

δύστανε, μοίρας ὅσον παροίχη.

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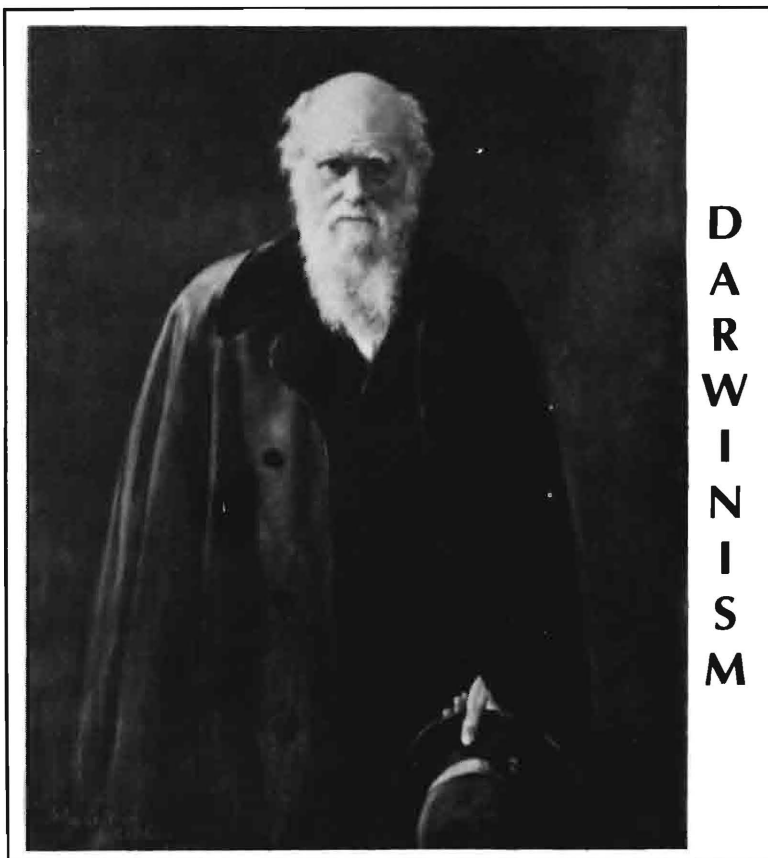
FEBRUARY 1987

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Safety Valve

In keeping with *Instauration's* policy of anonymity, most communicants will be identified by the first three digits of their zip codes.

I had a chance to exchange a few words with our own Senator Rudy "Plywood" Boschwitz not too long ago at one of our rural county fairs. He remained the "humble" servant as long as I didn't get into his "Israel-first" obsession. Since my nature couldn't abstain from indulging in an issue that's like a festering thorn in our nation's gluteus maximus, I worked into the subject of why Israel seems to be the sore spot in our foreign affairs. Immediately his role as "servant of the people" switched to that of their master. When it became obvious I was cornering him, he cut off his verbal outrage by asking me for my name and address, saying he wanted to send me some information. Since I can throw my piano further than I can trust Kosher Boschwitz, I didn't give him the satisfaction of relinquishing my privacy. But I did tell him he must already have my address since I get three letters at one time when it comes to financial appeals.

553

Christmas (1985) the tenants of a Park Avenue apartment building objected to Jewish insistence that a menorah be placed in each window of the lobby. This year the Chosen, never ones to bow to defeat with a smile, retaliated by opposing any form of traditional decoration -- wreaths, tree, garlands -- as "too reminiscent of Christian customs." The result? One gloomy, unadorned lobby!

100

David Schine and Roy Cohn wrecked McCarthy, a guy who needed lots of help. The same type will wreck Buckley, too.

901

A few Jews spread the word to each other as to which corporations are ripe for a takeover, issue junk bonds to buy it, then own it. They then bleed it for all it's worth, dismantle it for whatever profit they can get, and go on to greener pastures. Buy an airline with junk bonds, drive the price of stock up by breaking unions, then junk it. That is what Icahn is doing to TWA today.

707

"Two Sociologists Blast Two Sociological Articles of Faith" (Nov. 1986) is fine -- as far as it goes. Unfortunately, the connection between job performance and IQ has more widespread ramifications than the article indicates. There is no justification for the implication that intelligence is considered important in a secondary school teacher. The denigration of intelligence pervades our society. The Wall Street Journal even runs articles on how to whip the bright into conformity with the mediocre. We see every day evidence that in our mobocracy a most fervently held article of faith is that a committee of morons can come to a more intelligent conclusion than a lone genius. Periodically the slopeheads are herded to the polls to vote for other slopeheads. Our schools do only one thing well -- teaching that knowledge about a subject is not necessary before pontificating about it.

