was next unto king Ahasuerus,
and great among the Jews, and accepted of the multitude
of his brethren, seeking the wealth of his people, and
speaking peace to all his seed."*

By far the most can and will read a story like this or any other from out of the Bible and come away with no idea of what it was they just read. What exactly has transpired here? What are the many implications that are stated so matter-of-factly but yet not dissected or explained? It seems that, without that all-important bottom line, the points fly right over the heads of most. Therefore, I'll attempt to supply the analysis -

We know so far that there are several factions now being referred to as Jews. The returnees from captivity to Jerusalem; The converted and assimilated Canaanites there waiting for them; And now the Jews which have already managed to pervade Persian society. We,

however, cannot include the vast majority of Israel who at this time are migrating northward and westward for they have left behind all of their old culture and have become what the history books refer to as "pagans". There will be more on this development later as it, too, is anticipated and known of in the Bible.

Certainly a considerable proportion of that estimated ten million original captives are accounted for by those multitudes which have remained within the Persian empire, ranging as it did, according to Esther, Chapter One, Verse 1 -

"From India even unto Ethiopia, over an hundred and seven and twenty provinces:"

We know also that, from the books of Ezra and Nehemiah, that far too many Israelites had inter-married with the various native peoples. We know that Mordecai was at least partially Benjamite. But we know somewhat less of Esther herself. However, we do know what was being stressed by Ezra and Nehemiah: Don't take or give your sons or your daughters among strangers. This Mordecai was urging his own cousin to go and become the consort of a foreign king. And Esther, for herself, acceded. Here is a huge tip-off to just who and what we are regarding here, what manner of Jew this is.

Chapter Eight, Verse 17, is eminently well worth repeating at this point -

"And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

If at any time my argument about the assimilation and conversion of non-Israelite elements, a thing which by the way God has explicitly forbidden, may seem like a "reach", here, in the Book of Esther, is its confirmation, flat out. Phony "Jews".

At the very least we are regarding with Mordecai and Esther, along with most probably the preponderance of their colleagues in Persia, RENEGADES of Israel but, more likely, tainted offspring of Canaanite parentage. Their own actions betray them as such.

We may wonder how many such had originally succeeded in infecting and destroying Israelite society previously? We don't know but, from the way things were now heading, we can be sure it was a minority. Now, as "Jews", the same racial element is repeating the process in Persia. They are doing only what is in their nature to do: Invade and infect other societies, exactly as God had warned. Look at what such

a minority has done to America!

In short time they had obviously affected a monopoly, a stranglehold over Persian society. So much so that many of the leading men of that nation had become sufficiently alarmed to try to free their country from an alien grip. But Jewish machinations behind the scenes thwarted their try and they and many thousands of their countrymen were butchered for it. And this the Jews ever since have fanatically clung to as among their very highest of holy days.

Anyone who knows history as they should will know that the "Jacobins" of the French Revolution, together with its "Reign of Terror", in 1789, as well as the Bolsheviks of the Russian Revolution and its own "Red Terror" following 1918, were in the main these same racial Jews. In fact, the family name of Karl Marx was Mordecai. Jews, not the descendants of Israel but of Edom. And these people in more recent history have professed atheism, thus leaving it solely up to their bloodline to establish them as Jews. Proof again that it's in the nature of the being.

All over Europe and America during the Nineteenth and Twentieth Centuries were Jewish fanatics spreading the seeds of Communist revolution as the means to the overthrow of the established Christian kingdoms, or the Republic in the case of the United States, which, in its concept, was the ancient Israelite system of judges reborn. An estimated two hundred million people were murdered throughout the hideous course of this conspiracy worldwide until its unglamorous collapse in 1989-1991.

Something very much akin to the tale of Esther occurred in America in the early 1950s with the courageous effort of Senator Joseph McCarthy to expose and uproot the extent of Jewish Communist infiltration into the U.S. government. It was the more high-up, well-respected Capitalists who engineered his undoing, discrediting his tactics but disproving none of his facts, and he was dead soon thereafter. A modern-day prophet. Since that time, none of the political sell-outs in politics have dared whisper a protest against the alien enslavement of the U.S., its government and its people.

Historically, it had its beginning there, in the pages of Esther.

I must immediately inject that, while we have some cause for satisfaction as a result of this apparent Communist demise, we cannot celebrate or relax. Just as the blood tells among peoples, regardless of name, so too does doctrine tell among systems of government, despite title. Jews of the Capitalist persuasion sit in absolute control of the world now and it is their agenda only which is determining the

direction of world affairs. That is not a pretty picture nor does it bode well at all for any of the respective nationalities of the world. It were as though two halves of a global monster had coalesced into one.

If you are in sync with me thus far, with regard to my interpretation of the story of Esther, then the final question to be dealt with here is this: Why pass off such a tale of horror and carnage with a smile and a hello? Even going so far as to allow the careless reader to think that any discussion of Jews involves only one kind of people, and "God's Chosen People" at that!

The only answer I find plausible would be that it was in order to fool someone. Since the actual message behind Esther is a dire warning to true Israel, then the intent had to have been to slip it past the enemy of Israel - who is Edom - whom someone realized would be sitting in absolute power over the earth one day, at the end of time. Actually, the comfort and the assurance in that is quite overwhelming as it would indicate that God and the Bible have always been one jump ahead and fully intend to have the last laugh.

But... it obviously was written and even designed and crafted BY the astute, only FOR the astute.

PART XIII

Unanimously, scholars agree that the Book of Job is purely fable, a painting in words intended to illustrate a certain ephemeral philosophical point. While that point itself is outside the scope of this article, it nevertheless comes down to the debunking of the false and cry-baby Judeo-Christian concept of "Why does God allow bad things to happen to good people?" Awfully presumptuous, that. To question God, for one thing. For another, what constitutes a "bad" thing or a "good" person? Totally subjective and false.

Yahweh - "I Am That I Am", or "There Only Is What There Is". In truth this has a lot more to do with Nietzsche's philosophy of "That which does not destroy me only makes me stronger." The real proviso here is that the outcome and final judgment of it has to do with what you determine to do with or make of any situation or circumstance. So then, the age-old question: Was it ordained or did it work out that way? That's a question we'll attempt to answer before this article is concluded.

That much aside, the interesting thing about Job is that here, halfway through the Bible, we encounter a major player who has been mysteriously absent thus far: Satan. In fact, this is the first time the name comes up. Of course, we assume it is Satan being referred to in Genesis, Chapter Three, with the story of the original sin -

"Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree in the garden?"

"And the serpent said unto the woman, Ye shall not surely die:"

"And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

- Verses 1, 4 and 6.

If this language is too cryptic to be fathomed, the following verses, also from Chapter Three of Genesis, should leave no doubt as to the exact nature of the original sin -

"And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat."

"And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

"Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

- Verses 13 through 16.

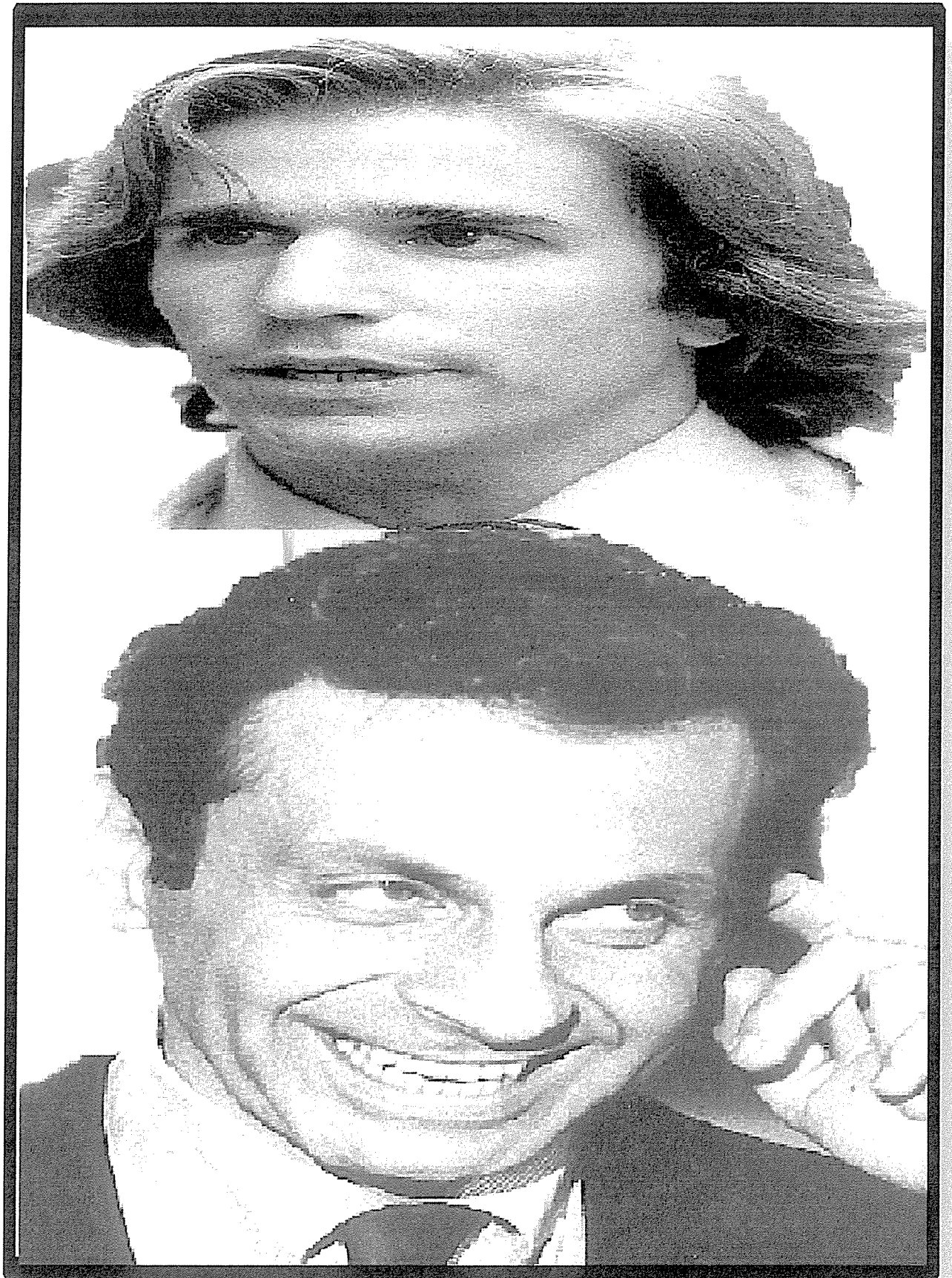
Now the implications contained in these carefully well-chosen words are immense to the point of mind-boggling but, that as well is outside the scope of this article and, indeed, we have dealt with it elsewhere a great number of times. All we need to realize is that, clearly, the reference here deals with the physical act of sexual intercourse, of natural and painful childbirth and, above all, war between two kinds of offspring - or "seed".

The scenario which follows we have already seen in the case of Jacob and Esau, that is, involving two manner of people together in the womb -

"And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord."

"And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground."

- Genesis, Chapter Four, Verses 1 and 2.



Of course, Cain kills Abel.

"And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

"And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;"

"When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth."

"And Cain said unto the Lord, My punishment is greater than I can bear."

"Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

"And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him."

"And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden."

"And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch."

- Verses 10 through 17.

So much is going on here that it requires great care to sort it all out properly.

Not in order of appearance, first, if Cain could go into a strange land and take a wife, it means that there were undeniably other human types in existence in the world at that time. And if Cain could do it, so could have someone else into Eden. This is what I maintain took place with the seduction of Eve. Exactly as with Jacob and Esau, what else could enmity between two kinds of seed possibly mean?

Second, the "Mark of Cain". What could that mean? Again, as we know we are regarding two different types of people, it could be nothing other than distinctive physical differences of a separate race, most notably, color. Now here again, the way fables work is that they take a genuine happening and retrograde its facets, that is, they run things backward. By this I mean that Cain as well as his ancestors most certainly possessed their racial characteristics prior to the encounter in the Garden. But the intent is to impress that a curse has been

placed here and that it bears an unmistakeable mark.

Third, as suggested in Verse 12, we have this all around us in the present-day world: The billions and billions of coloreds which make up the so-called "Third World" and which have forever and will forever exist in misery, poverty and squalor due, not to a curse after the fact, but due to their own, in-born genetic traits of backwardness and primitiveness. But realize it was only after some of the Adamic seed had been stolen - literally - by the seduction in Eden and by the subsequent banishment from Eden that these other types were able to have their own culture and civilization.

It doesn't end right there, either. Few are aware that among Cain's descendants was Lamech, who himself was another murderer -

"And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt."

- Chapter Four, Verse 23.

This suggests the genetic trait, the hereditary behavior pattern of violence. From the perspective of genuine civilization, that spells savagery. And inside of a degenerating society, it spells crime. The final step is the death of the society and the people which first built it. And here precisely has been not only the cycle of the rise and fall of civilizations but the cause of it as well. Contact between different races and its result. The original sin.

In case you hadn't caught it before, Cain at least was not of Adam. And Cain destroyed Abel. The Adamic line continued this way -

"And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:"

- Genesis, Chapter Five, Verse 3.

The language here deliberately echoes that of God himself when he first created Adam and, by extension, we may take it that those other people of the land of Nod, as well as Cain himself, did not resemble God or Adam.

Coming around again to the story as we have been narrating it thus far, the genealogy of Seth brings us eventually up to Noah. The world in which Noah lived is described in some truly astonishing terms -

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"

"That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose."

"There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

"And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

- Genesis, Chapter Six, Verses 1 and 2, and 4 through 7.

Underneath all of the astronomically wild suggestions contained in what we've just read is the one steadily recurring theme of the crossing of different species and the disastrous consequences which that brings.

Genesis continues -

"But Noah found grace in the eyes of the Lord."

"These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God."

- Chapter Six, Verses 8 and 9.

What could that description of Noah mean other than that he was of unmixed stock?

We know for certain that there was a flood but we also know that it was not universal and did not erase all other life. The geological record assures us of the one while the reality that the cycle was able to begin all over again makes the other manifestly plain.

Now we are back to our story and you have been introduced to Satan and have some appreciation of what he is, what he is about and what the fruits of that amount to - each and every time. But, lest you begin to think that I have strayed in this telling, make careful note that Satan as a personage only makes his appearance AFTER the Jews have made theirs, and once again, in the very same matter-of-fact, nonchalant way.

The Bible is only for those who can spot themes and principles which are unchanging, who are not deceived by names and titles which come and go with the times and the places.

PART XIV

The books of the prophets make some of the most incredible reading in the entire Bible. I've found, however, that unless you have some idea of what you're reading already, you'll have no idea what you're reading. Not trying to be funny, I mean that without some degree of maturity and background already, the words of the prophets especially will read almost incomprehensibly.

The prophets of ancient Israel might be compared to the Stoics of ancient Greece in that they both recognized that their respective societies were dying and why and vowed to not have any part in it lest it appear as though they were condoning and validating it. The prophets differed in that they were not to be dissuaded from loudly and meticulously dissecting and decrying it, even though it would cost most of them their lives.

They existed across a surprisingly wide span of time, practically the entire period of Israel's decline. However, the uniqueness is struck between these prophets and anyone else, of any other time and place, because they not only condemned the prevailing evil of the present, they saw the future. They didn't "surmise" it, they SAW it.

At this point, I'm struck by the ways in which the distant past and the distant future are represented in the Bible. No "vision" of the past but instead fables which tend to take the exact nature of things a bit backward in order to create the appearance of "blessings", "curses" and of preordination. And yet we know by archeological discoveries made in most recent times that each of these fables was taken from far older records of actual events. They are all quite true and valid. As for the future, we do indeed find visions and, as often as not, these are more difficult to penetrate than the fables which portray the past.

One might wish for the benefit of some kind of hindsight that can be employed to crack the full meaning of the fables where the matter of these futuristic visions is concerned. Well, the actuality of it is that that is exactly what we do have in by far the majority of instances. Most of the visions of the prophets lie far behind us today in their fulfillment. All we have to be is aware of this and intelligent enough to put the weird language together with its completely real and physical accomplishment. In other words, to match the Bible with history.

But never forget for one instant that although these happenings are centuries behind us today, to the prophets of the Old Testament they were centuries in the future. No room for fable here, no room for good guessing. What they saw was too astronomically improbable to even begin to project - even by the most shrewd minds. What they saw, they really saw. How they did this is, again, not part of this story but is taken up elsewhere.

As I first read the prophets, I was utterly floored at the uncanny comparison between conditions of their time and of our own. I personally struggled hard in decades past to, first, distill the essence of what was wrong with this society beyond the mere symptoms which most of the rest were occupied by and, second, to capture it in words for examination by others - as well as to preserve it as an "I told you so" for later times. This was before I had read the Bible and I was a young man nearing thirty. I felt satisfied I had done a good job, one that no one else I was aware of had yet done. Then I read Isaiah, Jeremiah, etc., and found it all there. This is the kind of shock that one never forgets.

My theme then was that, taken altogether, all of this spelled the end. Not the same "end" as all the many kooks and crackpots, sensationalists and opportunists like to imply. But the compromise of all that was good and decent by all that which is foul and perverse on this planet, to be followed at close quarters by the collapse and destruction of this monster by an eternally just force within the universe. Cause and effect. The triumph of evil swiftly answered by the erasure of its total accomplishment. It is global now for the first time and things are arranged so that no one can do anything about it. In short, in the language of the late Seventies, "no political solution."

Shame, disgrace and abomination were becoming fashionable and the norm, again, as guided and popularized by the media and, where that might fail, as pushed and prodded by the force of the State. It was no accident. It was carefully guided by a fanatical will from

somewhere behind the scenes which had meticulously done its homework over the course of the previous century or so in quietly gathering up every institution of government, economy, education, entertainment, industry and, yes and certainly, religion. Only then did it makes its move to radically alter the face of each of these things, knowing the result would be the equally radical changing of the face and the nature of the whole people whose whole future course depended upon these same institutions. This was, as I and the rest of the movement that I was part of knew, the goal of this hidden, parasitical enemy.

Homework, once again, would and did lead to the knowledge and awareness of who, exactly, was behind all of this and in charge of it. Not opinion, only fact and reality.

But, as I said before, the condition of "normal" itself had been rendered as something else by the total power of this invading parasite. The most basic orientation of up and down had been removed from the ken of what might as well be called everyone. The society was stricken. But, as far as the majority - everyone - was concerned, I and the rest of us was and are "nuts". Out of step? You bet.

So then, the books of the prophets deal with the way an entire belief system dies and how the people who depend on it go essentially mad. And you already know what the gods first do to people whom they intend to destroy. It is the exquisitely complicated and intricate nature of this syndrome which tells me, at least, in terms most unmistakable that these times come to equate those times as part of a master plan long ago foreseen and, taken together, constitutes a flashing red light that we are just about to climax with the saga contained in the Bible.

We've seen perhaps the kernal of the falsehood which leads to full-blown madness with regard to any worldview when, in Esther, it says that many people - for reasons of expedience - "became Jews". This is make-believe, counterfeit. Nothing more, nothing less. An old joke has it that the neurotic builds castles in the air but that the psychotic lives in them. This is called in the Bible, once more, "worshipping false gods". It simply means straying from what is real. Distortion, once established, will spread like a cancer as it attempts to remould the rest of the world to meet its own image - not that of the Creator - because, until that is done, distortion stands as what it is: That which is anathema to what is healthy and sound, that is - evil.

Evil has to make itself look good by bringing down everything around it to its level or below.

The Israelites took within themselves the remnant of the Canaanite tribes and the infection began. "Oh, well. If these underlings of ours can succeed so well in looking and acting like us, and if they want to

worship our God the way we do, then we'll accept them as our equals." Bingo! Jews!!

