

The Celebration of Rosh Hashanah



Eustace Mullins

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By
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LIKE most religious groups, Jews celebrate their important holidays by some impressive gesture. In 1982, the Jewish people throughout the world marked the celebration of Rosh Hashanah, the Jewish New Year, by the massacre of innocent women and children in Beirut, Lebanon, in the now historic Rosh Hashanah Massacre. The Rosh Hashanah massacre also struck terror in the hearts of Jews throughout the world, because they instantly realized that non-Jewish people all over the world now had more than ample cause to resolve to rid themselves forever of the continuing threat of Jewish terrorism. It was for this reason alone that the strongest reaction to the Rosh Hashanah Massacre came from the Jews themselves, in the capital city of the State of Israel.

More than three hundred thousand panic-stricken Jews rioted in the streets of Tel Aviv when they learned of the Rosh Hashanah Massacre. They cursed Prime Minister Menachem Begin, and if they could have laid

hands on him, they would have torn him limb from limb. The Jews, sensitised by many centuries of existence as a biological parasite encysted in the crucial areas of the host nations, are quick to react to any possible threat from the host peoples, threats which, in every instance of history, have been provoked by some new unconscionable outrage committed by the Jews against the host peoples. Menachem Begin is the only leader of any nation in the world today who has an international reputation as a terrorist, mass murderer and a homicidal maniac. Begin's answer to the "Palestinian problem" since the first refugees were driven from their ancestral homes by the American-financed Israeli terrorists, was to murder the refugees.

We have grown hardened to monthly press reports during the last fifteen or twenty years, of mass killings, mostly of women and children, in the Palestinian refugee camps, destroyed by the thousands in artillery and bombing raids, as the bloodthirsty Israeli killers methodically swept the refugee camps again and again with bombs and shells, the latest developments in military operations, all paid for by the American taxpayer, and in many instances, American armed forces were stripped of their military hardware in order to give the Israelis the latest weapons with which to massacre the helpless Arab civilians, leaving American forces vulnerable in the continued threat of Soviet attack, and, more important, encouraging the Communists in their vicious sorties against other nations such as Czechoslovakia, Poland, and Afghanistan, knowing that our military forces were unarmed and helpless to intervene to stop the Soviet atrocities.

The sequence of events is well documented, unlike many Jewish atrocities of the past, in which the victims were unknown, unmarked and unmourned. On Sept. 15, 1982, President elect Gemayel of Lebanon was assassinated. Menachem Begin immediately sent the Israeli Army into Beirut, "to keep order," and it has been disclosed that they had been placed on Ready Alert three hours BEFORE Gemayel was assassinated, causing most seasoned political observers of the Middle East to believe that Mossad, the international Israeli intelligence agency funded with six billion dollars a year by American taxpayers through the National Security Agency, had deliberately murdered Gemayel in order to give Begin

the pretext to return to Beirut and complete the murders of the Arab inhabitants.



When the Israeli Army occupied Beirut, two Palestinian refugee camps, Sabra and Shatila, were completely surrounded by Jewish troops, so that no one could enter or leave without permission of the Jews. Saad Haddad, who has operated a "Christian militia" in Lebanon for many years, totally paid for and supplied by the Israelis, with American money, of course, then sent murder groups into the refugee camps to exterminate the occupants, most of them elderly men, women and small children. The ensuing massacre took place over a period of three days, while Jewish military leaders carefully observed the entire operation from two tall buildings overlooking the camps. The Israeli generals spent the time drinking and celebrating as they watched the ritual slaughter of the innocent victims.

The world media has stubbornly refused to acknowledge that the massacre was a ritual celebration, a ritual murder intended solely to honour the observance of Rosh Hashanah. However, the Jews themselves immediately called attention to the ritual murder aspect of the massacre, stunning the world with a full page advertisement in the Washington Post, Sept.

22, 1982, claiming that a "blood libel" accusation had been levelled against the Jews, in fact, no one had yet dared to mention the obvious fact that the murder of the innocents in Sabra and Shatila camps was a typical example of Jewish ritual murder, the ancient exposure of the "blood libel" which has often precipitated some form of retaliation by the long suffering victims against the bloodthirsty Jewish murders. Observers were puzzled by the fact that the Jews themselves, in an advertisement drawn up and paid for by the State of Israel, would deny the accusation of ritual murder before it was made. Apparently, the purpose was to warn the shabez goi wretches who represented Jewish interests and Jewish interests alone, in the government of the United States, not to touch upon the ritual murder aspect of the Rosh Hashanah Massacre, as the shabez goi routinely deny that ritual murder has ever occurred, and Begin fearful that by even bringing the matter up in the Congress of the United States, some investigation of this problem might expose the sordid bloodstained history of Jewish atrocities against the host peoples all over the world.