602

I have long supported the inclusion of Willie and Marv in the pages of *Instauration*, but am coming around to the viewpoint that they perhaps do more harm than good. If, as Zip 200 commented in January's *Safety Valve*, people will not even take a free copy of the magazine after seeing the cartoons, I believe their continuance should be reconsidered.

245

I had a friend whose son got caught up in the hippie stuff back in the early 1970s. This kid went over to Japan with the plan of becoming a Zen Buddhist in some monastery. He got disenchanted very quickly when he was refused admittance by every Zen group he went to. One Roshi told this fool: "You are of the Nordic race, yet you would pretend to yourself you are a Japanese. You cannot admit what it is you are; you are very sick spiritually. Enlightenment can only be found in your own land. Go!" That is how Japs view the foreigners who come and try to turn Japanese.

433

I don't hold with the conspiracy crowd, but consider this. During FDR's first term, he was very concerned that Senator Huey P. Long would run for the presidency in 1936, thereby splitting the vote and letting the Republicans win. Huey never made it to the election. In 1972 another Southerner, George Wallace, started to win Northern primaries. He made it to the convention in a wheelchair.

222

Recently I had to contain my anger during a dinner conversation when my girlfriend's mother shrieked at me and called me a liar for daring to suggest that the Caucasian race is responsible for all high culture and civilization. She is German and her husband is Polish. I am Italian. They're nauseatingly typical of millions of white, liberal, deracinated, middle-class, college educated professionals. All of their lives they have lived in areas that are 95-98% white. Their experience with blacks, yellows and mud people consists of viewing professional sports and *The Cosby Show*.

089

"The Boys of Autumn" (Nov. 1986) was simply superb. This guy Portland knows his sports.

637

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In catching up on my back copies of *Instauration*, in the August 1986 issue I came across a letter from Zip 782 bemoaning the failure of the media to identify gangster Hymie Weiss as a Jew. Certainly there were quite a number of Jews in the O'Banion gang, which Weiss took over after its leader's death in his own flower shop. That gang was the main rival to Capone for control of the North Side. After Weiss's body reached room temperature, the gang was taken over by George "Bugs" Moran. It was shortly decimated in the St. Valentine's Day Massacre. The most prominent Jew in O'Banion's gang was Samuel J. "Nails" Morton. He was something of an oddity among his tribe. He had been awarded the Croix de Guerre while a first lieutenant with the 131st Illinois Infantry during WWI. After returning to Chicago, he took up horseback riding to occupy the idle hours while he was not breaking the law. This proved to be his undoing. While riding through Lincoln Park, his horse threw him and kicked him to death. Several of the O'Banionites, led by Louis Alterie, took the horse to the spot where Morton had died and gave it "a belly-full of lead right between the eyes." Alterie had such a fondness for blondes that he once threw a traveling companion off a train when he found out that she was not the genuine article.

Hymie Weiss was probably a Pole. He was born Earl Wajiechowski. It is easy to see the reason why he changed his last name, although why he thought "Hymie" an improvement over Earl is something of a mystery. Weiss had been an altar boy and had attended St. Malachy's School. Even after he grew up (he was 28 years old when he died), he considered himself a devout Catholic, always wearing a cross around his neck and often fingering a rosary. He also frequently attended mass at Holy Name Cathedral, on whose steps he was gunned down. Weiss's major contribution to gangster lore is that he supposedly coined the term, "take him for a ride," as well as the technique described by that phrase. Without such clichés, gangster movies would have been greatly impoverished. It is easy to see why Zip 782 thought that Weiss was a Jew. Surely the name is suspicious, and there were far more Jewish gangsters than Polish ones. Nevertheless, in this particular case, both the name and the behavior were misleading.

606

Can communism without Jews be worse than capitalism with them?

301

Bravo for "Talking Back" (Sept. 1986). It is simply the most succinct summing up of our position I've seen. As for myself, I recently have been mocking the achievements of the minorities since I seem to be getting nowhere with frontal attacks. With a straight face I say something like how I believe in the physical separation of Mexicans and us, so that "their genius for invention will be unleashed. I look for them to come up with second-generation versions of the microchip, the automobile, television and even the electric toaster." Why do friends smile when I say this?

918

The following two paragraphs come from a 1974 book on archaeology and anthropology published in Latvian by the Academy of Science's Institute of History of the Latvian SSR-USSR:

The brachycephalization [round-headedness] process is evident across Europe, although it has varied in intensity during different historical periods. In the East Baltic brachycephalization increased after the 10th century and showed particular increases in the 18th and 19th century.

The reasons for the "epochal change" are not completely clear. It seems that brachycephalization is related to the improvement of socio-economic conditions and certain phenomena which accompany civilization.