I've actually had it happen where some colored type quoted the "sons and daughters" thing to me, not realizing who I am, and leaving it to the assumption that it meant those not baptized in Judeo-Christianity. Any racial cur, thus "converted", is now fit to mate with any other member of the congregation. A Third World, egalitarian dream! This insanity extends to citizenship and everything else. But God - and the genetics he created - are not fooled. The results? The "Midas Touch" in reverse.

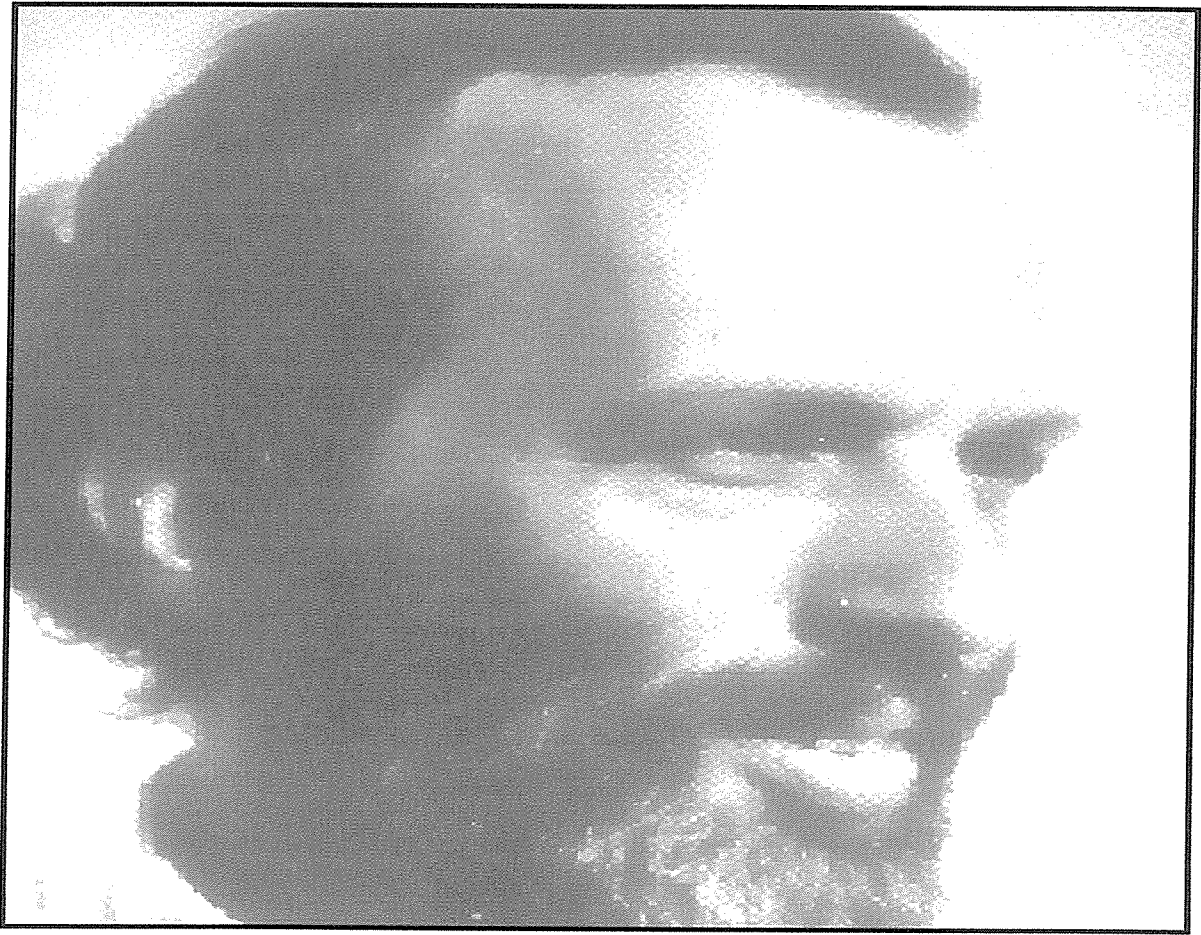
The best, most up-to-date estimate is that Jews, the way we have them today, have about five percent Negro blood in them. And whatever else, who knows? But there is that "Jew look". And, as has been said long ago, they didn't get those looks by attending synagogue. It's racial. The average Negro falls about twenty I.Q. points below the average White and therein lies all capacity for civilization. However, Jews are renowned for their business acumen, their involvement in the professions, etc. They owe all that to the genes they inherited from us. So what then effect has that five percent Negro blood had in them?

Later in the Bible there is much reference to "sheep" and "wolves". And I always greatly resented and rejected the idea of being referred to as a "sheep". But I was missing the context. You will have noticed within a racially integrated environment, where Whites have lost or relinquished their natural, organized unity and dominance, that Negroes will become extraordinarily aggressive. The physical aspect of that aside, we do not see the expression of true intelligence here - but that of animal cunning. The "wolves".

Deeper even than that, that five percent Negro blood which has been flowing in the veins of Jews for the last three thousand years has had the effect of eliminating the soul. Now, among the many other horrendous implications which that carries, it also means that they cannot grasp the higher purpose behind things. Everything for them must be self-serving, for the almighty buck. Once they came to influence the ancient Hebrew Temple, the fatal damage had begun its irreversible course and it took down along with it everything else it touched.

Today, I hasten to add, we see it at work in the forms of Marxism and Capitalism. And don't fail to note the exact same outlook and spirit has pervaded the Church in the form of Judeo-Christianity. There is no longer any place to go, any place to turn.

One great man of history once remarked that being Jewish was a psychological state. Since Jews are not a true race, but only the hybrid product of the physical act of sin, that is, of miscegenation or race-mixing, then that appraisal has to stand as being valid. The genetic



distortion which affects their thought processes and values produces that psychological state. When, by the fanatical drive to push and to dominate as "wolves", due again to their gene content, to have influence to shaping the values and opinions of others, those others, too, start to act like Jews themselves. And, in that terrible sense, we were then and are fast becoming today all "Jews" ourselves.

Enough of my fulminations. Let's go to the prophets...

From Isaiah, Chapter One, Verses 11 through 15 -

"To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

"When ye come to appear before me, who hath required this at your hand, to tread my courts?"

"Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

"Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them."

"And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."

The sight today of these modern hypocrites pouring into their churches every Sunday morning, all the very captains and creme of society, going through all the proper motions, repeating Scripture, etc., little knowing that God wants nothing to do with them. And though, for the moment, they may continue to accumulate material wealth around themselves and retain their power and prestige, the world which they lord it over is a stinking, festering sore. It cannot help but catch up with them. Their children and grandchildren - all strung out on drugs, involved in homosexuality, pairing with colored types. In short, cancelling themselves out as having any place in any future.

"Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers."

- Isaiah, Chapter Two, Verse 6.

"The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! For they have rewarded evil unto themselves."

- Isaiah, Chapter Three, Verse 9.

The only kind of massive public displays now and for a long time past have been along the line of "gay pride", "civil rights", etc. That or else Judeo-Christian marches that would seek to go back to a time when only the rotten philosophy which led to this existed and not the painful and offensive outward manifestations of it. Reaction, in other words.

"As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths."

- Chapter Three, Verse 12.

Did I forget to mention "women's liberation" and "911" anytime anyone may move to discipline their child? Pukey and sold-out politicians are routinely elected on promises to pour more of this same gasoline on this already out-of-control fire.

"Therefore my people are gone into captivity, because they have no knowledge: and their honorable men are famished, and their multitude dried up with thirst."

- Chapter Five, Verse 13.

But you can't tell any of them this because all of the best educated and materially successful lawyers and businessmen are in charge. Theirs is, of course, the ONLY way.

Isaiah foresees the coming of Jesus Christ, fully five hundred years away, and many positively uncanny references to this appear in this, one of the most major books of the whole Bible. However, as no one is apt to question that point, I'll focus instead on something routinely missed in this same connection -

"Nevertheless the dimness shall not be such as was in her vexation, when at first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by way of the sea, beyond Jordan, in Galilee of the nations."

- Isaiah, Chapter Nine, Verse 1.

A fair question at this point might be: What in the hell is that all about? But isn't that sadly the case with so much of the Bible? We've already discussed why. Also how the individual may have some hope of being able to understand it. He must have some background in very ancient and specialized history. Not myth, not fable but secular history, all real and solid and documented.

Every school child can tell you how Galilee gained its prominence, as the home of Jesus of Nazareth. But little do they or anyone else realize that its inhabitants - the Benjamites - had left the area at

one time and, only much later, had migrated back. In the New Testament the Galileans come under fire for this more than once by the rest of the Jews. But "of the nations"? What is that?

Here is evidence of the knowledge and awareness on the part of those authoring the Old Testament of the vast numbers of those of Israelite blood who had left the Holy Land, had abandoned the Hebrew Temple, had forsaken circumcision, etc., and moved on - as pioneers, nothing short - into Europe. And they did this for all the same reasons pioneers of any age have picked up and moved on: To find a better life. It is so important to bear in mind that the Exodus of Moses was but the final one from out of Egypt. There had been those before. And, even after Israel had been established, they continued. Following the collapse of the kingdom and the captivity, they became a flood tide.

Leaving the city and heading for the wilderness. Only those of sound racial stock will undertake this. Only they have it in them to leave an established kind of security and strike out into the unknown with the confidence they can build something even better. Most importantly, by so doing, they leave behind all corrupting influence of soul or body. The frontier won't allow it.

For purposes of perspective, when this mass migration got fully underway - about 500 B.C. - Rome was only then being founded as a city state. And Leonidas and his three hundred Spartans were just then making their last stand.

Isaiah goes on about the coming of Christ -

"And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious."

- Chapter Eleven, Verse 10.

This refers to Jesse, the father of King David, of the Tribe of Judah, in whose line would follow Jesus of Nazareth. But we also have here one more new term: Gentiles. This has received and caused at least as much confusion as that of Jews. It means "the nations". It means the rest of Israel now in Europe. There is no need to be confused any longer. Remember: Hebrews - the colonizers.

And what does this term "Europe" mean, anyway? "Land of the Setting Sun". Whose perspective could a title like that be from other than someone in the east? The word derives from Phoenician which language itself came out of Hebrew. (Out of Phoenician came Greek and out of Greek split the Norse and Latin languages and alphabets.)

Referring again to Christ -

"And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather

together the dispersed of Judah from the four corners of the earth."

- Isaiah, Chapter Eleven, Verse 12.

"Behold the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

"For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

"And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible."

"I will make a man more precious than fine gold; even a man than the golden wedge of Ophir."

"Therefore will I shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger."

"And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land."

"Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword."

- Chapter Thirteen, Verses 9 through 15.

Here is described a tumultuous period which begins with the departure of the Tribes of Israel from captivity, again, about 500 B.C., and sees them through at least a thousand years as they migrate deep into Western Europe. The time of Christ falls right in the middle of that. It must encompass the fall of the Roman Empire and the start of the Dark Ages as, by the best of modern accounts, some cosmic disaster befell the earth also at about that time - as clearly referred to by Isaiah (and again by John in Revelation) and as the name for the period from out of secular history might imply.

Also, a great racial separation occurs in the process of this upheaval. Israel is saved through this newly-achieved geographic isolation.

The complete destruction of Babylon - which is never to rise again - is foretold explicitly as is the rise to world dominance of the Twelve Tribes. Then, at the time of Isaiah, it was all in the

future. Not only that, but it represented a complete reversal of fortune for an Israel that had sunk to its lowest ebb. Today it is all an accomplishment of the past. What is really being referred to is the rise of Western Civilization - or Christendom.

Or... is it all just baloney? Was Isaiah out of his mind? Was there ever really an Isaiah? Were his words forged much later to fit the historic pattern? Was there ever - as more and more like to raise the question - a Jesus Christ? These are all fair questions but, personally, I am convinced, from where we've come so far and by where we're still heading now, the answers all go to affirm the position of the Bible and are inescapable. Then too, I could be misinterpreting it. Ever open to new information, if anyone has a better explanation of all this, I would very much like to hear it.

Israel saved. Christ in the world. Now this from Isaiah, Chapter Fourteen, Verses 12 through 17 -

"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

"For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:"

"I will ascend above the heights of the clouds: I will be like the most High."

"Yet thou shalt be brought down to hell, to the sides of the pit."

"They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;"

"That made the world as a wilderness, and destroyed the cities thereof: that opened not the house of his prisoners?"

"The man". Really, however, a people. Racial Jews no longer in power over Israel but now cut off, alone to themselves in a world smashed and gone rotten - exactly the way it remains today, there in the Middle East. And for centuries to come, the very "vagabond" spoken of by God in Genesis: Jews. Of course, we know only too well that they - or he - were not, was not finished.

The arch-traitor and sell-out of the Twentieth Century, Winston Churchill, once remarked of the Germans, "They're either at your throat or at your feet." Being himself partially Jewish and American Indian through his mother, Jenny Jerome, and having sold out to

international Jewish high finance in 1938 with the expressed task of fomenting a Second World War, he'd naturally say that. However, as we have seen in Isaiah, the saying applies to Jews, not Germans.

Isaiah goes on with the development of the West -

"All the kings of the nations, even all of them, lie in glory, every one in his own house."

- Chapter Fourteen, Verse 18.

This refers to the European nations which were founded by the Twelve Tribes, together with their respective royal houses: Judah = Germany; Ephraim = England; Benjamin = Iceland; Naphtali = Norway; Asher = Sweden; Issachar = Finland; Reuben = The Netherlands; Zebulun = France; Gad = Italy; Dan = Denmark; Simeon = Spain; and Manasseh = the United States. The Tribe of Levi was counted as the priest class and was never apportioned their own land. The Tribe of Joseph had divided itself into Ephraim and Manasseh.

"But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet."

"Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

- Chapter Fourteen, Verses 19 and 21.

"For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse to judgment."

"The sword of the Lord is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the Lord hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

- Isaiah, Chapter Thirty-Four, Verses 5 and 6.

Idumea is but another way of saying Edom.

More on Christ -

"He shall not fail or be discouraged, till he have set judgment in the earth: and the isles shall wait for his law."

"Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants

thereof."

- Chapter Forty-Two, Verses 4 and 10.

"The isles", which henceforth are frequently referred to, are the British Isles. Long an Israelite-Phoenician colony, the name itself is a contraction of two Hebrew words meaning "Land of the Covenant". (Brith = Covenant; Ain = Land; Ish = Man.)

And now comes the point in the Bible when the eclipse that we have mentioned before makes its next phase and the temporary tangle and confusion splits apart. But make careful note of the way in which it is transpiring -

"And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name."

"Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save."

"Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?"

"And ye shall leave your name for a curse unto my chosen: for the Lord God shall slay thee, and call his servants by another name:"

- Isaiah, Chapter Sixty-Two, Verse 2;

Chapter Sixty-Three, Verses 1 and 2;

and Chapter Sixty-Five, Verse 15.

The Red Devil. Except that if you go foolishly and superstitiously about looking for him, you won't find him. That curse now lies upon those calling themselves Jews, just as Isaiah states. God's people have assumed their own new identity. Surely in this instance it could be said that nothing stranger has ever happened.

But why? Why all this convolution? Look at the mess the confusion has caused. It would even seem as though it has aided Satan in assuming the stance in the world as God himself through mistakenly being considered as God's own "Chosen People". Somebody is fooling somebody, that much is certain. Satan, the deceiver, the accuser, the adversary, the father of lies - of distortion - fools the world today. But God states that the final laugh will be his -

"I will also choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but



they did evil before mine eyes, and chose that in which I delighted not."

"For, behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

"For by fire and by his sword will the Lord plead with all flesh: and the slain of the Lord shall be many."

- Isaiah, Chapter Sixty-Six, Verses 4, 15 and 16.

The final bit of that prophecy, by the way, has yet to take place but its fulfillment has to be very near. As the exact nature of it is, once again, beyond our boundaries here, I'll just leave it up to your own imagination.

PART XV

*"Before I formed thee in the belly I knew thee;
and before thou camest forth out of the womb I sanctified
thee, and I ordained thee a prophet unto the nations."*

- Jeremiah, Chapter One, Verse 5.

What beautiful, soaring emotion. Can it be true? Maybe. But the purpose here is, again, the reference to the nations, the Gentiles, the "Lost Tribes".

Jeremiah and the rest of the prophets carry on in much the same vein as Isaiah, with each one adding to the picture from out of their own insights. The same pattern is followed: First, the terrible present-day state of affairs and how it got to be that way; And, second, the future for Israel as recipient of God's undying covenant. Because, if this take of mine - and that of many others - of Israel now being physically situated in Europe and not "lost" and certainly not represented by Jews is in error, then the Bible is at once rendered meaningless.

Indeed, that is how the Church everywhere proceeds, that is, minus the Tribes themselves in the present day, and because of that interpretation, that is why the creed of Judeo-Christianity is itself absolutely meaningless. It's crap. It makes no sense and those falling for it either don't care or they have done a magnificent job of deluding themselves. It's superstition, a false god, and when a people and a civilization chase after false gods, they chase over a cliff.

*"And I brought you into a plentiful country,
to eat the fruit thereof and the goodness thereof;*

but when ye entered, ye defiled my land, and made mine heritage an abomination."

"The priests said not, Where is the Lord? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit."

"For my people have committed two evils; they have forsaken me the fountain of living water, and hewed them out cisterns, broken cisterns, that can hold no water."

"Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?"

"Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers and after them I will go."

"But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of the cities are thy gods, O Judah."

- Jeremiah, Chapter Two, Verses 7, 8, 13, 21, 25 and 28.

A high civilization always perishes the same way. Whites enter a land, usually by conquest; Here they find dark and primitive natives; These may resist losing their land and will either kill or drive out the Whites or the Whites will kill or drive them out - or make subjects out of them; In other cases, dark slaves will be imported to do hard manual labor as the civilization grows; The civilization is thus established and becomes safe for parasites to move in and make profit; Profit now comes to govern everything; It is seen to be most profitable to expand and to degrade the citizenry which is now only a labor pool; Racial integration; In time the foundations of society are eroded by this and it all crumbles.

We obviously have here two very distinct and different concepts of profit. The Jewish concept, unfortunately, is the one which governs today and - owing to their mindset - is geared strictly for the short term: "Suck 'em dry before they die." The philosophy of the parasite. The philosophy of the vampire. Marxism. Capitalism.

Degenerate means literally to become something other than what you started out as. Strange means something other than what you know

and are familiar with. You may rest assured that when the term "strange" no longer holds any particular significance for you, you have already succumbed and become yourself degenerate.

And when the very core values that an institution is represented by and which a people exist by are themselves the epitome of "strange" and "degenerate" - amounting to a false god as in the case of Judeo-Christianity - then that people can turn as hard and as earnestly as it wishes to its false god in hope of relief from their pain and only achieve the effect of having thrown more gasoline on the same fire.

"They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace."

"Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the Lord."

"Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken."

"To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me."

- Chapter Six, Verses 14, 15, 17 and 20.

These people here today which form the memberships of all the biggest and most wealthy churches in every community are those that do literally run the place. Society goes the way they take it. In their churches every Sunday it is all a carefully rehearsed day-dream of "peace, peace" as the society without crashes and goes to hell. So what? They have theirs.

Again, when abomination - such as miscegenation or homosexuality - is no longer an abomination, it is not God liberalizing his formerly "extremist" policies and becoming more "hip". It is YOU having become degenerate.

And why would a true God want to be held up by a degenerate and abominable society as the author and champion of their own delusion and perversion? What they have on the way they have invited down upon themselves.

As to not heeding any warning, this is a syndrome in itself worth some study. It is by seduction, always gradual and usually as an expedient to the moment, that things get moved off base. The art

of seduction, of course, is in making the intended victim think it is their own idea. Once committed thus, pride and defensiveness engage to effectively block any repentance - or change. We "watchers" are therefore about as welcome as a wet blanket or a personal insult.

