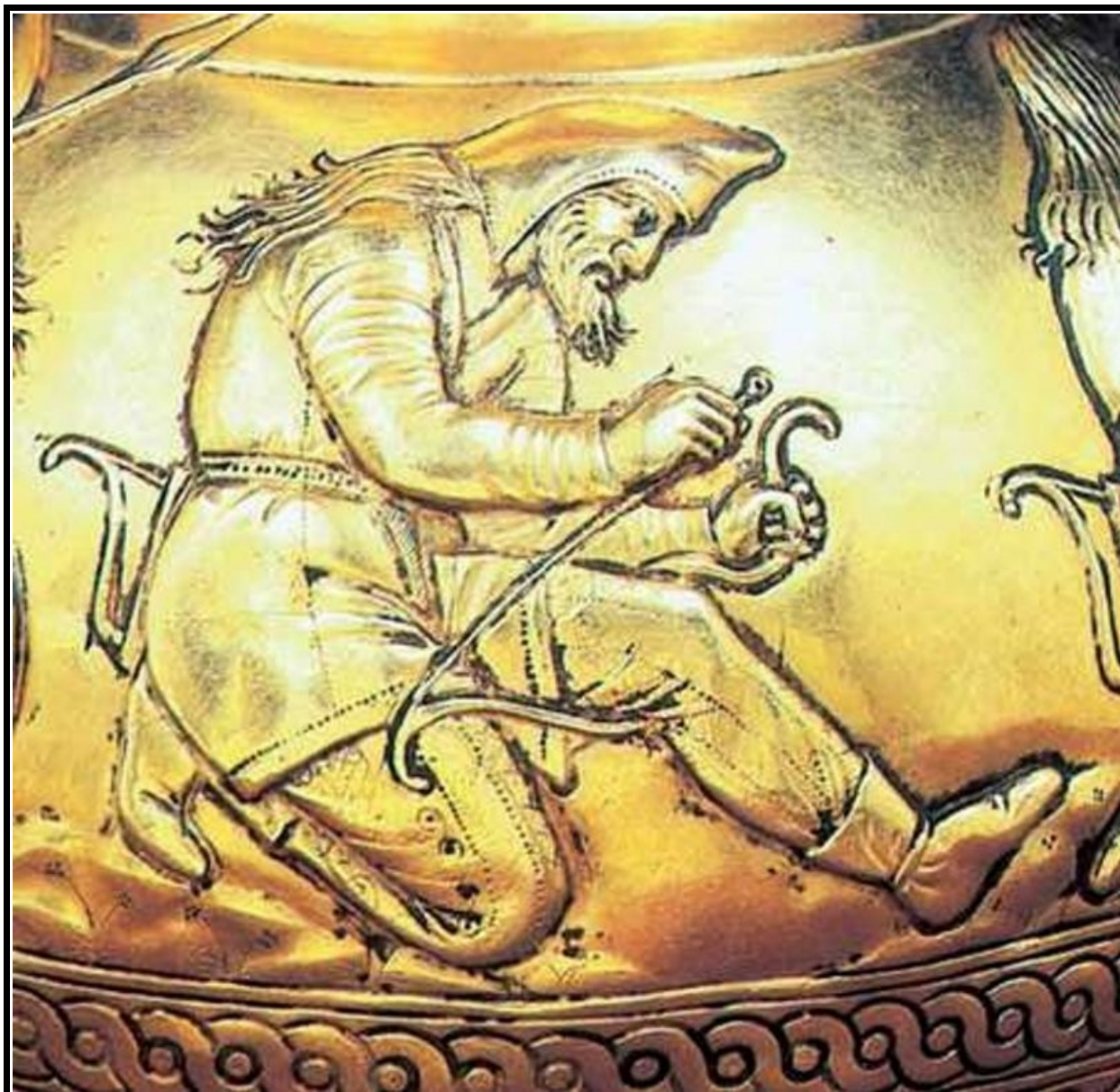


# The Saxon Messenger

Issue Number 1 ~ December 2010



# Editorial

**W**elcome to the premiere issue of the *Saxon Messenger*, a project of *Christogenea.org*. Here it will be our endeavor each month to present some of the finest Biblical scholarship available. Over the coming months and – by the grace of our God – years, we shall also endeavor to present all of the incontrovertible proof that the Germanic and Keltic peoples of history are indeed descended from the ancient Israelites and related peoples of the Hebrew Scriptures, along with our estimations of just what that means in the context of the Bible itself, and the covenants of Yahweh our God. We shall also present articles on other Biblical and Historical topics, and even on health and science issues and on current events which we feel are necessary to mention.

Yet we shall embark on our voyage with a signal warning, since until the Saxon peoples awaken to their true and common mission, they shall indeed continue down the path they are on presently, a path which ultimately leads to the destruction of our race and the corruption of all that is beautiful and civilized in the world (and we use the term Saxon loosely, since nearly all of the proto-Germanic tribes were originally called Sakae, or Sakans, by the early Greeks and the Persians). So we shall begin by reprinting a transcript of Enoch Powell's famous *Rivers of Blood* speech, which was absolutely prophetic for its time and which can be imagined to describe any of the White nations of today. This will be followed by our own essay, *The Immigration Problem and Biblical Prophecy*, which puts the problem into a Biblical perspective.

The article *Herodotus, Scythians, Persians and Prophecy* is the first of a long series of articles which comprise a historical survey offering from Scripture and from Classical literature much of the necessary evidence which demonstrates that the roots of the Keltic and Germanic people are indeed found in the Bible. If this idea is new to you we ask you not to scoff, but to be patient, examining and considering the evidence presented in each article as it arrives. This series shall run for nearly a year, so it will take a while to present all of the evidence upon which our assertions are based. Other articles found in these pages will also support our contentions concerning this history. In the meantime, we do pray that you enjoy our little publication, pass it around to other mailing lists, and keep along with us in our journey.

Thank you, and praise Yahweh our God!

William Finck  
Christogenea.org

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# Rivers of Blood

Enoch Powell

*Enoch Powell's famous Rivers of Blood speech, as delivered in Birmingham on 20th April 1968. Workers came out and marched in support of Powell, but he was sacked from the shadow Cabinet position by Edward Heath for speaking truth. In Britain, Powell was a Member of Parliament with the Conservative Party from 1950 to 1974 and then as an Ulster Unionist from 1974 to 1987. Today it is wholly evident that Powell's speech was quite prophetic, and we thought that this speech, along with the essay *The Immigration Problem and Biblical Prophecy* which follows it, is the most fitting way to initiate *The Saxon Messenger*.*

The supreme function of statesmanship is to provide against preventable evils. In seeking to do so, it encounters obstacles which are deeply rooted in human nature. One is that by the very order of things such evils are not demonstrable until they have occurred: at each stage in their onset there is room for doubt and for dispute whether they be real or imaginary. By the same token, they attract little attention in comparison with current troubles, which are both indisputable and pressing: whence the besetting temptation of all politics to concern itself with the immediate present at the expense of the future.

Above all, people are disposed to mistake predicting troubles for causing troubles and even for desiring troubles: 'If only,' they love to think, "if only people wouldn't talk about it, it probably wouldn't happen." Perhaps this habit goes back to the primitive belief that the word and the thing, the name and the object, are identical.

At all events, the discussion of future grave but, with effort now, avoidable evils is the most unpopular and at the same time the most necessary occupation for the politician. Those who knowingly shirk it deserve, and not infrequently receive, the curses of those who come after.

A week or two ago I fell into conversation with a constituent, a middle-aged, quite ordinary working man employed in one of our nationalised industries. After a sentence or two about the weather, he suddenly said: "If I had the money to go, I wouldn't stay in this country". I made some deprecatory reply to the

effect that even this government wouldn't last for ever; but he took no notice, and continued: 'I have three children, all of them been through grammar school and two of them married now, with family. I shan't be satisfied till I have seen them all settled overseas. In this country in 12 or 20 years' time the black man will have the whip hand over the white man.'

I can already hear the chorus of execration. How dare I say such a horrible thing? How dare I stir up trouble and inflame feelings by repeating such a conversation?



The answer is that I do not have the right not to do so. Here is a decent, ordinary fellow Englishman, who in broad daylight in my own town says to me, his Member of Parliament, that his country will not be worth living in for his children. I simply do not have the right to shrug my shoulders and think about something else. What he is saying, thousands and hundreds of thousands are saying and thinking - not throughout Great Britain, perhaps, but in the areas that are already undergoing the total transformation to which there is no parallel in a thousand years of English history.

In 15 or 20 years, on present trends, there will be in this country three and a half million Commonwealth immigrants and their descendants. That is not my figure. That is the official figure given to parliament by the

spokesman of the Registrar General's Office, There is no comparable official figure for the year 2000, but it must be in the region of five to seven million, approximately one-tenth of the whole population, and approaching that of Greater London. Of course, it will not be evenly distributed from Margate to Aberystwyth and from Penzance to Aberdeen. Whole areas, towns and parts of towns across England will be occupied by sections of the immigrant and immigrant-descended population.

As time goes on, the proportion of this total who are immigrant descendants, those born in England, who arrived here by exactly the same route as the rest of us, will rapidly increase. Already by 1985 the native-born would constitute the majority, it is this fact which creates the extreme urgency of action now, of just that kind of action which is hardest for politicians to take, action where the difficulties lie in the present but the evils to be prevented or minimised lie several parliaments ahead.

The natural and rational first question with a nation confronted by such a prospect is to ask: "How can its dimensions be reduced?" Granted it be not wholly preventable, can it be limited, bearing in mind that numbers are of the essence: the significance and consequences of an alien element introduced into a country or population are profoundly different according to whether that element is 1 per cent or 10 per cent? The answers to the simple and rational question are equally simple and rational: by stopping, or virtually stopping, further inflow, and by promoting the maximum outflow. Both answers are part of the official policy of the Conservative Party.

It almost passes belief that at this moment 20 or 30 additional immigrant children are arriving from overseas in Wolverhampton alone every week - and that means 15 or 20 additional families a decade or two hence. Those whom the gods wish to destroy, they first make mad. We must be mad, literally mad, as a nation to be permitting the annual inflow of some 50,000 dependents, who are for the most part the material of the future growth of the immigrant-

descended population; it is like watching a nation busily engaged in heaping up its own funeral pyre. So insane are we that we actually permit unmarried persons to immigrate for the purpose of founding a family with spouses and fiancées whom they have never seen.

Let no one suppose that the flow of dependents will automatically tail off. On the contrary, even at the present admission rate of only 5,000 a year by voucher, there is sufficient for a further 25,000 dependents per annum ad infinitum, without taking into account the huge reservoir of existing relations in this country - and I am making no allowance at all for fraudulent entry. In these circumstances nothing will suffice but that the total inflow for settlement should be reduced at once to negligible proportions, and that the necessary legislative and administrative measures be taken without delay.

I stress the words 'for settlement,' This has nothing to do with the entry of Commonwealth citizens, any more than of aliens, into this country, for the purposes of study or of



improving their qualifications, like (for instance) the Commonwealth doctors who, to the advantage of their own countries, have enabled our hospital service to be expanded faster than would otherwise have been possible. These are not, and never have been, immigrants.

I turn to re-emigration. If all immigration ended tomorrow, the rate of growth of the immigrant and immigrant-descended population would be substantially reduced, but the prospective size of this element in the population would still leave the basic character of the national danger unaffected. This can only be tackled while a considerable proportion of the total still comprises persons who entered this country

during the last ten years or so.

Hence the urgency of implementing now the second element of the Conservative Party's policy: the encouragement of re-emigration. Nobody can make an estimate of the numbers which, with generous assistance, would choose either to return to their countries of origin or to go to other countries anxious to receive the manpower and the skills they represent. Nobody knows, because no such policy has yet been attempted. I can only say that, even at present, immigrants in my own constituency from time to time come to me, asking if I can find them assistance to return home. If such a policy were adopted and pursued with the determination which the gravity of the alternative justifies, the resultant outflow could appreciably alter the prospects.