The implicit conclusion is that this increasing brachycephalization, which was noted by Carleton Coon in *The Races of Europe*, is a symptom of cultural progress. Particular attention must be given to the references to the 18th and 19th century. One would assume that great social and economic progress was achieved in the area under discussion at that time. This does not jibe with historical fact. Peter the Great defeated the Swedes around 1700, and the east Baltic became an important sphere of influence of the autocratic Russian Empire. The social level of the Balts was progressively reduced to the level of serfdom in the remainder of the Russian Empire and certainly no miraculous strides in the socio-economic level of the population elsewhere were recorded. The author was apparently obligated to make the unfounded conclusion that brachycephalization, Russian rule and cultural progress are somehow related.

Several times I have read *Instaurationists'* speculation that the Russians are redefining their image of the ideal physical type back toward the Nordic "Rurik" type, which was anything but brachycephalic. The threat posed by the prolific Moslems in the southern USSR may be related to the increased Great Russian chauvinism, but I do not envision this aesthetic ideal as being anything except a Russian-speaking, pie-faced cueball in the Nikita Khrushchev mold.

311

If we do not wish to take the word of an established authority on falsehood, lechery, substance abuse and negligent homicide that our new Chief Justice is a knave, we can always refer to Rehnquist's conduct at the congressional hearings. What man with a scrap of integrity left in him, especially one with a paid-up pension in his pocket, a man who knows enough about government corruption to write a dozen bestsellers, could stand in public with a microphone in his hand and suffer the abuse of a Teddy Kennedy without driving him from the Temple? The senator from Massachusetts may have done us a service in exposing the jurist as a spiritless lackey admirably suited to guide the Supreme Court in its endless quest for distributive justice.

505

The only disturbing aspect of your magazine is the frequent criticism of Christianity in one form or another. I am a Christian and I, too, deplore much of what people do and preach in the name of Christianity. But please keep this obvious analogy in mind. Just as what the ACLU and the politicians have done in the name of supporting the Constitution does not reflect the truth of the document itself, neither do the World Council of Churches' pronouncements on human rights represent the essence of Christianity. Those who really want to know what Christianity is and is not should read the New Testament. Having done this, they will at least be one step ahead of many so-called Christians.

456

For the past 14 years I have been incarcerated in a state prison system that has a majority of black prisoners. So I can personally testify that Inmate Alpha's "Letter from Prison" (Sept. 1986) is all too true. A massive tome can be written about the white struggle in American prisons. I would like to add that when a black man is incarcerated, he is still accepted as a member of the black community, whereas a white criminal is generally ostracized from white society forever. That's thousands and thousands of white fighters lost to our side.

Zip withheld

It is my view that we cannot control our borders because we are no longer a valid nation around which geographic borders can be placed. We are simply a human agglomerate made up of disparate people known as "immigrants" in the public domain. On what grounds do we restrict the entry of anyone at all? Since reasonable estimates suggest some two billion people in the world would like to upgrade their living standards by coming here, what does our future hold? Despite the conditions which exist, our people seem unable to understand what is happening. We seem to have a fatal intellectual weakness or are driven by distorted emotional responses rendering us unable to function in a way that will ensure our survival.

074

The article, "Vacation Memories" (Nov. 1986), was exceptionally well written. Please send my congratulations to the author.

953

Let it be known that the Nordic spirit is out there, alive but suppressed, ready to be tapped. Fact is, many Nordics are waiting, however unconsciously, for a Brünnhilde to lead them, to give vent to their masculine, liberty-loving instincts. Do not despair.

329

The liberals don't really care about one-man, one-vote in South Africa. They are just jumping up and down because they can't wait for the race-mixing to start.

300

I nominate Senator Joe Biden of Delaware for Secretary of Hate.

190

I have been thumbing through Soviet Life occasionally. Although it is a propaganda rag, pure and simple, the photos are always lily-white. I have yet to see a black face in the magazine. There are Mongoloid faces in the pictures of Asian republics, but those from the European side of the country are often a joy for this goy. One pic showed a large classroom full of blond children. The obligatory picture of Lenin was on the wall, but there wasn't one black or brown face in sight. I will say something guaranteed to make W.F. Buckley conservatives squirm: You have to hand it to the Russkies! At least they know how to secure their borders to keep out the Third World hordes!

988

The timing of the Icelandic summit so quickly after the Nakasone gaffe is odd but propitious. Only a week after the newspapers were full of sidebars on the "homogeneous society of the Japanese," they are stuffed with stories on the "homogeneous society of the Viking Nordic Icelanders." The general public has gotten a double-dose of stories in which monoracial societies are featured, generally in a very positive light, as having no crime, few social problems and a common purpose. Of course, the Brotherhood Brigade has to be trotted out to say how much these poor, boring societies miss out by not having the "richness" and "diversity" of multiracialism.