However, seduction is the key thing. We, as the "Hard Right" movement in decades past, had and still have sheaves of documented proof that it has been Jews all along who have - with malice aforethought - conspired to, first, seize control of all the workings of all the societies of the West and, second, to then use that power to instrument and agenda to force those societies, together with the people who made them in the first place, to become something other than what they were and are. In other words, to cause them to become degenerate.

Cultural distortion and racial bastardization.

It is "freedom". It is the "law".

But first the values and ideals, as taught and defined by the belief system, had to be eviscerated.

"Behold, ye trust in lying words, that cannot profit."

"Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;"

"And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?"

"Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the Lord."

"Do they provoke me to anger? saith the Lord: do they not provoke themselves to the confusion of their own faces?"

- Jeremiah, Chapter Seven, Verses 8 through 11, and 19.

This is God saying plainly that you may fool yourselves but you are not fooling him. If you make bastardization acceptable among you, your reward will be to devolve into a brown mass of raceless mongrels. And if you wonder how that would be, go visit someplace like Mexico City, etc.

"And the Lord said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

"For according to the number of thy cities were thy gods, O Judah; and according to the number of the

streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal."

"What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

- Chapter Eleven, Verses 9, 13 and 15.

White people instinctively want to do that which society sees as "good". The seducers in their midst now and as of long ago have established racism-in-reverse as the new concept of "idealism" and "good". And today we witness them - White people - everywhere falling like flies as they vigorously go about the business they've been programmed for of destroying themselves.

"Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil."

- Chapter Thirteen, Verse 23.

You have allowed the very carriers of evil to enter your midst and to have power over you. Now the bill for that is coming due.

Jeremiah also foretells the coming of Jesus Christ -

"Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a king shall reign and prosper, and shall execute judgment and justice in the earth."

"In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

- Chapter Twenty-Three, Verses 5 and 6.

History tells us that neither Judah nor Israel were saved, at least insofar as the location of their former Holy Land was concerned. As far as that goes, they were and remain yet "lost". Just a load of garbage. But if you trace their migrations to Germany and to England and add the fact that they all became Christians, then, yes, the prophet was right on the mark.

But please catch the hard-core essence of this truth: Jesus lived but a short time and succeeded in developing the impetus which would, first, revitalize the truth behind the old Israelite beliefs and then, second, cause that truth to be gotten to the Israelites now living in Europe. It is a toss-up, however, as to which factor did the most to preserve them and allow them to prosper: The philosophy or the geographic isolation from colored races. Something tells me it was the latter then but it will be the former now - once it is

properly deciphered and understood.

"And the burden of the Lord shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the Lord of hosts our God."

- Chapter Twenty-Three, Verse 36.

"Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock."

- Chapter Thirty-One, Verse 10.

"Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars by night, which divideth the sea when the waves thereof roar; The Lord of hosts is his name:"

"If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me forever."

"Thus saith the Lord; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord."

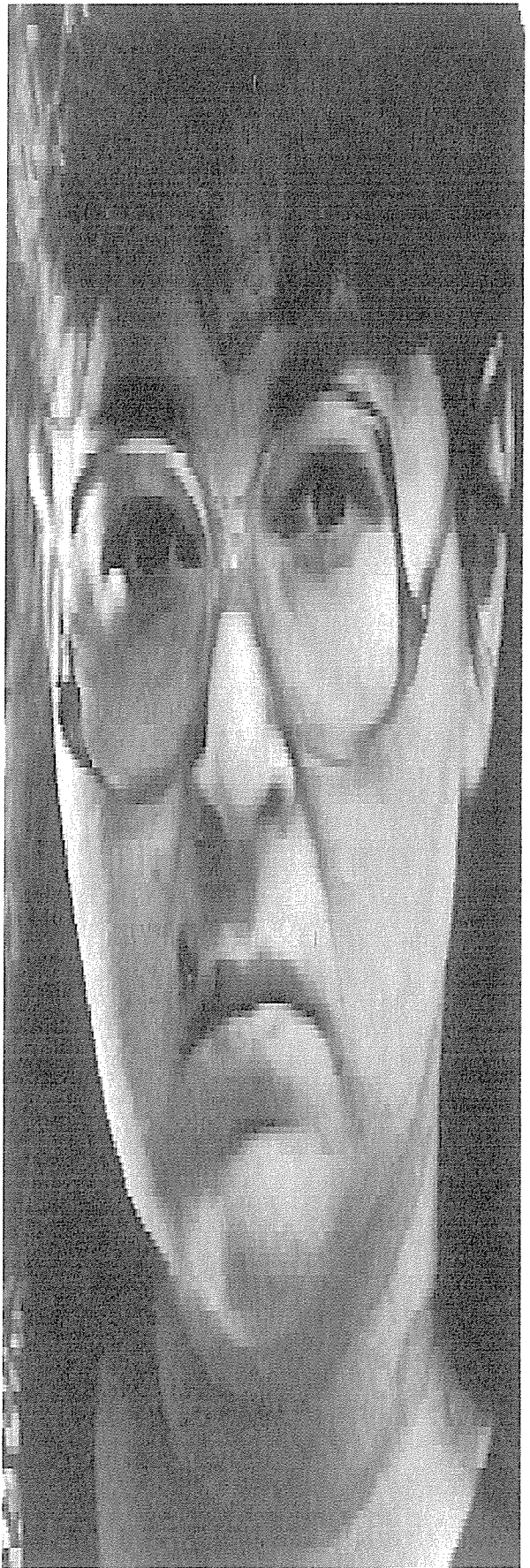
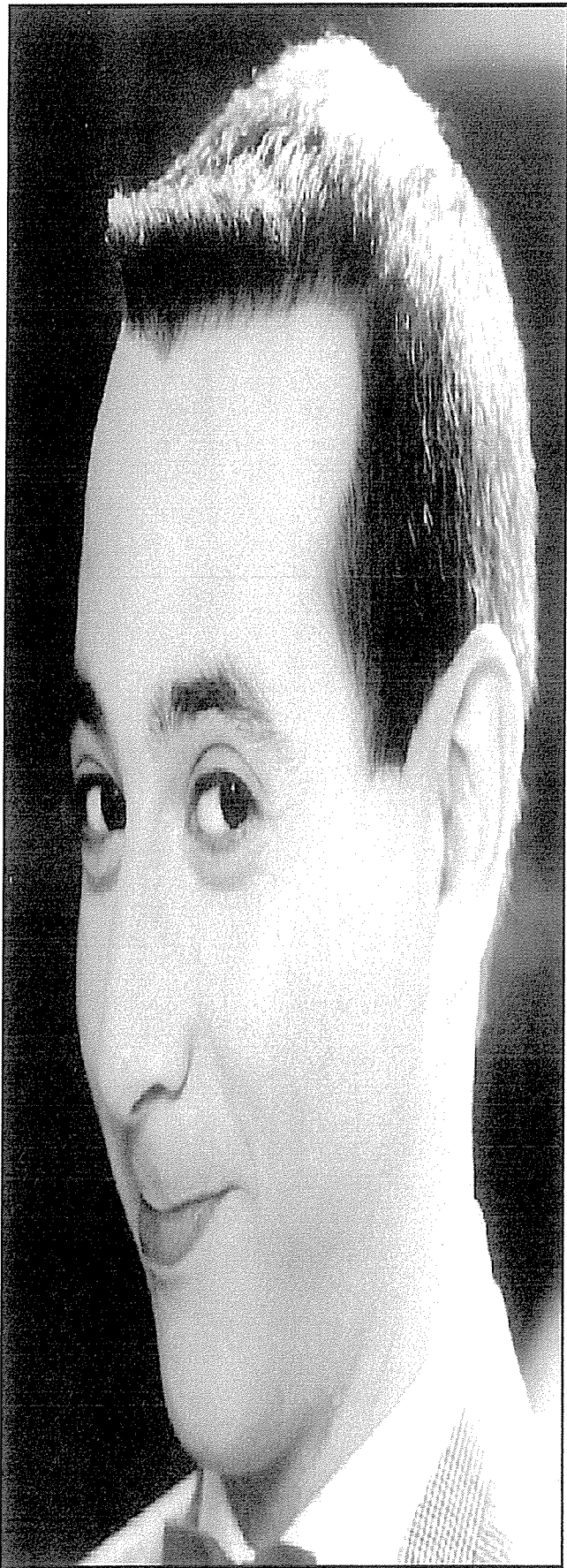
- Chapter Thirty-One, Verses 35, 36 and 37.

The SEED of Israel, not some insane idea of a "spiritual Israel" as these stupid and deluded Judeo-Christians, with their "Lost Tribes", etc., make believe. It is, of course, easy and good for business if you admit anything willing to believe the way you do into your club. But how REAL is it? Either the whole Bible is a pipe-dream, or God is a liar, or he intends to step back in personally to halt what at this stage would be the natural, logical and irreversible trend to death for his people as a whole.

Once more, in winding up, Jeremiah takes up what were then and are today the Jews in our midst -

"Concerning the Ammonites, thus saith the Lord; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities?"

"Concerning Edom, thus saith the Lord of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?"



"Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."

"But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbors, and he is not."

- Chapter Forty-Nine, Verses 7, 8 and 10.

Before, the average person might not have had the faintest idea what was being talked about here and, indeed, thought the matter of the goings on in the Bible to be one huge irrelevance. Certainly I used to.

Now, hopefully, you catch exactly what is being said and realize that it is of urgent, vital and immediate relevance to you.

PART XVI

I recommend that you read for yourself Chapter One of Ezekiel as it describes when, where and how he received his vision. It is task enough for one article to attempt to sort out the riddle behind all the confusion regarding the question of who and what is a Jew. The matter of the rest I have taken up elsewhere. Too much would simply be too much.

But Ezekiel does get his vision and here is how it began -

"And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me."

"And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day."

"Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

"Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul."

- Ezekiel, Chapter Two, Verses 2 and 3;
and Chapter Three, Verses 17 and 19.

Chapter Four begins by describing a most weird ritual, the significance of which escapes me, but it does culminate in the following -

"And the Lord said, Even thus shall the children of Israel eat their defiled bread among the Gentiles,

whither I will drive them."

- Verse 13.

To me this suggests that Israel, though now in captivity in Babylon, is not yet among the Gentiles. This would only make sense for two reasons: One, Babylon and those people were a center and a by-word for cultural and racial abomination; And, two, as the coming verses will show, the object is to purify Israel, not corrupt it further.

"Yet I will leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries."

"And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

- Chapter Six, Verses 8 and 9.

Notice that the terms "the nations" and "the Gentiles" are used interchangeably throughout. What is being said here is that, exactly as with the forty years of wandering in the Sinai Desert during the Exodus from Egypt, it would require a change of place, a physical separation from alien races and their polluting effect, plus considerable time in order to purge all the filth and poison from out of the people and make them fit again for pursuing the greatness of their destiny. It would also take nothing less than that today.

Chapters Nine, Ten and Eleven describe the terrible chastisement even then being visited upon Jerusalem and it seemed to Ezekiel that no one would be left. It would next seem that the Shekinah - or the Glory of the Lord - is seen departing from the Ark of the Covenant, which itself was housed in Solomon's Temple, before the invading Babylonians could capture and defile it. No mention at all as to the fate of the Ark itself is given anywhere within the Bible.

"Therefore say, Thus saith the Lord God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come."

" Therefore say, Thus saith the Lord God; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will

give you the land of Israel."

"And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence."

- Ezekiel, Chapter Eleven, Verses 16, 17 and 18.

The heathen as well as the pagan only refers to a backward sort of people inhabiting the countryside, away from the centers of population and of culture and learning. In times of national corruption, however, this can be a very good thing.

It was an incredibly long and arduous journey for so many people as these to trek from the Middle East and eventually to Western Europe - thousands of miles over a thousand years. As often as not, they had to fight their way through other alien tribes whom they found lying in their path.

The "land of Israel" would ultimately be wherever Israel finally found true sanctuary: The most extreme end of Europe, a peninsula made up of more, smaller peninsulas as well as the Covenant, or British Isles. Europe is not noted for its vast natural resources nor its lush climate. No, rather it was that this rocky and cold realm offered what the Tribes of Israel required most at that time: Safe geographical haven. That it grew to become master of the world and the center of all culture is due solely to the blood of the people who came to occupy it.

(The modern, counterfeit or bandit state of "Israel" is occupied exclusively by Edomites - those of God's curse.)

Once ensconced in Europe and following the Christian conversions, they did indeed make an end to idols of wood and stone. (And probably the word "conversion" is a bad misnomer. I hold that one cannot ever truly "convert". One can only come to realize the full truth concerning himself and his relationship to all else.)

Ezekiel next echoes the same sentiments as Isaiah and Jeremiah before him in lamenting the exasperating "human condition" of his people -

"Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house."

- Chapter Twelve, Verse 2.

I've personally had it where some wise acre has rebuked me by saying, "You're right and everybody else is wrong?" He said it, not me. And it isn't me anyway. It's only the way it is.

The whole, tragic litany of the fall of Israel is traced once more, just as in Isaiah and Jeremiah, except that Ezekiel adds one thing which his two predecessors fell just short of and which is utterly priceless -

"Son of man, cause Jerusalem to know her abominations,"

"And say, Thus saith the Lord God unto Jerusalem;

Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother was an Hittite."

- Chapter Sixteen, Verses 2 and 3.

Now, I've read supposedly "scholarly" works on the Bible which take the above and twist it to mean that it reflects who and what Israel was composed of from the beginning, thus reenforcing the false notion that these Canaanites are "God's Chosen People". That is perhaps the classic, definitive case of having taken something from out of context. Clearly, it is a castigation and an insult to Israel for having allowed these people to become the source of their present shame.

This very same context we now delve further into -

"Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,"

"Thou hast committed fornications with the Egyptians thy neighbors, great in flesh; and hast increased thy whoredoms, to provoke me to anger."

"Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered these unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

"Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea thou hast played the harlot with them, and yet couldest not be satisfied."

"Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith,"

- Chapter Sixteen, Verses 26 through 29.

This refers not only to increasing instances of individual mixing of races, it refers to national policy of multi-racialism and multi-culturalism as well. "Chaldea" is, of course, Babylon, forever the epitome and the symbol of just such "whoredom", that was until the advent of American society in the Twentieth Century.

If the first time wasn't sufficient, Ezekiel repeats himself for the benefit of the inordinately dense -

"Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter."

"Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite."

- Chapter Sixteen, Verses 44 and 45.

Interest grows as we move on into the depth of this, one of the most massive of all the Bible's many books -

"What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?"

- Chapter Eighteen, Verse 2.

The American fathers of the mid-Twentieth Century were duped into going to fight a war which was against Western Civilization itself together with every principle of integrity which had kept it alive for a thousand years. Long before the end of that century, the children and grandchildren of those same ones were visibly suffering the direct consequences.

"Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live; he hath done all these abominations, he shall surely die; his blood shall be upon him."

- Verse 13.

The scramble on the part of the American people today to avail themselves of the least bloodthirsty rate of interest - usury - appears to be right up there among high aspirations where once it might have been the quest for the Grail. Parasitism gone rampant, unbridled.

"As for you, O house of Israel, thus saith the Lord God; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols."

- Chapter Twenty, Verse 39.

God is saying, "Leave me alone! And especially do not associate me with the disastrous consequences you have brought on yourselves by disobeying my laws!"

"And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee."

- Chapter Twenty-Two, Verse 15.

And that is exactly what did take place. Then, as has become the set pattern, the matter is taken up of the "other" Jews, the racial aliens of their various guises and nationalities -

"Son of man, set thy face against the Ammonites, and prophecy against them;"

"And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I am the Lord."

- Chapter Twenty-Five, Verses 2 and 5.

"Thus saith the Lord God; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;"

"And I will execute judgments upon Moab; and they shall know that I am the Lord."

- Verses 8 and 11.

"Therefore saith the Lord God; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

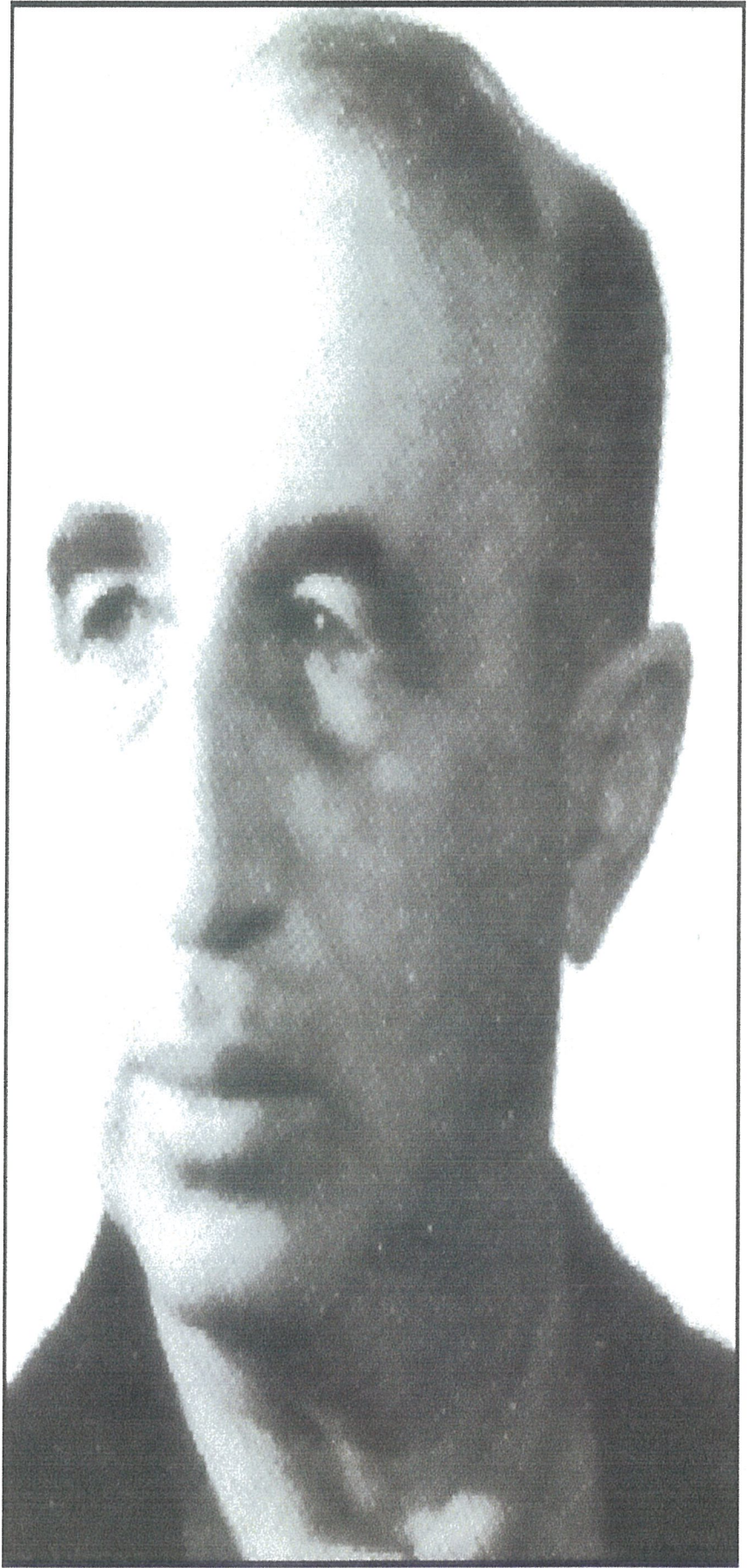
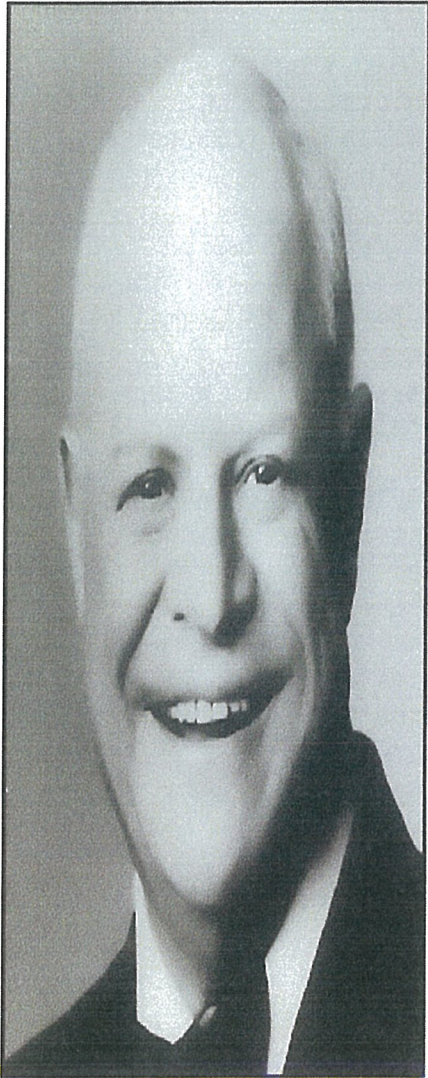
"And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord God."