The third element of the Conservative Party's policy is that all who are in this country as citizens should be equal before the law and that there shall be no discrimination or difference made between them by public authority, As Mr Heath has put it we will have no 'first-class citizens' and 'second-class citizens.' This does not mean that the immigrant and his descendent should be elevated into a privileged or special class or that the citizen should be denied his right to discriminate in the management of his own affairs between one fellow-citizen and another or that he should be subjected to imposition as to his reasons and motive for behaving in one lawful manner rather than another.

There could be no grosser misconception of the realities than is entertained by those who vociferously demand legislation as they call it 'against discrimination', whether they be leader-writers of the same kidney and sometimes on the same newspapers which year after year in the 1930's tried to blind this country to the rising peril which confronted it, or archbishops who live in palaces, faring delicately with the bedclothes pulled right up over their heads. They have got it exactly and diametrically wrong. The discrimination and the deprivation, the sense of alarm and of resentment, lies not with the immigrant population but with those among whom they have come and are still coming. This is why to enact legislation of the kind before parliament at this moment is to risk throwing a match on to gunpowder. The kindest thing that can be said about those who propose and support it is that they know not what they do.

Nothing is more misleading than comparison between the Commonwealth immigrant in Britain and the American Negro. The Negro population of the United States, which was already in existence before the United States became a nation, started literally as slaves and were later given the franchise and other rights of citizenship, to the exercise of which they have only gradually and still incompletely come. The Commonwealth immigrant came to Britain as a full citizen, to a country which knew no discrimination between one citizen and another, and he entered instantly into the possession of the rights of every citizen, from the vote to free treatment under the National Health Service. Whatever drawbacks attended the immigrants arose not from the law or from public policy or from administration, but from those personal circumstances and accidents which cause, and always will cause, the fortunes and experience of one man to be different from another's.

But while, to the immigrant, entry to this country was admission to privileges and opportunities eagerly sought, the impact upon the existing population was very different. For reasons which they could not comprehend, and

in pursuance of a decision by default, on which they were never consulted, they found themselves made strangers in their own country.

They found their wives unable to obtain hospital beds in childbirth, their children unable to obtain school places, their homes and neighbourhoods changed beyond recognition, their plans and prospects for the future defeated; at work they found that employers hesitated to apply to the immigrant worker the standards of discipline and competence required of the native-born worker they began to hear, as time went by, more and more voices which told them that they were now the unwanted. They now learn that a one-way privilege is to be established by act of parliament; a law which cannot, and is not intended to, operate to protect them or redress their grievances is to be enacted to give the stranger, the disgruntled and the agent-provocateur the power to pillory them for their private actions.

In the hundreds upon hundreds of letters I received when I last spoke on this subject two or three months ago, there was one striking feature which was largely new and which I find ominous. All Members of parliament are used to the typical anonymous correspondent; but what surprised and alarmed me was the high proportion of ordinary, decent, sensible people, writing a rational and often well-educated letter, who believed that they had to omit their address because it was dangerous to have committed themselves to paper to a Member of Parliament agreeing with the views I had expressed, and that they would risk penalties or reprisals if they were known to have done so. The sense of being a persecuted minority which is growing among ordinary English people in the areas of the country which are affected is something that those without direct experience can hardly imagine. I am going to allow just one of those hundreds of people to speak for me:

'Eight years ago in a respectable street in Wolverhampton a house was sold to a Negro. Now only one white (a woman old-age pensioner) lives there. This is her story. She lost her husband and both her sons in the war. So

she turned her seven-roomed house, her only asset, into a boarding house. She worked hard and did well, paid off her mortgage and began to put something by for her old age. Then the immigrants moved in. With growing fear, she saw one house after another taken over. The quiet street became a place of noise and confusion. Regretfully, her white tenants moved out.

The day after the last one left, she was awakened at 7am by two Negroes who wanted to use her 'phone to contact their employer. When she refused, as she would have refused any stranger at such an hour, she was abused and feared she would have been attacked but for the chain on her door. Immigrant families have tried to rent rooms in her house, but she always refused. Her little store of money went, and after paying rates, she has less than £2 per week. She went to apply for a rate reduction and was seen by a young girl, who on hearing she had a seven-roomed house, suggested she should let part of it. When she said the only people she could get were Negroes, the girl said, "Racial prejudice won't get you anywhere in this country." So she went home.

The telephone is her lifeline. Her family pay the bill, and help her out as best they can. Immigrants have offered to buy her house - at a price which the prospective landlord would be able to recover from his tenants in weeks, or at most a few months. She is becoming afraid to go out. Windows are broken. She finds excreta pushed through her letter box. When she goes to the shops, she is followed by children, charming, wide-grinning piccaninnies. They cannot speak English, but one word they know. 'Racialist,' they chant. When the new Race Relations Bill is passed, this woman is convinced she will go to prison. And is she so wrong? I begin to wonder.'

The other dangerous delusion from which those who are willfully or otherwise blind to realities suffer, is summed up in the word "integration." To be integrated into a population means to become for all practical purposes indistinguishable from its other members. Now,

at all times, where there are marked physical differences, especially of colour, integration is difficult though, over a period, not impossible. There are among the Commonwealth immigrants who have come to live here in the last fifteen years or so, many thousands whose wish and purpose is to be integrated and whose every thought and endeavour is bent in that direction. But to imagine that such a thing enters the heads of a great and growing majority of immigrants and their descendants is a ludicrous misconception, and a dangerous one.



*Demonstration in London 2006*

We are on the verge here of a change. Hitherto it has been force of circumstance and of background which has rendered the very idea of integration inaccessible to the greater part of the immigrant population that they never conceived or intended such a thing, and that their numbers and physical concentration meant the pressures towards integration which normally bear upon any small minority did not operate.

Now we are seeing the growth of positive forces acting against integration, of vested interests in the preservation and sharpening of racial and religious differences, with a view to the exercise of actual domination, first over fellow-immigrants and then over the rest of the population. The cloud no bigger than a man's hand, that can so rapidly overcast the sky, has been visible recently in Wolverhampton and has shown signs of spreading quickly. The words I am about to use, verbatim as they appeared in the local press on 17th February, are not mine, but those of a Labour Member of Parliament

who is a minister in the present government: The Sikh communities' campaign to maintain customs inappropriate in Britain is much to be regretted. Working in Britain, particularly in the public services, they should be prepared to accept the terms and conditions of their employment. To claim special communal rights (or should one say rites?) leads to a dangerous fragmentation within society. This communalism is a canker; whether practised by one colour or another it is to be strongly condemned.'

All credit to John Stonehouse for having had the insight to perceive that, and the courage to say it.

For these dangerous and divisive elements the legislation proposed in the Race Relations Bill is the very pabulum they need to flourish. Here is the means of showing that the immigrant communities can organise to consolidate their members, to agitate and campaign against their fellow citizens, and to overawe and dominate the rest with the legal weapons which the ignorant and the ill-informed have provided. As I look ahead, I am fitted with foreboding; like the Roman, I seem to see "the River Tiber foaming with much blood."

That tragic and intractable phenomenon which we watch with horror on the other side of the Atlantic but which there is interwoven with the history and existence of the States itself, is coming upon us here by our own volition and our own neglect. Indeed, it has all but come. In numerical terms, it will be of American proportions long before the end of the century.



Only resolute and urgent action will avert it even now. Whether there will be the public will to demand and obtain that action, I do not know. All I know is that to see, and not to speak, would be the great betrayal. ~ End  
See Comment overleaf.

*Comment* ~ During 1994 and early 1995 Winston Churchill MP, grandson of the war-time Prime Minister, was making statements about the alarming number of immigrants waiting to enter Britain. Mr Churchill had for over a year been trying to sell his grandfathers state and private documents, but the Attorney General slapped a writ on him banning him from selling or even copying the papers. All state documents are the property of the Crown, and therefore not for sale. This ruling was conveniently withdrawn the same day that the papers were bought with National Lottery cash. The buyers were members of the powerful Rothschild family. Lord Rothschild, as Chairman of the National Heritage Memorial Fund, was at the time one of the parties who agreed the sale for the sum of £12.5 million. There was public outrage regarding this sale, but public outrage does not count for much in our undemocratic society. The reason we mention this now is that there was much speculation at the time as to whether the money was an inducement to silence Mr Churchill's criticism over the "asylum-seeker" issue. Several years have elapsed since then and not a word about "asylum-seekers" has been heard from Mr Churchill.

During this sale we were reminded of another series of facts. The Churchill family has been financially indebted to the wealthy Rothschild banking family since the 1800's. Another

grandson of Churchill, Jeremy Soames, sits on the board of the Rothschild family bank, thus continuing the close relationship between the two families. One wonders how much influence the Rothschilds have exerted on our governments policies over the years.

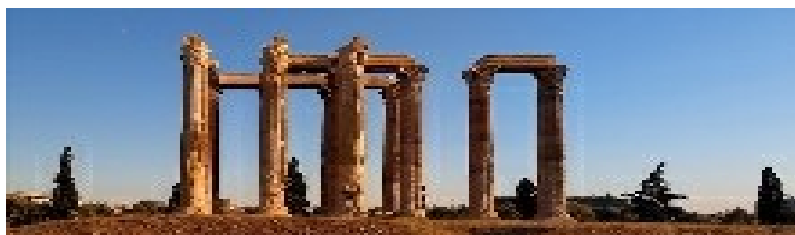
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After graduating from Cambridge, Enoch Powell stayed on at Trinity College as a Fellow, spending much of his time studying ancient manuscripts in Rome and producing academic works in Greek and Welsh. In 1937 he was appointed Professor of Greek at Sydney University aged 25 (failing in his aim of beating Nietzsche's record of becoming a professor at 24).



Amongst his pupils was the future Prime Minister of Australia Gough Whitlam. He revised Stuart-Jones's edition of Thucydides' *Historiae* for the Oxford University Press in 1938, and his most lasting contribution to classical scholarship was his *Lexicon to Herodotus*, published the same year.

John Enoch Powell MBE 1912 - 1998



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## The Immigration Problem & Biblical Prophecy

*Written nearly four years ago by William Finck, it is wholly evident by now that the U.S. and other western governments are never going to reverse their destructive immigration policies, especially since as time progresses more and more of these invaders are given the vote. Indeed, the people are being cowed into accepting the ultimate destruction of European culture. All we can do is to pray, Yahweh save us!*

The importance of a knowledge of history as a prerequisite for understanding Biblical prophecy cannot be overstated! Since the prophecies foretell of events concerning tribes and nations, and most of the Old Testament prophets wrote about 2500 years ago, how can one discern their writings without a knowledge of history since then? Lacking any basic understanding of history, today's churchgoers and Bible readers have been led to misidentify the tribes of the Old Testament, and so they wander down all sorts of crooked paths, their beliefs and their faith clouded with the errors of judeo-churchianity.

While many good White Christian people strongly dislike the idea that our nation is currently being overrun with aliens, few dare define their arguments based on racial terms. Their 'pastors' would slander them as "unChristian", and the dumbed-down "politically correct" majority would label them as "racists". This is too much for most to bear, so they either remain silent, or resort to arguments over the differences between "legal" and "illegal" immigrants, "rule of law" and "national sovereignty". Yet in reality there is no political solution to these problems. America became a "bankrupt" nation not 20 years after our economy was handed over to the Jewish international bankers in 1913, and now has no "national sovereignty" whatsoever! The bankers want the Mexicans and other aliens to stay here, in order to keep their Ponzi-scheme based economy afloat, and so they will arrange it that the aliens remain. Soon the Congress will be browbeaten into passing a bill that few shall dare to call an "amnesty", yet that's what it will amount to, and suddenly all the "illegals" will become so-called "legals".