114



In the new world religion of egalitarianism, a ritual has replaced the old Christian hocus-focus of asking Jesus Christ for forgiveness of your sins. In this new religion, folks, there is only one sin -- the sin of racism -- and there is only one deed/sacrament by which you can have the sin washed away/absolved. It's called "The Apology." "The Apology" is easy as 1-2-3 and you don't even have to bow and pray to an invisible god! You just address it to the self-appointed spokesman of whatever Sacred Minority Group you have offended/blasphemed.

344

Despite all the rhetoric one hears about "white brotherhood" and "racial solidarity," I have increasingly felt nothing but reprehension and disgust for most of my "racial kinsmen." My concern about minorities is more motivated by self-preservation than any feeling of solidarity with or worry for my football-watching, beer-swilling, Mercedes-driving, cocaine-sniffing, wife-swapping, keep-up-with-the-Joneses neighbors in Yuppieland! When they began wholesale busing to achieve racial "equality" in our fair burg, we of course had to counter by placing our child in a private first grade. Four years (grades) have since elapsed and he has been in three schools. We learned that although a private school might be lily white and thus physically safe for a child, the mental damage done there can be just as great as at an integrated school. The problem is acute for Instaurationists who have to rule out private Christian schools because they don't want their children brainwashed with a counterfeit Jewish philosophy. This leaves the secular private schools which, in our town at least, are usually populated by the children of snotty, status-conscious yuppies who view their offspring more as status symbols to hang designer clothes on than as precious biological treasures. Most of them have not even considered (consciously) the race aspect when placing their children in private schools. The textbooks are still full of race-mixing and one-worldism, and instead of Dick, Jane and Spot it's Raoul, Pedro and Rastus. In the private schoolyard, instead of male play it's a "non-violent" ball game with little girls as the captains. The teachers are Nancy Reagan clones who got tired of homemaking and the country club bridge game at menopause and have gone back to teach at a "safe" school. And, most damaging, instead of having to fight off blacks bearing knives and drugs, our son has to fight off the ostracism and cruel name-calling of deracinated white peers who, already having been inculcated with the classism and materialism of their upwardly mobile, produce-and-consume parents, will shun classmates simply because they aren't brought to school in a Mercedes and don't wear spiffy clothes from the nearest Jewish boutique. Worst of all, private schools of a secular nature are full of Jews!

It has become so bad we think we might transfer our son back to public school next year -- despite the blacks, Mexicans and drugs. His teacher failed to cooperate when we com-

plained about how our son's white peers berated him for being "too poor to go to this school," and made fun of his blue jeans and the clunker car he was driven to school in (downward mobility!). The teacher elevated her nose and sniffed, "Well, cruel things are said, and he must get used to the real world." Perhaps that could apply equally in sending him to an integrated school. As things now stand, he will be made to feel inferior in either place. Does any parent out there know a way of getting their offspring an education which enriches the children racially, offers self-respect regardless of economic background, while eschewing Christianity with its race-unconscious altruism? Ironically, the status-conscious Christian academics are often the worst about baiting the less affluent whites -- altruism, apparently, being reserved for the black and brown races.

440

I do like the format of Safety Valve. You can get off a thought without all the qualifiers. You can say "Pat Robertson" instead of "Pat Robertson, the TV evangelist and potential presidential candidate on the Republican ticket." We are writing to our peers in a terse, telegraphic style popularized by Hemingway among others. It makes for good reading.

095

I send my deepest heartfelt congratulations to Lady Zip 205. Good luck and best wishes to you and your hubby. I hope your next goal is to bring some beautiful Majority children into a world that sorely needs them.

201

One statement irked me in that story about the White Patriot Party, although you were probably being sarcastic when you made it (so much irony is in our destruction!). Come now, why this talk of "constitutionally guaranteed right of free association"? What about the freedom not to associate? I think we began to lose that in 1954 with Brown vs. Board of Education. The crux of the problem is that we are ordered not to associate with our fellow whites. But are we free not to associate with blacks/browns on the job? Are we free not to associate with blacks/browns in the public schools? Are we free not to associate with blacks/browns in movie houses, eateries, coliseums, public places? Are we free not to vote for blacks/browns now that "proportional representation" is sweeping the land and congressional districts are being gerrymandered (or negro-mandered) to ensure that the percentage of blacks/browns in the general population is matched by the number of black/brown legislators? Hell no, we aren't free not to associate! New housing developments in Texas are required to set aside a certain percentage of dwellings for the low-income (read black/brown), even in nice subdivisions. Recently I went to visit a friend in suburbia who bought a brand new home for \$120,000. I was shocked to see a street full of black/brown kids. My friend said they come from one such "low income" enclave. The truth of the matter is, in this "free country," there ain't no free association!

