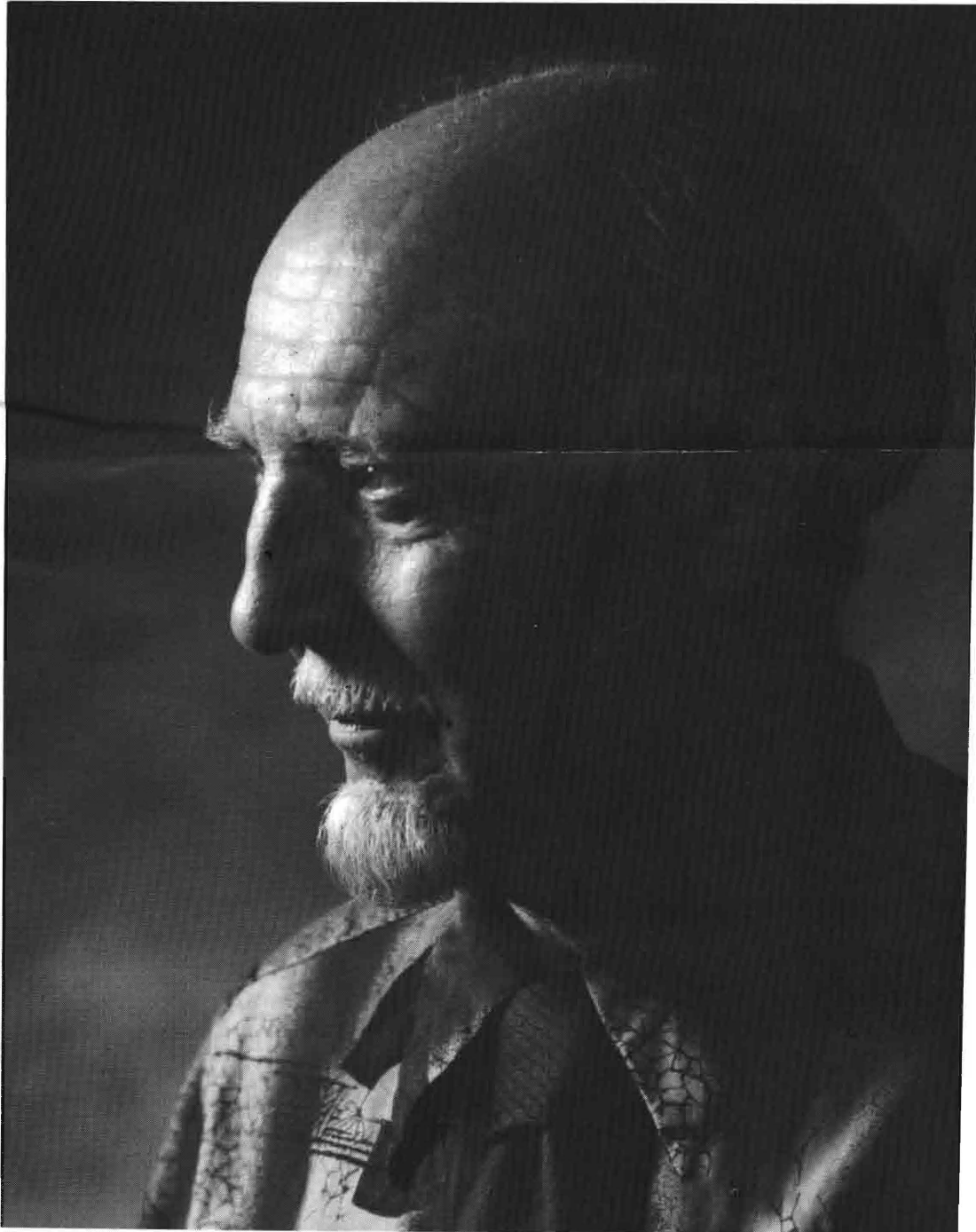


*illic heu miseri traducimur!*  
*Juvenal*

# Instauration®

VOL. 7 NO. 6

MAY 1982



**RAYMOND B. CATTELL -- THE FOREMOST LIVING PSYCHOLOGIST REFUSES TO TURN HIS BACK ON CYRIL BURT**

In keeping with *Instauration's* policy of anonymity, communicants will only be identified by the first three digits of their zip codes.

Your cover story on Jerry Falwell (Jan. 1982) was great! Would any preacher be permitted to get on the tube if he denounced Zionism as "anti-Christian" or said anything unfavorable about Israel?

940

That so many millions of Americans enjoy an amount of leisure time unprecedented in history and that they so frivolously waste this precious gift is a living outrage. The two worst time wasters in America are (1) the national obsession with professional spectator sports (moronic displays of brutish aggression), (2) the addiction to the idiotic offerings of commercial network TV. We would all be better off if the playing and broadcast of big-time professional football, baseball, basketball and other contact slugfests were totally banned. All of a sudden, Americans would have to learn how to read again and how to exercise their imaginations. Denied the chance to live vicarious super-jock fantasies through images on the boob tube, they might even get off their fat, lazy behinds and do some needed physical exercise.

372

The initials ADL really stand for Aryan Defamation League.

722

To Zip 937: Don't write off Charlie the Chump too soon; he's not aiming to be the "last king of Britain," but rather the first tribal chief of these once uncolored isles. I expect he will have to give up his stag and grouse shooting, but this won't matter much. By then, it will be open season on National Front activists, who will be released from gaol specifically to serve as clay pigeons.

British subscriber

In a class at the Police Academy here last month our racially indeterminate instructor was reviewing the twin subjects of racial discrimination and sexual harassment. He carefully pointed out that under the law "protected groups" are blacks, Hispanics, American Indians, Pacific Islanders, Asians, etc., and women. I, the only unquestionably white male in the class, had the temerity to raise my hand and ask, "Do I understand that under the law, as you've explained it, anyone can discriminate against me all they want and I have absolutely no recourse?" After a moment of awkward silence, he conceded that this was so, that laws against discrimination apply only to those in protected groups and that all other Americans, by definition, are assumed to be in a position of power and immune from discrimination. Since they are in the majority, they do not need special legislation for protection. I responded that, as I looked about the room, I had to wonder what was meant by majority. The instructor said the law refers to a majority on a national level. By then he was clearly annoyed and promptly changed the subject. This instructor, by the way, referred to Martin Luther King, Jr., Paul Robeson and W.E.B. Du Bois as "great American heroes." He also said, "We can't all possess the courage and intelligence of someone like a Harry Winston." I doubt if the rest of the class caught this. Since all they can talk about is basketball and sex, they wouldn't likely know that Harry Winston (a black married to a white woman) is a top-ranking official of the Communist Party, U.S.A. This is what your military and police departments are becoming, folks. Where will you find your protection in the future?

100

When Cholly has accumulated a sufficient number of Sutter Lang stories, please publish them in a book under the title, *The Adventures of Sutter Lang: Last of the Vikings.*

912

Cholly Bilderberger (January) was so awesomely delightful that I laughed till tears gave my cheeks a salt shower.

105

I just returned from a four-day visit with relatives in Virginia, who are part of "academia." As a participant in their lofty conversations, I was extremely gratified by the noticeable change in attitude toward the racial problem since my last visit. Raspail's Camp of the Saints is being read, and the intolerable liberal cliches have disappeared in favor of a more realistic appraisal of the black-white relationship. Crime was a particular concern, specifically black criminality. The constipated liberal-ese ivory-towerism had given way to a far grimmer reality.

142

Sutter Lang is certainly Bilderberger's most fascinating creation. But I worry about the tone of his articles and their "compatibility" with *Instauration's* overall goals. That isn't to say I don't recognize Cholly's excellence. If only we had several magazines!

221

You can't imagine how sick to death I am of reading about Ireland. So are my friends, pro-Irish, anti-Irish and neutral alike. Your space is precious. Limit Father Machree to twice a year.

338

I am bothered by the statement (*Instauration*, Jan. 1982) that there is nothing on the religious horizon that offers even a ray of hope to the dispossessed Majority. Whoever wrote that obviously never heard of the new wave of Germanic heathenry that's been building in the boondocks.

115

A sense of belonging is as important to the psyche as is food to the body.

802

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I am delighted that one Northerner was able to report that he was happy about his move to the South (Feb. 1982 issue), but I am distressed that one Yankee went on record as something less than pleased. (Remember that when a Southerner says, "Yankee," he means it in the same sense that a Scot does when he calls an Englishman a "Sassenach.") I am an old-line South Carolinian whose ancestors came here 250 years ago. My great-great-grandfather was with General Lee all the way to Appomattox. I am a landowner and former cattle rancher who used to drive a pickup truck with a gun-rack in the back window. I know the South.

The South has much in common with North Ireland and South Africa. Religion in all three places runs very deep, though it is not the liberal-minority death-wish religion of the rest of the Christian world. In all three places, religion is a fortress of political and social resistance. It teaches: (a) "We are right," (b) "The world is against us," (c) "The Lord will give us strength to withstand our enemies and in any case will clasp us, the Elect, to his bosom one day." Nowhere in America is white intransigence so strong against the left, so please do not disparage the South for its apparently anachronistic religiosity. I am personally not very religious, but I am certainly a churchgoer -- and for reasons which I hope are by now obvious even to the obtuse mind of the dissatisfied Yankee.

As for the Yankee's allegation that many Southerners have Negro blood, he had better be careful about making such pronouncements. Men have been killed for less than that down here. In the South, as in South Africa, anyone with so much as a trace of Negro blood is considered nonwhite. In South Africa the mulattoes form a separate racial group, the Coloreds. In the South they are simply called niggers and are not and never have been accepted as white. Thus, Southern blacks have a certain strain of white blood, but Southern whites are WHITE and have no Negro blood.