At this very time, it is not only America being overrun with alien peoples, but every White Adamic nation on the face of the earth. Be it Britain, Canada, Australia, Germany, Russia, or France, aliens of one "third-world" race or another have been flooding into White nations in ever-increasing numbers. Yet there is no political solution to this problem, and none of the people of these inundated nations, all so-called "democracies", were ever asked beforehand their opinion on the matter. Rather, for the past few decades, we have been conditioned by the mass media, organized religions, and educational institutions to accept "diversity" and "multiculturalism" as inevitable reality. The very orchestration of all these establishments, in company with the immigration policies of the western bureaucracies, by itself reveals the hidden hand operating behind the scenes.

Concerning the ancient Israelites, to be overrun with aliens was one of the consequences of being disobedient to Yahweh our God (Lev. 26:14-46; Deut. 28:15-68). The removal and diminishing of the aliens is among the blessings of obedience to Yahweh (Lev. 26:3-13; Deut. 28:1-14). While the circumstances of today are somewhat different than they were for our ancient ancestors, the general causes and effects have not changed, and there are other prophecies which do forebode our situation today, yet require much background in history and precedent Biblical prophecy to understand. Only brief outlines can be given here.

From before the Exodus, about 1450 B.C., up until the Assyrian deportations of Israel, 741-676 B.C., many of the Israelites had been emigrating to the coasts of Europe, northern

Africa, and the British Isles. The main body of the Israelites, however, who were deported by the Assyrians and resettled among the other Adamic nations of Mesopotamia and near Asia, spread north into Asia and Europe. Of these the greater number migrated west as the Keltic and Germanic tribes. This was the scattering and regathering of Israel foretold by the prophets.

That the Germanic tribes of Europe are Israel can be clearly demonstrated from Daniel ch. 2. Once the first four kingdoms of Daniel's vision here are understood, and it is realized that the Roman empire was Daniel's fourth kingdom, knowing that the Germanic tribes destroyed the Roman empire, then Dan. 2:44-45 unmistakably identifies these tribes as the true Kingdom of Yahweh, and among them only may we find Daniel's fifth and final kingdom.

While many of the inhabitants of the Roman Empire were Israelites themselves, along with Adamic Japhethites and other Semites (not to be



*Germanic Thing (governing assembly), drawn after the depiction in a relief of the Column of Marcus Aurelius, 193 AD.*

confused with Jews), the Germanic tribes came to dominate Europe, and all of the northern European nations – including the English and French – sprung from elements of these tribes, along with the Japhethite Slavic nations to the east. These are, for the most part, the remnant of the White race today, and these are the true, legitimate Israel of the Bible, both New Testament and Old. These nations are properly “Christendom”, for which see Isa. 45:3-4 and 62:2. The Israel nations of southern Europe, Africa, and Asia, along with the other Genesis

10 Adamic nations, were all destroyed long ago, overrun by aliens: the Arabs, Turks and Mongols. This was the flood of the serpent foretold at Rev. 12:15, and note Jer. 46:28.

As the tribes of dispersed Israel regathered in Europe, and remained there for many centuries, Europe was not a final destination for many of them: there were other prophecies which had to be fulfilled. It is North America which certainly seems to be the place described by Ezekiel in chapters 37 & 38. Other prophecies also seem to point to America as the future Zion and the “New Jerusalem” (i.e. Dan. 11:45). The further the children of Israel traveled from Palestine, the stronger a nation they became (Micah 4:1-8, esp. v. 7).

Isaiah ch. 56 is one prophecy concerning the regathering of Israel. In 56:8 the A.V. says “Yahweh God which gathereth the outcasts of Israel saith, Yet will I gather others to him, besides those that are gathered unto him”, and note that “others” was added to the text, and surely cannot infer any others but Israelite “others”. In Brenton's Septuagint the verse reads: “saith Yahweh that gathers the dispersed of Israel; for I will gather to him a congregation”. The “outcasts of Israel” are the strangers of 56:3 and 6, the eunuchs and the dry tree. This is so because Israel was deported in punishment, cast off, estranged and alienated from Yahweh, but later reconciled by His sacrifice and the New Covenant (i.e. Eph. 2:12-19; Col. 1:20-22; 1 Pet. 2:9-11). While many weak, universalist pastors use Isa. 56:1-8 as an excuse to allow aliens into their congregations, they refuse to see that the New Covenant was made with only the houses, i.e. families, of Israel and Judah (Jer. 31:31-33; Rom 9:4; Heb. 8:8-13).



The “holy mountain” of Isa. 56:7 surely seems to be America, the Zion of Jer. 3:14. America was founded from “one of a city, and two of a family” out of the Christian nations of northern

Europe. Many of the initial colonies here were founded by various Christian sects from Europe, who were seeking freedom of worship, making America a “house of prayer for all [Israelite] people”. This was never true of any other place in prior history. Everywhere before-time, religious worship was oppressed and regulated by either the ‘Church’ or the ‘State’, something consciously avoided by our founders. The “burnt offerings” and “sacrifices” of this verse must, of course, be metaphors describing the toils of the American people. Compare the “holy mountain” phrase to Dan. 2:45, and know that America initially comprised mostly English, French, and German settlers: descendants of those same tribes which destroyed Rome.

Yet Yahweh our God surely foresaw that our ‘pastors’, His “watchmen” in Isa. 56:10, would misinterpret 56:1-8, as they do much of scripture in their own greed and ignorance. For 56:9-12 reads from the A.V.: “9 All ye beasts of the field, come to devour, yea, all ye beasts in the forest. 10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. 11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. 12 Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, and much more abundant.”

These dumb dogs are our universalist theologians and pastors, men such as “Bishop” John Spong. Because of them the beasts of the field, which are the non-Adamic races (i.e. Gen 9:5; Exod. 19:13; 22:19; Lev. 20:15-16; Heb 12:20), have been given the opportunity to “come to devour” the children of Israel! While most White men and women seem to know that it’s wrong to be allowing the aliens to overrun us, the pastors and churches tell us differently. The Romish catholic church was even one of the primary agitators and organizers of the demonstrations by illegal and other immigrants which recently took place across the country,

along with various (purportedly dead) Communist organizations, and Latino supremacist groups such as La Raza. George W. Bush gave a televised speech on May 16th, 2006, which pleased La Raza so much that the extremist Latino group made many positive statements about the Bush immigration policy after it was outlined.

Often, it’s so-called “Christian outreach” ministries bringing all the world’s alien scum into our formerly all-White communities. It may justly be termed a Purpose Driven Cancer. Surely we have no political solution to this dilemma, most of our own politicians in both major parties, and most of our ‘church’ leaders, being aligned against White Adamic civilization.

At Jeremiah 31:31 ff. we find the promise of a New Covenant made with the houses, families, of Israel and Judah. While this New Covenant was announced at the coming of Christ and the Apostolic period which followed, the final redemption of Israel has not yet occurred (i.e. Rom. 8:21-23). And so Jer. 31:31 ff. must be discussing the culmination of the New Covenant, and not its announcement, which is to occur at Christ’s Second Advent (i.e. Rev. 21). That this interpretation is correct is manifest reading 31:34, and 31:40 for which compare Ezekiel ch. 39.

At Jer. 31:27-30, just before the prophecy concerning the New Covenant, we find the following: “27 Behold, the days come, saith Yahweh, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. 28 And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith Yahweh. 29 In those days they shall say no more, The fathers have eaten a sour grape, and the children’s teeth are set on edge. 30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.”

Surely since the “seed of man” (man, Strong’s #120, adam) represents the White race, then the “seed of beast” must represent the non-Adamic races with which all of the Israel nations of the world are currently being sown. So these alien floods are a test from Yahweh. Yet that certainly does not clear the guilty of their crimes, those who would have the White race consumed by the aliens. For “every man that eateth the sour grape” shall die. That this eating of sour grapes here represents race-mixing is evident elsewhere in the Bible. At Jude 7, we see the sin of the people of Sodom was fornication, the pursuit of “strange” (Greek heteros, #2087, other or different) flesh. Paul often warns us against fornication. At Deut. 32:32 we see the “vine of Sodom” in comparison alongside “grapes of gall” whose “clusters are bitter”. Hence the “strange vine” of the bad-fig jews, those of Judah who mixed with the Canaanites, of Jeremiah 2:21 and 24:1-10. While race-mixing has always hurt the children which result from it, the day is coming when the race-mixers themselves shall be punished severely.

This is the time which we face today, just before the culmination of the New Covenant yet after Israel had been fully gathered and had risen to world domination (i.e. Dan. 7:27; cf. Isa. 63:18-19), and we have been in this period for at least 90 years now. Shortly after World War I, alien and mixed races began eclipsing White Europeans as the primary immigrants into America. Over the past several decades, the non-Adamic races have been pouring into all White nations in ever-increasing numbers. Certainly this must be what Jeremiah describes at 31:27.

Ezekiel ch. 38 surely describes America, which has consistently been the one land where so many of the world’s aliens have desired to dwell. No other nation in world history has ever come close to the description given by Ezekiel at 38:8-12. America is the “land gathered out of many people”, who were all initially of the Keltic and Germanic tribes, and so it is “the mountains of Israel” which were waste, the “desolate places that are now inhabited”, and its people “gathered out of the [Adamic] nations”.

America is the “land of unwallled villages”, full of much cattle and goods.

While the invasion of Gog and Magog and the Arab hordes into this land may yet culminate in an actual military invasion, such an event is not necessitated. Millions of Asians, Arabs and other aliens fitting the description of this chapter are already here, and many have been here for a long time. The mixed race “whites” (many of the Italians, Greeks, Spaniards and others), together with their jewish cousins, along with all of the other aliens here, and the negroes, may already have true Whites outnumbered. Sure, while the government census reports tell us that the nation is about 70% white, this excludes millions of undocumented Mexicans and Chinese. They also consider all of the Sicilians, jews, and non-black Hispanics to be “white”, along with the Turks, Arabs and others. So the true percentage of White people in America is actually far less than 70%.



Paul, quoting Isaiah 54:1 repeats the prophet’s warning that Israel shall be outnumbered: “For it is written, ‘Be gladdened, barren who is not bearing; break fourth and shout, she who is not travailing; because many more are the children of the desolate than of she who has the husband’” (Gal. 4:27). And of course White women are not travailing in childbirth, having traded motherhood for careers and a lifestyle of hedonism. Remember this as the weekly news rags announce plummeting White birthrates. There was a news story on the radio recently, perhaps May 16th or 17th, 2006, that the Russian government is so alarmed over plummeting birthrates, they’re offering to pay Russian women to have children.

Yet at Luke 16:16-18 we have an assurance, that no matter who tries to force their way into the

Kingdom of Yahweh (see Matt. 11:12), He will only accept Israel, “she who has the husband”, as His bride. In the end, it is only the twelve tribes of Israel who shall inherit the Kingdom: Rev. 19:1-10; 21:1-12; the nations descended from Abraham through Isaac and Jacob: Rev. 21:24-26.

And we Saxon Israelites have many other assurances. For no matter how hard our politicians and ‘churches’ try to supplant us with aliens, Dan. 2:44 states in part: “the kingdom shall not be left to other people”, and Dan. 7:27: “and the kingdom, and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him”.

Ezekiel 37:27-28 promises that Yahweh shall sanctify Israel: “My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. And the heathen shall know that I Yahweh do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.” Ezekiel chapters 38 and 39 tell us that after the culmination of the invasion of America by our enemies, Yahweh Himself shall destroy every single one of them. Every single alien here shall be destroyed, and it will take the children of Israel 7 months to bury the bodies. From that point on, aliens shall not again sojourn among the children of Israel (Joel 3:11-17). So in spite of the liberals and miscegenists, all of the aliens among us shall be destroyed. Yet how many of the children of Israel shall be destroyed along with them?