687

□ I suggest the researchers at Instauration (if you have such) [Ed: Wish we did!] take a little jaunt through the New York Times Index back to 1960 and study up a little on Mr. L. Tisch. There are all sorts of little tidbits you won't find in Time and Newsweek. Guess who set him up in the Franklin National Bank? Guess who knew about the Banco Ambrosiano and the P-2 lodge?

778

□ I've been seething ever since I heard about "flabbergasted" Elie Wiesel's winning the Nobel. (Flabbergasted, Elie baby? I'm sure at least one of your bagel brothers told you what was coming beforehand.) Isn't it just wonderful how someone can win fame and fortune by lying though his teeth? Elie, you've got my vote for the next Academy Awards Best Actor. Seriously, though, are our people so ignorant or cowardly to keep taking your affronts and do nothing? You blatantly tell everyone you're purposely keeping the Holocaust memory alive, for which you're rewarded, applauded and acclaimed. Keeping it alive for what? To humble and instill guilt in hundreds of millions of non-Jews? To milk billions of dollars more out of Germany and the U.S.? To keep Jewish racism alive? I'm sickened and sorry for the millions of our people who are being abused by these liars of Zion, not only with the Holohoax, but with practically everything the Chosen ones say and do. Are we ever going to wake up or are we doomed to follow these miscreants until we're all so confused by their lies that we're nothing but slobbering Pavlovian slaves?

166

□ The Ambrose Bierce items ("White Devil's Dictionary," Sept. 1986) were amusing, along with your contributions to the genre. One couldn't do much better than Bierce's entry for "razor," which you seem to have inadvertently omitted: "An instrument used by the Caucasian to enhance his beauty, by the Mongolian to make a guy of himself, and by the Afro-American to affirm his worth."

British subscriber

□ Do we dare to hope that after Prime Minister Nakasone's put-down of American minorities, the World Jewish Congress will leave Kurt Waldheim alone and go off looking for Japanese war criminals? Not on your life! To qualify as a war criminal today, you must have had some connection with the killing of European Jews. The Japs are only guilty of killing whites and Asians.

113

Thanks!

About half of all Instaurationists sweeten the pot to the tune of \$5, \$10, \$25 or \$50 when they renew their subscriptions. In polite society each case should call for a personal thank-you note. But we just don't have enough staff to observe the amenities. So we ask these generous subscribers to consider these cold, printed words a warm acknowledgement of their donations.

□ Zip 967's Japanese ex-wife is correct. I am a woman, which accounts for my reaction to his asinine proposal of impregnating Majority women like cows, while the bull struts off, leaving the responsibility for the children to the female. We can always go to a sperm bank if that's all we want. For God's sake, what I am trying to get across is that having children is not the same as taking on the responsibility of raising them. He says, "What do you think I receive of benefit from having more children with various women?" and "I am willing to sacrifice . . ." By sacrifice he evidently means giving up a few dollars each month, but not making the real sacrifice of time, energy, staying power -- commitment (this latter a real no-no to him). Wouldn't it be nice if we women could have a baby and just send the little thing a check each month to take care of itself! It's not what benefit he gets; it's what benefit he can give. A superior female wants a superior male, not only so she can have her children, but so she can have a home in which to raise them -- and in my lexicon, a home and family include a husband, and not a part-time visitor coming around to see his brood of illegitimate children in some third-rate apartment building (there wouldn't be enough money available under Zip 967's aegis to afford anything else). Zip 967 says he is only willing to do all this for "the good of increasing our stock of intelligent human beings." Perhaps he even believes this. While implying there is something wrong in a Majority woman wanting financial security, he is careful to point out how much monetary support he provides for his ex-wife and children (but not how many times he has taken one of his children to a doctor, a dentist, a play, a game, a movie or helped with their homework), trying to prove (to himself?) that he is fulfilling his responsibility. I believe any intelligent woman would sense (like a doe senses danger) that he will not provide her with a home and long-term stability, because basically he is immature and doesn't want responsibility of any kind. I also think it odd, not to say a bit cruel, that he discussed all this with his Oriental ex-wife, thus subtly putting her in the position of feeling she's "not good enough for him." Assuming he has some taste along with his high IQ, wife #3 may very well be a superior woman, but she is not a superior woman of my race, or his, and Zip 967, who preaches against miscegenation but feels he doesn't have to practice those sentiments himself, has the nerve to say that I don't understand the precarious position our race is in. It's precisely because I do that I want to see quality Majority children reared in a stable environment by both parents. Zip 967 hasn't stuck around any of his kids long enough to participate in the hard job of raising them, a job which is often back-breaking, depressing, enervating, time-consuming, maddening and unrewarding -- and at times one wonders why in the world anyone would want to be a parent. For a woman alone it is an almost impossible task to be breadwinner, mother and father. I've heard of unmarried, successful "career women" wanting a child so they "can have it all." But it's not so good when the "baby" is 15 and starting to "break away." Marriage evolved for a very good reason: it made for an orderly society in which children could be properly reared and