Don't let the rednecks' four-wheel drives bug you. Northern snowmobilers are about as bad. In the coming clinch, I would rather be backed by 5,000 gun-toting, hot-rodding rednecks than anybody else in the world, with the possible exception of 5,000 Bible-thumping, hard-fighting Boers.

293

At a time when our dumb blond race is threatened as never before in its history, far more so than it was by the redskins or Moors or Huns, they are content to go through life in a complete daze and actually become angry with anyone who tries to snap them out of it. Far from keeping their eyes open and their ears close to the ground, they drift unsuspectingly along, swallowing all the egalitarian trash they are taught at school and the unrelenting follow-up operation of their newspapers, radios and televisions. Never before has there been such a nation of sheep. They see no connection at all between what happened to White Rhodesia and what is happening to them, and they wouldn't know where Rhodesia was in any event, because there are much more important things to be learned at school than mere geography, which doesn't even instill guilt. But Kissinger knew where Rhodesia was.

South African subscriber

Sunset Beach, Oahu, is where the large rideable ocean waves break, making for the best surfboarding in the world. In the 1950s some early pioneers of surfing moved here and against all odds made a living. On their off time they rode the beautiful waves. With only a few exceptions these early comers were white and largely of Northern European stock. Over the years more and more of them moved in and made their home at Sunset Beach for the sole purpose of surfing. I was one of them. Most were from southern California and were very liberal in their thinking. At present almost the entire neighborhood is made up of white surfers who are gradually settling down, getting married and having children. Blond heads are all over the place. The brown-skinned natives do not particularly like this, but they have come to realize that the whites won't give up their "silly" surfing fixation. So it is the natives who have been moving out. Today our community has become quite strong and secure. The whites have lost a lot of their liberal racial attitudes and watch out for each other. Crime is low and achievement is high. The latest development is a minor white baby boom which consolidates this small community even more. Almost all the babies are blond and blue-eyed. Anyway, our home is a kind of South Africa in a land of browns.

968

Nonviolent resistance is not actually divorced from violence; it is a clever technique designed to force the opponent to commit the first act of violence.

440

The article on Thor Heyerdahl (Dec. 1981) presented the case for Old World contacts with the New World. But contacts themselves do not imply all-pervasive influence. True, there are Old-New World parallels, but is it a question of influence or similar stages of development? We know from the New Archaeology that chiefdoms look similar the world over, from Malta to those in the New World. After all, how many ways are there of organizing societies of a few hundred?

More research is needed to resolve this dispute between the diffusionists and the isolationists. In particular, future archaeological digs are needed to determine whether the New World civilizations sprang up overnight, as they once seemed to have in the Old World. In any case, the support for European racial superiority need not be based on setting up an Egyptian level civilization in the New World. It is in going far beyond the Egyptians that Europeans are special.

The author of the review article would serve us well if he would add a few paragraphs summarizing the best (not the worst) criticisms of Heyerdahl's work. They may be completely inane or of the we-shall-never-know variety, but at least they should be examined.

462

The January piece on the great Bluegrass mandolinist Bill Monroe was like his music -- pell-mell, unaffected, ringing raw and bewitchingly cornball.

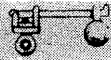
Canadian subscriber

The "Quebec Instaurionist" in the January issue makes a number of interesting points, but his thesis is replete with howlers. The U.K. is not "irremediably tied to Europe." Geography, economics and military-strategic considerations do not determine national boundaries and loyalties -- except in the madcap world of Tri-lateralism. Were such considerations to lead to the unification of Europe, it would have occurred many centuries ago and endured to this day. Instead, the map of Europe has always corresponded, more or less, to the realities of that continent's ethnic and language divisions. Even if we accept the proposition that economics is a paramount factor in deciding national ties, Britain's economic structure is competitive to those of most European nations in that it is based primarily on manufacturing, while it is complementary to those of English-speaking, Anglo-Saxon states, since the latter -- apart from Britain and the U.S. -- are largely primary producers, thus establishing with Britain a natural basis for mutual trading. When the gentleman from Quebec states that Britain will always be second to America in terms of economic and military might, this prompts the question: apropos of what? No advocate of Anglo-Saxon union has ever suggested that Britain could predominate in such a union, except perhaps culturally -- as is acknowledged in the article. The point is that American predominance would be more acceptable to other members if America were to revert to Majority control, with the Anglo-Saxon element representing the majority of the Majority. In a great Anglo-Saxon bloc, the precise location of the political, economic and military center of gravity would cease to matter very much anyway, since ethnic patriotism would be more important than that of the territorial kind. Your Instaurionist goes on to state that his compatriots feel indifference to France because certain Frenchmen of many generations ago referred to Quebec as "a few acres of snow." This does not alter the fact that the majority of Quebec is unalterably French, ethnically and culturally as well as linguistically. It is also a fact that a leading Frenchman, Charles de Gaulle, made it clear that he saw Quebec as part of the Greater France of his dreams and spoke of Montreal as "this French city." Whether or not contemporary French Canadians or other Canadians feel the way the Quebec Instaurionist claims they do, this should not be regarded as a matter of major importance. Current trends in popular feeling and sentiment are often what they are made to be by those who control the vital channels of mass communications and opinion, and they can be changed overnight if those channels change hands. It should be quite obvious to all informed Majority members that the mass communications media have for many decades worked ceaselessly to undermine ethnic patriotism -- except in the case of Jews and other minority races. What the masses of this or that country feel today is therefore no basis on which to predict how the world's political boundaries should be drawn up in the future.

British subscriber

Your magazine has helped me understand myself and has helped my sons believe in themselves.

806



□ I am aghast and infuriated whenever I meet some fuddy-duddy who wants to "save" Western civilization. Western civilization is a splendid example of our race's accomplishments, but it is not the excuse for our race's existence. A fuddy-duddy, by definition, is a man of small vision, one who cannot imagine our race producing anything better. Western civilization has been around for a thousand years or more -- so we are told it must be preserved. The worriers needn't worry. If the white race were to disappear tomorrow, Western civilization would probably drone on until the sun poops out. The 100-IQ races are perfectly capable of sustaining it, and sustain it they will, for a very simple reason: it pays to think in empirical and scientific terms, i.e., Western ones. In point of fact, it is high time the West be scrapped. We are burdened by such excess baggage of our past as Christianity, equality, mechanism, and natural rights. Mechanism has been replaced by probability thinking in evolution and quantum mechanics, but the dead weight of the West holds us back. The fuddy-duddies will have to destroy the white race in order to save the West. If they don't hurry up, we whites will replace the West with something much better.

693

□ The wildly differing reactions of the two Northern Instaurationists who moved South (Feb. 1982) is an old, old story and one easily explained. A homogeneous society, particularly one with long experience in dealing with hostile outsiders and one, like the South, where the most important evaluations do not involve money and occupation, has finely tuned social antennae. The first chap was sized up as a decent white who promised to be an asset. He was gently initiated into Southern society, probably without being aware of it. The second fellow, who was so down on Southerners, was detected right away as a boorish interloper. He has seen no more of the South than can be grasped from a moving car.

292

□ "Obituary" (Jan. 1982) is an example of the stupidity and smugness of the WASP. I have lived among, fought against and worked with New York City Sicilians. The poorest of their homes was scrubbed, worn and immaculate; not so the homes of the WASP without servants. The Sicilian preserved the honor of his women and the sanctity of his culture (and still does). The upper-class WASPs here have bedded down with every ugly minority that was momentarily faddish. Let the writer of "Obituary" tell of the struggles of his WASP women trying to raise mud children twenty or more points beneath the mother's IQ and looking only like their fathers. The only sting that some WASPs have left is the sting their women receive.

101

□ Do not heed those who say they are offended by your occasional anti-Christian tone. After all, Christians, more than Jews, have put us in this mess.

904

□ I recall at one university a Jew saying to me in the heat of argument, "We are at war with you. You will see. We will wipe you out." This came boiling out of him in an argument that I thought was about two faculty factions rather than about Jews and Gentiles. I figured that person, who happened to be Jewish, was a little kooky and so let the matter slide. About two years later, I was crossing the campus on another university with a wildly defensive Jew. He was angry with me because I had encouraged an undergraduate girl student to complain formally about a Jewish colleague, who had told her flat out that if she didn't let him sleep with her, she would not get through his course. The girl was terrified by the entire situation because she had been told by her fellow students that the other Jews would protect the professor and blame her if she complained. As we walked, my Jewish colleague began to berate me for persuading the girl to complain. When I insisted that there was only one proper way to handle the matter, he shouted, "It's war, war, war. You can't do this to one of us!" I can recall many times in my lectures touching on Ezra Pound, having Jewish students in different parts of the lecture hall. Suddenly both raise the same violent, unreasonable howls against Pound, although the poems in discussion were not at all anti-Jewish. When I would point this out to the Jewish complainers, they would always do the same thing: sit up straight, look straight ahead, show a blank countenance, and put their hands on the desk top flat down.

728

□ I am glad Zip 905 enjoys Ormandy and Bernstein playing Wagner, but I suspect it is the music which moves him more than the performance. It takes quite a while to appreciate the difference between a merely routine performance and a truly monumental recreation that adds to the stature of the music. Let 905 investigate a two-record Seraphim set (IB-6024) of Wagner conducted by the great Wilhelm Furtwängler or any of the budget label reissues of Arturo Toscanini. Also worth purchasing is a Past Masters (Box 713, West Paterson, NJ 07424) reissue of Willem Mengelberg conducting the Meistersinger overture (PM-27, \$7.75). If 905, after auditioning these records, should continue to prefer Ormandy or Bernstein, that's fine. But not to give the others a hearing is acoustical prejudice.

200

□ Until recently I have always been strongly anti-abortion, regarding the operation with repugnance and distaste. However, drastic steps are necessary to halt indiscriminate breeding, or we'll be swamped in an avalanche of offspring which will eventually bury us.