After the Tel Aviv riots, which the Jewish people intended as an escape plan from their dilemma by immediately forcing the resignation of Begin and placing sole blame against him for the Rosh Hashanah Massacre, thus relieving the entire Jewish nation from their open complicity in this horrifying murder, Begin sought to placate them, not by resigning, but by

offering to have an "investigation". The world media has cooperated by continually referring to the Rosh Hashanah Massacre, not as Jewish atrocity, but as a massacre committed by "Christians", while conveniently ignoring the fact that the said "Christians" were troops solely responsible to the Jewish Army and that they were completely surrounded by the Jewish Army. They could not have fired a shot without the permission of the Israeli generals. This was amply documented by news reports. Meg Greenfield wrote in Newsweek, Oct. 4 1982, "We knew that the government of Israel used their authority to usher the massacre makers into the refugee camps and stood by while the murders took place."



During the massacre, Begin addressed his cabinet, "The goyim are killing the goyim, and they want to hang the Jews for it." Newsweek, Oct. 4, 1982, reported, "The Israelis had actually sent the Christian militiamen into Beirut's Sabra and Shatila camps. Israel had good reason to expect that atrocities might occur. Israeli authorities watched as militia dug a fifty square yard mass grave and dumped Palestine bodies into it—all within the direct line of sight of the Israeli observation post." A Jewish nurse testified that Israelis could be seen on all the high buildings surrounding the refugee camps, but the noted terrorist, Defense Minister Sharon testified at the investigation that the Israelis could not have seen

the massacres taking place because of the high buildings surrounding the camps.

Time magazine, Oct. 4, 1982, stated that there were three hundred known dead, and possibly nine hundred victims of the Rosh Hashanah Massacre, with the higher figure the more likely one because the murderers covered the bodies of hundreds of victims by bulldozing buildings and covering the mass graves. At the beginning of the Rosh Hashanah Massacre, according to Time, Maj. Gen. Amir Drori, head of the Northern Command of the Israeli Army, telephoned Defence Minister Sharon in Tel Aviv, "Our friends are moving into the camps. I coordinated their entrance with their top men." Replied Sharon, "Congratulations. The friends operation is authorized." The Israeli Cabinet and Begin then approved the murder operation." The Israeli Cabinet and Begin then approved the murder operation, referring to it with unbelievable callousness as a *kasach*, an Arab word meaning "a slicing operation" and referring in this use to a mass murder. Time also stated, "The Israelis had set up observation posts atop several seven story buildings not far from the Shatila camp. Time's correspondent visited the roof of one of these buildings, he found Israeli newspapers and an unobstructed panoramic view of the area in Shatila camp where most of the killings had taken place." Time wrote of "sprawling heaps of corpses, men, women and children. Some had been shot in the head at point blank range. Others had had their throats cut. Some had their hands tied behind their backs; one young man had been castrated. Middle-aged women and girls as young as three were draped across piles of rubble. One woman was found clutching an infant to her body; the same bullet that tore through her chest had also killed the baby ... the assailants used ropes and hatchets; many of the victims were bound together and mutilated. A Palestinian nurse was repeatedly raped, then shot to death."

After the world learned of this latest atrocity, the most shocking in a long series of incredible horrors committed against women and children in the Arab world by the insatiable Jewish terrorists, the Jews realized that never again would they be able to prey upon the credulity of a mass audience with their myths of a "Holocaust" against the Jews. The non-Jewish victims all over the world can testify that only one people has a

record of consistently committing atrocities throughout history, and that people is the blood-thirsty Jews.



Lance Morrow, a senior editor of Time, wrote in an essay in the Oct. 4, 1982 issue, "For Israel, for Jews around the world, the massacre was a moral nightmare. It penetrated to the deepest questions of the Jewish character and identity, to the core of the Jewish idea."

Lance Morrow hit upon the complete revelation of the Rosh Hashanah Massacre. For the first time, the Jewish murders were stripped of their pious claims that they stood for "peace" and "brotherly love." The true "core of the Jewish idea," to which Morrow refers, is the unrelenting hostility of the Jewish people towards all civilized ethnic groups throughout the world, the insatiable thirst for the blood of victims which is at the "core of the Jewish idea," and the eternal resolve to bring all the peoples of the world under the terrible yoke of the Jewish overlords, everywhere, for all time to come.