- Verses 13 and 14.

"Therefore saith the Lord God; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims and destroy the remnant of the sea coast."

- Verse 16.

All of the above is long since accomplished fact. But take careful note, according to history the way we have it, every time Whites raise their hand to Jews, that is, every time Israel raises its hand to Edom, it is called a "pogrom" or a "persecution". The so-called "Holocaust" of the Second World War is but the best and most recent example where Judah (Germany) does to Edom (Jews) according to the anger of the Lord. And today's media masters continue to paint it as the most heinous crime of all time. You can by this see at a glance who and what is in charge of opinion-forming media.



Ezekiel goes on -

"For the day is near, even the day of the Lord is near, a cloudy day; it shall be the time of the heathen."

"And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down."

"Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

- Chapter Thirty, Verses 3, 4 and 5.

I have discovered that there is at least as much of Revelation contained in Ezekiel as there is in the Revelation of Saint John. In fact, MORE of the exact details of the Day of the Lord - which we have not as yet seen - are outlined in Ezekiel than in Revelation itself.

This talk of the sword falling upon the "mingled people" across North Africa sounds to me like the defeat of the colored, Islamic menace of the Middle Ages when they attempted the invasion of Europe.

However, there is more talk of Edom being slain by the sword and going down to the pit (Chapter Thirty-Two, Verse 29) as well as a special watchman (Chapter Thirty-Three, Verse 2.) He is to warn Israel of the coming of the sword but it is implied that this warning will not be heeded (Verses 4 and 5.) And, again, reference to Idumea (Edom) being made desolate (Chapter Thirty-Five, Verse 15.)

Chapters Thirty-Seven, Thirty-Eight and Thirty-Nine deal with the present day and with the Day of the Lord in more detail and more meaning than anything in Revelation even approaches.

The divided and scattered Tribes will be fully reunited in one land. They will have one leader. It will be a Christian nation. This reality was affected with the creation of the United States in 1776. The U.S. in prophecy is, once again, Manasseh, and the motto of the United States is "E Pluribus Unum", or "One Composed of Many". All of the nations of Western Europe were represented in its founding. The English language only narrowly beat out German as the official language.

"Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophecy against him,"

"And say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

- Ezekiel, Chapter Thirty-Eight, Verses 2 and 3.

It is critical to note that John in Revelation specifically drops the name of Gog-Magog into his own narrative of the end of time and he does it in exactly the same off-the-cuff way as did the author of Second Kings when he introduced the word Jews as though we were supposed to already be well familiar with what it meant. This technique can only be interpreted as indicative of something of special importance, something designed to catch the eye of the astute and to arouse his curiosity.

But the only thing which the Bible itself tells us about this most shaded topic is the following, from First Chronicles, Chapter One, Verse 5 -

"The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

There they all are, listed as descendants of Noah's eldest son, Japheth. Nothing is heard of Japheth, really, until now. Apparently, just as Ham had wandered south and mingled himself with Negroes, Japheth had gone north and east, to interbreed, at least in part, with Orientals. What we know from history, even secular history, is that Gog and Magog is what the Bible called the empire of the Khazars, a comparatively vast realm north of Turkey and Iran, situated between the Black and the Caspian Seas. It can be easily located on any good, historical map.

Historically also we know that these people were the racial cousins of Turks which would then mean that they were descendants of Esau, or Edom. Finally, we know that the entire population - all of Khazaria - converted en masse to Judaism prior to their empire being militarily conquered and scattered by Islamic Turks in the Ninth Century. Today the preponderance of those calling themselves Jews are descendants of these people: Gog and Magog. (Jews themselves refer to these as "Ashkenazim" as opposed to the smaller group, the "Sephardim".)

These are the very personages instrumenting the policies under which all of the Western world today suffers and groans.

It is they who, by their stranglehold over the minds and institutions of the nations of the West, especially the United States, are leading the colored types of the Third World against them to the final showdown. Through their "United Nations", through run-away colored immigration, through forced racial integration, they have brought the colored billions of the earth against Israel.

Yet one more critical case of changed identity.

As though the player who is about to check-mate his opponent forever, God invokes the question -

"Thus saith the Lord God; Art thou he of whom I have spoken in old time by my servants, the prophets of Israel, which prophesied in those days many years that

I would bring thee against them?"

*"And it shall come to pass at the same time when
Gog shall come against the land of Israel, saith the
Lord God, that my fury shall come up in my face."*

- Ezekiel, Chapter Thirty-Eight, Verses 17 and 18.

And then, in Chapter Thirty-Nine, is described the "Battle of Armageddon", after the Valley of Megiddo where, in ancient Israel, so many crucial battles were fought against its racial enemies. The enemy is slaughtered on a world-wide scale... forever.

PART XVII

Daniel is a striking tale and might even bear some similarity to Esther in that it deals with triumph over enemies while in Babylonian captivity and, later, under auspices of the Persians. Except that the word Jew only appears here once in a most curious context and deliverance comes, not from intrigue and sexual wiles, but from faith in God and loyalty to one's own.

"And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;"

"Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:"

- Chapter One, Verses 3 and 6.

Daniel's famous prophecy foresaw the coming of the Persians, the Greeks and the Romans. Aside from the miraculous escape from the furnace and from the lions' den, there is the interpretation of the proverbial "Handwriting on the Wall". Within only hours of that, the Babylonian king was dead and the Persians had taken over. Finally, there was a vision of a resurrection at the end of time following an almost unfathomable description of what, undoubtedly, must be Daniel's own take of Armageddon.

"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

- Chapter Twelve, Verse 4.

I think we have arrived at that time just spoken of as of the dawn, maturity and passing of the Twentieth Century. Not just with the

technology that has already long since entered the realm of the miraculous but with the rediscoveries over the past hundred years in the area of the Middle East which have demonstrated positively that these Biblical tales have been fact all along and not fantasy.

"Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

- Daniel, Chapter Twelve, Verse 10.

There it is. Are YOU beginning to understand?

That one strange reference to Jews is contained in Chapter Five, Verse 13 -

"Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

A distinction is thereby drawn between Jewry and Judah. The former being a generic term, the latter being a specific.

The remainder of the minor prophets each go on to shed their own insights to bolster the very same wisdom and understanding -

"Hear the word of the Lord, ye children of Israel: for the Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land."

"By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood."

- Hosea, Chapter Four, Verses 1 and 2.

Those Ten Commandments have all pretty well been abrogated now by false pretenses and by hypocrisy. Anything goes even if it must go by another name. And, by the above, when all else has been taken away of value and worth within a society, the last thing to go is the purity of blood. For, by then, what's the purpose any longer? The people are devoid of a hope for a future, life consists only of the "hamster wheel" mad dash of the present, and going nowhere. This "blood touching blood" only serves to seal the coffin.

"My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will

also forget thy children."

- Hosea, Chapter Four, Verse 6.

But these people here today know it all, don't they? And therefore they could never see themselves as the very ones being spoken of above. And I'm equally certain it was the same then, also.

"They have dealt treacherously against the Lord: for they have begotten strange children: now shall a month devour them with their portions."

- Hosea, Chapter Five, Verse 7.

"For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up."

- Hosea, Chapter Eight, Verse 7.

"Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision."

"So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more."

"Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

"But Judah shall dwell for ever, and Jerusalem from generation to generation."

"For I will cleanse their blood that I have not cleansed: for the Lord dwelleth in Zion."

- Joel, Chapter Three, Verses 14 and 17, and 19, 20 and 21.

"You only have I known of all the families of the earth: therefore I will punish you for all your iniquities."

"Can two walk together, except they be agreed?"

"For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right."

"Therefore the prudent shall keep silence in that time; for it is an evil time."

"For, lo, I will command, and I will sift the house of Israel among all nations, like corn is sifted

in a sieve, yet shall not the least grain fall upon the earth."

- Amos, Chapter Three, Verses 2 and 3;
Chapter Five, Verses 12 and 13;
and Chapter Nine, Verse 9.

The smallest entry of the Old Testament is the Book of Obadiah, consisting of only a mere twenty-one verses. But the entirety of Obadiah is devoted to the fate of Edom -

"The vision of Obadiah. Thus saith the Lord God concerning Edom; We have heard a rumour from the Lord, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle."

"Behold, I have made thee small among the heathen: thou art greatly despised."

"The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?"

"Though thou exalt thyself as the eagle, and though thy nest be among the stars, thence will I bring thee down, saith the Lord."

- Verses 1 through 4.

Does this ring at all familiar? It should. Compare this with the direct reference to Lucifer in Isaiah, Chapter Fourteen, Verses 12 through 17. The comparison isn't close, it's exact. What can it mean other than what we've been gathering all along? That is: Edom is Satan.

"How are the things of Esau searched out! how are his hidden things sought up!"

"Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau?"

"And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."

"For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever."

"And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it."



- Verses 6, 8, 9, 10 and 18.

An excellent glimpse of the barbarian tribes which Israel has now become by the dawn of the Christian era is provided by Micah -

"And the remnant of Jacob shall be in the midst of many people as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

"And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

- Chapter Five, Verses 7 and 8.

By now the previously incomprehensible language of the Bible should have become a lot less so. The short Book of Haggai provides us another glimpse at life in the Holy Land after the return of Ezra and Nehemiah -

"Who is left among you that saw this house in her first glory? and how do you see it now? is it not in your eyes in comparison of it as nothing?"

"Thus saith the Lord of hosts; Ask now the priests concerning the law, saying,"

"If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No."

"Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean."

"Then answered Haggai, and said, So is this people, and so is this nation before me, saith the Lord; and so is every work of their hands; and that which they offer there is unclean."

- Chapter Two, Verse 3, and 11 though 14.

An illustration that contact with colored races by Whites cannot really elevate them or change them in their basic nature. It, however, can and always does tear down the White element. In short, though it was a brave try on the part of some of the more aware and devoted of the formerly captive returnees, the mess which existed before the captivity still was there upon the return, worse, in fact: A racially mixed conglomeration which would be incapable of any further greatness.

The coming of Jesus and, with him, a settling of accounts over this whole "Jew" business, is taken up again by Zechariah -

"And speak unto him, saying, Thus speaketh the Lord of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the Lord:"

"Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

- Chapter Six, 12;

and Chapter Eight, Verse 23.

Refer back to Isaiah, Chapter Seven, Verse 14 -

"Therefore the Lord himself shall give you a sign, Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

Immanuel means "God Is With Us."

"And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends."

"Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

"And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein."

"And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God."

- Zechariah, Chapter Thirteen, Verses 6 through 9.

We see here in the Old Testament the birth of Christ, his crucifixion at the hands of "fellow Jews", the scattering and persecution of his followers and the birth of Christianity, primarily as it spread among the so-called "barbarians" in Europe.

Most interestingly, perhaps, is that we are presented with a figure of one-third representing those of true Israelite stock yet within the Holy Land as of approximately 33 A.D. These "Jews" would,

of course, heed Christ, forsaking the corrupted and polluted area itself prior to 70 A.D. and join their racial brethren in Europe where truly great things awaited as a result. From that point forward, any calling themselves Jews would be solidly and uniformly the accursed of God. The eclipse is past.

If anyone should think that I take way too much liberty in my interpretations of these passages in order to come to my own, pet conclusions, let the final verse of Zechariah decide the matter -

"Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts."

- Zechariah, Chapter Fourteen, Verse 21.

Pretty bald-faced, I would say. There is the quest: To rid the congregation of the Lord from the invading and infecting presence of the Canaanites. This is so much the case that those newer translations of the Bible that I have briefly mentioned before take out the word "Canaanite" and substitute for it "merchant"! Yes. Check it out for yourself.

This would be a suitable place to end this segment. However, the Old Testament offers one more book.

"I have loved you, saith the Lord. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob."

"And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness."

"Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the Lord hath indignation for ever."

"For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts."

- Malachi, Chapter One, Verses 2, 3, 4 and 11.

"But ye are departed out of the way; ye have caused many to stumble at the law: ye have corrupted the covenant of Levi, saith the Lord of hosts."

"Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law."
- Chapter Two, Verses 8 and 9.

"Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts."

"And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness."

"For I am the Lord, I change not; therefore ye sons of Jacob are not consumed."

"Then ye shall return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not."

- Chapter Three, Verses 1, 3, 6 and 18.

"For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall leave them neither root nor branch."

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:"

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

- Chapter Four, Verses 1, 5 and 6.

Jews, yes. But clearly two manner of Jews: Jacob and Esau. For the most part it was Esau which sought to reestablish ancient Israel even after God himself had destroyed it once it had gone irredeemably rotten. The lesson was lost on these types who, owing to their genetic-psychological make-up, have no understanding of these things. It is Esau-Edom who again raised the broken derelict of "Israel" up in 1948. It survives artificially only due to the limitless military and financial support of its vassal state: America.

To this kind of mind, everything is embodied in whatever man can manage to establish or concoct: A building, a patch of ground, a name, a religious practice, etc. All of it dead, hollow and

meaningless. By all of this nonsense they lay claim to the covenant and call themselves "God's Chosen People". All the while every bit of prophecy and every detail of the covenant is being fulfilled by Jacob in Europe, America and everywhere the White race has settled and made its own. But Jacob isn't even fully aware of it.

How aware, really, is Esau? It has been through cunning and trickery that he has moved himself into a position of mastery over the planet. Without riding on the shoulders - or inside the bowels - of Jacob, he'd amount to nothing. And look what a mess he has made of things! Does he know he's cursed? Does he even know he is Esau? What kind of an idiot would deliberately go up against God knowing what is in store for him?

The way the Bible is written, there sits the dilemma: The fallacy as held by those who can't or won't read - or who can read but can't comprehend - which comprises the Church and what can only be called Judeo-Christianity; And the plain and working reality of the matter as we are attempting to explain here. Everyone is in for a surprise. Some are in for a big let-down.

Did the design of the Bible create this arrangement or did it only anticipate it? Because the answer to that single question decides whether or not there is a God and not just a bunch of extremely clever authors.

Of course, it's all been anticipated, without doubt!

Flawed, as many pseudo-experts believe? Or incomparably brilliant, as I trust this condensation of mine has demonstrated?

PART XVIII

It is first necessary to note the five-hundred-year gap in time from the end of the Old Testament to the beginning of the New. The minor prophets pointed the way to what was recorded in those books which covered that period, now removed from the Bible, known as the Apocrypha. These can be had from any good library or book store for study. What they reveal is the unbroken, downward spiral of the fortunes of those Jews of the stock of Jacob, or Israel himself, as they labor under the dominance not only of the Edomite Jews but the succeeding foreign empires which controlled the area as well.

Jacob, Israel, is still gathering in Europe as of this time.

The four gospels tell the same story, each one bringing to it something of its own. Nowhere has any man been more misunderstood or misrepresented than Jesus of Nazareth. Worshipped by millions and known by next to none. We'll endeavor to fix that now.

The genealogy of Jesus is presented twice in the gospels - Matthew, Chapter One, Verses 1 through 16, and Luke, Chapter Three, Verses 23 through 38 - first forward and then backward. First the line of Joseph and then the line of Mary. By now you should be right on top of it and know that the reason for this extraordinary step is to assure one and all that here is a man of JACOB, not Esau. A Jew, yes, by the concept of the time and place, but NOT by the concept of today. So then, the correct answer to the age-old question of "Was Jesus a Jew?" must be "No." Not as we know Jews today.

Perhaps the first and greatest misconception surrounding Jesus is this business of his having been a Jew, when in fact, he is the very

one who severed and put an end to that potentially fatal confusion. One aspect of this was to draw the line between what was truth and what was fallacy. (Fallacy being represented by the Edomite Jews and what we now know as Judaism.) The other aspect was to take this truth and get it to the rest of Israel now in Europe where it would become known as Christianity.

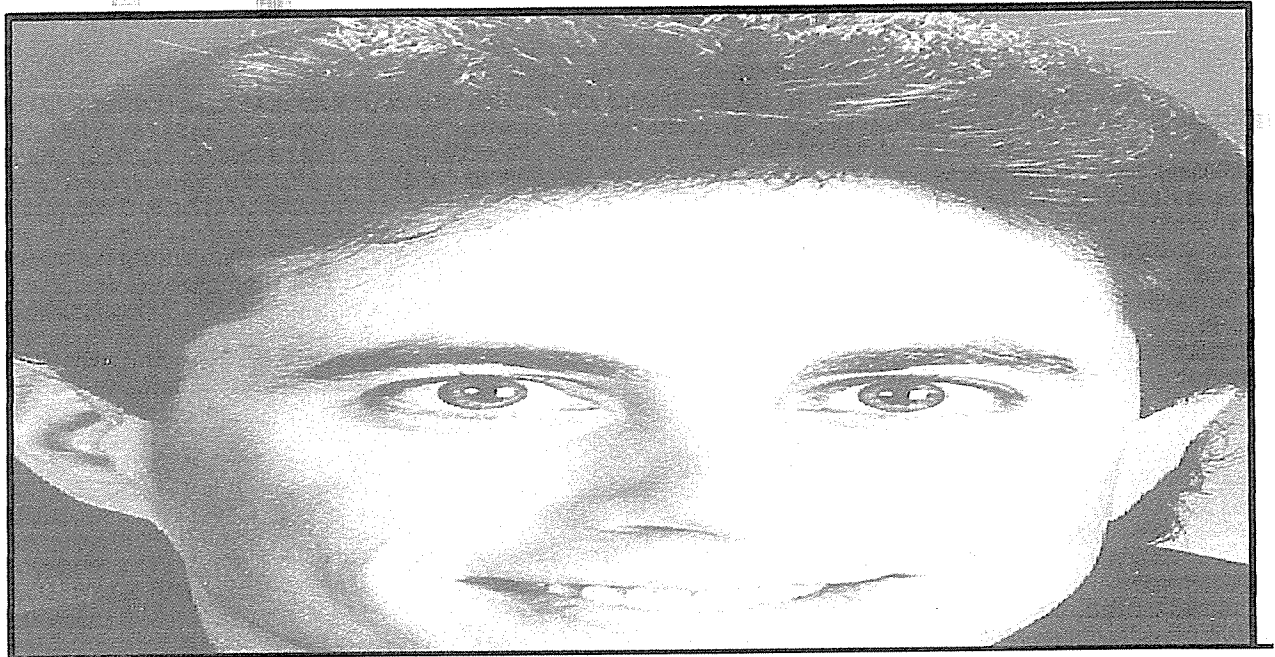
The crucial importance of this cannot be overstated. When they say he was the light of the world, they don't exaggerate. The masses upon masses of Israel in Europe were now pagan barbarians, having joined their racial brethren, the Gentiles. The most important thing they possessed was their racial integrity and insulation from alien influences. They had found many excellent, older myths and folkways already waiting for them there in Europe but all of them together were lacking the greater truth. That and the dreadful warning of the Bible. This would have remained - and perished - in the hands of the Edomites had it not been for Jesus of Nazareth.