551

□ Since the male sex can take full responsibility for hurtling the ERA witches into the political arena (what the gals are up to the guys promoted), wouldn't you agree that it's time to give them the boot where it will be the bootiest?

111

□ Willpower, a higher property of certain advanced organisms, is a result of the capacity to develop feedback circuits. It can be developed and reinforced by lifelong training, in the manner of the Hindu mystics and Gordon Liddy (the primitive way), or quietly by biofeedback microelectronics (the modern way). Any form of human achievement, from willpower to athletics, is to be admired, but one must distinguish between excellence and a selfish obsession. Fitness and slenderness are admirable, but the extremes of bodybuilding and anorexia are not. Thus, Liddy's sense of honor turned obsessive when it was placed at the service of the Republican party. A rarer, and far more useful, virtue than any of these is intellectual consistency. Liddy, for all his willpower, couldn't bring himself to question Christianity (for which the positive evidence is exactly zero) until late in life. He may have some misgivings about the Republican party by now, but apparently he still believes in racial equality.

342

□ I am astounded at the number of West Coast WASPs moving north. Young ones in vans with a child or two and a dog. The elderly and the middle aged, mainly concerned about escaping the rising crime wave, feel if they don't move now they never will. Their destinations are Oregon, Washington, Idaho. They are looking for survival camps where they can wheel in a trailer or buy a spot of land. Many of these Anglo refugees are armed.

942

□ We the people of Angeltown are constantly bedeviled by riots and protest marches by aliens, some of whom arrived here only last month. The language differences create massive police problems. California prisons are now 70% minority and overflowing. The Viets, 125,000 of them, are stashed throughout Southern California, most of them in Orange County. One thousand a month are arriving with their exotic tubercular and venereal diseases. Some eat their neighbors' cats and dogs. A bill to prevent this rather un-American practice failed by two votes in the state legislature. Two-thirds of the Vietnamese are on welfare, even though many are ethnic Chinese who made fortunes in the war.

In 1980 alone, tens of thousands of Jews came to L.A. Many were Israelis. A greater number came from Soviet Russia. The children are intransigent in school. Many of their parents feel that the citizens of this country are stupid and can easily be taken financially. Some of the adults complain that the "Golden Gate" has not provided them with the living they expected. As one said, "I left my culture, my position, my country and my family in return for a low-paying, menial job."

Members of the Israeli Mafia have entered by way of Mexico. They prey on local Jewish merchants, deal in drugs and freely commit murders. One long murder-dismemberment trial evoked hardly a notice in the press. The Israeli mobsters' bank frauds have also received little news coverage. They "wash" their money through legitimate businesses they operate in downtown L.A. Meanwhile, the Jewish Defense League goes about bombing and intimidating everyone.

912

# THE GENE SCENE

The spring tide of environmentalism came in the 1950s and early 1960s. An ebb was discernible by 1970. In the 1980s, the obscuring flood is retreating ever more swiftly. One struggles to keep abreast of the new evidence for heredity. A few examples:

In *Genetic Prophecy* (Rawson, Wade, 630 Third Ave., New York), Zsolt Harsanyi and Richard Hutton demonstrate that knowledge of an individual's genetic makeup indicates his susceptibility to many diseases. We have long recognized the relationship between bad things in the environment -- like bacteria, viruses, carcinogenic chemicals and urban tensions -- and high group rates of heart disease, various cancers, depression and alcoholism. But we have not understood why some people succumb to, say, half a pack of cigarettes a day, while others flourish on three or four packs. Only now are we learning that some people have identifiable biological pathways which metabolize the carcinogens in cigarette smoke, making them up to 36 times more likely to develop lung cancer. These smokers really are killing themselves. Soon a simple test will be available to spot them.

Similarly, women with wet ear wax, including most Caucasians, tend to be more susceptible to breast cancer than those with dry wax. Why? Because glandular fluids secreted in the breast are genetically related to the quality of ear wax, and some of these fluids retain more environmental carcinogens than others. *Genetic Prophecy* is full of similar examples, and even examines behavioral traits like sociability.

Meanwhile, a team of brain-scanning scientists at Massachusetts General Hospital has reported in the *Annals of Neurology* that dyslexics, or people of normal intelligence who suffer reading impairment, are more likely than a control group to have unusually shaped brains. This helps explain why dyslexia often runs in families, and may lead to the use of brain x-ray images to determine a wide range of inborn talents and weaknesses. The human brain is not symmetrical. For example, the parietal and occipital lobes -- which are involved in reading, writing, mathematics and sight -- are larger on the left side than the right in 75% of normal individuals, but in only 58% of the dyslexics in the present study. Like the IQ gap dividing whites and blacks, such statistical differences often seem superficial to the casual observer -- yet, taken together, they may represent the "keys to the kingdom."

In another development, Anita Bryant and the field of psychoanalysis were rudely jolted last summer when the Kinsey Institute for Sex Research released a massive study which suggests that many homosexuals are "born, not made." Nearly 1,500 male and female homo- and heterosexuals were interviewed at length on nearly every aspect of their lives which might be casually related to their sexual orientation. The result:

No particular phenomenon of family life can be singled out, on the basis of our findings, as especially consequential for either homosexual or heterosexual development. What we seem to have identified is a pattern of feelings and reactions within the child that cannot be traced back to a single social or psychological root; indeed, homosexuality may arise from a biological precursor that parents cannot control.

The investigators hope their findings will stimulate a new wave of research which moves beyond verbalistic psychiatry and into physiology.

We would only add that there seem to be many borderline individuals who can go either way, so that Anita Bryant's fears regarding homosexual seduction, and the media's acclaim for the "gay" lifestyle, must not be summarily dismissed.

Among the many Jewish scholars belatedly scrambling aboard the good ship *Mendel*, the name of R.J. Herrnstein is prominent. The Harvard psychologist had some wise observations in a recent review of *The Intelligence Controversy*, whose authors are listed on the cover as "H.J. Eysenck versus Leon Kamin." Eysenck's half of the book is technical, notes Herrnstein, and has little to say about the ideological context; Kamin's half is almost pure ideology. Eysenck estimates the "heritability" of IQ at 80%, while Herrnstein, with most researchers, favors 60% to 70%, and Kamin, a devoted Party member during the heyday of Lysenkoism, "just about alone among serious [?] students of the subject, argues that the evidence is not inconsistent with a heritability of zero for IQ."

Eysenck cites the new biological evidence for intelligence -- IQ correlations with electrical activity in the brain, and with simple reaction-time tasks -- while Kamin, adducing almost no positive evidence for his own position, merely seeks to discredit his opposition with one ingenious canard after another. Herrnstein observes that "no body of data [for Kamin's position] exists, which is why he finds himself arguing against a scientific consensus, a fact about the IQ controversy that rarely surfaces in the popular press."

Kamin insists that most of an individual's IQ is somehow transmitted by the parents in the first months of life, or certainly in the first years. By age six, he says, it is largely set. Herrnstein is left wondering what kind of social interventions Kamin has in mind to alter the status quo, though the latter's Stalinist past and Marxist present should offer a clue.

Herrnstein concludes with a back-handed compliment: "No more articulate and tenacious defender of the environmental position than Kamin has, or is likely to, come along." But "the correlations are worldwide and irrefutable," and "he is just no match for the data." That is why Kamin now directs all of his energies to the spurious matter of the social consequences of testing, charging the testers with "a malev-

olent desire to dump poor children on the 'educational scrap-heap.' "

This kind of emotionalism still wins points with many journalists, among them Michelle Landsberg of the *Toronto Star*. Her husband, Stephen Lewis, belongs to a prominent Montreal political family of socialist Polish Jews. In one of her columns, Landsberg excoriated a local English and history teacher named Bernie Ertis after he wrote about racial IQ differences in an educators' newsletter:

Bernie's ideas of inherited IQ come straight from the thoroughly discredited work of Sir Cyril Burt, one of the great impostors of our time.

[Burt] cooked his books . . . [He] invented vast amounts of "evidence."

The "objective scientific investigation" [Ertis] talks about is totally fraudulent. Bernie knows that. And he doesn't care.

I phoned Bernie and asked him if he knew he was quoting fraudulent material . . .

Did Bernie apologize in print for helping to spread lies? No . . .

I phoned the editor of the [newsletter], whose name is Garth McMillan. He said, "No, I'm not at all disturbed."

But, for Landsberg, the "racist gibberish," the "moronic lies and bigotry," the "known falsehoods" were all "loathsome" [her spelling; she faulted Ertis on his grammar since his spelling was better than her own]. She concluded by citing one David Suzuki, "Canada's leading geneticist," as having told the Toronto School Board that all talk about IQ heritability is "nonsense." "It is a non-science issue," quoth the great Suzuki. In a perverse sense the latter statement is correct, since, as Herrnstein says, there is indeed "a scientific consensus" backing the heritability of IQ.

While minority racists do their best to poison the minds of Canada's Majority, a genuine scientist, Raymond B. Cattell, has partly rehabilitated a fallen colleague in his superb review of *Cyril Burt, Psychologist*, by L.S. Hearnshaw. Conceding that Burt's data in his later years were full of errors, and hence should be "buried" by behavioral geneticists, the fair-minded Cattell added that "the frequency of errors Burt made in his bibliographies at that time was the same as in the substance of his articles." Apparently, "in his 70s and 80s Burt suffered a certain loss of reality contact, not unlike that of Roosevelt at Yalta."