Peter, writing in his first epistle to the elect, the sojourners scattered throughout various places in Anatolia, said: “But ye are a chosen race, a royal priesthood, a holy nation, a peculiar people ... Which in time past were not a people, but are now the people of Yahweh: which had not obtained mercy, but now have obtained mercy” (1 Pet. 2:9-10). Peter wrote this not to Jews, but to “lost” Greek and Keltic Israelites. 1 Pet. 2:9 is a purposeful reference to Exod. 19:5-6, and 1 Pet. 2:10 to Hosea 1:9-11. The word “holy”, ἅγιος (hagios, #39), is “devoted to the

gods, sacred, holy” (Liddell & Scott) in secular pagan Greek, and so Thayer writes of the word: “set apart for God, to be, as it were, exclusively his”. No matter how long or how many of us resist, the children of Israel shall ultimately be a holy and separate people whether they like it or not. Since Isaac was placed on the altar by Abraham, and the fact that Yahshua Christ purchased us back (Redemption) after divorcing us, we have no choice but to become “holy”.

Likewise Paul, from my own translation, told the Philippians at 2:14-16: “14 Do all things apart from murmuring and disputing, 15 that you would be perfect and with unmixed blood, blameless children of Yahweh in the midst of a race crooked and perverted - among whom you appear as luminaries in the cosmos, 16 upholding the Word of Life for a boast with me in the day of Christ ...” by which Paul surely refers to His Second Advent.

At 2 Cor. 6:14-18, Paul warns us to separate ourselves from the unclean (where the A.V. has improperly added “thing”), because Christ has no accord with Beliar. Babylon is the word used to describe the world’s political, economic and religious systems at the end of the age. Both Beliar (or Belial), meaning worthlessness, and Babylon, from a word meaning confusion, are originally Hebrew words which are from root words which describe something mixed, for which see Strong’s Hebrew dictionary #s 894, 1101, 1097 and 1098. The mixed-race “children of Belial” (or “Beliar”) often caused trouble for the Old Testament Israelites, i.e. Deut. 13: 13; Jdgs. 19:22 and 20:13. Today’s religious, political and social organizations promote everything mixed, and strive to pollute everything not mixed! The doom of Babylon is foretold at Revelation chapters 17-18. At Rev. 18:4 the children of Israel are warned: “Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues”.

With so much of Biblical prophecy fulfilled, should one dare think lightly of the balance? Truly, “a friend of the world is the enemy of Yahweh” (James 4:4). Indeed, what we observe today was forecast by the prophets!

## **Recessional** by Rudyard Kipling

God of our fathers, known of old  
Lord of our far-flung battle line  
Beneath whose awful hand we hold  
Dominion over palm and pine  
Lord God of Hosts, be with us yet,  
Lest we forget -- lest we forget!

The tumult and the shouting dies  
The Captains and the Kings depart  
Still stands Thine ancient sacrifice,  
An humble and a contrite heart.  
Lord God of Hosts, be with us yet,  
Lest we forget -- lest we forget!  
Far-called our navies melt away  
On dune and headland sinks the fire  
Lo, all our pomp of yesterday

Is one with Nineveh and Tyre!  
Judge of the Nations, spare us yet,  
Lest we forget -- lest we forget!

If, drunk with sight of power, we loose  
Wild tongues that have not Thee in awe  
Such boastings as the Gentiles use,  
Or lesser breeds without the Law  
Lord God of Hosts, be with us yet,  
Lest we forget -- lest we forget!

For heathen heart that puts her trust  
In reeking tube and iron shard  
All valiant dust that builds on dust,  
And guarding calls not Thee to guard.  
For frantic boast and foolish word,  
Thy Mercy on Thy People, Lord!

Amen.

## **The Decline of Athens**

“In the end, more than *freedom*, they wanted *security*. They wanted a comfortable life, and they lost it all; security, comfort and freedom.

When the Athenians finally wanted not to give to society but for society to give to them, when the freedom they wished for most was *freedom from responsibility*, then Athens ceased to be free, and was never free again.”

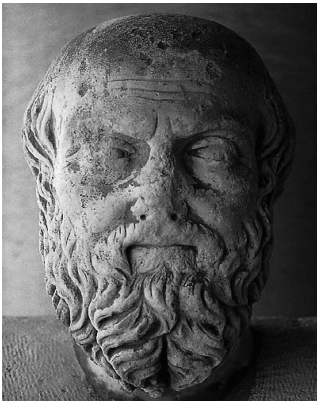
EDWARD GIBBON 1737-1794



# Herodotus, Scythians Persians & Prophecy

This is the first of a series of essays written by William Finck from 2006 to 2008, which endeavors to demonstrate that the Germanic peoples of Europe descended primarily from the Israelites of the ancient Assyrian deportations of that nation which began in the eighth century BC.

The purpose of this exposé is to show how, if one is not familiar with secular history (of which much is found in the Greek Classics), one will not fully understand Scripture. The Judaeon nation comprised mostly “bad figs” (today called “Jews”) was not dispersed until 70 A.D., as prophesied at Jer. 24:8-10, 26:6, 29: 17-19 et al., affirmed by Christ Himself at Luke 21:24. While James at 1:1 speaks of the “twelve tribes which are scattered abroad”, and James died before 70



A.D., as Josephus attests, he was not addressing the so-called “Jews” dispersed in 70 A.D., and neither could the “Jews” already spread abroad claim descent from tribes other than three only, Judah, Benjamin and Levi, and only a

tiny fraction of those resettled Judaea on their return from Babylon.

Except for his long description of Egypt in Book 2, and his other forays into the past, Herodotus gave the history of Persia covering the reign of five kings: Cyrus (1. 46), Cambyses (2. 1), Pseudo-Smerdis (3. 67), Darius (3. 88), and Xerxes (7. 5). These kings are the same exact kings which Daniel our prophet speaks of in Daniel 11:1-2.

Where at Daniel 11:1 in the A.V. reads “Darius the Mede” (a satrap at Babylon), the *LXX* has 11:1 thus: “And I in the first year of Cyrus stood to strengthen and confirm him.” But regardless, the record is clear that Cyrus was king of Persia as Daniel wrote these last

chapters. 11:2 continues: “... there shall stand up yet three kings in Persia ...” (So we have Cambyses, Pseudo-Smerdis, and Darius who actually began the war with the Greeks, defeated at the battle of Marathon), “... and the fourth shall be far richer than all: and by his strength through his riches he shall stir up all against the realm of Grecia.” And Xerxes, Daniel’s fourth king, not only invaded Greece, levelling Athens itself, but also incited the Phoenicians of Carthage (with their Iberian brethren and others – Herodotus 7. 165) to attack the Greeks of Sicily at the same time. Where Xerxes is defeated, Herodotus – having fulfilled his testimony of this war – ends his *Histories*.

On the fate of the “ten” tribes: II Esdras 13:39-45, and Josephus’ *Antiquities* 8:11:1, 10:9:7 and 11:5:2, not only do the Arians and Parthians beyond Babylon meet the description of being “beyond the Euphrates”, but so do the Armenians, Iberians, Sacae, Massagetae, and all the Scythians who ventured up through the Black and Caspian coasts and the Caucasus,

looking at the river’s course.



Hosea at 12:9 says of the Israelites being deported by the Assyrians:

“And I Yahweh thy God from the land of Egypt will yet make thee to

dwell in tabernacles (tents), as in the days of the solemn feasts.” And not only do we have

descriptions of the Scythians living in such a fashion by Herodotus (4. 46), but their very name, “Scythian”, may certainly be derived from the Hebrew word for “tabernacle” or “tent”, succoth. Strabo tells us that over 400 years later, the Scythians and Scythian Germans were still living in this fashion (7. 1. 3, 11. 2. 1)! It makes no sense, that the people who rapidly became – and still are – the world’s greatest engineers, would for so long dwell without house nor city: except the prophet said that they would.

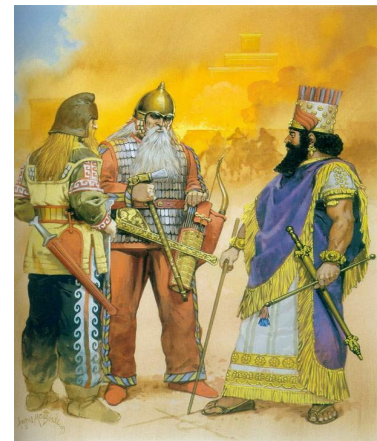
Herodotus at 4. 61 describes the Scythians’ use of animal bones for firewood, where Rawlinson in his notes in his edition compares Ezekiel 24:5. More strikingly, Herodotus says that the Scythians “never use swine for any purpose”, nor do they breed them (4. 63), although it is evident that this had changed by Strabo’s time (4. 4. 3), and Herodotus describes a Scythian mode of divination from bundles of rods, or sticks, to which may be compared (as Rawlinson again noticed) Hosea 4:12. (& Tacitus, *Germania* , 10).

Strabo (11. 3. 6, 11. 4. 7) discusses some customs among the Iberians and Albanians of the Caucasus which we find much like many in our Old Testament, and Herodotus even describes sacrifice procedures among the Magi and Persians much like the Levitical (1. 12). In many instances from Gaul to India, the priesthoods are said to belong to a particular tribe, such as the Magi (Herodotus 1. 101, 140), a practice also to be found at times among the Greeks (i.e., the Arcadians at Strabo 8. 3. 25). As the Persians would not sacrifice without a Magus (Herodotus 1. 132), the Kelts would not without a Druid (Strabo 8. 3. 25). Also found among the Greeks, swine were considered impure (Strabo 12. 8. 9) and were only accepted for sacrifice at certain temples of Aphrodite (Strabo 9. 5. 17).

From a map drawn from the accounts of Diodorus Siculus, found in volume 2 of Harvard’s Loeb Library edition of his *Library*

*of History* we see several branches of the Scythians, notably the Sakae and Massagetae, the Sogdians and the Tocharians, dwelling about the Iaxartes river, north of the sources of the Indus. Their location here is evident also from the accounts of Herodotus and Strabo. The Massagetae and the Sakae were among the last of the Scythian tribes to have entered into Europe, as traced across the continent by Sharon Turner in his *History of the Anglo-Saxons*.

When this early home of these Scythian tribes is noticed, and we realize that the “rivers of Ethiopia” in the Bible are in Hebrew the “rivers of Kush”, and that being the eastern, or Hindu-Kush, only then Zephaniah may be understood, at 3:10 where he writes “From beyond the rivers of Ethiopia [Kush] my suppliants, the daughter of my dispersed, shall bring my offering” and he can only be talking about the Massagetae, Sakae, and their Kin! – the dispersed of Israel! It was to these tribes that the Kingdom of Yahweh would come (Micah 4:8, Dan, 2:44, Matt. 21:43), and the further from Mesopotamia the dispersed traveled, the stronger and more lasting a nation they became (Micah 4:7, Isaiah 41).



Herodotus’ description of a barren northern Europe (5. 9-10, et al.) and the evidence of Scythian, or German and Keltic migration westward to inhabit it, calls to mind Deut. 32:8. “When the most High divided to the (Genesis 10) nations their inheritance, when He separated the sons of Adam, He set the bounds of the (Adamic) people according to the number of the children of Israel.” Yet the Thracians claimed that “the country beyond the Ister (the Lower Danube) is possessed by bees (Rawlinson footnotes ‘mosquitoes’), on account of which it



is impossible to penetrate farther.” (Herodotus 5. 10). Yet I suspect there are reasons, besides mosquitoes, that the Thracians were so prevented. [Note: Exodus 23:28, and Wisdom of Sol. 12:8 in the Apocrypha.]