The light had practically gone out of the world.

Every school child is familiar at some level with the story of the Nativity. King Herod was one in a line of Herodian kings rather recently placed in nominal rulership of Judea by the Romans for the sake of easier governing of the natives. These were in no way related to the Davidian kings of Israel and were, in fact, Edomite Jews of the now-familiar "hock-shop" variety.

(The line of King David escaped the area at the time of the Babylonian conquest with the princesses royal going with Jeremiah, first to Egypt and finally to Ireland where the line of Judah was reunited with the Irish king. Reunited because, in another Biblical dispute over birthright, the sons of Judah - Zarah and Pharez - went their separate ways even before the Exodus. The descendants of Zarah eventually reaching Ireland and those of Pharez going with Moses to help found Israel, together with the line of David and also of Jesus himself (Genesis, Chapter Thirty-Eight, Verses 26 through 30.) The throne went from Ireland to Scotland to England and, with it, the Stone of Scone, or Stone of Destiny, what is known in the Bible as "Jacob's Pillow", the coronation stone of ancient Israel itself, also brought by Jeremiah (Genesis, Chapter Twenty-Eight, Verses 10 through 18.)

The well-known tale of the three Magi leads directly to Herod's Slaughter of the Innocents in a frantic attempt to head-off the fulfillment of the prophecies made super-abundantly plain in the Old Testament. Here he betrays the true nature of his own breed: Systematically murdering young children in the expectation that somehow this act could transfer the blessing of the prophecy from Jacob and over to Esau. Then too, imagine the basic stupidity of imagining any such



action could possibly affect that which was already written (Matthew, Chapter One.)

The flight into Egypt by the family of Jesus and the return once the immediate danger had passed. Instructed by the angel to settle in Nazareth, in Galilee, where the boy Jesus could grow up in safety, surrounded by the last White enclave in the area, the Galileans, all of the Tribe of Benjamin. The "missing years" of the life of young Jesus are outside of this telling and his short career is joined when he is about the age of thirty.

He reappears to be baptized in the Jordan River by John the Baptist, probably his own cousin. This John has words to offer that pick up the thread of the story as left off with Malachi -

"But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?"

"Bring forth therefore fruits meet for repentance:"

"And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham."

"And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

- Matthew, Chapter Three, Verses 7 through 10.

Now, this John was just a poor nobody while these Pharisees and Sadducees represented the very power elite of that time and place. His rebuke of them under those circumstances is striking enough but he doesn't leave it at that. He tells them to provide him with some human material that is at least capable of change and, by this, he plays the "race card", as they would say today. He goes on to say that counting themselves among the distant and bastard offspring of Abraham is no good, that the time has come for a great sorting out, again, on the basis of race. It amounts to an open declaration of war.

Imagine for yourself the sheer dynamite explosiveness of such a confrontation as this today and you will instantly know just what it was - what the huge contention was all about - that permeated the career and martyrdom of Christ but which, as interpreted by the Judeo-Christians, never quite comes to gel and, by that, causes the true

meaning of it - and him - to fail.

John the Baptist is first imprisoned because he dared to point out to those in control of the law their very own violations of it (Matthew, Chapter Fourteen.) Anyone today who has ever taken a "plea bargain" knows the wrath he would have taken had he gone on to attempt to prove the D.A., the police and the court wrong in accusing him. They - in their minds - are right solely by virtue of who and what they are. Guilt or innocence is as they declare it to be, together with the help of their controlled media. This is, as Jesus would later term it, "the leaven of the Pharisees": HYPOCRISY.

The larger meaning of this realization for us today is that these Judeo-Christians in most seats of power are, in effect, modern Pharisees and Sadducees. And I refer to Whites who are totally within the Jewish mindset. Never mind the outright racial aliens of all descriptions who are gaining ground all the time in taking direct power into their own hands over the rest of us. It was and is a problem of renegade Whites having allowed a state of affairs like this to come about in the first place because they perceived it would be of some kind of profit to them personally. It is the omission and sin of Israel.

Finally, John the Baptist is murdered in prison on a whim and a pretext. Reflective of today's law as well. Consider this before you would invest the death penalty in the hands of such a system.

We see Jesus being tempted by Satan and being offered all the kingdoms of the world if he will only go to work for him. And we see every leader, without exception, in the Western world today basking in the riches and prestige that came with their own having taken Satan up on that very same offer. But Jesus' own answer has become immortal -

"But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

"Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God."

"Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

- Matthew, Chapter Four, Verses 4, 7 and 10.

That system then already had him marked for death. The man had charisma, he was an effective leader and he was not in their pocket. Ergo, an urgent threat to their power that, since it could not be compromised, would have to be either discredited or eliminated.

Jesus chose his disciples from among the common working people of the area, fishermen in most instances. This charisma he displayed spoke directly to the deepest instinct of those within whom the instinct still lived pure and untainted. That quality is always worth a thousand times more than all the "education" in the world. The universities, then and now, are the domain of Satan, solely.

Jesus was all the more alarming and dangerous to them because he did not sneak about or cower, thereby feeding into the illusion of that system's "authority" or "legitimacy" and, at the same time, not aiding the system in painting their opponents as being nefarious or otherwise "illegal". In a land dominated by racial aliens from top to bottom, this required not only moral courage but an astounding degree of physical courage as well. We see today how any kind of pro-White gathering is received by the rabble and by the mob.

And the masses came to him.

From his Sermon on the Mount -

"Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven."

"Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake."

"Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

- Matthew, Chapter Five, Verses 10, 11 and 12.

Now, we have already established just what it was that the prophets had been saying. They had fought a losing battle against the descending night of alien take-over in their very midst. In Jesus' time, it was the final act of that same tragedy.

No one, then or now, will curse or revile you, much less go out of their way to persecute you, for being some kind of a professional do-gooder, as are these Judeo-Christians of the present. They would have you believe that Jesus was one of them. Do-goodism to them equals "righteousness". Just keep it by the rules and never rock the boat. Accept anything and everything into your congregation or family, bend with the wind, go with the flow, and have racial Jews as the "Chosen People". Do this and you will never encounter any difficulty from any direction. Had Jesus advocated a line such as this, he'd have lived to a ripe old age.

But his life would have meant nothing.

To "accept", to "believe in" Jesus does not mean to fall in line behind the bandwagon inertia of hype and hysteria. It doesn't even mean to acknowledge that he existed. It means that you gather his message and are in active agreement with it. Jesus, then, was and is the living symbol of that message and, to associate yourself with him will let you in for every bit as much of his own pain and reward. When that message was understood, things were pretty hot. Today, when the message is diluted and lost, the Church founded on his name is DEAD for all useful purposes but very potent for the kind of negativity that always accompanies distortion.

The same message today, going under a name or a symbol or a personage which unmistakably conveys its meaning, will invariably provoke all the very same responses from "officialdom" and from the mob as described in the Bible.

What, again, was and is the message? The father of John the Baptist, Zacharias, put it for us this way -

*"That we should be saved from our enemies,
and from the hand of all that hate us;"*

*"That he would grant unto us, that we being
delivered out of the hand of our enemies might
serve him without fear."*

- Luke, Chapter One, Verses 71 and 74.

Not the Romans. They didn't "hate" the seed of Jacob. But the Edomite Jews who predominated within the society. Nothing short of national liberation to be free to be and to act White. Try that today. It's against the law. Become known as a member of a pro-White organization and you'll find out what slander and persecution are all about. Only Satan is in power today; Only the truth will enrage Satan; Only Satan will lash out against those carrying the truth. Forget about these churches, they are doing Satan's own work for him. How else could they exist and thrive under these circumstances?

Judeo-Christianity has it that the New Testament cancels out some of the more embarrassing (to them) parts of the Old. That Jesus did away with the law and ushered in "grace", so that any filthy cur could get away with any abominable sin and - by "belief" - enter heaven. That's the superstition of it.

Jesus said -

*"Think not that I am come to destroy the law,
or the prophets: I am not come to destroy but to
fulfil."*

*"For verily I say unto you, Till heaven and
earth pass, one jot or one tittle shall in no wise
pass from the law, till all be fulfilled."*

- Matthew, Chapter Five, Verses 17 and 18.

His message was that, by blind adherence to the written law alone, the dreadful calamity which had overtaken Israel was made possible. The law could be "bent" and "interpreted" until it became an instrument of use against the very people it was intended to preserve. Just as any colored or alien can become a "citizen" of any Western nation today by following "the law", thus adding his weight to the pollution and downfall of that nation, again, as fully protected by "the law". It is a false and Jewish concept leading to degradation and death.

Jesus stressed the whole law or none. And even that only in the proper spirit as the author of the law intended. From that point onward, it came down as more of a matter of being of the pure seed of Jacob, of being White, than of being a "good Jew". And here is the only valid meaning to any talk of "grace": You may have had the good grace of being born White but now you have an equally awesome responsibility of maintaining and perpetuating that legacy.

The law had been utterly perverted and made a shambles of. Now the only thing worth anything was that which all had begun with: Pure genes. God created race. Man created "belief". Man also created hybrid mongrels according to his belief. Here, because of the coming of Jesus, was a turning point in the history of the world.

In direct connection with God's very name - "I Am That I Am" - Jesus urged every action and intent be in keeping with what was only right and proper, not for the sake of show or expedience as had become the custom and the norm under the Pharisees and Sadducees of then and now. In this way the meaning of the law would be kept.

Rampant materialism is taken up this way -

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:"

"But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:"

"For where your treasure is, there will your heart be also."

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

- Matthew, Chapter Six, Verses 19, 20, 21 and 24.

Having a meaningless, void belief system fully allows today's Judeo-Christians to go wholeheartedly after Mammon. The rest of the population, utterly disinterested in or disgusted by Judeo-Christianity, likewise has no impediments in their path, either, of slavishly serving the god of material possessions and pleasures.

For, I promise you, to come to a realization of the truth and to openly, actively promote it will cause the power in control to come after you and his first target will be your material assets and resources. Your good name, your friends and family, your liberty and your life will all follow in order.

"Enter ye at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:"

"Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

- Matthew, Chapter Seven, Verses 13 and 14.

It's almost accidental now when anyone manages to luck onto the truth. Not by accident has its image been twisted to appear as that of "evil" by the thoroughly distorted but everywhere dominant worldview of the enemy. Functionally, operationally it has been effectively driven underground leaving the only accessible and "acceptable" avenues of searching those which are sanctioned by the enemy himself. Thus the "narrow" versus the "wide" gate.

"Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my father which is in heaven."

"And then I will profess unto them, I never knew you: depart from me, ye that work iniquity."

- Matthew, Chapter Seven, Verses 21 and 23.

They have no remote clue as to what the will of God is. All they have is their superstition, the working tenets of which are subject to change without notice. But they love to jump up and down with their "hallelujahs" and hand-clapping. What a surprise! What a let-down!!

Jesus criss-crossed the countryside spreading his gospel, performing miracles of healing and his fame grew. Chapter Ten of Matthew introduces us to all of the disciples, including Simon the Canaanite and Judas Iscariot, the betrayer. (Strange that upon recollection the number ten was given in the Old Testament as regards those who would take hold of his skirt.)

"These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and

into any city of the Samaritans enter ye not:"

"But go rather to the lost sheep of the house of Israel."

- Matthew, Chapter Ten, Verses 5 and 6.

Start first only with those Jews who are of pure Israelite stock. These are the ones in the most immediate jeopardy of being lost and completely disappearing forever. Then it will be their task to reach the rest of the Gentiles who live in comparative security, awaiting the word.

"Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves."

- Matthew, Chapter Ten, Verse 16.

This especially rang a familiar bell with me. During the 1960s in the United States, when we would publicly demonstrate with our placards designed to awaken Whites - and, simultaneously, incite the enemy - we scrupulously kept them mounted on cardboard tubes rather than wood. We knew we would be attacked and took care in advance to make sure we couldn't be charged with "carrying weapons".

"And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

"And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved."

- Verses 21 and 22.

As they say, torn from today's headlines. But what is the only thing that can generate this kind of passion and division? Not goody-goody-ism, to be sure. Not then or at any other time. Only stepping on the toes of the REAL POWER can do that, and in all times. Brave heroes of the racist, anti-government movement kind have been and will be betrayed by friends and family alike, either because those themselves have been threatened by police, etc., or because those others are themselves sincerely duped by falsehood.

"Think not that I am come to send peace on earth: I came not to send peace, but a sword."

"For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law."

"And a man's foes shall be they of his own household."



"He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

- Matthew, Chapter Ten, Verses 34 through 37.

The spectre and blight of race-mixing now has invaded many families. In some cases it is a parent and, in other cases, the child. In every case it is backed and supported by government, media and church. This places the individual of sound instinct and loyal devotion in a very tough spot indeed. As even the enemy likes to say, "Silence is acceptance." Expressing one's outrage and disapproval will inevitably lead to conflict. This requires a lot of heart. How much more difficult if one isn't in possession of the truth behind their own instincts? Indeed, were the truth but generally known and promoted, such cases would as a result rapidly dwindle back down toward practically zero, as they were in decades past before the poison began to take hold.

"And he that taketh not his cross, and followeth after me, is not worthy of me."

- Verse 38.

This means to fight his fight and take his own consequences, if need be. Today, only the racist movement is bearing the cross of Christ.

"Then the Pharisees went out, and held a council against him, how they might destroy him."

"But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;"

"And charged them that they should not make him known:"

- Matthew, Chapter Twelve, Verses 14, 15 and 16.

I would hope that by now the reader is with me and fully capable on his own to see in the scenario above the correlation with what goes on in this time and place of ours. The man has committed no crime, has harmed no one. He goes about as a healer. But now they are breaking their own law by illegally conspiring to kill him. Why? Left just at that, there has to be something missing.

What is that something powerful enough to cause that kind of reaction? Think about it. What element is it today that causes those in government to become nothing more than glorified murderers? Any move toward racial separatism, of course. Note further that, by these actions, the government clearly shows itself to exist for itself only as well as to operate as a conspiracy... to hell with the needs or desires of the people.

He was saying and representing things which that one-third oppressed minority felt in their heart but which was ruthlessly suppressed by the non-white majority. Until Jesus came along, there wasn't even a glimmer of hope. All so-called "leadership" was in the hip pocket of the Canaanite Jews and their White sell-outs. They were so incensed at Jesus because, just when they felt they had the truth safely buried and forgotten, he breathed new life into it and fanned it into a flame.

Today they have as a favorite tool the quasi-legal technique called entrapment. This means that their hired accomplices arrange a set-up for you to fall into, giving the appearance that you have committed a crime and thus enabling them to take you out as a common criminal. *"To be numbered with the transgressors,"* is how Isaiah put it in Chapter Fifty-Three, Verse 12.

Legalese such as that had yet to be coined then but the principle certainly was known. Blasphemy was a crime in those days which did carry the death penalty. And they tried their best to bait Jesus into publicly making a mistake so that they could dispose of him this way while making themselves look like heroes before the eyes of the gullible and unsuspecting people.

They operate just the same way today. In fact, when considering it through their eyes, which have the State as "god", then any question or attack against the State IS a very real form of blasphemy and they can and do react to it in exactly the same way as their moral and spiritual predecessors in Jesus' time.

But Jesus never made the mistake they were hoping for. He refused to make it easy for them. He required them to bring out all their cards onto the table in a grandstand overplay - which itself was but part of the great strategy. He would make them be what they are. This was the necessity and significance of the sacrifice he knew he would have to make.

This is such a powerful principle. Conversely, what indeed would anyone expect from a system or a government that belongs to Satan? And you would have "reform"? You would politely ask Satan to "pull in his horns"? John, in Revelation, admonishes us to come out of the Beast, not try to reach accommodation with it. People today, it would seem, like to go swimming but hate to get wet.

They began by accusing him of casting out spirits with the help of the Devil. Here Jesus invoked his famous *"a house divided against itself shall not stand"* statement (Matthew, Chapter Twelve, Verses 24 through 28) and thereby demonstrating the ridiculousness of that charge. Why indeed would Satan be interested in driving out spirits?

He followed by hurling back at them this -

*"Either make the tree good, and his fruit good;
or else make the tree corrupt, and his fruit corrupt:
for the tree is known by his fruit."*

- Matthew, Chapter Twelve, Verse 33.

Again, the race card. How they must have reeled and stung under this and how the Whites must have cheered and taken heart. How the hatred of the enemy must have grown.

They taunted him, asking for a miraculous sign. He cited the prophet Jonah who had caused the city of Nineveh to repent and thus be saved from destruction and told them that was as much of a sign as they would get and that they were now rejecting one even greater than Jonah. He cited the Queen of Sheba who had travelled to witness the wisdom of Solomon but they were now rejecting one even greater than that. He would not be tempted or tricked by them (Matthew, Chapter Twelve, Verses 39 through 42.)

Alongside the more overt racial references found throughout the gospels, there are the more subtle illustrations of what the racial change can do to the mind within - or "soul", if you prefer. So exquisite is all of this that, mainly, people read right over it and attach to it whatever lame connotation of "morality" as can be manhandled to approximately fit.

Time and again the gospels show a twin phenomenon taking place each time the Edomite Jews seek to confront Jesus: One, how dare he insult them racially as he does with references to "corrupt fruit", etc.; And, two, that they fail utterly to grasp the principle and meaning behind the very religious laws and customs they are claiming to champion. Revealed here, over and over, is that, being racial bastards, they are naturally unable to understand the higher purpose behind the law that they only came very lately to.

Two entirely different kinds of Jews.

To further quickly illustrate this technique - yet glaring weakness - on the part of these Jews, the occasion when the Pharisees challenged the disciples as to why their master kept company with "publicans and sinners". To which Jesus replied that it is the sick which need the doctor (Matthew, Chapter Nine, Verses 10 through 13.) Expanding on this, Jesus pointed out that when they saw John the Baptist living like a hermit, it was according to them that *"he had a devil"*. But when they observed Jesus himself consorting with the people, he now became a *"glutton and a winebibber"* (Matthew, Chapter Eleven, Verses 16 through 19.)

The hollowness, the depths of to which these Jews had allowed their religious practices to descend is shown when Jesus returned their fire after they had charged the disciples with not washing their hands before eating -

"Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man."

- Matthew, Chapter Fifteen, Verses 1 through 11.

They tried to trip him up with the delicate matter of divorce and adultery by seemingly putting Moses at odds with God himself. Jesus told them that the only acceptable grounds for divorce which Moses had granted was fornication on the part of the wife. To divorce and remarry for any other reason was adultery (Matthew, Chapter Nineteen, Verses 3 through 9.)

There was the conniving lawyer who asked Jesus which of the Commandments was the greatest of all. To which Jesus replied, it was to love God with the entire heart, soul and mind. Also, adding the second greatest, it was to love one's neighbor as one's self (Matthew, Chapter Twenty-Two, Verses 35 through 40.)

Jesus brought all debate to an end when he tricked them about their misunderstanding over the Messiah being the son of David (Matthew, Chapter Twenty-Two, Verses 41 through 46.) They drew a total blank at the idea of one eternal spirit coming to inhabit the physical form of a descendant of King David, thereby in reality being his actual antecedent. To this they had no answer of their own and abandoned their mind-games, falling back upon their trusted old stand-by: Conspiracy.