But Hearnshaw does the old man a disservice by "not completing the picture of this tragedy . . . by looking also at the social pathology of the intrusions of politics and personal resentments into science with which Burt had to battle in his last years." Hearnshaw does at least mention that 19 years worth of precious data were lost when a bomb fell on Burt's London office during World War II. Cattell surmises that these and other misfortunes gradually caused Burt's ethical sense to deteriorate. But was he a "paranoid," as Hearnshaw says? Cattell, a man whose sterling character is conceded by his worst critics, knew Burt over several decades and recalls "highly stimulating, brilliant conversation and a steady generosity toward the strivings of younger psychologists."

Burt apparently did suffer a grave character lapse in his later years, but "the brutal beating-up of [Hans] Eysenck" and similar episodes in London and elsewhere, plus Burt's "continual harassment by critics who refused to read what

he actually said," should be included in any biography.

In respect to these events it is as if Hearnshaw expects us to follow the play with half the cast missing, or as if some passenger complained of the violent behavior of the ship's crew without explaining that a hurricane was in progress. It is in his continual clinical concentration on Burt's dynamics, and his complete neglect to attend to the social dynamics of a disillusioned post-World War II era in which Burt spent his last years, that Hearnshaw fails to do justice to him.

What is more important -- to the course of science, if not to the biography of a man -- is not a fine analysis of the flaws in his personality, but the revelation of how such flaws can be exploited for extrascientific ends in certain social atmospheres. Burt's reputation was butchered to make an egalitarian holiday. With due perspective on *all* his work he was a great man, and if in one place he slipped and fell one is moved to repeat, "O, what a fall there was, my countrymen!" And let us not fail to continue, "Then you and I and all of us fell down"; for too many stood by, cautious and mute, while the incident was used to give the general public a view which all competent, leading researchers in the field knew to be wrong. The long-term bill for giving the public false premises on which to reason may be great.

Although Burt's data must be discarded, his theoretical leadership, shown in elegant mathematical-statistical designs, remains unchallenged. For generations to come, Burt's theory will help others to interpret their own sounder data. Yet psychologists who know this failed to "come forward publicly," even as the "lesser lights" of the left were savaging their mentor's reputation. Cattell is one scientist who sees clearly that all the facts in the world will never improve this wretched situation:

Until values consistent with genetic differences and evolution are incorporated in the public outlook -- with serenity, hope, and charity -- no scholarly determinations of research results with greater accuracy will alone get the facts more widely accepted, or lessen the heat of misunderstandings.

In other words, the Hans Eysencks of the world dare not let the Leon Kamins hog the ideological limelight. Cattell proposes "deriving ethical values from science itself," and recommends his own great work, *Beyondism*, as a starting point. One other thing is urgently needed -- guts.

### Ponderable Quote

The Special Theory of Relativity is now 75 years old. To the question of who invented it, many answers have been given. Poincaré ascribed it to Lorentz; Lorentz ascribed it to Einstein; Planck said its pioneers were Lorentz, Einstein and Minkowski. The first German book on the origins of the theory was entitled *Lorentz, Einstein, Minkowski: the Principle of Relativity*. The comprehensive history of the theory of the ether and electricity by Whittaker contained a chapter on relativity by Poincaré and Lorentz. More recent historical research indicates that the theory of Poincaré and Lorentz differed somewhat from Einstein's. The multiplicity of the responses suggests that the answers do not hinge on priority but on concealed value judgments.

Prof. Dr. Friedrich Hund  
Physikalische Blätter (Aug. 1980).



# MAN AS SENSE ORGAN OF THE EARTH

Before any significant advance can be made in the purification and further evolution of the white race in America, the thorough confusion about religion in the minds of most intelligent Majority members must be cleared up. For, in the thinking of the all-too-many, "morality," "what is right," "compassion" and "justice" are bound up with, and ultimately based on, a nebulously misunderstood "higher authority." The implication is that this authority is higher than all earthly existence, which is conversely lower than this source of all principles. This is true even if the individual's mind is agnostic or atheistic, as is manifest in murky internal mumblings about "tradition," "commonly accepted values" and the like.

Virtually everyone, Communists with their "history"-authorization included, is very vague as to the actual nature of this "higher authority," or where or how it ever came to be "higher." Yet almost everyone, even the most untutored terrorist, is convinced, deep down, that such authority exists. Indeed, shared convictions about authority, no matter how fantastic, make social life possible. Disputes about these matters are cause for war. Infidels are always outcasts.

It thus behooves the thinking Majority member to inquire into the universal and exclusively human phenomenon known as religion. For it is a truism that religion deals with issues that all human cultures have held to be of a "higher" provenance than man's more material concerns.

Very briefly, religion may be defined as: "the holistically integrative relationship of the total, psychophysical human being to the multidimensional entirety of all existence." (Please note that this is a definition of religion as a universal human phenomenon, not a definition of one particular religion, e.g., Christianity.)

This brief definition is rather vague in itself and requires further elaboration.

Most of the human organism is not normally under the direct control of consciousness, as "consciousness" and its mechanisms of concentration, perception-narrowing and even of truth-suppression are generally understood in the West. But there is no question that the bodily organism as a whole and especially the central nervous system (CNS) is a "knowing" process. It is also clear that the body provides the physical and mental basis for modern human consciousness. Although it is improbable that the physical organism provides a *sufficient* explanation for the phenomenon of life, it is obvious even to the most obtuse that it provides a *necessary* one. When the CNS deteriorates, with old age or with brain damage, the consciousness it supports also deteriorates. A helpful, if inadequate, analogy might be the TV set, which is indispensably necessary to the viewing of TV programs permeating all space on electromagnetic waves. To the extent that the set is impaired, so is the reception.

A hominid race with a marginally human neocortex has an only marginally human consciousness. This is so manifest that to deny it is to reveal oneself to be in the grip of some pathological compulsion such as American Oedipalism (otherwise known as "liberalism").

The phenomenon we know as "consciousness" is a behavioral adaptation of the most recently evolved, peripheral foliage of the brain. It is, in short, a function of the human cortex. Like leaves on a tree, the cortex is supported by the organic structures which have preceded it in growth, and which, in the mature adult, form its infrastructure both ontogenetically and phylogenetically -- that is, in both the development of the individual and the development of the species. This is the biological basis of the fact that "the child is father to the man."

But the inner spheres of the brain, being older and more directly reflective in their structure and function of the long evolutionary history of our species, are knowledge-transmitting and knowledge-processing systems every bit as active and efficient as similar systems in the outer brain.

Since the deep brain is the primordial part of our being, it is also the source of the feelings about the "higher authority" which gives us our command to live in the first place. The deep brain is in fact god (small "g"). Many people still receive voices and visions originating in these more archaic cerebral parts (in our own sleep, for example) and regard such experiences as coming from god(s) or devil(s) or other "supernatural" entities. It follows that these emanations from the deep brain are endowed with the quintessence of transcendence.

In mentioning "transcendence" we are not talking here about some Kantian "moral imperative" which may or may not exist in the quaint wish-dreams of some abstract philosophers or the adolescent musings of some American university professors. We are talking about the DIRECT EXPERIENCE of transcendence -- like the experience of a punch in the face. This is an experience which can entail or depend upon things remote from the twaddle of our minority mentors and racial cop-outs. It may involve sex and death (cf. the erotic experiences and "religious" activities of thanatologist Elizabeth Kübler-Ross), since these are primary obsessions of the limbic system of the deep brain. It may involve murder (cf. "Son of Sam" David Berkowitz, who claimed to be following the murderous instructions of otherworldly forces). In any case, the experience of transcendence (being gripped by the almightiness of the deep brain) is anything but a Sunday-morning, good-neighborly experience. In fact, American Negroes in their rock and roll churches come much closer than whites and Orientals to this experience of transcendence. Since Negroes have much thinner neocortices (and much smaller frontal lobes) and less elaborate

brain microcircuitry than the more advanced races, their deep brains constitute a correspondingly larger percentage of their gray matter. Consequently, compared to whites or Orientals, it is much easier for the Negro to escape consciousness, since he has less of it to begin with. The Negro, quite simply, is closer to god.

### The Psychosomatic Externals of Religion

We now come to the signs and symbols of religion, a term limited in our definition to traditional, natural religions, not the farcical, money- and power-seeking schemes that constitute so much of American Protestantism and recent American Catholicism. (The suicidist, race-mixing cult of Jim Jones was but a logical spinoff of such typically American "religious" operations.)

Religion, or the religious aspect, of all natural human cultures from Iceland to Tierra del Fuego, from the Congo to Japan, ancient or still extant, has always and everywhere manifested a small number of CNS-based symbols and symbolic rituals, plus certain emotions, all of which were and are direct projections of the physical structure, innate programs and processes of the CNS in general and the deep brain in particular.

Specifically, the chief religiously symbolic self-projections are:

<b>Aspect of the Self</b>	<b>Religious Expression</b>
1. The Self as an integral, individuated system, ringed off from the environment.	The Mandala or four-part circle; swastika, rose window, etc.
2. Egocentrism.	The "hero" (centerpiece of religious myths, with whom the believer identifies himself even if unconsciously).
3. The CNS.	The Tree of Life, Tree of Knowledge, World Tree, Axis Mundi, Menorah, Cross, the gallows tree of the ancient Northmen, etc.
4. The physical bisymmetry of the human organism.	The architectural bisymmetry of all specifically religious buildings, places and art.
5. The contrast between the neocortical consciousness and the deep brain unconscious (i.e., between the fully human superstructure and the pre-human infrastructure).	Complementarity contrasts in symbolisms: male as opposed to female; fixed-shape, clear, bright as opposed to fluidly amorphous, indistinct, dark (Chinese yang/yin); here and now as opposed (in myths) to there and then; the horizontal dimension, the mundane, as opposed to the vertical dimension, the transcendent (symbolic) "location" of heaven and hell. Hence the "highness" of all authority, especially religious authority.
6. The beginning and end of life.	Covert or overt symbolism of sex, birth and death (Christian baptism as Osiris-like death and rebirth).