The Rosh Hashanah Massacre suddenly exposed the hideous moral leprosy of the Jew which threatens to infect those civilized people whom it does not immediately destroy. The garments of "atonement" were stripped away to reveal the naked horror of the "Jewish idea," which subsists solely on hatred and the desire for "revenge" for imagined wounds.

At the very moment that the Rosh Hashanah Massacre exposed the true nature of the Jew to the world, and caused the Jewish population of Tel Aviv to take to the streets in terror, rioting in their mad fear that at last the long-suffering non-Jewish peoples of the world would react to protect themselves from Jewish terrorism, the million dollar a week pro-Israel

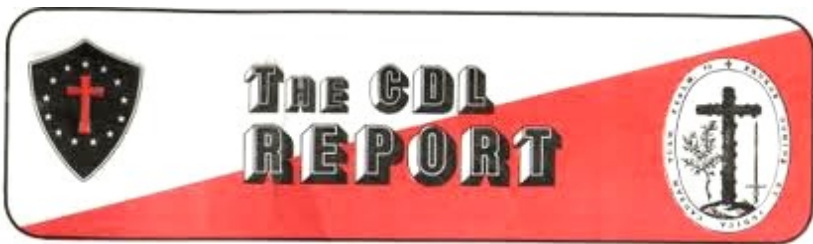
puppets and publicists in the United States were in full hue and cry, denouncing the three-year-old victims of the Rosh Hashanah Massacre as "terrorists" and emphasizing that the murderers were "Christians". Jerry Falwell offered to his vast American audience a new definition of "Christian", one who undertakes mass murders for the Jews, in his venomous insistence that the Jews bear no guilt for the Rosh Hashanah Massacre. The Richmond Times Dispatch, in its Sunday, Sept. 19, 1982 issue, had as its lead headline, "Christian Gunmen Massacre Refugees." Christian gunmen, get it? No Jews involved there. The paper has consistently refused to print letters suggesting that Jews have some responsibility for the massacre. The Times Dispatch has not gone so far as to claim that Rosh Hashanah is a Christian holiday.

Other Jewish apologists, who are legion in the United States, have tried to brush the Rosh Hashanah Massacre under the rug by claiming that the "Christian" gunmen were allowed into Ike camps by their Jewish masters only to kill the "terrorists". But television reports for many days had given us pictures of the PLO "terrorists" leaving Beirut to travel to foreign lands. The departure of the armed PLO militia left their women and children vulnerable to massacre, and incited the blood-maddened Menachem Begin to plan out his long standing plan to massacre the Arab women and children as soon as their armed protectors had been deported.

One of the more ludicrous reactions to the Rosh Hashanah Massacre was President Ronald Reagan's timid request that the Israelis, now that they had completed Begin's longstanding dream of murdering the civilian families of the Palestinians, really ought to pull out of Lebanon. Begin sneered at the spineless request of Reagan's as being beneath contempt, as indeed it was. If there is one person in the world to whom the bodies of the murdered women and children can be laid, it is President Ronald Reagan. Prime Minister Menachem Begin has held Reagan up to scorn throughout the civilized world as the symbol of non-Jewish helplessness before the hatred and bloodthirstiness of the Jews. Just as the Rosh Hashanah Massacre marks a turning point in the manner in which the civilized world regard the Jews, so it also marks the rapid disappearance from the world political scene of the weak, vapid, treasonous, and anti-Christianity "shabez goi wretches" of the Reagan stripe, the feeble,

debilitated, decadent subhumans seized from the bottom of the human pile and thrown to the top solely to carry out the wishes of their Jewish masters, no matter how sadistic and cruel those wishes might be.

Once we have overcome our initial horror and revulsion at the revelation, the true implications of the Rosh Hashanah Massacre, and its exposure of the bloodthirsty nature of the Jewish cult and its hatred borned forever against all civilized peoples, we are once again offered the opportunity to free ourselves from the moral leprosy of the Jewish presence, and to turn to the door eternally held open for us by the Serene Presence of our Lord and Saviour, Jesus Christ. All Americans share the blood guilt of the Jews for the Rosh Hashanah Massacre. We can earn the Forgiveness of Christ by renouncing forever the existence of the shabez goi wretches, the Reagans and the Falwells, and by accepting not only the glory, but the earthly responsibility, for living in Christ.



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