The first of two great and shattering indictments Jesus publicly hurls at the Jews comes in Matthew, Chapter Twenty-Three, and deals mainly with the spiritual - or psychological - aspect of their curse and the baleful effect it is having on the rest of the people -

"Then spake Jesus to the multitude, and to his disciples,"

"Saying, The scribes and the Pharisees sit in Moses' seat:"

"All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say and do not."

"But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,"

"But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for

ye neither go in yourselves, neither suffer ye them that are entering to go in."

"Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

"Woe unto you scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matter of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

"Ye blind guides, which strain at a gnat, and swallow a camel."

"Woe to you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess."

"Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."

"Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets."

"Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"

- Verses 1, 2, 3, 5, 13 through 15, 23 through 25, 28, 31 and 33.

Of course today the Capitalists sit in Washington's seat, dragging that office through the filth and the mud. A phylactery is a device which holds a scrap of the Torah - the first five Books of Moses - against the forehead of a person. How much more dead can a religious belief system become than that? The answer is provided next when, to expand and paraphrase Jesus himself, these modern hypocrites tout that other scrap of paper - the U.S. Constitution - and the one, short line in it about "all men are created equal" but ignore the fact that the Founding Fathers were practically all slave owners and had written elsewhere, later on in the same Constitution, that when taking census and for purposes of tallying the slave population, coloreds were to be reckoned as three-fifths of a human being.

And working to keep people out of heaven? Today they not only accept racial bastardization but they have deliberately arranged their whole system to encourage and bring it about. According to God,

no bastard gets into heaven. Yet, every Sunday like clockwork, you can watch them as they make "great pretense" of posing for a photo-op on the steps of the National Cathedral in Washington.

"But HE'S not a Jew," you say? According to what these nominally White Pharisees were, yes, he IS a Jew. For Jew is as Jew does. The work which Christ accomplished is now today being seriously challenged. For this reason and no other, it is the time of the end.

The disciples asked him why he preferred to teach in parables and he offered the illustration of the wheat and the tares. A man who has sown good seed in his field awakens to find that his enemy has sown tares among the wheat. The man's servants advise going immediately and ripping up all new growths -

"But he said, Nay: lest while ye gather up the tares, ye root up also the wheat with them."

"Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

- Matthew, Chapter Thirteen, Verses 29 and 30.

Race once more but with an overtone not calculated to calm the nerves of the racial enemy. The parables allowed Jesus to address crowds that were often mixed and yet get across a message geared only to Whites without instantly provoking the kind of disorder so commonly seen today.

Traveling through what had been Phoenicia, Jesus encountered a Canaanite woman who asked him to drive a spirit from her daughter. Whereupon he told her -

"I am not sent but unto the lost sheep of the house of Israel."

"It is not meet to take the children's bread and cast it to the dogs."

- Matthew, Chapter Fifteen, Verses 24 and 26.

However, in the end, Jesus does drive out the spirit.

The encounter with Nicodemus, who was a Pharisee but also a White man who saw the evil that was consuming what was left of his countrymen. The meeting took place secretly, after dark, as Nicodemus knew his career couldn't survive his being seen with Jesus. John tells the story -

"That which is born of flesh is flesh; and that which is born of the Spirit is spirit."

"And no man hath ascended up to heaven, but that he came down from heaven, even the Son of man which is in heaven."

- Chapter Three, Verses 6 and 13.

Nothing altered or impure has any chance of reaching heaven. Unless you go as you arrived, you aren't going. As much was said in Deuteronomy, Chapter Twenty-Three, Verse 2, when it said "*a bastard shall not enter into the congregation of the Lord.*"

Contrast this previous statement - so serene and assured - on the part of Jesus, a racially and spiritually pure descendant of David, against the one to follow from Solomon, another descendant of David but who was a racial Jew, his mother having been Bathsheba, the Hittite -

"I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts."

"For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity."

"All go unto one place; all are of the dust, and all turn to dust again."

"Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?"

"Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?"

- Ecclesiastes, Chapter Three, Verses 18 through 22.

Wisdom? The same kind of wisdom which governs the earth today. You decide.

"Then went the Pharisees, and took counsel how they might entangle him in his talk."

"Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?"

How many citizens today have been railroaded into federal prison over issues involving the I.R.S. and the Marxist-inspired graduated income tax? Jesus had the perfect answer when he said -

"Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's."

- Matthew, Chapter Twenty-Two, Verses 15, 17 and 21.

Of the end, Jesus underscored the great separation that was to take place -



"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:"

"And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:"

"And he shall set the sheep on his right hand, but the goats on the left."

"Then shall the King say unto them on his right hand, Come, ye blessed of my father, inherit the kingdom prepared for you from the foundation of the world:"

- Matthew, Chapter Twenty-Five, Verses 31 through 34.

Saint John provides the most dramatic imagery as well as the most heated exchange of words of any of the four gospels -

"After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him."

- Chapter Seven, Verse 1.

"Howbeit no man spake openly of him for fear of the Jews."

- Chapter Seven, Verse 13.

"Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?"

- Chapter Seven, Verse 35.

Now follows the most powerful and damning confrontation ever recorded between Jesus and his Jewish accusers -

"Then said they unto him, Where is thy father? Jesus answered, Ye neither know me, nor my father: if ye had known me, ye should have known my father also."

"Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come."

"And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world."

"Then said Jesus to those Jews which believed on him, If ye continue in my word, then ye are my disciples

indeed;"

"And ye shall know the truth, and the truth shall make you free."

"They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?"

"Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin."

"And the servant abideth not in the house for ever: but the Son abideth for ever."

"I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you."

"I speak that which I have seen with my father: and ye do that which you have seen with your father."

"They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham."

"But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham."

"Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one father, even God."

"Jesus said unto them, If God were your father, ye would love me: for I proceedeth forth and came from God; neither came I from myself, but he sent me."

"Why do you not understand my speech? even because ye cannot hear my word."

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

- John, Chapter Eight, Verses 19, 21, 23, 31 through 35, and 37 through 44.

A bastard breed containing perhaps a drop of the blood of Abraham - just enough to make them dangerous. For the remainder, the blood of the outlander, the accursed - which accounts for what they say and do and ARE. Jews, Canaanites. Children of THEIR father, the Devil.

Naturally, for this they murdered Jesus.
Cards out on the table.

PART XIX

I've seen the terror that can be inspired even in the hearts of former combat veterans when the angry mobs of Jews and all manner of their colored helpers are hounding them on the street for displaying the Cross of Christ in its revitalized form: The Swastika. Display the former, compromised version and no one anywhere gives a single damn. Unless one holds firmly the total truth behind this, they will give way to the terror and flee. So did the followers of Jesus at the time of his crucifixion.

Something occurred very soon thereafter which provided the frightened and cowering apostles the super-human courage to disdain - even welcome - death and go on to build the Church. This was, of course, the resurrection and ascension of Jesus. However it may be explained, it must have been real.

Nothing changes, either in the message itself or in the nature of the struggle, despite anything any Judeo-Christian type may tell you. A hundred and twenty persons were gathered to determine to spread the word. At one point they suddenly found themselves able to speak in each one of the languages of the Gentiles, or "Lost Tribes". Today, liars and lunatics babble and jabber in gibberish, pretending to "speak in tongues". (Acts, Chapter One, Verse 15, and Chapter Two, Verse 6.)

"And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven."

"And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans?"

- Acts, Chapter Two, Verses 5 and 7.

"Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

- Chapter Two, Verse 41.

What then is the actual symbolism of this baptism? *"Jews, devout men..."* What else, knowing what we now know, could it represent other than the washing away of the spiritual taint of those other Jews who were not devout but who were in the majority and calling the shots? Those racially sound, of the old blood and the old ways of ancient Israel, consciously and publicly leaving behind the infected thought of an infected belief system. A reawakening. A rebirth. Today, fools and idiots spout off about being "Born Again", having no remote idea what the motions they are going through really signify - but they play a mean game of pretendzies.

Soon, of course, the term Jew would be the sole estate of the accursed, each baptism bringing forth a Christian. For now, the sorting out continued.

Peter underscored this by saying -

"And now, brethren, I wot that through ignorance ye did it, as did also your rulers."

"Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed."

- Acts, Chapter Three, Verses 17 and 25.

"Howbeit many of them which heard the word believed; and the number of the men was about five thousand."

- Chapter Four, Verse 4.

"Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand before you whole."

"This is the stone which was set at nought of you builders, which is become the head of the corner."

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

- Acts, Chapter Four, Verses 10, 11 and 12.

The key principle of race, the stone which the builders of society imagined they had progressed away from. Without it, everything is without meaning, without value and doomed to corruption. This is not "belief", this is only the way it is. Accept it or not.

But where ignorance rules and there are careers and money at stake, the Satanic system can be expected to react by employing each and every one of its time-honored techniques of "to harass and disrupt", as I feel would more accurately reflect the purpose when appearing on the doors of police cruisers than the thoroughly hypocritical "to serve and protect". The turmoil and the suffering they cause aside, they fight a losing battle in defense of the indefensible. The very ground beneath them turns to quicksand due to the results of their own evil policies.

Their mob murdered Stephen by stoning him to death. But in the crowd was Saul of Tarsus (Acts, Chapter Seven, Verses 58, 59 and 60.) This Saul later describes himself as being "a pure Jew", "a Hebrew of Hebrews" and "of the Tribe of Benjamin." (Romans, Chapter Eleven, Verse 1, and Philippians, Chapter Three, Verse 5.) Of course Saul was at that time an avid Pharisee and chief among the persecutors of Christians. Or, in more modern language, a "prosecutor of extremist groups". He underwent his own miraculous awakening and became Saint Paul, without whom the new movement might not have succeeded (Acts, Chapter Nine.)

Paul went to work as the newest apostle -

"And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:"

"Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,"

"And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?"

- Acts, Chapter Thirteen, Verses 6, 9 and 10.

Sorcery would mean trafficking in narcotics and the Holy Ghost would mean a complete grasp of higher awareness.

They came and spoke at Antioch -

"Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience."

"Men and brethren, children of the stock of Abraham, and whosoever among you that feareth God, to you is the word of this salvation sent."

"But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming."

- Acts, Chapter Thirteen, Verses 16, 26 and 45.

One huge clue is provided next -

"And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:"

"Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name."

- Chapter Fifteen, Verses 13 and 14.

A tiny corner of the White race which had been given certain information and which carried a special destiny. They had been assembled out of the whole race and now they were going back into it. The result was Western Civilization, or Christendom. The human as well as philosophical rubbish was being left behind there, in the Middle East with the Jews.

"But the Jews stirred up the devout and honorable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them from out of their coasts."

- Acts, Chapter Thirteen, Verse 50.

When an evil has invaded and taken over a society, the best and only thing the remnant still left intact can do is abandon the form which has gone rotten and move on, leaving the parasitical invader to stand alone and naked. The White element was ever capable of new forms of greatness as long as their blood remained pure. The Jew - or whatever the racial mess left behind was - could not. Hence, the hatred of Jews against Whites to this day. There were no more "good Jews".

American society over the past century has been thus invaded and infected. It was once the world's greatest honor to be an American. No longer. The demographic trend is for a colored majority here by mid-Twenty-First Century. With that plus the gradual but increasing trend of the migration of Whites to the U.S. Northwest, given sufficient time, the appellation "American" will surely carry like a curse while whatever new that forms itself out of the Northwest will bear the burden of any future.

"And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed."

"But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren."

- Acts, Chapter Fourteen, Verses 1 and 2.

This recurring theme of "believing" can be so very misleading.



One may recognize and accept a certain fact or principle - or "believe" - as in this case the fundamentals of race together with scientific approach rather than dogma. Such was the case there, in the racially dying Classical world of Rome. Such is the case here, in the likewise racially dying Western world. If, however, the person himself is not of good race, then it becomes not a matter of "believing" or "disbelieving" but, instead, a matter of being insulted and even threatened. Redemption and salvation can only come to those who have within themselves the genetic material worthy of being redeemed or salvaged. The rest is junk.

"But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

- Acts, Chapter Seventeen, Verse 5.

I've witnessed it where a coterie of Jews have, in short time, whipped up a crowd of more or less professional toughs upon becoming aware of a pro-White demonstration and, telling their little mob the Whites had "assaulted a Black man", successfully creating a very real assault upon the peacefully demonstrating Whites.

"Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious."

"For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

"Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone graven by art and man's device."

"And the times of this ignorance God winked at; but now commandeth all men every where to repent:"

- Acts, Chapter Seventeen, Verses 22, 23, 29 and 30.

How anyone can take such crystal clear reason and logic of two thousand years ago and render it into more of the very same kind of superstition as Paul was condemning then is beyond me.

We can take the concept of the Creator and change its form to suit the whim of the day? Or was God himself a raceless bastard and the words in Genesis are meaningless and to be ignored? The human condition itself - especially the cerebral cortex - rules out evolution as any explanation of man's existence as man. That leaves

only mutation - or "creation" - on the part of some outside source: God. And the rest of the Bible following Genesis, forbidding racial crossing and showing the disasters which come out of that? Is it all to be overlooked for the sake of "easy-believe" in a colored and corrupt world?

"And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,"

"Saying, This fellow persuadeth men to worship God contrary to the law."

"And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:"

- Acts, Chapter Eighteen, Verses 12, 13 and 14.

It seems that Jews were known as Jews even then, during the Roman Empire. Here was a scene of high comedy in the court room. (This Gallio was himself, by the way, the brother of the famous Roman philosopher, Seneca.)

More comedy -

"Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth."

"And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so."

"And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?"

"And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded."

- Acts, Chapter Nineteen, Verses 13 through 16.

"Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

- Chapter Nineteen, Verse 19.

Here is described a mass scene of true repentance. By the elimination of trash literature in such a fashion, the "wide gate" of confusion and destruction is at least narrowed somewhat. Not only that, but a very loud and public statement on the side of truth is made. And, sure enough, Jews of today never tire of condemning "book burning" for just this reason.

There is the story, also as related by "Doctor Luke" who collected and wrote the Acts, of the local silversmiths who were threatened by all this talk of the Gospel because it was cutting into their sales of statuettes of the goddess Diana. Money and easy-believe always go hand-in-hand. Today they are selling statuettes of Jesus and Mary, etc., whose popular images are now purely superstition. This is nothing more, nothing less than idolatry. (Acts, Chapter Nineteen, Verses 23, 24 and 25.)

There very nearly is repeated a "legal lynching" with Paul as there had been with Jesus, also at the instigation of the Jews. The climax was again at Jerusalem but it was the technical fact that Paul was a Roman citizen that saved him... for the time being. (Chapters Twenty-One through Twenty-Eight.)

Bear in mind at all times that the confusing, cryptic and even seemingly contradictory language and concepts contained in the Gospels, the Acts and the Epistles comes as a result of the compulsion of those circumstances: A dwindling community of Whites trying to survive in a hostile and alien environment. No wonder our ancestors - being the free and conquering men that they were - quickly misunderstood the context and let the vital meaning dissolve. Whites haven't had to exist in that fashion from those times... until now. Now's the time for that meaning to come back to life for us and to enable us to usher in the end of this rotten age.

PART XX

The epistles of Paul - including Hebrews - seem to be where so much confusion arises from. For, without some clue going in, his words of sheer genius can easily boggle the mind. For these people today, it were as though to go through life in a perpetual state of mind-boggle constitutes some form of "faith". Better to admit one's loss and earnestly try to locate something by which rational sense can be anchored.

Fix race in your mind and the logical sense at once begins to jump off the pages at you -

"Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;"

- Romans, Chapter One, Verse 3.

"Because that which may be known of God is manifest in them; for God hath showed it unto them."

"For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

"Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

- Romans, Chapter One, Verses 19, 20 and 25.

The truth being as it is, or "I Am That I Am", and the lie being any one of man's own conceited distortions. Of course, this includes primarily pure blood as it was created, and the pollution of it through man's own lust.

Years ago in the political movement, we would say that any farmer in his barnyard knew the importance of good breeding. There really is no excuse for these people nowadays. It does, however, require a lot of university training and a lot of media conditioning - not to mention outright racial integration - to create a situation as bad and as contrary to God and Nature as what we are now seeing.

Reference is made to all the seed of Abraham who, as the covenant foretold, would become the father of many nations. Paul cites the failure and the breakdown of the old law and makes plain that it is the blood, not the law, which is primary. Having "faith" to leave the rotten and found the new in order to protect that which is most important is the message. (Romans, Chapter Five, Verses 13 through 18.)

People today place sin at the opposite end of the same spectrum as do-goodism thus opening the door to the vilest pollution of the blood just so long as it is done within the lawful bounds of wedlock. This is pure insanity. We know what the original sin was. Would a change in circumstances have made it any different? What we are really regarding here is biology and not a game of masquerade.

"For I delight in the law of God after the inward man:"

"But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin, which is in my members."

"For to be carnally minded is death; but to be spiritually minded is life and peace."

- Romans, Chapter Seven, Verses 22 and 23;
and Chapter Eight, Verse 6.

This is Paul's reference to the fact that, while higher creation is the result of some outside intervention, it remains even still rooted to that which did evolve slowly upon this earth. And, therefore, very much subject to those laws of reproduction. However, Paul exhorts his readers to utilize their God-given cerebellum, or human brain, and not allow its tremendous capabilities to be governed by the cerebrum, or animal brain. That, in a nutshell, is what "spiritual" is all about.

Back again to the problem of Jews -

"Not as though the word of God hath taken none effect. For they are not all Israel which are of Israel:"

"Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called."

"That is, They which are the children of the

flesh, these are not the children of God: but the promise are counted for the seed."

- Romans, Chapter Nine, Verses 6, 7 and 8.

This of course hearkens all the way back to Genesis and the division between Isaac and Ishmael. Later, as the story unfolded, the tainted blood of Esau joined itself back into that of Ishmael. Once this taint came to permeate all of Israelite society, through the breakdown of those "checks-and-balances", they all became "Jews". Now, even as Paul wrote, the great separation was on-going.

"For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches."

"Boast not against the branches. But if thou boast, thou barest not the root, but the root thee."

- Romans, Chapter Eleven, Verses 16 and 18.

Here is what is at the bottom of Jew versus Gentile, or for that matter any branch of the White race as opposing any other: Just as Paul said and would continue to say, there is no difference between Jew and Greek so long as they both are of the same untainted White blood (Chapter Ten, Verse 12.) It had been elements of the Tribe of Dan which had founded ancient Greece in the first place.

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

- First Corinthians, Chapter Three, Verses 16 and 17.

Certainly no one can defend or discount the ingestion of chemical poisons into the human system. But how much worse is it to actually tamper with the stuff of which the very building blocks of this temple of God are made, the very genetics of the creation itself? The Judeo-Christians place absolute importance upon abstinence from tobacco, alcohol and drug use but would see us all degenerate into drooling mulattoes - albeit clean and sober ones - if that process of degeneration takes place under proper, approved Church conditions. Madness!

"What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?"

- First Corinthians, Chapter Six, Verse 19.

Those few words and the tremendous meaning behind them stand foursquare in defiance of the prevailing sentiment of the present day which casts the individual adrift with platitudes of "freedom", all the while making him ever more of a slave.

Paul touches upon the exact nature of this elusive immortality -

"All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds."

"There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another."

- First Corinthians, Chapter Fifteen, Verses 39 and 40.

Whatever else anyone may take from the above, one thing should be clear: Cross, mix or confuse any of these elements and all the bets are off. This ties directly in with what Jesus had said to Nicodemus during their nocturnal visit -

"That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

"The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

"Nicodemus answered and said unto him, How can these things be?"

"Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?"

"If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?"

- John, Chapter Three, Verses 6, 8, 9, 10 and 12.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean things; and I will receive you."