7. Serial activation of the linguistic and sensimotor circuitry of the CNS.

8. The human hunt/war drive culminating in the impulse to kill and eat, in concert with one's whole tribe, the father-king of the tribal family.

9. The genetically primordial awe of one's father as the feared/loved, emulated/envied alpha male of the tribe, who hoards all the women (both wives and daughters) to himself as his own "property" for sexual purposes.

10. The genetically implanted readiness to recognize one's parents and to distinguish between father and mother.

(A) The father as archetype:

(B) The mother as archetype.

11. The genetically implanted ability to recognize health and life, and to distinguish them from unhealthiness, sickness and death.

Oral-formulistic poetry, music and dance. The latter has now slowed to a solemn "procession" in many high religions.

The strictly religious phenomenon of the sacrifice -- originally of kings, later their stand-ins. In the last few millennia the royal victim has been "transubstantiated" into totem animals, plants and even inanimate objects, which thereby "become" the tribal father-king for the purposes of sacrifice.

The sense of the "holy." (The Icelandic phrase "to hallow to oneself" *helga ser* still means "to appropriate to oneself, prove something to be one's own.") This is the core of religion as the so-called *mysterium tremendum et fascinans* (mystery which causes one to quake and bewitches one).

The "gods" (small "g") and "demons" experienced in hallucinations, visions, and internal voices, and extensively dealt with in all religions.

Two sides: (1) Evil personified; the Foe Transcendent: devils, demons, Satan; the stereotype of the wartime enemy -- frequently projected onto a human enemy. (2) The stern and remote "high" god, personal source of all power and authority, frequently identified with the sky and weather (Tew of the Bronze-Age Germanics); Yahweh was a localized earth-and-soil god (see 2 Kings 5, 17 and 1 Samuel 26, 19-20).

The consort of the high god or Foe; source of all life and bounty, love, beauty and sex (often split into different goddesses); frequently identified with the earth, although the ancient Hebrews worshiped her as Astarte, the "Queen of Heaven" (see Jeremiah 44). Compare also the goddess Frye of the ancient Teutons; Fatima, Great Mother of Shiite Islam; Mary, Great Mother of Mediterranean Christianity

The sense of the beautiful and the sense of the ugly.



For lack of space it is impossible to elaborate adequately on the eleven "aspects." Those who are so inclined will find libraries of information detailing these elements in the history of religions, in ethnography or in psychology. In the recent literature of primatology, primitive adumbrations of these archetypal expressions can be found, and the literal performance of what in humans have become rituals can be noted among the anthropoid apes. Further, the repeated appearance of these archetypes and rituals in art, among the mentally ill and sometimes in striking and grotesque psychosomatic manifestations in the profoundly religious is legendary.

Neither is it our purpose here to show how not only religious practices and beliefs, but all kinds of habits which "civilized" humans take "for granted" as "decent" and "proper" are almost rectilinear prolongations (i.e., neurologically based "exaggerations" sometimes called "behavioral hypertropisms") of early hominid genetic developments into the present. What is important for us is to understand:

(1) That all these marks of religion are direct expressions and consequences of the inherited structure (the so-called "phyletic memories") of man's central nervous system, which is physical, not otherworldly;

(2) That heredity accounts for the difference in the behavior patterns of different racial groups as well as their physical differences.

Even the psychological perturbations and personality disorders caused by a malevolent early environment have their present basis in strictly *physical* -- though often environmentally engendered -- malformations of the deep brain, which undergoes its maturation during early childhood. Such changes are permanent and can never be "healed," as every reputable psychiatrist knows.

In regard to language, which our journalists and politicians pervert so naturally, we find that the *aptitude* for speech (not, of course, any given, specific language -- for genes determine generics, not specifics) is genetically predetermined. A female gorilla, instructed in American sign language, has mastered a passive vocabulary of something over a thousand words and a somewhat smaller active vocabulary. Even so, her communicative ability is a far remove from the language of the least sapient *Homo sapiens*, who usually has at least twice her vocabulary and much more grammatical flexibility. Negroid speech patterns, by the way, exhibit much less "hypotaxis" (subordinate clauses); that is, they have less complexity than the speech patterns of other races. Moreover, the difference in linguistic aptitudes between males and females, in both gorillas and humans, has now been demonstrated to be due to genetically determined differences in the brain.

Humans must acquire their language early (before eight years of age) if the physical structures supporting linguistic thought are to develop properly. The lifelong retention of a "foreign accent" by one who has emigrated to a foreign land after his or her mid-teens, is due to the same physical reality.

Consequently, "culturally" conditioned behavior is conditioned by virtue of the fact that it is (isomorphically) "hard-wired" into the CNS itself. Similarly for the principles by which such behavior is rationalized: there is no such thing as a mystical "inalienable right" or "equality." There is only

the hardwiring, accomplished either by environment or by heredity.

In the mass and in the long run, heredity is the vastly more powerful of the two determinants. Genetics, in other words, determines not only the elements of religion, but also such things as depression-proneness, predispositions for schizophrenia and other psychological abnormalities (including criminality), maleness/femaleness, intelligence, telepathic abilities, tastes and many other things.

Most "recreational" pleasure and enjoyment consist purely and simply of strong, electrochemical stimulation of the deep brain. This stimulation can be effected not only by religious activities, but also either indirectly by combat-simulating sports (especially for men) and soap-operatic domestic drama (especially in women), or directly by such brain-affecting drugs as alcohol and LSD. Sexual orgasm produces particularly strong deepbrain surges, and hence pleasure. All of these channels of pleasure are determined by genetics and are only slightly modified by environment, unless the environment is virtually life-threatening.

We are not saying here that heredity *forces* or *compels* the Jew to promote social change or the Celt or the Germanic type to seek order, personal neatness, Nordic beauty and cleanliness. We are merely saying that the inherited structure of the central nervous system makes it easy for a given type to choose a given mode of life, a mode which is *comfortable* and *desirable* because of genetics. The same Japanese central nervous system, which for centuries has produced the intense order of Japanese society and the intense order of the Japanese garden, is now finding it "only natural" to design and manufacture electronic and other goods whose quality is uniformly high, because of the intense order required in their design and manufacture. The part played by "free will" is small indeed, especially so in the less intelligent, less educated, and the psychologically impaired.

(To be concluded in the next issue)

### Contradictory Quote

George Gilder, the much touted author of *Wealth and Poverty*, approved of interracial marriage and manages to slander Shockley in a quick line. All to be expected. His is a conservative establishment book. But towards the end of his work his economic determinism wobbles a little when he quotes from *The Achieving Society* by David McClelland (p. 13):

It is hard to explain in rational economic terms why men settled in the Middle West in the 1860s and 1870s. Trollope (1862), in his travels down the Mississippi River, could never stop marvelling at why people who knew better would voluntarily choose to live under such primitive conditions in caves or sod huts. He found them laboring from dawn to dark just to keep alive and with no immediate prospect of improvement in their lot. Yet they were cheerful about the future and did not want to return to "civilization," even though they were under no compelling reasons to leave it in the first place. Their behavior is the more impressive by contrast with peoples in South America and Java who have refused to leave crowded urban centers for fertile, unsettled lands not far away.

# OF POLES AND JEWS

When the Rev. Ronald Modras accepted a position on the Sentinel Committee, the anti-defamation arm of the Polish American Congress, he encountered a problem he hadn't bargained on. "There is a Jewish conspiracy to defame us," an exasperated committee member shouted. His evidence was good:

A book of anti-Polish jokes -- the publisher happened to be Jewish. A line of derogatory gag items in novelty stores -- the distributor, Jewish. An offensive story last week on a late night talk show -- once again, the comedian, Jewish.

Modras, a 15-year veteran of Catholic-Jewish "dialogue," had a snappy answer as usual. No conspiracy, folks: "It's just there are more Jews in fields like comedy and gag items."

Modras's article in the January 9 issue of *America*, a Jesuit publication, is one of many to reconsider Jewish-Polish relations in light of the Solidarity crisis. Another, by Lawrence Weschler in the November 9 *New Yorker*, related how the author repeatedly encountered "sheer hatred" and "cold fury" toward Poland and its people among American Jews. One Jewish émigré from Poland said the hard times "couldn't be happening to a more deserving people."

Modras, an associate professor in the department of theological studies at St. Louis University, offers enough evidence from both sides of Poland's thousand-year Jewish-Gentile coexistence to appear objective. Thus, for example, although most Jews refused assimilation and looked down on the Poles, they could rise to valor on occasion. Poland's national hero, Thaddeus Kosciuszko, once wrote: "There is no better evidence that our ideal is holy and just than the fact that the Jews . . . come to us of their own free will, sacrificing their lives . . . [I]f it comes to human rights, they (the Warsaw Jews) do not spare their blood."

But where was this concern for human rights in the years 1945-56, when the Jewish community, representing well under 1% of the Polish population, constituted an estimated one-half of the hated Communist hierarchy? And where is Modras's objectivity when he and the other Polish-American participants in the Jewish-Polish dialogue repeatedly decline to introduce such vital information? Since Jews rarely shy away from claiming that many Poles served the Nazi occupiers (though the German governor general, Hans Frank, complained in his diary that there was "not a single Pole who would come forward and really work" for him), why should the Poles not emphasize that a much higher percentage of Polish Jews supported Soviet intervention?

The reason why people like Modras argue with one hand behind their backs is their awareness that a Jewish explosion would result if they brought forth their best ammunition. So they let the Jews outwardly "win," while they develop an inward grudge. Certainly, the Jews come out smelling like roses in the Modras article, where the author is reduced to

concluding that "no nation has more names honored among the 'righteous Gentiles' [at Israel's Yad Vashem Holocaust monument] than Poland." Surely Modras finds the term "righteous Gentile" offensive, but keeps it to himself. His cowardice serves neither Pole nor Jew.