they in turn could properly rear their children. It's worked very well for millennia. Only now, when it has become "chic" to be an unmarried woman with a child, are things beginning to fall apart. You have only to look at all the destitute minority women (and some Majority women), with their children growing up to be dropouts, drug addicts, criminals or all three, to see what happens to "loose" family groups. When Zip 967 stops kidding himself and is willing to make the ultimate sacrifice -- himself -- and take on the responsibility of having and raising some fine Majority children, he may eventually find what he is really looking for.

327

□ Averell Harriman, Dean Acheson, Robert Lovett and John McCloy were all Wall Street/Washington lawyers or moneychangers. Yet they have gone down in history as enlightened liberals and internationalists. All were lionized by the Luce mags -- Time (for those who can't think) and Life (for those who can't read). As for their opponents in the debate about intervention in WWII, Lindbergh, Burton Wheeler and Colonel McCormick, why -- they were anti-Semites, Nazi stooges and provincials! Well, the internationalists' stooges write the history books, but we don't have to believe them. People like them should have been in the first wave at Normandy. After all, it was the war they lusted for and they were not above smearing anyone who had their number.

801



Let's get this straight. When Israeli agents kidnap an anti-Semite or a Jewish traitor, it's not a crime. See Art. 1, Sec. 1, Par. 1 of the Law of the Holocaust.

A prophet with much honor abroad

HOMER LEA -- AN AMERICAN ORIGINAL

A BIOGRAPHY OF Homer Lea, the "first and perhaps last world-class military consultant," is hard to come by. Praised for his immeasurable military knowledge by Field Marshal Lord Roberts and Kaiser Wilhelm II, this five-foot, hunchbacked and crippled military prophet died in 1912 at the age of 37, after writing two classics on the science of warfare, *The Valor of Ignorance* and *The Day of the Saxon*. Published in 1909 and 1912, respectively, by Curtis, they were republished in 1942 by Harper Brothers.

Clare Boothe Luce, wife of the late *Time* tycoon, was responsible for bringing Lea to the attention of Harper Brothers. She was attending a dinner party at Fort Santiago in the Philippines in October 1941, at which Col. Charles Willoughby, a MacArthur aide, was regaling the guests with stories of a "Filipino spy" captured with maps of a Japanese invasion plan of Luzon. He was set free because he had a library card that proved he had recently been reading Lea. (A few months later the Japanese invaders bore out most of Lea's surprisingly accurate predictions.)

Fascinated by this anecdote, Mrs. Luce, when she had returned home, went to the New York Public Library to dig up some data on Lea. In a batch of old newspapers and the *Who's Who* of 1912, she found he had been born in Denver on Nov. 17, 1876, the descendant of James Lea, one of three brothers who came to the colonies from Cheshire, England, in 1740 and eventually settled in Tennessee. Lea's father, Alfred Erskine Lea, married Hersa Coberly from Indiana, who bore him two girls and a son. His mother having died while he was still a young boy, Homer was brought up by his stepmother, Emma Wilson, a Denver schoolteacher who encouraged her young charge to read every book she and he could lay their hands on.

Lea's father, never having enjoyed good health, was influenced by the panic of 1893 to move his family to Los Angeles. He hoped the climate there would cure his various illnesses, including his chronically sick pocketbook.

Homer's fascination with China began with the tales of his family's Chinese cook. While at Stanford he would spend weekends in San Francisco's Chinatown, where he came into contact with the Po-Wong-Wiu secret society, which was dedicated to overthrowing the Manchus. Lea's deformity was a sign of good luck to his Chinese friends. His recovery from a bout of smallpox without a mark on his face was, in Chinese eyes, a favorable omen from heaven. After his recovery from smallpox, Lea quit Stanford and set sail for China, despite his father's attempt to stop him by cancelling his monthly subsidy. He told his friends grandiloquently, "All great careers are carved out by the sword. Mine, too, I shall carve that way."

Arriving just in time for the Boxer Rebellion, the Chinese nationalist attempt to drive out the "white devils," Lea



Homer Lea

escaped to Hong Kong with a \$10,000 reward on his head. There he was introduced to Sun Yat-sen, China's George Washington, and quickly became his Chief of Staff. Back in the U.S., Lea allowed his Santa Monica home to become the official headquarters of the exiled Dr. Sun and his revolutionaries.