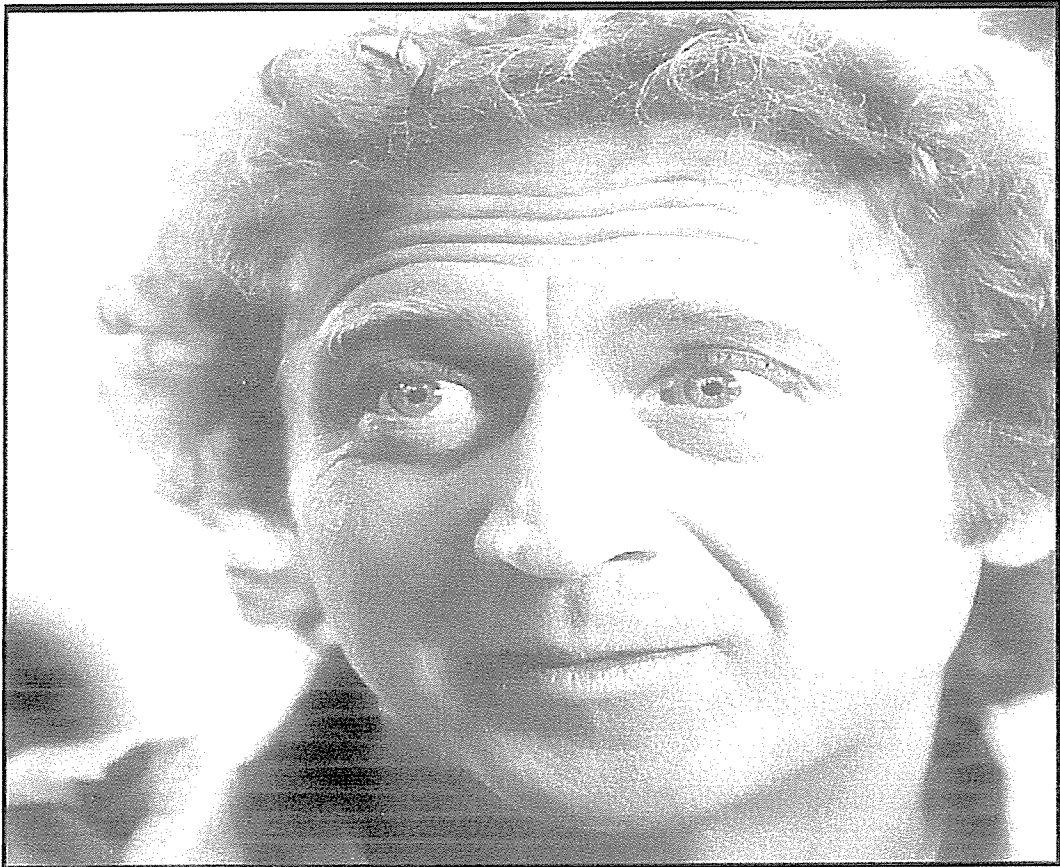
- Second Corinthians, Chapter Six, Verse 17.

Of the corrupt Church that was foreseen even then, Paul says -

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ."

"And no marvel; for Satan himself is transformed into an angel of light.:"

"Therefore it is no great thing if his



ministers also be transformed as the ministers of righteousness; whose end shall be according to their works."

- Second Corinthians, Chapter Eleven, Verses 13, 14 and 15.

"For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman."

"But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

"Now we, brethren, as Isaac was, are the children of promise."

"But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now."

"Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman."

"So then, brethren, we are not the children of the bondwoman, but of the free."

- Galatians, Chapter Four, Verses 22, 23 and 28 through 31.

Who could possibly miss the overtly racial connotation to all of this? How difficult is it really to see in "bondwoman" colored and in "freewoman" white? The two seeds of Abraham. How confusing is it, by this, to associate "after the flesh" with mongrelized and "after the Spirit" with pure-bred? But there are many of those who labor hard to ignore or obfuscate it.

Who could miss precisely who and what it was that Paul was addressing as "brethren" here? Even modern secular history admits that that area of Asia Minor - Galatia - was then inhabited by Celts. Can there be any doubt as to which branch inherits the promise of God and why? That plus the reality of the bastard element going on, out of jealousy, hate and envy, to persecute the legitimate heirs? It continues on into the present day.

Now we arrive at the epithet used by Jews of today against their perceived enemies: "Anti-Semite". If the Bible establishes anything with rock-solid certainty, it is that the white race descends from Shem in a straight and unbroken line. We, therefore, are the only true Semites. Jews, as they are today, are a bastard, scrub breed and more related to descendants of Ham and Japheth than Shem. This whole

story, that of the Bible itself, has been in essence one of lost, mistaken or stolen identity. The classic con man's game of which shell the pea is under. The typical audacity of them assuming OUR identity and accusing US of being "anti" ourselves!

"For ye, brethren, became followers of the churches of God which in Judea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

"Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:"

"Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

- First Thessalonians, Chapter Two, Verses 14, 15 and 16.

We end this condensation of the thoughts of Paul with his own vision of the future and of the end -

"For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way."

"And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:"

"Even him, whose coming is after the working of Satan with all power and signs and lying wonders."

"And with all deceivableness of unrighteousness in them that perish; because they received not the love of truth, that they might be saved."

"And for this cause God shall send them strong delusion, that they should believe a lie:"

"That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

- Second Thessalonians, Chapter Two, Verses 7 through 12.

This Mystery of Iniquity, taken in light of all else we have seen and surmised thus far in both testaments of the Bible, and doubly so now in the context presented by Paul, would seem to be nothing short of a waiting trap set for all those so gullible or so miserable, proud, vain and arrogant as to either miss or despise

the eternal and super-obvious truth of God. God - or the balance of Nature - will let them "keep on keeping on" until the bottom at last comes up. Then no more excuses. But it'll be too late.

What passes as of the time of this writing as the "New World Order" is the very aspect of that same "strong delusion" as promised to them by God himself.

The nature, then, of the "mystery"? Exactly as the words hint, once all feeble and half-informed opposition to Satanic dominance has finally evaporated, the "dog" will have finally caught the "car" he has been chasing. Then what? I have often repeated that should 100% of all power prove insufficient to bring about one's Utopia, then the dream - or the nightmare - has been foredoomed from the very start.

PART XXI

If the business of being forgiven of sin due to the death - or blood - of Jesus Christ bears any real meaning, then it must relate to those of our race who were swamped and misled by invading Canaanites while we were all Jews. If the talk of loving or hating one's brother carries any genuine significance, then it must trace back to the brothers Jacob and Esau and, again, to that period when we were all Jews. Taken the way the Voodooistic Judeo-Christian Church sees it, it not only does not make sense, it is a philosophy of suicide. (First John, Chapter Two, Verses 9 and 12.)

It is John who gives us the term Anti-Christ and then goes on to tell us exactly what to look for -

"Little children, it is the last time: and ye have heard that anti-christ shall come, even now are there many anti-christs; whereby we know that it is the last time."

- First John, Chapter Two, Verse 18.

"They went out from us, but they were not of us: for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

- Verse 19.

Is this really such cryptic language or has the intelligence level dropped that drastically from the time of John until now? Is John or is he not referring to the Canaanite Jews who are, as of his writing, being left to stand alone - manifest - as all worthwhile human material flocks to the new Christianity?

"Who is a liar but he that denieth that Jesus is the Christ? He is anti-christ, that denieth the Father and the Son."

- Verse 22.

Not one individual skulking in the wings of world politics or high finance today, waiting to seize his chance at ushering in a one-world Satanic dictatorship - for we already have that in working effect. But an entire people who were on the scene at the time of John and who remain so to this very day. By race and by creed they are Anti-Christ. Worse, everything they touch becomes Anti-Christ. And they have all the power of government, finance, media, literally all the reins of society in their grip. It really is the last time.

John cites Cain and Abel as symbolic of this race war, so similar are they in imagery to Jacob and Esau (Chapter Three, Verse 12.) And he does confirm to us that it was Satan who seduced and defiled Eve to produce this murderer who was, without question, a non-white hybrid of some sort. Why don't we just go ahead and call him a Jew? Wait -

"If any man sees his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it."

- Chapter Five, Verse 16.

Do the Judeo-Christians stop at anything? If they do, I'm not aware of it. God apparently does, however. And at exactly what point is it?

Without apology to the Catholic Church, it is NOT suicide. The act of taking one's own life is mentioned a number of times throughout the Bible - from King Saul to Judas Iscariot - in the context that, not only was it the logical thing to do at the time, but that there was no additional crime or shame attaching to it.

Not so with miscegenation. Rebekah contemplates the idea of suicide should her younger son, Jacob, do as his elder brother, Esau, did and take a colored wife (Genesis, Chapter Twenty-Seven, Verse 46.) While suicide may be a dire act, miscegenation is a worse one: Suicide only takes YOU out; Miscegenation not only effectively takes you out by ending your line, it actually creates a NEW line for the racial enemy.

"Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be

forgiven unto men."

"And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

"Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit."

- Matthew, Chapter Twelve, Verses 31, 32 and 33.

Following in this same illustration -

"But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:"

"Because they said, He hath an unclean spirit."

- Mark, Chapter Three, Verses 29 and 30.

How would it be possible for a pure spirit to be housed in an impure vessel? Do I "reach" too far in this interpretation and conclusion?

Back to Paul -

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

- First Corinthians, Chapter Three, Verses 16 and 17.

And the hard evidence of this for those who will scoff? Those uppermost reaches of traceable, measurable, readable intelligence quotient - or I.Q. - which are the first to fall anytime White blood is polluted - or adulterated - with colored blood. That may sound awfully simplistic but, as we said earlier, contained in those is all capacity for not only civilization but for the "Three Graces" themselves: Faith, Hope and Charity. If you doubt, go and live among colored types in any Third World country or, for that matter, in any ghetto in any metropolis anywhere in the world or in the United States. And it doesn't stop there, either.

The capacity for high technology is contained in those uppermost points. The ability to become like God himself and produce "miracles", even to leave earth and traverse the galaxy. Call it the very height of evolution or call it a gift from God. Either way, the introduction of dark blood kills it dead.

Jude carries on in this identical vein -

"And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day,"

"Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example suffering the vengeance of eternal fire."

- Verses 6 and 7.

Downbreeding is the ultimate, irredeemable and unforgivable sin against God. Isn't it the same within Nature? But didn't God also create Nature? What, to me, would make this the greatest abomination in the eyes of God is that he - or they - took the care to come here to replicate or duplicate themselves. How could they - or he - be expected to take kindly to the undoing of a work like that?

Who is pushing for that very thing other than Satan? Look about you today and watch them dropping everywhere just like the proverbial flies to vile race-mixing. For this reason too, it is the last of times.

I've dealt with Revelation at length elsewhere to demonstrate my conviction that its Thousand Years of Christ are already behind us, having officially ended in 1945. Here is where we presently are at -

"And I saw an angel come down from heaven, having the key to the bottomless pit and a great chain in his hand."

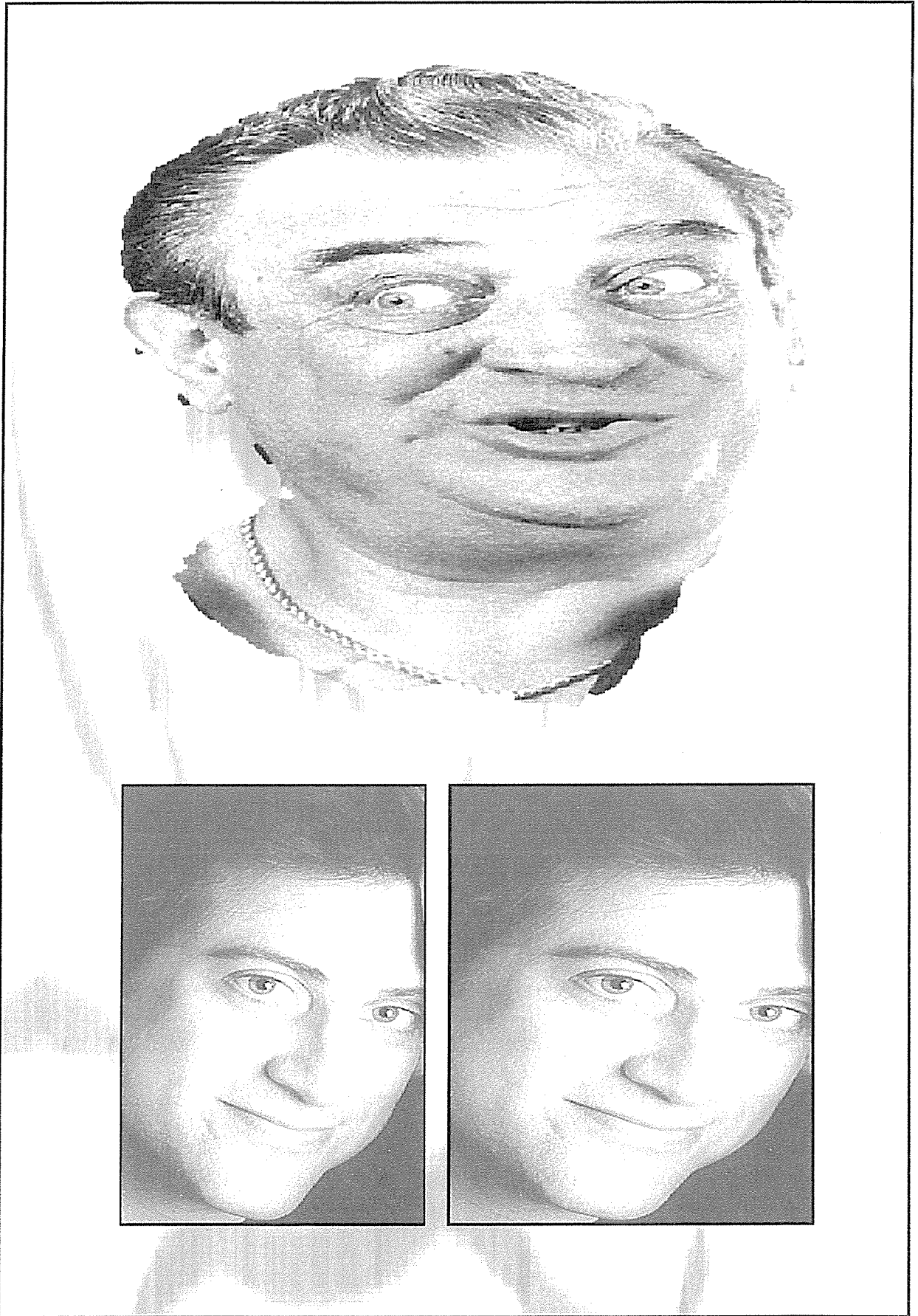
"And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,"

"And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

- Revelation, Chapter Twenty, Verses 1, 2 and 3.

"And when the thousand years are expired, Satan shall be loosed out of his prison,"

"And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog,



to gather them together in battle: the number of whom is as the sand of the sea."

- Chapter Twenty, Verses 7 and 8.

That just covered the founding of Europe by White Christians and the official expulsions by them of the Jews during the Middle Ages, the Renaissance and into the Age of Expansion, right into the Twentieth Century when memories had faded and guards were let down. The "bottomless pit" was the boundless expanses of the steppes of Russia where the Jews were banished to. And we've already taken up Gog and Magog when we covered the Book of Ezekiel. John just drops that in in the same fashion as "Jew" was dropped in in Second Kings, "Satan" in Job and "Gentiles" in Isaiah. This technique can only be called that of phenomenon or anomaly and can only be for one purpose: To really get the serious attention of the astute reader.

Jews of the world lead the colored billions against Israel, that is, the Whites.

Then Armageddon.

But this article is about identities. For without orientation in that regard, as should be clear by now, what chance does anybody have?

John bends way over backward to tell those to whom he was writing at the time, as well as ourselves today, the identity of Satan. Let's see just how thick-headed the world has been and still is -

"And unto the angel of the church of Smyrna write; These things saith the first and the last, which was dead, and is alive;"

"I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."

- Revelation, Chapter Two, Verses 8 and 9.

"And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;"

"I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."

- Chapter Two, Verses 12 and 13.

This wouldn't mean very much unless one knew that Pergamos, located in what is now modern Turkey, was a major center of finance

within the Roman Empire of John's day. And controlled, as history tells us, by Jews. Find the seat of capital and you've found Satan.

"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth save he that receiveth it."

- Chapter Two, Verse 17.

"And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;"

"I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

"Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

- Revelation, Chapter Three, Verses 7, 8 and 9.

It is important to note that, in Chapter Seven, John invokes the One Hundred and Forty-Four Thousand and makes it explicit that they shall come ONLY from the Twelve Tribes of Israel. Fools and liars contradict the Bible with the "lost" nonsense, infusing their own fallacy with that of those most heavily into easy-believe, that that 144,000 will come out of some "spiritual Israel". Who's "reaching" now?

Even if true Israel were "lost" to man's limited knowledge and awareness - which it is not - do you not suppose that an omniscient God would at least know of their whereabouts? Does anyone think he would not have the ability to know who's who with regard to their genetic make-up? He, who could originate it in the first place?

Chapter Twelve describes in terms most unmistakable the birth of Jesus and the attempt to kill him in his infancy. The flight into Egypt and even the length of its duration: *"a thousand two hundred and threescore days."*

"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,"

"And prevailed not; neither was their place found any more in heaven."

"And the great serpent was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

"And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

"Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

- Revelation, Chapter Twelve, Verses 7 through 12.

God and Satan having assumed human form for a showdown confrontation on earth. Church people as well as practically everyone else are pretty clear at least on the role of Jesus as God incarnate and history has his appearance in the flesh down to within a few years of the mark, give or take. What has been generally overlooked and unknown has been the role of the Jews and the fact that they didn't even exist until some several centuries before the appearance of Christ, as demonstrated by their sudden, initial appearance in Second Kings. Was it Satan and his angels fleeing to earth and with God in hot pursuit? The only vessel fit to house the rebellious spirit was found to be that of a mass of racial bastards there, in ancient Israel.

There, amongst God's own Elect this spirit of evil had practically taken over once and for all, thus winning the battle. But Christ came along and undid it, ruining for all time Satan's chances. With the end of the present Satanic age on earth just a short way off, I'd be wrathful too if I were Satan or any of his accomplices. And so, indeed, do they act it out in all their rage and miserability as they control all human affairs everywhere today.

It's coming to an end.

Now to the Beast of the Apocalypse -

Reference is to the first Beast in Chapter Thirteen. This was the ancient, Classical world, most notably represented by the Roman

Empire. But it was really that entire world system, civilization and culture which governed over all but which was possessed of the superstitious and materialistic spirit of Satan. Of course, this Classical civilization collapsed and died due to the racial poisoning which it had brought upon itself.

In the interim was the Thousand Years of Christ when White Europe was consolidating itself and becoming great, thus fulfilling the prophecies for Israel.

Satan is loosed and reinfests the great nations of Europe and America by the time the Nineteenth Century is over. Every bit of the evil work of deception was accomplished by the end of the Second World War, with Satan having gained a total lock over the entire planet politically, economically, militarily and, as a result of all this, spiritually. Things have come around full circle from the days in Jerusalem with Jesus. Except now it is global.

The modern, Western world, and particularly the United States, is the second Beast (Revelation, Chapter Thirteen, Verse 11.)

All the incredible high-tech of the last half of the Twentieth Century is hinted at in Verses 12 through 17.

But it is in Verse 18 that John hurls the challenge which has baffled and confounded the world for the last two thousand years. It is contained in this riddle -

"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

While the world has been holding its breath, searching, guessing, anticipating the appearance of this 666, it has been right there in the Bible itself all along. Three sixes. Elementary school mathematics: Eighteen. It's even given in Verse 18 to help us along. But what is the significance of eighteen?