Ryszard Filipinski and Ryszard Gontarz are two Polish playwrights who did not run off to Hollywood. They won't bottle up their resentment. One of their plays, "A Nice Word 'No'," airs the various misfortunes which they feel have occurred in the nation's life because of the criminal activity of "black brunettes" and "alien names." In the opening scene, the hero is under arrest in 1945, and being interrogated by a small, fat, curly-headed Jewish official. "I don't give a hoot whether you are a German or a Pole," he says, "because I am an internationalist." Several years later, a second Jewish official -- "a specialist in pulling out fingernails" -- bullies him.

Then the play skips ahead to a student protest in 1968. The hero reflects: "How sad and shameful that things have come to such a pass that the sonny boys of those who hounded me in the 1950s dare to present themselves as defenders of the workers."

If only one in every 6,000 Poles is a Jew, and -- more importantly -- if only 3% of all Poles would vote Communist in a free election, while Jews largely invented that creed, brought it to power in Russia, and long sustained it in Poland, how is it that, when freedom finally surfaced, Solidarity must put up with "many leading Jewish intellectuals . . . as expert advisers" or risk being tarred worldwide as "anti-Semitic"? The last thing on earth Solidarity needed was professional-chameleon Jews as advisers. Jewish ideas led to the quagmire in which the country finds itself. Why can't this micro-minority summon the grace, the decency, or even the self-interested common sense to sit down and shut their yaps for once, to utterly remove themselves from a Majority group's affairs, to let that Majority bungle things for itself if need be? How dumb, after all, can those poor IQ-108 Polacks be?

Interestingly, even Modras -- after out-Holocausting the Holocausters by claiming that "the conventional count has been that only 5,000 to 7,000 Jews were left in Poland" when World War II ended -- reveals that "the recent change in political climate [i.e., brief access to free information] has raised the claim that there are still tens of thousands of Jews in Poland, young people born after the war . . ." (Later Modras contradicts himself with an estimate of 50-100,000 Jews in 1945 Poland, still on the low side. At least this many have emigrated in the past 35 years.)

Modras also writes that 3 million Polish Gentiles fell to the Nazis. Whatever the tally was, all has been forgiven by many Polish Americans. A candidate running openly as a Nazi in a Baltimore election several years ago won 40% of the vote in a Polish district. Other swastika-donners have done well among Poles, Balts and other Eastern Europeans

in several Midwestern cities. That helps explain how, at another tedious Jewish-Polish dialogue, this one in suburban Detroit, the first Jewish speaker said that most Jews feel the Poles were the leading anti-Semites of Europe, while the second Jewish speaker corrected him to say that *all* Eastern Europeans are equally hostile.

This hostility is rooted in long experience. By 1772, when Poland's frontiers began to recede, an estimated 80% of the world's Jews lived within them. There were good times as well as bad. Relations were so friendly at one point in the late Middle Ages that drastic measures were needed to counteract the high rate of intermarriage. That is, had tensions not been *artificially* increased, much of world Jewry might have been assimilated right out of existence. Once again Jews, while publicly decrying intergroup tensions, privately manufactured them to survive. What a fate -- to have one's very being inextricably bound up in duplicity!

Since martial law was imposed on Poland on December 13, the Communists have tried to scare the people into supporting them by saying that Jews were subverting both Solidarity and the economy. Pamphlets have appeared charging Jews with hoarding food to sell on the black market. A Professor Kossecki, a political scientist interviewed on Polish radio December 15, charged that Jewish groups had taken control of 80% of Polish industry. Whether or not there is a large or small kernel of truth in Kossecki's allegations, one thing is certain: his charge seems completely "off the wall" to Westerners -- who don't *really* know what is going on behind the Iron Curtain, but whose democratic ideology flatters them into believing they do. The result has been an avalanche of favorable publicity for Jewish causes -- and for the established theory of anti-Semitism: "You see, the big, brutal regime has crushed the people, and when a big brutal regime crushes the people it always crushes the poor, little Jews first. Ergo, if anyone in America ever attacks the Jews, we should wipe them out in one fell swoop."

In *The Controversy of Zion*, Douglas Reed argues that 20th-century conflicts are by no means always Zionist-fomented, though that happens occasionally. The more common pattern, he suggests, is for strife to arise for reasons which have nothing to do with Jews, after which an international network of Jewish publicists goes to work, slowly redefining its nature from a Judeocentric perspective. Jews have the moxie to pull such operations off -- and they have had it for millennia. Thus, Reed notes, the world remembers many epic Middle Eastern battles only for the insignificant

role that Jews played in them. The ancient Persians, Assyrians, Egyptians and others would be astounded to know that the world cares nothing for the ideals which activated them, but only for those of a small people whom they despised.

Lucy S. Dawidowicz illustrates the modern case. In John Leonard's words, she has suggested that "killing Jews meant more to Hitler than lebensraum, revanchism, delusions of Aryan superiority, antiliberalism and anti-internationalism, the military-industrial complex, the cult of youth and worship of nature, the whole madness of blood, soil and steel." This grisly recital is what German National Socialism meant from a Jewish perspective (and very close to what Beginism means from an Arab perspective). Hence, this underside is all the world sees today. But each of Hitler's "mad" doctrines showed a profoundly different face to those promoting them. Taking the hated "lebensraum" alone, here is what one Instaurationist recently wrote:

Hans Grimm wrote a best-selling novel in Germany in the 1920s called *Volk ohne Raum* (*People Without Room*). It warned that because of Germany's growing population density, the original German type was failing to reproduce itself. Somehow, somewhere, it must find new living space, or it would perish. It was not a question of "selfish German imperialism," as the urban leftists interpreted it, but of sheer Nordic survival.

This by no means justifies the Nazis' brutal conquest of Poland; it only says that millions of Germans sincerely felt their own beloved native type was actually *doomed* by long-term natural phenomena unless more space was found. The world will never hear this viewpoint while the Jews' version remains unassailable.

In the present Polish crisis, too, the Jewish angle has gradually received an ever large proportion of news coverage. For many months after Lech Walesa first scaled a Gdansk shipyard fence, punched a Communist official in the face, and rallied the workers, the story was simply one of Polish workers versus Polish authorities. Slowly at first, then more quickly, the *preordained crystallization of significance* set in. By early 1982, the *Washington Post* was running philo-Semitic Walesa versus anti-Semitic General Jaruzelski morality tales on a *weekly* basis. And the end is not yet. While serving as London *Times* bureau chief in central Europe during the 1930s, Douglas Reed saw this pattern replayed endlessly.

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## Reagan's Achilles' Heel

Reagan's most grievous misstep has been to hitch his presidential wagon (and perhaps his place in history) to 19th-century capitalism, whereas the main thrust of any valid conservatism should be the preservation of the race. In the contemporary U.S., conservatives, and particularly a self-proclaimed conservative chief executive, should be primarily concerned with blunting affirmative action, nonwhite immigration, forced busing and all the other social, political and economic daggers aimed at

the Majority's heart.

By attaching conservatism to anachronistic economic theories, by relying on Mickey Mouse cures like monetarism and shylocking Federal Reserve discount rates, Reagan is assuring his liberal and minority critics a political field day. As we have said time and time again, and as Reagan must eventually learn to his sorrow, productive men make a productive economy -- not tax cuts, budget cuts and nostalgic rhetoric. East Germany, for example, produces

more per capita than any other communist state and most noncommunist states, a fact easily explained by raciologists, but incomprehensible to Friedmanites. Neither can economists understand that as the work ethic in America deteriorates, as the level of American intelligence sinks, as the productive race dies out and the nonproductive races proliferate (by legal and illegal immigration and disparate birthrates), productivity will fall, budget deficits will grow larger each decade, if not each year,

and inflation will continue to strangulate the dollar, no matter what David Stockman, Murray Weidenbaum, Messieurs Kemp and Roth and all the other Reagan economic programmers do or say.

Conservatism has been a losing proposition in America since the New Deal. Reagan's binding of conservatism to a hopelessly outdated economic philosophy is dealing it a mortal blow, just at the time the American Majority is getting into a thoroughly conservative mood. Maybe Reagan will be smart enough to wake up, refurbish his dated economic philosophy and apply it where it should be applied -- to the vital areas of Majority survival. But by then it may be too late. By then he may be so

discredited his voice will no longer be heard above the media braying.

Let the Majority learn from the Reagan experience. Economics is still in the mon-key stage, and no politician in his right mind should tie his fate and judgment to one narrow economic ideology. Until economics becomes a true science, until an economic system can be developed for an advanced technological, multiracial state in an advanced state of cultural decomposition, the present American economy will continue to swing wildly from stagflation to galloping inflation, from high unemployment to very high employment, from recession to short-lived boomlet, from price fixing to price hiking. Unless this distressing

economic seesaw is stopped in time, it will inevitably deteriorate into a totalitarian freeze.

There are bound to be better ways of attacking economic problems than reverting to old clichés and makeshifts of capitalism, socialism and Marxism. New situations demand new solutions. Conservative economics is as dead as old Mr. Capitalism himself, Adam Smith. The Majority has enough problems without tying an economic albatross around its neck. Whatever works is the right economics. And nothing is going to work until the accent is placed on productivity, which, like it or not, Mr. Reagan, depends much more on physical anthropology than economics.

## Free Speech Primary

Majority activists should cock an inquiring eye at the June 8 senatorial primaries in California. Some interesting characters are running. Vying for the Republican nomination are John G. Schmitz, William Shockley and Representative Paul N. (Pete) McCloskey; for the Democratic nomination, Tom Metzger, who has thrown his KKK hood in the ring and is running as a latter-day populist.

Pete McCloskey, an old pol and jaded liberal, is only interesting because he dared to attack the Israeli lobby and Zionism, not a very politic thing to do in a state where Jewish posteriors warm most of the seats of power.