Isaiah 10:5-16 foretells the destruction of Assyria. 10:17-18, 10:20-27 and 11:16 fully assure that Israelites will be actively involved in that destruction. Isaiah 14:24-27 mentions this destruction again. Herodotus relates that the Medes were already at war with the Assyrians, when the Scythians invaded Media during the reign of the Median King Cyaxares (625-585 B.C., according to Herodotus’ chronology). The Scythians prevented the Medes from destroying Nineveh, and themselves “became masters of Asia”, a position they held for 28 years. While Herodotus states that Cyaxares conquered Nineveh himself, after becoming free of the Scythians, this is impossible since Nineveh was destroyed before 612 B.C., and Herodotus is likely repeating later Median propaganda.



Strabo tells us rather that “In ancient times Greater Armenia ruled the whole of Asia, after it broke up the empire of the Syrians”, where he is obviously confusing Syrians with Assyrians (and he mentions “Greater Media” later in the paragraph). Greater Armenia, being that first Scythian land, according to Diodorus Siculus (refer to *Watchman’s Letter #72*, p. 1, Diodorus Siculus 2. 43), along with the witness of Herodotus, albeit indirectly, shows that Isaiah was correct; the Israelites – and surely with Medes alongside them – destroyed Nineveh, and the Assyrian Empire. (Herodotus 1. 102-106, Strabo 11.13.5)

Isaiah 13 foretells the destruction of Babylon. 13:4 states that “the kingdoms of the nations” will perform such destruction. 13:17 indicates that the Medes are one of these nations. 13:3 indicates that the children of Israel are also. 13:12 is surely an allusion to Cyrus, king of Persia, who led the takeover of Babylon (see Isa. 44:28). Isaiah 14:3-23 is a parable

foretelling Babylon’s destruction. Note Isaiah’s statement concerning Cyrus at 45:1: “Thus saith Yahweh to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and I will loose the loin of kings, to open before him the two leaved gates; and the gates shall not be shut.” And Herodotus said of the Babylonians: “A battle was fought at a short distance from the city, in which the Babylonians were defeated by the Persian king, whereupon they withdrew within their defences. Here they shut themselves up, and made light of his siege, having laid a store of provisions for many years in preparation against this attack; for when they saw Cyrus conquering nation after nation, they were convinced that he would never stop, and that their turn would come at last.” (1. 190). After a short time as Herodotus describes (1. 191) the Persians easily gained access to the city, by redirecting the Euphrates river which ran under its walls, dividing the city in two; something the Babylonians did not foresee, and a project they took notice of too late.

Isaiah 21 is a parable involving Elam (Persia) and Media in the destruction of Babylon. Jeremiah 50 and 51 also prophesy the fall of Babylon. Jeremiah 50:3-4 surely indicate that the Israelites will participate with the Persian conquest of Babylon, as do 50:9, 50:20-28, 33-34 and 41-42. Jeremiah also indicates this at 51:27, where from history we know that people related to the Scythians (Israelites) inhabited the mountains of Ararat, Armenia. Ashkenaz is a Japhethite tribe (Gen. 10:3). Jeremiah 51:31 describes the Persian system of post discussed by Herodotus at 8. 98, a sort of Persian “pony express.” While we can’t tell from Herodotus whether the Sakae, Scythians, or other Israelites were with the Persians when they took Babylon, surely Persian records themselves indicate such. Herodotus does describe the Persian forces in great detail as they were less than 60 years later under Xerxes, during his great invasion of Greece. At 7. 64 he mentions “The Sacae, or Scyths” along with the Bactrians. At 7. 66 he mentions the Arians, Parthians, Sogdians, the Caspians at 7. 67, and

several times relates some custom or implement of these people to the Medes. At 7. 62 he says “These Medes were called anciently by all people Arians” yet Herodotus is certainly again confusing the Medes with Israelites who were settled in Media by the Assyrians. For the word “Arya” is certainly Hebrew for “Mountain of Yahweh” (note Daniel 2:44-45). The Scythians were said by Herodotus three times (1. 215, 4. 5, 7. 64) to have the σάγαρις as a favorite weapon, and only the Scyths are mentioned by him with this weapon (once as Massagetae), which Rawlinson translates “battle axe” (compare Jeremiah 51:20). Sharon Turner in his *History of the Anglo-Saxons* states that the battle axe was the preferred weapon of the Saxon at least until the Norman Conquest (vol. 1, page 82; vol. 2, pages 58, 75 & 76).



At 7. 64, Herodotus also states that the Sacae, the Scyths, were “clad in trousers, and had on their heads tall stiff caps rising to a point.” A similar pointed cap, not so stiff, may be seen on the head

of a Germanic chieftain, pictured on a cup and shown paying homage to Augustus, on page 43 of the May-June 2001 issue of *Archaeology Odyssey*. The same type of hat worn by the Germanic chieftain can be seen on page 52 of the November-December 2002 issue of *Biblical Archaeology Review* on the head of a figure excavated at Dor in Israel. On page 49 of the same issue, this same hat is seen in the famous inscription of the Israelite King Jehu on the Black Obelisk of Assyria. A Scythian head dress indeed!

By now I would hope it is evident that Herodotus, supported to a greater extent by later

historians, was an excellent and most valuable witness to the dispersion of the Israelites and also their fulfillment of the many prophecies concerning them as we have here seen from Isaiah, Jeremiah, Hosea, Micah and Zephaniah, and even evidenced in Daniel, another story entirely. It should now be evident that the Israelites of the Old Testament are not the same people being touted as “Jews” today. WRF

## Letters Page

The Reader is invited to comment and seek clarification regarding the articles appearing in this publication.

We hope a Letters Page will become a permanent feature in *The Saxon Messenger* and look forward to hearing from you.

The Editor can be contacted at [editor@saxonmessenger.org](mailto:editor@saxonmessenger.org)

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# BIBLICAL CANAANITES, WHO ARE THEY?

By Clifton Emahiser

*Written several years ago, this paper endeavors to show where the Old Testament Canaanites are today. Over the coming months we hope to publish many more papers which help to corroborate the presentation given here. All of the peoples of the Bible are with us today, and once the various tribes are traced through history to where they are presently, well, the results may surprise many of us.*

**A** better question might be: Biblical Canaanites, who are they today? Many are acquainted with the term as used in the Old Testament, and a few occasions in the New, but do they still exist today? And if so, how would we recognize one if we were to meet one of them?

The first mention of “Canaan” in Scripture is at Gen. 9:18, as a person. We have to be careful, though, using this designation, as at various times it can mean different things (i.e., a person; a geographic area; a nation or a tribe or a group of nations or tribes). Canaan, as a person, has a peculiar origin. At Gen. 9:18 we are told: **“And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.”** At verse 22 we read: **“And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.”**



Now there is a lot of speculation that because Ham saw his father's nakedness, it was a matter of homosexuality, which is not true. Yet about 95% of those who read this verse insist upon that explanation, ignoring such verses as:

• Leviticus 18:7-8: **“The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. 8 The nakedness of thy father's wife shalt**

**thou not uncover: it is thy father's nakedness.”**

• Leviticus 20:11: **“And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.”**

• Deuteronomy 22:30: **“A man shall not take his father's wife, nor discover his fathers skirt.”**

• Deuteronomy 27:20: **“Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt ...”**

• Ezekiel 22:10 (RSV): **“In you, men uncover their fathers' nakedness; in you they humble women who are unclean in their impurity.”**

• 1 Corinthians 5:1: **“It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the heathens, that one should have his father's wife.”**

• Amos 2:7: **“That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name.”**

• Genesis 35:22: **“And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it ...”**

• Genesis 49:4: **“Unstable as water, thou (Reuben) shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.”**

• 1 Chronicles 5:1: **“Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned**

after the birthright ...”)

• 2 Samuel 16:22: **“So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father’s concubines in the sight of all Israel.”**



What more evidence is needed to prove beyond all doubt that Ham’s father’s nakedness was in actuality his mother, Noah’s wife? Now Noah, along with his wife, his three sons and their wives, were all White people, therefore Canaan the

son of Ham was also White, but born of incest by his mother rather than his wife. This is why Canaan was pointed out specifically at Gen. 9:18-22, where Ham’s other, older, legitimate sons are not mentioned. So while Canaan was White, he was born with a stigma (a mark of disgrace). And while it was Ham who committed fornication with his mother, it was Canaan who bore the curse (and not Ham’s other children)! All of this is but the beginning of the Canaanite story, for as it branches out it gets much more complicated, complex and multifaceted, and few there are who understand it. At Gen. 9:25 we are enlightened thus: **“And he (Noah) said, Cursed be Canaan; a servant of servants shall he be unto his brethren.”** By the way, this was a prophecy by Noah which was later fulfilled at 1 Ki. 9:20-21 & 2 Chron. 8:7-8. These two passages describe how Solomon put into the tribute of slavery the Amorites, Hittites, Perizzites, Hivites, and Jebusites. Four of these five, all but the Hivites, are among the ten Canaanite tribes mentioned at Gen. 15:19-21, thus: **“<sup>19</sup> The Kenites, and the Kenizzites, and the Kadmonites, <sup>20</sup> And the Hittites, and the Perizzites, and the Rephaims, <sup>21</sup> And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.”** I am persuaded that “Hivite” is from an ancient scribal error where “Horite” is the correct word (see Strong #’s 2340/2752). In order to pick up the Hivite name, we must go to Gen. 10:15-19 which states: **“<sup>15</sup> And Canaan begat Sidon his firstborn, and Heth, <sup>16</sup> And the Jebusite, and the Amorite, and the Girgashite, <sup>17</sup> And the Hivite, and the Arkite, and the Sinite, <sup>18</sup> And the Arvadite, and the**

**Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.”**

Now these were the cursed line of Ham’s son Canaan. So although the Hivites are not named at Gen. 15:19-21, they are part of the equation. Sometimes Scripture will use a dominant tribe’s name to include several tribes of the same category. An example is the name Ephraim which was the dominant tribe of the ten northern tribes. Therefore, we have to determine whether it is speaking in a singular sense, or if Ephraim represents all ten of the northern tribes of Israel. Likewise with the Canaanite nations. At Genesis 15:16 it is speaking in a collective sense when it says: **“But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.”** The Amorites are mentioned as the dominant tribe named by Rahab at Joshua 2:10, where she told the Israelite spies who had come to Jericho to spy out the fortifications: **“For we have heard how Yahweh dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.”**

**Amorites absorb Moabites:** The most important thing we must understand is the fact that the Amorites had conquered and absorbed the Moabites. The Moabites descended from Lot’s incest with one of his two daughters, one son of which was named Moab and another son of the other daughter named Ammon. By the time of the incident of Baalpeor, the Moabites were no longer a racially pure people. We can be quite sure of this as Paul called Israel’s sexual encounter with the Moabite women “fornication” (1 Cor. 10:8). What we can be certain of is, shortly before the Israelites arrived in the Transjordan, Sihon, a king of the Amorites, had defeated the previous



king of Moab (Num. 21:26) and absorbed much of the Moabite territory as far south as the Arnon (*The Interpreter's Dictionary of the Bible*, vol. K-Q, p. 414). For verification of this fact, Num. 21:26 reads: **“For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.”** So this was part of the “iniquity of the Amorites” predicted to come to the full at Gen. 15:16. A portion of the Moabites south of the river Arnon remained unmolested, and these caused trouble for Israel later on.