Remember we began with the curious detail that the word "Jew" didn't appear in the Bible until Second Kings, Chapter Sixteen, Verse 6. That constitutes the biggest single anomaly in the entire, long text of the Bible and the sharp reader would have not only caught onto that right away, he'd also have been alerted by another anomaly, or phenomenon, leading up to that point: All the outstanding emphasis fixed upon the accursed Canaanite tribes. Count their appearance up to Second Kings. Eighteen times. 666.

They are given eighteen times and then, voila! Jews! They are, of course, one and the same. Don't let a name change fool you. And this is a racial reference on the part of John. We did the counting for you earlier in this article.

Talk about God, or whoever framed the Bible, winking. They knew, they knew.

And, yes, the Bible DID exist at the time of John in its current Old Testament form so that he could have detected this himself. The Greek "Septuagint" had been translated several centuries before. Meaning "The Seventy", it refers to the number of Hebrew scholars who independently tackled the job and who later concurred in their results unanimously.

It must have been they who inserted "Jew" into Second Kings, 16:6. The authors who lived during the Captivity, several centuries earlier still, had to have been those who employed the heavy, repetitive style of emphasis on the tribes of Canaanites as, indeed, that number runs past Second Kings, 16:6.

So then, it has to be John himself who is to be ultimately credited as the real originator of the 666 riddle, concentrating on the number of mentions before Second Kings, 16:6, and ignoring those few after, to give a nice, round number leading like a pathway straight up to "Jews". The evolution of this, then, is at least as remarkable as its solving.

Of course, for me this discovery came methodically, following upon an increasing suspicion. The very language John used told me in the beginning that the answer was obvious and contained right there in the Bible. When, after several years of frustration, it came, it only came as a confirmation of what I had already known for over thirty years and as the bottom line to everything the Bible had been saying literally every page of the way. The riddle of 666 is the quiz at the end of the book to see whether you've learned what you've just read.

It should come exactly that same way to anyone having labored through the entire Bible in order to reach that point. And it shouldn't take half a lifetime.

As I've said, I've been in this movement quite a while and have read my share of the literature. Nowhere have I encountered this before. And, as I've said, we in the movement have known all along that Jews equal Satan. But it is nonetheless quite a thing when you discover God's own stamp of approval to your own worst conclusions.

Back once more to the beginning of this, it was one thing to accuse the Jews. It was another to write off God, Jesus Christ and the Bible. My personal reaction was atheism. I delved as deeply as it was possible to go into straight political theory and the lessons of science and secular history - besides being a street activist - for decades before I realized it was a dead end. What it was, in fact,

was a foundation for me that was second-to-none, the likes of which no one ever gets. It enabled me to see.

This article is the final one for me to have completed from within the Satanic Beast's prison system. And, yes, I have known the blasphemy and the slander. I've been numbered with the transgressors. This current summer of 1999 will see me leave this camp, situated in the mountains of Colorado, near Canon City. My room here came already graced with Swastikas left by a previous occupant as did my room in May of 1995, when this sentence began, together with most of the others I've been in throughout this odyssey.

Of course, the Swastika and all manifestations of White awareness and pride are strictly forbidden by the prison system. I spent two years in maximum security - all without formal charges - because of this. But isn't that, after all, only what one would logically expect, knowing now what truly is what? And it matters not the kind of name-calling or legalistic prevarications done on the part of the system. It works only one way. There only is what there is.

My association with the Bible began with this sentence. It would not have happened otherwise. Neither the motivation to study nor the time to write would have been present normally. And so my foundation - once it had been firmly established - had little time to wait before being put to use.

Apart from the element of "to harass and disrupt" already mentioned, which can yield its own anxieties, the whole experience has been much of a pleasantry, without the kind of instance one might automatically associate with prison. Materially, through the loyal help of the tiniest handful of extraordinary friends, I will emerge intact.

The exercise of the State has failed.

What came out of this has been this series of works, the culmination of which you are holding in your hands.

I've reclaimed God for myself and, hopefully, for you as well.
How can we possibly lose?

KHAZARS (known also as Chozars, as Ἀκάρζιοι or Χάζαροι in Byzantine writers, as Khazirs in Armenian and Khwalisses in Russian chronicles, and Ugri Bielli in Nestor), an ancient people who occupied a prominent place amongst the secondary powers of the Byzantine state-system. In the epic of Firdousi Khazar is the representative name for all the northern foes of Persia, and legendary invasions long before the Christian era are vaguely attributed to them. But the Khazars are an historic figure upon the borderland of Europe and Asia for at least 900 years (A.D. 190-1100). The epoch of their greatness is from A.D. 600 to 950. Their home was in the spurs of the Caucasus and along the shores of the Caspian—called by medieval Moslem geographers Bahr-al-Khazar (“sea of the Khazars”); their cities, all populous and civilized commercial centres, were Itil, the capital, upon the delta of the Volga, the “river of the Khazars,” Semender (Tarkhu), the older capital, Khamlidje or Khalendsch, Belendscher, the outpost towards Armenia, and Sarkel on the Don. They were the Venetians of the Caspian and the Euxine, the organizers of the transit between the two basins, the universal carriers between East and West; and Itil was the meeting-place of the commerce of Persia, Byzantium, Armenia, Russia and the Bulgarians of the middle Volga. The tide of their dominion ebbed and flowed repeatedly, but the normal Khazari may be taken as the territory between the Caucasus, the Volga and the Don, with the outlying province of the Crimea, or Little Khazaria. The southern boundary never greatly altered; it did at times reach the Kur and the Aras, but on that side the Khazars were confronted by Byzantium and Persia, and were for the most part restrained within the passes of the Caucasus by the fortifications of Dariel. Amongst the nomadic Ugrians and agricultural Slavs of the north their frontier fluctuated widely, and in its zenith Khazaria extended from the Dnieper to Bolgari upon the middle Volga, and along the eastern shore of the Caspian to Astarabad.

Ethnology.—The origin of the Khazars has been much disputed, and they have been variously regarded as akin to the Georgians, Finno-Ugrians and Turks. This last view is perhaps the most probable. Their king Joseph, in answer to the inquiry of Hasdai Ibn Shaprūt of Cordova (c. 958), stated that his people sprang from Thogarmah, grandson of Japhet, and the supposed ancestor of the other peoples of the Caucasus. The Arab geographers who knew the Khazars best connect them either with the Georgians (Ibn Athīr) or with the Armenians (Dimishqi, ed. Mehren, p. 263); whilst Ahmad ibn Faḍlān, who passed through Khazaria on a mission from the caliph Moqtadir (A.D. 921), positively asserts that the Khazar tongue differed not only from the Turkish, but from that of the bordering nations, which were Ugrian.

Nevertheless there are many points connected with the Khazars which indicate a close connexion with Ugrian or Turkish peoples. The official titles recorded by Ibn Faḍlān are those in use amongst the Tatar nations of that age, whether Huns, Bulgarians, Turks or Mongols. The names of their cities can be explained only by refer-

ence to Turkish or Ugrian dialects (Klaproth, *Mém. sur les Khazars*; Howorth, *Khazars*). Some too amongst the medieval authorities (Ibn Hauqal and Iṣṭakhri) note a resemblance between the speech in use amongst the Khazars and the Bulgarians; and the modern Magyar—a Ugrian language—can be traced back to a tribe which in the 9th century formed part of the Khazar kingdom. These characteristics, however, are accounted for by the fact that the Khazars were at one time subject to the Huns (A.D. 448 et seq.), at another to the Turks (c. 580), which would sufficiently explain the signs of Tatar influence in their polity, and also by the testimony of all observers, Greeks, Arabs and Russians, that there was a double strain within the Khazar nation. There were *Khazars* and *Kara* (black) *Khazars*. The Khazars were fair-skinned, black-haired and of a remarkable beauty and stature; their women indeed were sought as wives equally at Byzantium and Bagdad; while the Kara Khazars were ugly, short, and were reported by the Arabs almost as dark as Indians. The latter were indubitably the Ugrian nomads of the steppe, akin to the Tatar invaders of Europe, who filled the armies and convoyed the caravans of the ruling caste. But the Khazars proper were a civic commercial people, the founders of cities, remarkable for somewhat elaborate political institutions, for persistence and for good faith—all qualities foreign to the Hunnic character.

They have been identified with the Ἀκάρζιοι (perhaps Ak-Khazari, or White Khazars) who appear upon the lower Volga in the Byzantine annals, and thence they have been deduced, though with less convincing proof, either from the Ἀγάθυροι (Agathyrsi) or the Καρίαροι of Herodotus, iv. 104. There was throughout historic times a close connexion which eventually amounted to political identity between the Khazars and the Barsileens (the Passils of Moses of Chorene) who occupied the delta of the Volga; and the Barsileens can be traced through the pages of Ptolemy (*Geog.* v. 9), of Pliny (iv. 26), of Strabo (vii. 306), and of Pomponius Mela (ii. c. 1, p. 119) to the so-called Royal Scythians, Σκίθαι βασιλῆες, who were known to the Greek colonies upon the Euxine, and whose political superiority and commercial enterprise led to this rendering of their name. Such points, however, need not here be further pursued than to establish the presence of this white race around the Caspian and the Euxine throughout historic times. They appear in European history as White Huns (Ephthalites), White Ugrians (Sar-ogours), White Bulgarians. Owing to climatic causes the tract they occupied was slowly drying up. They were the outposts of civilization towards the encroaching desert, and the Tatar nomadism that advanced with it. They held in precarious subjection the hordes whom the conditions of the climate and the soil made it impossible to supplant. They bore the brunt of each of the great waves of Tatar conquests, and were eventually overwhelmed.

History.—Amidst this white race of the steppe the Khazars can be first historically distinguished at the end of the 2nd century A.D. They burst into Armenia with the Barsileens, A.D. 198. They were repulsed and attacked in turn. The pressure of the nomads of the steppe, the quest of plunder or revenge, these seem the only motives of these early expeditions; but in the long struggle between the Roman and Persian empires, of which Armenia was often the battlefield, and eventually the prize, the attitude of the Khazars assumed political importance. Armenia inclined to the civilization and ere long to the Christianity of Rome, whilst her Arsacid princes maintained an inveterate feud with the Sassanids of Persia. It became therefore the policy of the Persian kings to call in the

Khazars in every collision with the empire (200-350). During the 4th century however, the growing power of Persia culminated in the annexation of eastern Armenia. The Khazars, endangered by so powerful a neighbour, passed from under Persian influence into that remote alliance with Byzantium which thenceforth characterized their policy, and they aided Julian in his invasion of Persia (363). Simultaneously with the approach of Persia to the Caucasus the terrible empire of the Huns sprang up among the Ugrians of the northern steppes. The Khazars, straitened on every side, remained passive till the danger culminated in the accession of Attila (434). The emperor Theodosius sent envoys to bribe the Khazars (*'Akâr(1p01)*) to divert the Huns from the empire by an attack upon their flank. But there was a Hunnic party amongst the Khazar chiefs. The design was betrayed to Attila; and he extinguished the independence of the nation in a moment. Khazaria became the apanage of his eldest son, and the centre of government amongst the eastern subjects of the Hun (448). Even the iron rule of Attila was preferable to the time of anarchy that succeeded it. Upon his death (454) the wild immigration which he had arrested revived. The Khazars and the Sarogours (*i.e.* White Ogors, possibly the Barsileens of the Volga delta) were swept along in a flood of mixed Tatar peoples which the conquests of the Avars had set in motion. The Khazars and their companions broke through the Persian defences of the Caucasus. They appropriated the territory up to the Kur and the Aras, and roamed at large through Iberia, Georgia and Armenia. The Persian king implored the emperor Leo I. to help him defend Asia Minor at the Caucasus (457), but Rome was herself too hard pressed, nor was it for fifty years that the Khazars were driven back and the pass of Derbent fortified against them (*c.* 507).

Throughout the 6th century Khazaria was the mere highway for the wild hordes to whom the Huns had opened the passage into Europe, and the Khazars took refuge (like the Venetians from Attila) amongst the seventy mouths of the Volga. The pressure of the Turks in Asia precipitated the Avars upon the West. The conquering Turks followed in their footsteps (560-580). They beat down all opposition, wrested even Bosphorus in the Crimea from the empire, and by the annihilation of the Ephthalites completed the ruin of the White Race of the plains from the Oxus to the Don. The empires of Turks and Avars, however, ran swiftly their barbaric course, and the Khazars arose out of the chaos to more than their ancient renown. They issued from the land of Barsilia, and extended their rule over the Bulgarian hordes left masterless by the Turks, compelling the more stubborn to migrate to the Danube (641). The agricultural Slavs of the Dnieper and the Oka were reduced to tribute, and before the end of the 7th century the Khazars had annexed the Crimea, had won complete command of the Sea of Azov, and, seizing upon the narrow neck which separates the Volga from the Don, had organized the portage which has continued since an important link in the traffic between Asia and Europe. The alliance with Byzantium was revived. Simultaneously, and no doubt in concert, with the Byzantine campaign against Persia (589), the Khazars had reappeared in Armenia, though it was not till 625 that they appear as Khazars in the Byzantine annals. They are then described as "Turks from the East," a powerful nation which held the coasts of the Caspian and the Euxine, and took tribute of the Viatitsh, the Severians and the Polyane. The khakan, enticed by the promise of an imperial princess, furnished Heraclius with 40,000 men for his Persian war, who shared in the victory over Chosroes at Nineveh.

Meanwhile the Moslem empire had arisen. The Persian empire was struck down (637), and the Moslems poured into Armenia. The khakan, who had defied the summons sent him by the invaders, now aided the Byzantine patrician in the defence of Armenia. The allies were defeated, and the Moslems undertook the subjugation of Khazaria (651). Eighty years of warfare followed, but in the end the Moslems prevailed. The khakan and his chieftains were captured and compelled to embrace Islam (737), and till the decay of the Mahommedan empire Khazaria with all the other countries of the Caucasus paid an annual tribute of children and of corn (737-861). Nevertheless, though overpowered in the end, the Khazars had protected the plains of Europe from the Mahommedans, and made the Caucasus the limit of their conquests.

In the interval between the decline of the Mahommedan empire and the rise of Russia the Khazars reached the zenith of their power. The merchants of Byzantium, Armenia and Bagdad met in the markets of Itil (whither since the raids of the Mahommedans the capital had been transferred from Semender), and traded for the wax, furs, leather and honey that came down the Volga. So important was this traffic held at Constantinople that, when the portage to the Don was endangered by the irruption of a fresh horde of Turks (the Petchenegs), the emperor Theophilus himself despatched the materials and the workmen to build for the Khazars a fortress impregnable to their forays (834). Famous as the one stone structure is in that stoneless region, the post became known far and wide amongst the hordes of the steppe as Sar-kele or the White Abode. Merchants from every nation found protection and good faith in the Khazar cities. The Jews, expelled from Constantinople, sought a home amongst them, developed the Khazar trade, and contended with Mahommedans and Christians for the theological

allegiance of the Pagan people. The dynasty accepted Judaism (*c.* 740), but there was equal tolerance for all, and each man was held amenable to the authorized code and to the official judges of his own faith. At the Byzantine court the khakan was held in high honour. The emperor Justinian Rhinotmetus took refuge with him during his exile and married his daughter (702). Justinian's rival Vardanes in turn sought an asylum in Khazaria, and in Leo IV. (775) the grandson of a Khazar sovereign ascended the Byzantine throne. Khazar troops were amongst the bodyguard of the imperial court; they fought for Leo VI. against Simeon of Bulgaria; and the khakan was honoured in diplomatic intercourse with the seal of three solidi, which marked him as a potentate of the first rank, above even the pope and the Carolingian monarchs. Indeed his dominion became an object of uneasiness to the jealous statecraft of Byzantium, and Constantine Porphyrogenitus, writing for his son's instruction in the government, carefully enumerates the Alans, the Petchenegs, the Uzes and the Bulgarians as the forces he must rely on to restrain it.

It was, however, from a power that Constantine did not consider that the overthrow of the Khazars came. The arrival of the Varangians amidst the scattered Slavs (862) had united them into a nation. The advance of the Petchenegs from the East gave the Russians their opportunity. Before the onset of those fierce invaders the precarious suzerainty of the khakan broke up. By calling in the Uzes, the Khazars did indeed dislodge the Petchenegs from the position they had seized in the heart of the kingdom between the Volga and the Don, but only to drive them inwards to the Dnieper. The Hungarians, severed from their kindred and their rulers, migrated to the Carpathians, whilst Oleg, the Russ prince of Kiev, passed through the Slav tribes of the Dnieper basin with the cry "Pay nothing to the Khazars" (884). The kingdom dwindled rapidly to its ancient limits between the Caucasus, the Volga and the Don, whilst the Russian traders of Novgorod and Kiev supplanted the Khazars as the carriers between Constantinople and the North. When Ibn Faqlān visited Khazaria forty years later, Itil was even yet a great city, with baths and market-places and thirty mosques. But there was no domestic product nor manufacture; the kingdom depended solely upon the now precarious transit dues, and administration was in the hands of a major domus also called khakan. At the assault of Swiatoslav of Kiev the rotten fabric crumbled into dust. His troops were equally at home on land and water. Sarkel, Itil and Semender surrendered to him (965-969). He pushed his conquests to the Caucasus, and established Russian colonies upon the Sea of Azov. The principality of Tmutarakan, founded by his grandson Mstislav (988), replaced the kingdom of Khazaria, the last trace of which was extinguished by a joint expedition of Russians and Byzantines (1016). The last of the khakans, George, Tzula, was taken prisoner. A remnant of the nation took refuge in an island of the Caspian (Siahcouyé); others retired to the Caucasus; part emigrated to the district of Kasakhi in Georgia, and appear for the last time joining with Georgia in her successful effort to throw off the yoke of the Seljuk Turks (1089). But the name is thought to survive in Kadzaria, the Georgian title for Mingrelia, and in Kadzaro, the Turkish word for the Lazis. Till the 13th century the Crimea was known to European travellers as Gazaria; the "ram-parts of the Khazars" are still distinguished in the Ukraine; and the record of their dominion survives in the names of Kazarek, Kazaritshi, Kazarinovod, Kozar-owka, Kozari, and perhaps in Kazan.

AUTHORITIES.—*Khazar*: The letter of King Joseph to R. Hasdai Ibn Shaprūt, first published by J. Akrish, *Kol Mebasser* (Constantinople, 1577), and often reprinted in editions of Jehuda hal-Levy's *Kuzari*. German translations by Zedner (Berlin, 1840) and Cassel, *Magyar. Alterth.* (Berlin, 1848); French by Carmoly, *Rev. Or.* (1841). Cf. Harkavy, *Russische Revue*, iv. 69; Graetz, *Geschichte*, v. 364, and Carmoly, *Itinéraires de la Terre Sainte* (Brussels, 1847). *Armenian*: Moses of Chorene; cf. Saint-Martin, *Mémoires historiques et géographiques sur l'Arménie* (Paris, 1818). *Arabic*: The account of Ibn Faqlān (921) is preserved by Yākūt, ii. 436 seq. See also Ištakhry (ed. de Geoe, pp. 220 seq.), *Mas'ūdy*, ch. xvii. pp. 406 seq. of Sprenger's translation; *Ibn Haukal* (ed. de Geoe, pp. 279 seq.) and the histories of Ibn el Athir and Tabary. Much of the Arabic material has been collected and translated by Fraehn, "Veteres Memoriae: Chasarorum" in *Mém. de St Pét.* (1822); Dorn (from the Persian Tabary), *Mém. de St Pét.* (1844); Dufremery, *Journ. As.* (1849). See also D'Ohsson's imaginary *Voyage d'Abul Cassim*, based on these sources. *Byzantine Historians*: The relative passages are collected in Stritter's *Memoriae populorum* (St Petersburg, 1778). *Russian*: The *Chronicle* ascribed to Nestor.

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