McCloskey, who can only be inferentially labeled or libeled as an anti-Semite, differs from Schmitz, with his ADL-infuriating barbs about the "sea of hard, Jewish and (arguably) female faces" at an anti-abortion hearing and his description of a leading Jewish feminist, Gloria Allred, as a "slick, butch lawyeress." For the latter sentiment he is being sued for \$10 million, whose costs will be billed to the California Senate, which is bound by law to defend its members against litigation. For the former remarks he has been removed from all his committee posts and censured for "premeditated bigotry." Strangely, or not so strangely, the First Amendment in California doesn't cover criticism of Jews.

Schmitz collected headlines for raking Martin Luther King Jr.'s character over the coals during a debate about making King's nativity a state holiday. Next he publicly suggested that, if Reagan's attempt to put the American government on a paying basis fails, a military coup might be in order. Of German descent, Schmitz is a Marine Corps Reserve colonel, who was the 1972 presidential candidate of the American Independent party. He served as a member of the National Council of the John Birch Society until his recent sound-offs, when



Tom Metzger

Robert Welch, as cravenly as Pontius Pilate, washed his hands of his longtime friend and supporter. Since then the Jewish Defense League has been picketing Schmitz's home, and he has been on the receiving end of the usual quota of death threats. Miraculously, he has never apologized to Injun Dan Rather or crawled to the *New York Times* in sackcloth and ashes.

Schmitz's political campaign is based on this triad of issues: (1) Never go to war unless you plan to win; (2) Those who work ought to live better than those who don't; (3) Treat America's friends better than its enemies.

William Shockley, Nobel laureate, millionaire and electronics whiz, plans to turn his candidacy into an educational campaign, as explained in his press release (Feb. 11, 1982):

I believe that I shall contribute to the effectiveness of the American political process by being a candidate in the Republican primary for U.S. Senator.

My participation will contribute, in particular, to the enlightenment of the other candidates and of the public both about the threat of dysgenics and about the degree of suppression of objective inquiry and discussion on this and related matters . . . .

It is my conviction that my contributions to the political process during the primary will justify any errors that my supporters and I may make during the campaign.

Tom Metzger, running in the Democratic senatorial primary, will promote a five-plank platform: (1) Jobs for U.S. workers; (2) Homes for U.S. workers; (3) Protection of our national borders from invasion; (4) Increased aid to senior citizens; (5) Reduction of loan-shark interest rates. He proposes three ways to accomplish some of these goals: (1) Stop immigration now; (2) Deport all illegal aliens now; (3) No federal contracts to companies which hire aliens.

To the dismay of the liberal-minority world, Metzger won the Democratic nomination for congressman in his southern California district in 1980. Although eventually defeated by the Republican wheelhorse in the November election, he did collect an amazing 46,000 votes. Metzger, married with five children, is the owner of a small electronics firm. When he goes on the campaign trail, he is forced to wear a bulletproof vest.

There are, of course, more "acceptable" candidates running for the senatorial seat to be vacated by "Senile Sam" Hayakawa. Governor Jerry Brown is the leading Democratic contender and San Diego mayor Pete Wilson or Barry Goldwater is

avored to win the Republican nomination. There is another right-wing Republican in the field, Representative Robert Dornan, who has some good instincts, but still sticks to the kosher conservative line about our "sacred commitment to Israel." It's disappointing that McCloskey, Shockley and Schmitz will divide the anti-Zionist, anti-black Republican vote. If there were just one candidate around whom Majority Californians could unite, the votes

might pile up. It's not disappointing, however, that Gore Vidal, the homosexual novelist, is opposing Jerry Brown for the Democratic nomination for senator. This may split California's huge queer vote.

When all is said and done, voices are being heard in California that are not being heard anywhere else. The liberal-minority iron curtain is being lifted at least a few inches. It may be one of the last times freedom of speech is exer-

cised with abandon in an American election. Majority members in California and elsewhere should take advantage of this dying luxury by contributing to the truth-teller of their choice.

John G. Schmitz, California State Senate, Sacramento, CA 95814.

William Shockley, 797 Esplanada Way, Stanford, CA 94305

Tom Metzger, P.O. Box 65, Fallbrook, CA 92028

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## Department of futurology

# Getting Out of the Rut

World history has been in the same rut for most of this century. The rut is the decline of the Nordic race, which has led to the dissolution of the great European empires, the partition of Germany, the rise of minority racism, the nuclear build-up of the superpowers and, finally, the deterioration and degradation of high civilization everywhere.

Is there any event or combination of events that could pry history out of its present rut? Will today's trends be tomorrow's trends with only minor perturbations? Will the U.S. become weaker, the Middle East more chaotic, Europe more divided, Russia more despotic, Japan and the Arabs richer, Africa and Asia poorer, and Latin America more unstable? Most important of all, will the plummeting white birthrate and greater doses of integration and miscegenation reduce the light-pigmented people of the world to a weak, inconsequential population group?

Surveying the future, our periscope is able to detect only a few possible major changes in the scenario. One would be a nuclear war, which might well wash out all the ruts in one fell swoop and set the world, or what is left of the world, off on an entirely new track.

A less grim possibility is the Russian-sponsored reunification and neutralization of Germany. The German card, always on the minds of Russian leaders, is considered most seriously whenever the Soviet Union has trouble with its satellites. The Germans, in return for reunification, might be more than happy to turn their back on NATO and the Americans, provided the latter

would peacefully abandon their West German puppets. The reunited Germans might also be more than willing to help Moscow "handle" Poland or any other unruly Eastern European nation. The Germans are old hands at chopping up the Poles. Lest we forget, together with the Russians, they have partitioned Poland four times in the last three centuries.

A rapprochement with Germany would help solve the nagging problem of Russia's industrial and agricultural nonproductivity. The Germans could be the technological drones who would put a Volkswagen in every Russian garage and the agricultural drones who would convert Russia from a food importer to a food exporter. A Russian-German hegemony in Europe might also point the way toward a Nordic revival, though the Nordic genes in both countries would be in much shorter supply than they were a few centuries ago.

A third possibility that might radically alter the vectors of current history would be an accelerated collapse of the U.S. Massive race riots and mob rule in the cities, huge influxes of Hispanics from Mexico and elsewhere, 20-30 percent unemployment, triple-digit inflation and a catastrophic fall in productivity could easily tear this now largely artificial nation apart. This time white flight would not be to the suburbs, but to safety zones out of reach of roving black and brown guerrilla bands. The end result might be the break-up of the U.S. into several new countries. From the rump all-white nation, greatly reduced in size and numbers, might come the resurgence of the old pioneer spirit, a burst of creative energy

that would build a shining new civilization on the ruins of the past. As such, it might act both as a magnet and a tonic for the decaying white nations of Western Europe and Australasia. Anglo-Canada might even merge with the new America, which would offer a haven for besieged Northern Europeans in South Africa.

Since the possibilities mentioned above seem rather unlikely, history will probably remain in its current rut for some time to come. This means that Majority members can continue to expect more of the same -- more immigration, more crime, more inflation, more integration, more affirmative action, more poverty, more of the downhill slide to second- and third-class citizenship.

The smart Majority strategy would be not to oppose this trend, but to accelerate it. Our future depends on whether we will have the strength to survive chaos once it explodes. The longer we put off the day of reckoning, the fewer our chances of survival. The quicker the country ignites, the better equipped we will be to put out the fire. Half measures, such as a more prudent economic policy, a temporary dampening of inflation, a renewal of détente, tighter immigration laws, would only postpone the crisis, delay it until such time as we may be too debilitated to meet it successfully.

Ironically, the future of the white race everywhere may depend on the speed of America's decline. If the Majority member realizes too late that he is slated for extinction, his extinction will be certain. The man who is in a fight for his life has little hope of winning and even less to gain if he waits until he is on his deathbed to put up a fight.

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## Are American Jews Becoming De-Zionized?

Lenni Brenner, a young anti-Zionist Jew whose new book, *Zionism in the Age of the Dictators* (London: Croom-Helm) documents Zionist collaboration with Hitler and Mussolini, believes the movement is dying among young American Jews. Writing in

the July 1981 *Arab Perspectives*, he points out that some 60% of American Jews are unaffiliated with any Jewish organization, and that "the vast majority . . . have yet to give a penny to the cause." The United Jewish appeal gets 77% of its donations

from 8% of the donors. From 1948 to 1976, only 59,103 American Jews emigrated to Israel, and it is estimated that between 60% and 80% of those returned to live in America.

Brenner describes a growing rift be-



tween the masses of middle-class Diaspora Jews, who remain left-leaning, and their Israel-oriented leaders, who are trending rightwards. Zionist leaders often tell their people to vote for Nixon and Reagan, to support U.S. intervention in Vietnam and El Salvador, and to tone down their opposition to South Africa and support for women's lib.

Brenner cites the dramatic December 1980 declaration of Jacques Torczyner, former president of the Zionist Organization of America:

We have first of all to come to a conclusion that the right-wing reactionaries are the natural allies of Zionism and not the liberals . . . This is a Christian and white country and this is the way the majority of Americans want it to be . . .

No less appalling to traditional Diaspora sensibilities was Moshe Dayan's celebrated complaint on Israeli TV that the American army was compromised by "blacks who have low intelligence," hence the need to "insure that fresh blood and better brains go into their forces."

Brenner also relates how B'nai B'rith produced bogus publications like the *Jewish Radical* in the last 1960s, telling students they could be against the Vietnam

War and for the Black Panthers and still support Israeli raids in Lebanon. Since then, Jewish groups for peace in the Middle East, like Breira (Choice) and the New Jewish Agenda, have failed utterly, partly because of heavy infiltration by the militant Zionist establishment.