What the serious Bible scholar must understand is that during the Joshua period, the Israelites destroyed the Amorites, who had absorbed the Moabites, killing and/or displacing both of them. Upon driving the Amorites (+ absorbed Moabites) out of the promised land, it is recorded at Joshua 18:7 that half of the tribe of Manasseh, along with the tribes of Gad and Reuben, moved into the former land of Moab east of the Jordan. It was later, during the Judges period, that an Israelite lady from the conquered land of Moab by the name of Ruth journeyed with her mother-in-law Naomi back to Bethlehem. Yes, Ruth was an Israelite, **NOT** a Moabite! And when Rahab spoke of Amorites at Joshua 2:10, it included the Moabites. Thus the Moabites became part of the Canaanite nations. This is made evident at Ezra 9:1 where it states:



**“Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the**

**Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.”** As can plainly be seen, the Moabites and Egyptians are here added to the list.

What is very interesting in all of this is, my 1950 ed. KJV printed by The World

Publishing Company, 2231 West 110th Street, Cleveland, Ohio, in the center reference at Gen. 15:16, is linked to Matt. 23:32, and at Matt. 23:32, it links back to Gen. 15:16. So let's read Matt. 23:32: **“Fill ye up then the measure of your fathers.”** What Christ was talking about here was the origin of what we refer to as “Jews” today who are of the bad-fig variety. This is quite intriguing, as it shows that, whoever the Bible students were who devised these center references, they understood that the particular scribes and Pharisees to whom Yahshua Christ was addressing this were in actuality Canaanites (a people related to the Amorites). Three verses later, Christ identifies them as being guilty of “the blood of righteous Abel”, which was a very serious charge but a true one. The connection is then through the “Kenites” at Gen. 15:19, their ancestors in part.

Not only does my World Bible cite these center references, but I also have a Zondervan Classic KJV ©1983 that does likewise. But don't expect all Bibles with center references to do so. How many people who read and study their Bibles understand the connection of these two passages? And rightfully Yahshua addressed the scribes and Pharisees as serpents!

Paul also understood that it was the Amorite background of the bad-fig-jews which were the instigators of the crucifixion of Yahshua Christ at 1 Thes. 2:15-16, as the center references of my two Bibles also link this passage to Gen. 15:16. So let's read 1 Thes. 2:15-16: **“<sup>15</sup> Who both killed the Prince Yahshua, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: <sup>16</sup> Forbidding us to speak to the Gentiles [sic *ethnê* Nations] that they might be saved, to fill up their sins *always[s]* : for the wrath is come upon them to the uttermost.”** And if one wanted to run more references on this subject, one should obtain a book entitled *The New Treasury of Scripture Knowledge*, edited by Jerome H. Smith, which contains many thousands of cross references to do so, or even better, find the book in an electronic data format. As you can see here, although it was the Romans who carried out the crucifixion of Christ, it was the Canaanite-Amorite-bad-fig-jews who were responsible, not any of the tribes of Judah or Israel! By understanding the Canaanite connection in all of its aspects one can begin to

comprehend that they can be traced back to Cain. Not only do the bad-fig-jews descend from Cain, but also the arabs and the mexicans. And it would be a difficult task to determine everyone who may be, as many Italians, Spaniards, Greeks and other "Europeans" of today (not 2000 years ago, but today), are also. At least we know the pure-blooded White Caucasians, who are Israelites, cannot be descended from them.

In my essay *Mexicans Traced To Cain, (Son Of Satan)*, I established with Biblical and historical documentation that the arabs, mexicans and bad-fig-jews were all descended from Cain. With this article, I give further Biblical evidence that the bad-fig-jews are nothing more than Canaanites, who in turn descended from Cain. This is important, for the descendants of Cain are the "seed of the serpent" at Genesis 3:15! Paul understood who the seed of the serpent were when he stated at Romans 16:20: **"And the God of peace shall bruise Satan under your feet shortly. The**



**grace of our Sovereign Yahshua**

**Christ be with you. Amen."**

Paul's prediction at this passage was fulfilled with the Roman siege of Jerusalem and the

destruction of the Temple in 70 A.D. by Titus, with the dispersion of those Canaanite-jews who didn't die in the siege to be dispersed into all nations as prophesied by Yahshua Christ Himself at Luke 21:24, which reads: **"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the [heathen] nations, until the times of the [heathen] nations be fulfilled."**

An excerpt from *The New Treasury of Scripture Knowledge* at Luke 21:24, page 1172 states: "Those who perished in the siege were 1,100,000, besides vast numbers who were slain at other times and places; and nearly 100,000 more were taken and sold for slaves; and their nation has been dispersed in all countries for upwards of 1700 years, while their

city has been trodden under foot of the Romans, Saracens, Mamalukes, Franks, and Turks, who possess it to this day ..." [Obviously written over 100 years ago.] These were Canaanite-jews, not Israelites or Judahites! So in the Middle East today there are some Canaanite-arabs and some Canaanite-jews, along with some Canaanite-egyptians to the south along the Nile! Over the centuries, the Levant has become one vast arab melting-pot of unclean creatures! (See my essay *Arabs, Friend Or Foe.*)

### THE BINDING OF THE STRONG MAN

There seems to be an agreement among the many commentaries that Satan is the "strong man", to which I must agree, but I may have just a little different view on it. The best passage on this subject is found at Luke 11:21-23: **"<sup>21</sup> When a strong man armed keepeth his palace, his goods are in peace: <sup>22</sup> But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. <sup>23</sup> He that is not with me is against me: and he that gathereth not with me scattereth."**

If therefore the strong man is Satan, then Satan is the Canaanite-bad-fig-jew! While there were still a few pureblooded Judahites and Benjamites, and a smattering from the other tribes in Judaea at the time of Yahshua Christ, by-and-large the Edomite-Canaanite element had taken over the government and Temple offices, and had Rome inclining to their whims. On the other hand, Yahshua Christ is the "stronger than he" to "overcome him" (Satan). And because the Romans were by-and-large Israelites of the house of Zarah-Judah, the twin brother of Christ's own household of Pharez-Judah, the Romans became, in essence, Christ's feet to tread on Satan as Paul had predicted at Romans 16:20. The Romans even allowed a short period for the Christians to leave Judaea before the treading took place, leaving only the satanic-Canaanite-jews to receive the iron feet of Rome. So Rome represented Christ as the "stronger than he" to bind the strong man (Satan), which Josephus describes in such great detail! Rome was not out-of-place by playing this part, as a near relative is needed as a revenger of blood (Num. 35:16-19). How many are there that know the founding families, including the Julian clan of the Caesars of

Rome, descended from the Trojans, who in turn descend from Zerah-Judah?

John, in his Revelation speaks of this very same binding of the strong man in a little different allegorical language at Rev. 20:1-3: **“<sup>1</sup> And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. <sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, <sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.”** Once we understand that John 3:3 says “born from above” rather than “born again”, we can begin to comprehend that we White Israelites are of a heavenly race. Therefore it is not out-of-place for John to refer to the Roman descendants of Zerah-Judah as angels, which in the Hebrew is elohim, and can mean judges, angels or the Almighty Himself. So the Roman heavenly angels bound the strong man Satan, sometimes also called the serpent, the dragon, or the Devil, and the Canaanite-bad-fig-jews are devils in shoe leather, and the bottomless pit represents the ghettos to which they were restricted; just what the Canaanites, deserved!



Some will argue that this can only apply to the Sephardic line-of-jews, and that the Ashkenazi line are a different people. But if one will do a little checking, he will find that anthropologically speaking the Ashkenazi-jews have Hittite features, thus are Canaanites, just like Esau's wives! For example, just take a good look at Barbra Streisand, for in doing so, one is looking at a Hittite, nose and all! Yes, the Ashkenazi are Canaanites also!

Well, John said at Revelation 20:2 that Satan would be bound for a thousand years, and it did happen but everyone is looking for the binding of the satanic-Canaanites way off in some indefinite future, while Satan, collectively, already has been bound and loosed from the

ghettos and has become the world's banker of today, and as verse three indicates has gone forth to deceive the nations, and whose seat of government is the so-called “United Nations”! Today all ten planks of the Canaanite Karl Marx manifesto are alive and well in nearly every country of the world. One might call them Satan's ten commandments:

- 1) ABOLITION OF PRIVATE PROPERTY
- 2) HEAVY PROGRESSIVE INCOME TAX.
- 3) ABOLITION OF ALL RIGHTS OF INHERITANCE.
- 4) CONFISCATION OF LAND.
- 5) CENTRAL BANK.
- 6) GOVERNMENT CONTROL OF COMMUNICATIONS & TRANSPORTATION.
- 7) GOVERNMENT OWNERSHIP OF FACTORIES AND AGRICULTURE.
- 8) GOVERNMENT CONTROL OF LABOR.
- 9) CORPORATE FARMS, REGIONAL PLANNING.
- 10) GOVERNMENT CONTROL OF EDUCATION.

Try and fight any one of these Canaanite-satanic planks and one will find himself behind bars. Communism was Canaanite-jewish from the very beginning, but today they call it “democracy”. One could debate at length just when the Canaanite-satanic-jews were bound in their bottomless pit, but we have a better idea when they were loosed. It was in the year of 1776, that the Canaanite-jews would organize their money power into an organization known as the Illuminati. And from the Illuminati would come the Council On Foreign Relations and later the Trilateral Commission. From these organizations the Canaanite-jews control all monetary, political and religious activity, promoting Satan's agenda for all-out racial miscegenation in the name of “Christianity”. Some might argue that Satan's binding is to happen in a so-called “future millennium”, but Rev. 20:4 indicates that Satan made his appearance amid the French Revolution with the beheading of “souls” through the use of the guillotine. Thus, shortly after the satanic-Canaanites gained economic power, off came the heads.

# The First Open Church Followers of The Way

First in a series by Jeffrey Crosby with an introduction by Clifton A. Emahiser:

Jeffrey Crosby has been in prison for some time on a dubious charge where he has helped me a great deal by serving as one of my proofreaders.

E. Raymond Capt has written a booklet and a movie entitled *The Traditions Of Glastonbury* on this same subject and we too will begin where E. Raymond Capt started his movie by asking a very significant question that William Blake asked in his poem later put to music and which became a hymn sung in Britain as well as some of her company of nations :

*And did those feet in ancient time  
Walk upon England's mountains green?  
And was the Holy Lamb of God  
On England's pleasant pastures seen?  
And did the Countenance Divine  
Shine forth upon our clouded hills?  
And was Jerusalem builded here  
Among those dark Satanic mills?  
Bring me my bow of burning gold!  
Bring me my arrows of desire!  
Bring me my spear! O clouds unfold!  
Bring me my Chariot of Fire!  
I will not cease from mental fight,  
Nor shall my sword sleep in my hand,  
Till I have built Jerusalem  
In England's green and pleasant land .*

So with this same question Blake asked during his lifetime (1757-1827), Jeffrey Crosby will attempt to bring to light the facts of the story on this subject in this series.

I would add that the records of the British Celtic Church are very similar to the records of the ancestry of Yahshua Christ, as when the Edomites came into power in Judaea under the Herodian family, they burned all the records of the Judaeans, and the writers of the four Gospels had to piece together the ancestry the

best they could by memory and private record by such persons as could witness to Christ's family line" (Eusebius' 1.7). So with this series by Jeffrey Crosby, he will present all the evidence that can be gleaned on the subject, and the reader will have to examine this evidence to their own satisfaction. Now to Jeffrey Crosby.

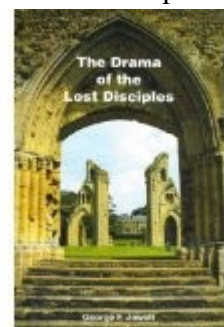
*Clifton A. Emahiser*



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I was driven by the Spirit to tell the story of the very first church that was established outside of Palestine, or the Holy Land, after the passion of Yahshua the Christ. The story takes us to the "Isles far away", the British Isles, and those individuals, such as Joseph of Arimathea and a band of Messiah's followers, and those after whom are of the kindred lineage of scattered Israel's elect across Western Europe who would, under any and all circumstances, not only found the first above ground place of worship to Christ, but be willing to lay down their very lives, against all odds, so as to spread the truth of the risen Messiah of Israel.