In 1909, after sharpening his literary skills on a novel and a play, Lea published *The Valor of Ignorance*, in which he laid out the Japanese strategy for the conquest of the Pacific. After selling 18,000 copies, the book went out of print just as the Japanese were fortifying the islands of Wake and Guam. In Japan, the translation of the book, we are told by Mrs. Luce, went through 24 editions in no time. Although it was compulsory reading in the Japanese, Russian and German military academies, the British and American war colleges paid Lea's work scant attention.

Despite the indifference of the Brits, Lea had a devoted fan in Field Marshal Lord Roberts who, upon opening the book, "could not rest until [he] had finished it." He bought half a dozen copies and invited Lea to England "to consult

with him on the defense of the Empire." Kaiser Wilhelm II eventually heard of Lea and brought him to Germany. The American was carefully scrutinizing German war games while helping Lord Roberts plan the defense of Britain.

Lea decided that his own country would stand in dire need of allies because he doubted that the "martial spirit would ever flame in naturalized Americans." Although, as Mrs. Luce relates, he had an "open bias in favor of Anglo-Saxon racial and intellectual superiority," the U.S. in his opinion could only be described as Anglo-Saxon until the advent of the Civil War. By 1912, he felt it had become irrevocably diluted with Europeans of a much lower racial quality.

Lea was pessimistic about the British Empire, which, he believed, was doomed by "the ever resurgent armies of Germany." As to the Anglo-Saxons in the U.S., they were faced with extinction. America's last international war would be with "the Russian octopus whose vulnerable belly was so hard to reach beyond its icy tentacles." After the defeat by Russia would come endless internal conflicts.

"With eyes that could bury you nine feet under the ground, if you disobeyed him," Lea was careful to put his doomsaying down on paper, where it would reach much further than when expounded in his soft voice.

One of Lea's principal maxims was that "in a racially heterogeneous state the military and political power must remain in the hands of a single and homogeneous race." Whenever the dominant race shares these powers, the nation starts to fragment. He was not too enthusiastic about democracy, in which, as it grows old, "the supremacy of individual greed over national unity and perpetuation" gains the upper hand.

Democracy, Lea also asserted, had a tendency to lead to war. Constitutional restrictions on the freedom of diplomatic action didn't invite peace. Subordination of the national government to representatives of different constituencies produces an incoherent foreign policy. In a democracy, superior wisdom has little value. All that matters to the democratic politician is the support of his constituents.

In his second and only other book on military strategy and national survival, *The Day of the Saxon*, Lea wrote that it was the British Empire, not the Monroe Doctrine, that guaranteed America's security. He developed the theory that the survival of Britain depended on the survival of the Saxon race. The British Empire could only be adequately defended with centralized military and political control. Any thought of a separate defense of parts of the Empire he regarded as "the most dangerous belief that ever laid hold of the Saxon race." Canadian nationalism had only two choices: (1) the continuity of the British Empire and Saxon supremacy; or (2) independence and the destruction of Saxon supremacy. The foreign nationalities then (1912) invading Canada, Lea warned, had nothing to offer the Saxon race and would, if they could, destroy it. Heterogeneous immigration brings with it a transmutation of culture, which the citizenry does not discover until it is too late, owing to the imperceptibility of cultural changes and the liberal prejudices of the opinion molders.

Sixty-two years after Lea had written his warning to Canada, Prime Minister Mulroney, married to a "bread and butter Yugoslav immigrant," declared that multiracial-

ism was an "absolutely indispensable part" of Canada's national identity. "To reject it," he declared, "is to reject the essence of our society." Never again, said Mulroney, would his party permit itself to be called the party of the WASPs. Three years later the *Toronto Globe and Mail* added: "The Ontario Tories' former kingpin, Claude Bennett, says that for too long the party has looked to rural based Anglo-Saxon Protestants for its leadership. Now it is time for someone from a different background, in this case a member of the Toronto Jewish community, to bring the party 'more in focus with new Canadians.' "

Lea prophesied that "Britain would be victorious against Germany" but, exhausted, she would lose her Empire to Russia and Japan. If Britain did not make a firm and lasting military alliance with a friendly land power, preferably the U.S., then "the day of the Teuton was dawning." Although in Lea's eyes the German ethos "was permanently ungodly, brutal and Bismarckian," German expansion was dictated by natural law.

A balance-of-power advocate, Lea chided Britain for throwing away her power in Europe by allowing the amalgamation of the Germans. But not until Denmark, the Netherlands and Austria have passed into the Germanic confederation, Lea predicted, would the world become really cognizant of Germanic power. In Lea's crystal ball the future of Germany depended upon the dissolution of the Anglo-Saxon Empire and the taming of the Russian Bear.

A great concern of Lea's was the need for military conscription. To emphasize his point that a volunteer army is useless, he cited Civil War statistics. From 1861 to 1865 more officers on both sides were discharged and cashiered "for dishonour and incapacity than were killed on the field of battle." More men were discharged "without stated reasons" than died from disease. No one would ever know, he charged, how many enlisted men were led to their deaths by incompetent volunteer officers.