At the opposite extreme of Jewish opinion from Brenner is Israel's Kach Movement, which works with the Jewish Defense League. Last autumn, members plastered hundreds of posters opposing intermarriage around the Hebrew University campus in Jerusalem. Headlined "Daughter of Israel!" the Hebrew-language posters urged:

You are a daughter of a great nation. Chosen and Holy, the Jewish nation. Do not defile yourself. Do not bring shame upon yourself.

Do not date Arabs or other gentiles.

You do not have to be "religious" in order to understand how great and beautiful it is to be a Jew.

You do not have to be "religious" to understand that your children and grandchildren must be the generations that further the Jewish people.

Beware of Arabs, who seek only to shame you and take advantage of you.

When leftist Jews attempted to tear the racist posters down, fights erupted. The Kach Movement also launched a "Buy Jewish" campaign to persuade tourists to steer clear of Arab marketplaces. "Do you want to support Arafat?" their pamphlets asked, alleging that most Arabs fail to pay taxes.

Prime Minister Menahem Begin, practically a Kachnik himself, declared back in 1948 that "Whoever fails to recognize our right to the entire homeland does not recognize our right to any of its territories." In 1970, he resigned from a three-year-old national unity government rather than endorse the principle of territorial compromise in historic Palestine. "I'd rather chop off my hand," he insisted. Most revealing of all was his pronouncement last July at the grave of his hero, Ze'ev Jabotinsky: "Western 'Eretz Yisrael' is in our full control. It will not be divided again." Few commentators noted that the eastern "Land of Israel," by this interpretation, happens to be Hussein's Hashemite Kingdom of Jordan. And didn't Begin say in 1948 that the "entire homeland" must someday be Israel's? It may well be and, if it is, we may be certain that the U.S. will finance its conquest.

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## Anti-Semites to the Left, March!

The theory that the Left offers more opportunity than the Right to put the hex on world Zionism was given a boost recently when the socialist government of François Mitterrand announced it would nationalize the Banque Rothschild. Since the time of Napoleon, the French branch of the House of Rothschild has played an important, often dominant role in French and world finance. What emperors, monarchs and the previous governments of five republics could never do, President Mitterrand finally did. If everything goes as scheduled, the French Rothschilds will soon be out of the investment banking business. (Vichy France closed down the Rothschilds and confiscated all their loot, but not for long.)

This doesn't mean that Baron Guy de Rothschild, now 71, his non-Jewish blonded wife (half-Belgian, half-Egyptian, 20 years his junior) and cousins Elie, Alain and Edmond are going on relief or will shortly emigrate to Israel, to which they have given billions of French francs. The French government will be forking over huge sums by way of compensation, and the Rothschilds' sticky fingers will still poke in many a French and non-French financial pie -- such as their worldwide hotel chain and mining interests. It does mean, however,

that the French Rothschilds will be spending more time in America and may even rebuild their shattered clip joint ("usury as usual, messieurs") on Wall Street or San Francisco's Montgomery Street. Already Baron Edmond owns 33% of the California Bank.

Also, no one expects that the French Rothschilds are going to padlock their Paris townhouse, their stud farm in Normandy, their *grand cru* vineyards in Bordeaux or their "weekend retreat" at Ferrières, 20 miles outside of Paris, where they lord it over the local yokels in a vast baroque palace on 4,425 acres that looks as if it had been architected by Cecil B. de Mille. In the good old days of de Gaulle and Mendès-France, the Rothschilds used to throw lavish parties at Ferrières with as many as 1,600 guests cavorting in the gym-size ballroom, among them, more likely than not, such great folk as the Richard Burtons, Sargent Shriver and Brigitte Bardot.

But for now the partying is over. Baron Guy, at least for the time being, is *un peu fâché*. "Jew under Petain, pariah under Mitterrand," he indicates the Rothschilds' financial acumen will no longer be put to work for (or against) France.

A much greater and perhaps more enduring blow against Jewish high finance

occurred when the Bolsheviks closed down all private banks in Russia after the 1917 October revolution. Without hordes of money, without a capitalist economy in which to scavenge, without the political candidates that money can buy, without a monetary garrote on the media, Jewish power in the Soviet Union was forced to rest on one single prop -- the power of the Party. After Stalin kicked out Trotsky in the 1920s and almost all the remaining Jewish Old Bolsheviks in the 1930s, it was possible for Russia to sign the 1939 Non-Aggression Pact with the Nazis, to become the champion of the Arabs after the birth of Israel, and to permit, if not encourage, Jews by the hundreds of thousands to desert the very Communist ship of state so many of them had so proudly launched in 1917.

Apparently, however, the Jewish purse in Russia is not completely empty. It seems Jews now comprise most of a new, strange breed of "underground Soviet millionaires" -- slick operators who work within and without the state-owned factories, which they furnish with illegal raw materials and receive in turn illegal products such as sunglasses, shoes and hosiery that bring fabulous prices on the black market. Occasionally these Jewish magnates are rounded up and sent to Gulags or shot. But



until they are caught, they live very high on the hog and accumulate vast quantities of antiques, diamonds, gold coins and Swiss francs and dollars. In fact, during the 1967 and 1973 Arab-Israeli wars, Russia's sub rosa super-rich actually shipped vast quantities of dollars to Tel Aviv (see *Fortune*, June 29, 1981).

The Jewish millionaires in the U.S.S.R.

might be compared to such Miami magnates as Donald Steinberg, the marijuana king (according to *Time*, a "gentle youth") and Isaac Kattan, a Begin look-alike and the world's leading financier of the narcotics trade. Steinberg, whose annual sales averaged \$100 million and who made a profit of \$12 million in one 90-day period, has a \$2 million New York townhouse, a

\$400,000 pad in Fort Lauderdale and when going out for a drive had his pick of a Maserati, Lamborghini, Ferrari or Rolls.

It may come as a shock to Ronald Reagan and his not-too-true believer, David Stockman, that the way things are going the last free enterprisers on earth may be Jewish black marketeers in Russia and Jewish dope peddlers in South Florida.

## CIA Report on Israeli Spymasters

As opposition to the Shah of Shahs mounted in 1978, U.S. Ambassador to Iran William Sullivan ordered the destruction or removal of all sensitive material held in embassy files. "Sullivan checked every file drawer in the embassy," a former hostage recalls. Hence, when Islamic militants invaded the embassy for several hours in February 1979, they found nothing of a compromising nature. Later, as the political picture seemed to brighten, Col. Thomas Schaefer, the embassy's defense attache, ordered the return of most documents. When the militants struck again, in November 1979, there were nine safes full of documents in Schaefer's office alone.

A few vital papers were thrown into a special shredder and reduced to the consistency of sawdust; and the circuitry of the secret code machines was mangled. But the other shredders produced only spaghetti-like strands which permitted a painstaking reconstruction; and the vast majority of sensitive papers never even reached those shredders.

Among the materials seized by the militants: virtually all of the intelligence information reports filed by the Defense Attaché during the two preceding years -- thousands of classified pages; a list of the true identities of all Defense Intelligence Agency sources and agents in Iran; records of U.S. anti-Soviet operations; defense documents listing the priority of American intelligence targets the world over; and material detailing the connections between Israel's Mossad, the Iranian secret police (SAVAK) and Turkey's National Security Service. Much of this information was collected and published as a 13-volume paperback series, now available in Iranian book stalls. One volume deals with Israel, and details CIA knowledge of extensive Israeli spying on the United States.

A 47-page secret report entitled *Israel: Foreign Intelligence and Security Services*, originally prepared in 1976 and periodically updated, describes Mossad's repeated attempts to gain sensitive intelligence and technical information from America through bugging, blackmail, bribery -- and the exploitation of Jewish dual loyalties. According to the report, Israeli organizations like El Al (the national airline) and Zim (the national shipping line) are used as

protective covers for espionage, along with a wide range of unofficial Zionist organizations in foreign countries. At the same time, "it is not uncommon for [Israeli] students to engage in clandestine operations while pursuing their course of studies."

While Israeli intelligence must operate discreetly abroad, it knows few constraints at home. "The young Israeli, whose life is well documented, rarely enjoys the luxury of privacy." Illegal entries and telephone taps are commonplace. School and voting records, political affiliations and persuasions, family history and friends are all scrutinized. (A recent psychological study found American Jews experienced a far lower level of interpersonal trust than any other ethnic group, and this pervasive suspiciousness seems to be shared by Israelis.)

One part of the CIA survey recounts past spying on foreigners in Israel and crude attempts to recruit U.S. Marine guards with monetary rewards and to intimidate U.N. truce supervision personnel. Bugging incidents abound:

In 1954, a hidden microphone planted by the Israelis was discovered in the office of the U.S. Ambassador in Tel Aviv. In 1956, telephone taps were found connected to two telephones in the residence of the U.S. military attache. In 1960, a microphone was discovered behind the wall plaster in what had been

the office of the Operations Officer in the Jordan-Israel Mixed Armistice Commission Office.

Scientific exchange programs are exploited. Anti-Zionist groups abroad are penetrated. The Israelis are "prepared to capitalize on nearly every kind of agent motivation," including attempts to "appeal to Jewish racial or religious proclivities, pro-Zionism, dislike of anti-Semitism, anti-Soviet feelings . . . and humanitarian instincts. Blackmail is also used."

Other recruiting techniques include the proffer of money, business opportunities, or release from prisons . . . The Israelis have used false-flag recruitment pitches extensively and successfully. In several cases they approached citizens of Western European nations under the cover of a national NATO intelligence organization for operations in Arab target countries.

Egypt has long been the "main target area" for Israeli intelligence, receiving about 50% of the operational efforts in 1970 and retaining first place even after the Camp David accords. Syria is the second priority. Lebanon is called particularly "attractive for intelligence projects" because of its "mixed Christian, Druze and Moslem population."

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