This is the first in a series of brochures which will walk through the early history of the ecclesia, the





true church body of worshippers and teachers, apostles and ambassadors of our Messiah. This is a critical review of a book written by George F. Jowett entitled *The Drama Of The Lost Disciples*, copyright by Covenant Publishing Company Limited, 121 Low Etherly, Bishop Auckland, Co Durham DL14 OHA. The story that Jowett tells is excellent, but it is necessary to point out any discrepancies that may be contrary to other records that are available to us, and that is what we shall do here. More than just a gloss of the history of the early church in the British Isles, Gaul, and Rome, we will look at the body of that church, those that made it happen by devoting their lives to such a cause.

The story begins when Yahshua was a young man, between the ages of twelve and thirty years old, which the scriptures are silent about. The only record we have is recorded in the Gospels when He was at the Temple during the Feast of the Passover at about the age of twelve, when He was lecturing to the learned Rabbis on sacred law and writ. The last account is found in Luke 2:52, "And Jesus increased in wisdom and stature, and in favour with God and man." It is from there until He became thirty years old and began His ministry that many questions arise regarding His life, the 'missing years'. E. Raymond Capt M.A., A.I.A., F.S.A. Scot, in his book *The Traditions of Glastonbury*, of the Archaeological Institute of America (hereafter TG) notes distinct implications that these missing eighteen years were not spent in Palestine.

At Luke 4:16-22 it says, "And he came to Nazareth, where he had been brought up ... and the eyes of all them that were in the synagogue were fastened on him ... And they said, Is not this Joseph's son?" Although we know from scripture that Yahshua grew up in Nazareth, He was not recognized by the community, even questioning His identity. In Matthew, at 13:55, 56 they asked, "Is not this the carpenter's son? Is not his mother called Mary? And his brethren, James, and Joses, and Simon, and Judas? And his sisters, are they not all with us? Whence then hath this *man* all these things?" One must question why Yahshua was such a

stranger to the locals, who knew His entire family members by name. Another passage is found at Matthew 17:24-25 where it says, "And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your Master pay tribute? He saith, Yes." Now we know from scripture that Christ spent much of His time during His ministry in Capernaum, which is described as His "own city" (Matt. 9:1 and Mark 2:1). Yet here the tax collectors are inquiring about Yahshua's liability to the 'strangers tax' levied only on foreign visitors. You would think a customs officer from Capernaum would recognize a local resident of Capernaum. Nor was this a Temple tax, as the authorities were uncertain of His nationality, in which He automatically would have been liable to pay the Temple tax with a Jewish shekel, without question. But He paid with a Greek coin (stater) which He provided. It is obvious that He was absent from Palestine for a considerable time.

When Yahshua did appear before His first cousin John, the Baptist seems to barely recognize Him, when finally John exclaims, John 1:29, "Behold the Lamb of God!" You would think, Yahshua living in Nazareth all those years, that John would more easily recognize his first cousin after thirty years. Then later, John sent two of his disciples to inquire of Him, Matt. 11:3, "Are you he who should come or look we for another?" It appears that the two had not met in years, no matter what the circumstances.

Another incident which suggests that Yahshua was absent from His homeland is found at John 1:45-48, where Philip finds Nathaniel and tells him that they have found the Christ that Moses and the prophets wrote about, "... Jesus of Nazareth, the son of Joseph. And Nathaniel said unto him, Can there be any good thing come out of Nazareth?" When Nathaniel finally did go with Philip, and Yahshua made recognition of him, Nathaniel questioned how Yahshua would know him. As Capt says, "Now the facts are clear that Nathaniel lived in Cana of Galilee, which is located about five miles from the city of Nazareth. If Christ had lived so close to him

for eighteen years, it seems strange that Nathaniel would not have known Him ... Would the very Son of God have no effect for eighteen years upon the community in which He dwelt?"

In light of all this, and the unaccounted for years of His life, legends exist that claim that Christ traveled to great distances, particularly with His great uncle, Joseph of Arimathea. The religious teachers of India assert that He dwelt among them studying for three years before moving on to Tibet. Indian ancient religious books record Him visiting Nepal, a Himalayan kingdom. Other traditions later take Yahshua to Egypt. But the most persistent traditions, with an abundance of evidence, places the teenage Yahshua on the mystical Isle of Avalon, in the Somerset county town of Glastonbury, England.

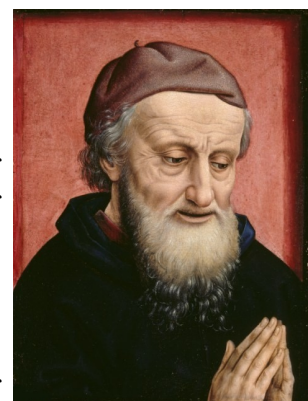
The story takes us to Jerusalem, with the arrest of Yahshua on the night before His execution on the cross. It was the Preparation Day before the killing of the Passover lamb and Feast of Unleavened. Contrary to most people's understanding of Yahshua's arrest, and which the scriptures are quite clear about, it was not the Romans who were responsible for His arrest, but rather the members of the Sanhedrin court, the heads of the theocracy that reigned over the people of Jerusalem at that time. The Sanhedrin already knew the identity of Yahshua, who He was. His teachings were the biggest threat to their government that they had ever encountered. But in order for them to arrest Him, under their laws, they required a citizen to identify Him to make it legal. Thus enters Judas. But the arrest was executed by Sanhedrin priest guards. The historian Josephus attests that the Temple priests could make arrests lawfully. The ethnarchs and their appointees certainly did have such authority. They just could not execute capital offenses, which power belonged only to the Roman court which ruled over Judea, and could only be carried out through a Roman authority complaint, which in this case was not. This was late at night, unlawful for both the Sanhedrin court to hold special session, and illegal under Roman law after sunset, particularly with a capital offense which could end in execution.

Those who presided over the fraudulent trial were Caiaphas and his father-in-law Annas, the reigning high priest of Judaism who represented the powerful, despotic families of the Sadduceans. This was a clear case of the hatred that existed, since the fall of Adam-kind in the Garden of Eden, between the seed of the woman and the seed of the serpent, the Holy seed versus Satan's children (Gen. 3:15).

None of the Sadducees believed in any resurrection or afterlife. Jowett states in his book, hereafter cited as TDLD, that of the seventy-one members of the legislative body of the Sanhedrin, dominated by the Sadducees over the Pharisees, forty voted for a dismissal of the case (ibid., p.14). Yet it should be noted that Jowett does not cite any source for his polling numbers of the Sanhedrin. But because this was not a capital crime, we do know from scripture that Caiaphas, illegally, then charged Yahshua Christ with treason, which then demanded, by law, the intervention of the Roman Procurator, Pontius Pilate.

To most, including most Bible scholars, Joseph of Arimathea is remembered as the rich man who took the body of Christ from the cross and placed it in his private sepulchre (John 39:42), hearing nothing more of him after the Ascension of Christ.

The Bible indicates that Joseph, aside from being wealthy, was a "good man and a just". He was a disciple of Yahshua and a man of social distinction and official rank, "an honorable counselor" (Luke 23:50). He was obviously a member of the Sanhedrin himself, for scripture says that he "... had not consented to the counsel and deed of [the Sanhedrin] ...", (Luke 23:51).



"Other early historical manuscripts refer to him as "Joseph de Marmore" of Arimathea. "Mar" is an Eastern term for lord, and "more" or "mawe"

signifies “great”. Thus the title would mean, “the Great Lord Joseph of Arimathea,” a title in keeping with his birth as a prince of the House of David” (TG, p. 19).

Joseph of Arimathea, the great uncle of Yahshua, was the one man whom the Sadducees dared not oppose, for many reasons which will be discussed. After Christ “gave up the ghost” on the cross that somber evening, it was this Joseph, along with Nicodemus, who took Christ Yahshua from the cross and provided the linens and the tomb for His burial.

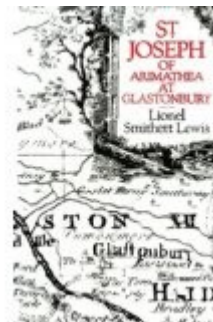
Just a footnote on Nicodemus, quoting from *The Ensign Message*, United Kingdom, Volume 11 No.4, Oct-Dec. 2009 (Hereafter EM): “An oriental M.S.S, known as *The Gospel of Nicodemus* was thought by Tischendorf to be ‘early second century’ and by Dr. Rendel Harris to be ‘very early’, states that Joseph of Arimathea suffered persecution. This indicates that Nicodemus (the Pharisee ruler and convert of John 3:1-10 and 7:50) did not hear or learn by any means of Joseph’s [later] departure from Palestine because of persecution and of his settling in Britain. (parenthesis mine)

“Nicodemus was, like his friend Joseph, a secret disciple and a rich man, but showed courage in protesting against the condemnation of Jesus without giving [H]im a hearing. The final reference is in John 19:39, where he is said to have brought a lavish gift of spices to anoint the body of Jesus. Nothing more is known of him beyond a large number of legends. His identification with the wealthy and generous Naqdimon ben Gorian of the Talmud is uncertain” (ibid, p. 34).

Joseph was the family protector of Yahshua Christ, and the family guardian of blessed Mary, mother of Christ, a so-to-speak underground apostle of Christ in Judaea. A footnote in Jowett’s book (TDL), on page 15(3), states ‘St. Joseph has the same word applied to him as

to St. John the Evangelist – paronymos – or attendant to the Blessed Virgin’ – Rev. L. Smithett Lewis, *St. Joseph of Arimathea at Glastonbury* (quoting John of Glastonbury), p. 42; also: see *The Magna Glastoniensia Tabula*, with the same appointed references of title.

There is reason to believe that Joseph of Arimathea was not present at the final trial of Jesus ... “[but] Joseph believed in the validity of all Jesus taught and ultimately suffered for” (*Gospel of Nicodemus*, 9:5-11). But for these



reasons, he being the family guardian and a member of high standing within the Sanhedrin and communities at home and abroad, was the reason why Joseph could claim the body of Christ so easily. Under the law, he was the next closest family member after Mary. Joseph would soon thereafter become the apostle to Britain, some five hundred and sixty years prior to St. Augustine (of Roman Catholicism) on English soil. It would be Joseph, plus twelve of his own apostles with him, who would erect the first Christian church as a place of worship above ground.

Joseph was known as a wealthy tin miner in Cornwall who owned his own fleet of cargo ships. He is referred to in Latin (which appears to be a Roman title) as “Decurio”, the designation for his official title over mining, precisely “Nobilis Decurio”, the minister of mines. As a member of the Sanhedrin, which ruled Roman Judaea, he was also a member of the provincial Roman senate. Joseph owned a palatial home in Jerusalem, as well as a country residence in Arimathea (today’s Ramallah) located 8 miles north of Jerusalem.

Reader, check out all of this evidence for yourself!

Jeffrey Crosby

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## The C.C.C.P. is Sixteen! - from a South African contributor

*The Trials and Hope of our Brethren in South Africa*

It is by no means a "Sweet Sixteen", but it's a nice number to reach, once again, just the same.

On the 9th May 1994 The Afrikaner was a nation, the next day, May 10th he was a minority. He had become a segment only of what to this day is no more than a disjointed 'federation' of primitive tribes which Tutu calls 'a rainbow nation'. That was our 'fear of shame'. The ANC was handed the keys to our wealth, security, educational institutions and the freedom to do the things they are doing to our farmers, our sons and our daughters.

The Afrikaner was not defeated in battle, he did not lose a war, he lost his land through treachery - the worst kind of treachery - treachery in the name of Christ. In his book *Die Laaste Trek- 'n Nuwe Begin* (P18) F.W. de Klerk declares that 'he wants to make very clear his commitment to Christian values'. He made that "commitment" very plain, did he not when he handed the keys of a Christian nation to the Black, Communist: enemies of Christ and of our race?

At about that time Dr. Bill Finlay and his wife Joyce sadly, passed away. They had, for many years been a blessing and inspiration to our peoples within and beyond the borders of our land. They had fought a good fight, and now their war was over. The voice of The Covenant Message was no longer heard. The silence was unbearable. Early in October of 1994, therefore, the Christian Commonwealth of Covenant People picked up the sword that had fallen from the hand of that courageous arm, in an effort to 'make up the hedge.'

We advertised our launch and the people came. The turn out was not big, it never is, but it was a lively remnant, and still is.

Our humble beginnings, with only a second or third-hand one-colour printer and no typing

facilities made it difficult to produce regular issues of our booklet and that is why this issue is only number 154 and not 176.

From day one the CCCP was never going to be a Commercial, profit-orientated movement. Begging TV evangelists had forever turned us off that obnoxious practice. We would never beg for funds. It was God's work and He would provide our needs. If he did not then we would have no divine right to exist. Anyway that has always been our position. The CCCP is a mission, a service to our race and our God. It is non-remunerative and non-profit.

An Afrikaans gentleman from South West Africa somehow got a hold of a Trumpet and phoned me up. This man could argue. I'm not talking about discuss, I mean argue! Whenever he felt grumpy he would phone me up. At least that is how it seemed to me. I didn't think he would renew his registration, and to be honest with you. I thought it might be a relief if he didn't. I am ashamed to say it because this fellow had a good heart and I was sad when he passed away. But that sadness was nothing to the shock that nearly knocked me out of my seat, when the legal lady on the other side of that phone called to tell me that this old bugger had left R20,000 to the CCCP in his will.

God moves in mysterious ways. And let me tell you, that money arrived just when it was needed.



There are times when there is a check in the spirit. I remember particularly once when I felt it might be necessary to send our overseas friends their Trumpet by surface mail. But as soon as that thought entered my mind there came that unmistakable inaudible commanding 'voice within' that said: "Don't Retreat!" Of course I dismissed that foolish doubt before it had time to take root.

Wonderful people have come our way and contributed in their various ways making, what

some may regard as hard work, a joyous and pleasurable labour of love.



Our library has been enriched by generous contributions of very valuable volumes. After cancer clawed away a very dear friend in his fifties, his wife brought us boxes of Ian's amazing books. Our Australian friends will know of whom I am talking when I mention Joyce Moylan. What Joyce has done for the CCCP in Australia, I hope is written in heaven. Joyce has been our arm, reached-out on that great continent and she always will be very special in our thoughts. We love her dearly.

Dr. Campbell was a victim of the ongoing mindless violence of our once peaceful country. Although retired, he continued to be engaged in medical research at Groote Schuur Hospital where, you might remember, the world's first heart transplant was performed by Dr. Christian Barnard. Dr. Campbell used to attend our Holy Communion services as well as the Forums until he was strangled to death in his own garden in Constantia.

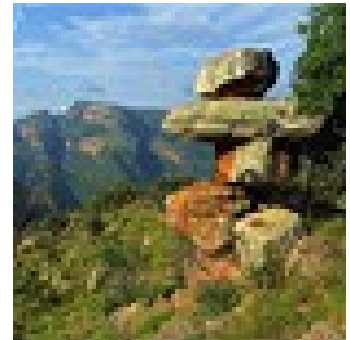
We have many German friends from whom we have learned many things. Dr. Heinz Migeod was a wartime Luftwaffe pilot who survived the Battle of Britain. Perhaps fortunately, he was shot down in France, taken prisoner and shipped to Canada where he spent the rest of his war. At 92 years of age Captain Migeod is still engaged in the struggle for justice for his nation.

Klaus was twelve when he was shot through the chest by a Russian bullet. The missile missed his vital parts and the youngster somehow found favour with the invaders, who fussed him and gave him chocolates. A few years ago you might have mistaken Klaus for Rudolf Hess.

Other two of our German colleagues have another story to tell. Each, independently entered into business partnership with Jews. Each of them were defrauded of more than a million rands. The scoundrels who robbed each of them had the brass to tell them: "I did it because you are a German and I am a Jew." They are today not fond of Jews.

We wish to be careful to avoid giving the impression that the CCCP is little more than social club. This work is in deadly confrontation with the Satanic New World Order and its numerous tentacles. There can be no compromise with the anti-Christ Judeo-Christianity, nor the fraudulent democratic humbug that would ignore racial identity and gender. A non-racial humanity is the ultimate goal of universalism. Religion, professional sport and democracy are in triple alliance to make an end of God's Aryan peoples. We oppose that root and branch. Happily we know that there are many such movements like ours bristling with energy, feeling as we feel and sharing our resolve to recover our freedom. While we are small and few and outnumbered a million times we do little more than draw the contempt of Big Brother, he feels sure that whenever he wishes he could crush us like tramping on a glowing cigarette end. So long as he thinks that way fine! Foolish people do not learn from history. We will not teach them, but when the time comes, it will be a lesson learned too late.

We know that Truth, however small and despised, cannot be destroyed. Its energy is greater than the atom. Jesus said, "I am the Truth". He entered into death and from within He conquered it and rose from the dead. After His resurrection He said: "All power is given unto me in heaven and in earth". His Words as empowered by the Holy Spirit are the instruments, which brought about our Christian civilization. That word is ageless, it is the same today, and will achieve again the glory of the past when it is again adhered to.



When a true leader of people assumes office and launches his campaign, he does so with a very clear objective in mind and a practical plan to achieve it. The Lord Jesus Christ is such a leader. His plan is long term and, in a word, it is the establishment on earth of a new kind of Kingdom -I spell it with a capital "K".

It is no secret what He intends for that political entity. The information has been passed on to His people throughout many centuries by His servants the Prophets. Primitive attempts by men of God to establish their nations on those principles always brought great benefit and prosperity to the people. The history of the Kings of ancient Israel provides a perfect example by the fortunes of this people who now

chose to institute those laws and now to reject them. Greatness and calamity of nations is predictable. People who lived under National Socialism and under Afrikaner Nationalism experienced the blessings that the early fathers had simply by observing. the laws that nature teaches.

## Dangers of Gardasil Increase as Adverse Reactions Rise

from our Health Correspondent



Throughout most countries in the western world, Merck's aggressive marketing of Gardasil, the HPV vaccine, has resulted in the targeting of girls from as young as 9 to young women up to the age of 26. Yet the risk of cervical cancer itself has been blown out of proportion. It is a known fact that about 90% of all HPV infections are removed by the immune system within two years. This in itself makes the vaccine irrelevant and redundant.

What Merck does not wish us to know are the real risks involved. Thousands of girls are having adverse reactions, some have even died, at the last count it was seventy eight. Adverse reactions reported include, seizures, strokes, dizziness, fatigue, weakness, headaches, stomach pains, muscle pain and weakness, joint pain, auto-immune problems, chest pains, hair loss, appetite loss, personality changes, insomnia, hand/leg tremors, arm/leg weakness, shortness of breath, heart problems, paralysis, itching, rashes, swelling, aching muscles, fainting, swollen lymph nodes, night sweats, nausea, temporary vision/hearing loss to name but some of them! See [ActionAgainstGardasil.com](http://ActionAgainstGardasil.com) website - and weep.

While Gardasil's vaccine promises to do no more than *help* protect against cervical cancer and warts, HPV can still be contracted after receiving the shot.

In addition, Gardasil contains Polysorbate 80 which is linked to infertility in mice, noted Dee Nicholson, the National Communications Director for Freedom in Canadian Health Care. "When 10 -15 years down the line these girls are grown women and are finding out they are barren, how many of them will connect the dots?"

A former Merck researcher, Dr Diana Harper, revealed that Gardasil's protection level [whatever that may be] would last only for 5 years, "If we vaccinate 11 year olds and the protection doesn't last ... we've put them at harm from side effects, small but real, for no benefit". She also added that enough serious side-effects have been reported after Gardasil use, that the vaccine could prove riskier than the cervical cancer it purports to prevent.

Dr. Scott Ratner and his wife, who's also a physician, expressed similar concerns as Dr. Harper in an interview with CBS News July 7<sup>th</sup> 2008. One of their teenage daughters became severely ill after her first dose of Gardasil. Dr. Ratner says she'd have been better off getting cervical cancer than the vaccination. "My daughter went from a varsity lacrosse player at Choate to a chronically ill, steroid-dependent patient with autoimmune myofasciitis. I've had to ask myself why I let my eldest of three daughters get an unproven vaccine against a

few strains of a nonlethal virus that can be dealt with in more effective ways.”

### **India Halts HPV Vaccine Trial after 6 Girls Die**

While health officials in the US and UK turn a blind eye to the adverse event reporting, the Indian government stepped in promptly to end trials of both Gardasil and Cervarix after 6 young girls died.

In Australia, 25 girls who had just received their first injection of the vaccine experienced headache, nausea, and dizziness. In some cases, the problems were so severe that they were hospitalized.

Similarly, when 3 girls died in the US shortly after receiving immunisation, Dr J Mercola [[www.mercola.com](http://www.mercola.com)] wrote the following:

*Should young girls be required to take Gardasil by the government when possible side effects include hospitalization and death? There have also been reports from the National Vaccine Information Center about fainting and dizziness reported by dozens of patients as side effects of Gardasil, and there are even some concerns that Gardasil may cause infertility.*



*These are steep risks for a vaccine that only sometimes protects against HPV, which is virtually 100 percent avoidable without an expensive and potentially fatal vaccine. Please realize that Merck has manipulated the medical and political system to FORCE children to get this dangerous vaccine for their own bottom line profit. The potential promised reduction of cervical cancer is the bait they use.*



*Remember Merck, the manufacturer of this vaccine, is the same company that made Vioxx that killed over 60,000 people. [www.mercola.com](http://www.mercola.com) We note that Gardasil costs as much as 10 times more than other vaccines; nearly \$400 for a 3 dose series over 6 months. If the US government alone purchases vaccines for 7 million girls, the cost would be more than \$2 billion. Having made major losses on Vioxx and billions more on Fosamax, Merck and GlaxoSmithKline are now re-lining their coffers from this lucrative scam.*

It is well documented that cervical cancer is caused by infection acquired through sexual contact. So transmission of this disease is not only avoidable but renders vaccination completely unnecessary.

Clearly, Big Pharma could not exist nor maintain its stronghold if we did not allow it to predate upon us. People must educate themselves and not blindly succumb to propaganda from the vested-interests who profit from keeping people sick. Cancer prevention is not as simplistic as taking a vaccination. Maintaining a high level of immune integrity is the key through the basics of optimised nutrition, avoidance of toxins, sufficient sleep, exercise and hydration.

Put simply, we are His workmanship. It is our duty to keep Yahweh's Law in all respects to enable each of us as His unique, divine blueprint to reach our optimum potential here on earth in accordance with the work we have been called to do.



## **Announcements**

The Saxon Messenger can be contacted by email [editor@saxonmessenger.org](mailto:editor@saxonmessenger.org)

The Saxon Messenger Website is at <http://saxonmessenger.christogenea.org/>  
where this issue and future issues will be archived.

The Saxon Messenger is a project of <http://christogenea.org>

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998.

## **Christian Identity Radio**

Christogenos

Friday nights 8 pm EST  
[www.talkshoe.com/tc/30258](http://www.talkshoe.com/tc/30258)

Yahweh's Covenant People

Saturday Nights 8 pm EST  
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