War is a science that takes years to learn. The state was at fault for putting amateurs where only professionals ought to be. The officer class is the "heart and brain" of the army while the soldier is the "soul." The soul can only be developed by "discipline, by honour and martial deeds" to attain "that pinnacle of human greatness, to seek glory in death." It is impossible to instill such a spirit of selfless discipline in amateur soldiers. The Union Army, Lea asserted, had nearly 200,000 deserters, four times the number killed in combat.

In Lea's view, three years is required to make a man a soldier, a not unreasonable amount of time compared to that needed to learn civilian occupations. Hitting a target in a shooting gallery is a far cry from military marksmanship. But "to shoot is less important than to march; to shoot accurately less important than to obey implicitly; to kill less important than to survive." Every army is made up of three kinds of soldiers, wrote Lea, paraphrasing Marshal St. Cyr, one-third naturally brave, one-third naturally cowards, the remaining third capable of being made brave by good officers and stern discipline. If officer quality is lacking or discipline is inadequate, the middle third gravitates to the cowardly third. "The deserter is the product of civil life, not of military institutions."

National affluence meant little to Lea. It stimulates "national effeminacy and effeteness," from which come "theorists, feminists and decadence." For men who live in peace to put off their patriotism until war breaks out is for Lea a sign of worthlessness. For a nation to suffer defeat because of unpreparedness is the same as cowardice on the battlefield. The man who opposes, in time of peace, suitable preparations for war is akin to the battlefield deserter.

Lea differentiated between industrialism and commercialism. Industry feeds the state much as food feeds the body. It builds up the nation and provides it with the strength to maintain and realize its ideals. But unfettered industrialism leads to national degeneration. A country that treats industrialism as an end in itself becomes "a glutton among nations, vulgar, swinish, arrogant, whose kingdom lasts proportionately no longer than life remains to the swine among men." Purposeless gluttony is commercialism, which utilizes industry "for the gratification of individual avarices."

While *The Day of the Saxon* is concerned with the fate of the British Empire and the negative effects of commercialism, feminism and socialism, *The Valor of Ignorance* warns America to guard its genetic heritage. The superior portion of mankind cannot absorb the inferior without losing its superiority. Morals decline, patriotism is bastardized, and in the end the institutions of the founding race pass into the hands of foreigners. In these incapable hands will be

placed "the preservation of those precious rights upon which the great but fragile edifice of the Republic was builded."

Lea suffered a stroke on his second visit to China. He returned home to California to recuperate and died on Nov. 1, 1912. Lea's sister, Hersa, his wife, Ethel, and a few friends attended his funeral. There was no service. The body, dressed in the uniform of a Chinese general, was taken from his home to the crematory, where in accordance with Lea's wishes, the entire ceremony was reduced to a moment of silence.

Lea's ashes were not to remain in America. Although very few in China and America understood the historic cooperation of Homer Lea and Sun Yat-sen, the ashes were flown to Taipei, where a memorial service was held in April 1969. Guests included Walter McConaughy, the American ambassador, Yen Chia-kang, Premier and Vice-President of Nationalist China, and Sun Fo, the only son of Sun Yat-sen. The interment at Taipei may be no more permanent than the one in Los Angeles. Chiang Kai-shek announced that the remains of Homer Lea and his wife would be buried next to Sun Yat-sen's mausoleum at Tzu-chin Shan in Nanking, when the Nationalists recapture the mainland. That day may be long in coming.

At all events, in one China or another, the paradoxical American patriot and racist, who often seemed to love another country and another race more than his own, will have found eternal rest.

Hegelian dialectic in the reign of Ron and Nancy

MARXISM VERSUS DARWINISM

I HAVE JUST MASTERED a book by a Marxist. I never suspected the author was one until I reached the last chapter. As a matter of fact, I thought he was some kind of fundamental Christian.

The book is about evolution. It is called *Darwin's Metaphor* -- a nice title, since Darwin often said that he used the term natural selection metaphorically. I was led to the book because it was cited in such favorable terms as, "Very likely it will be for some time the standard account of Malthus's influence on evolutionary thought, for it is admirably thorough, erudite and perceptive." The author is Robert M. Young, an Oxbridge man. He writes well, as an Englishman should. At times he is lucid; at other times he squeezes out sentences like the following (p. 241):

The traditional distinction between genetic and analytic accounts in philosophy and science should be softened so as to mesh with the weaker use of that distinction in interpersonal and social interpretations.

I do not understand that sentence. I regard it as incomprehensible. As I have already confessed, I did not fully understand the earlier chapters. But this made the book all the more of a revelation, as I had never read a Marxist

book, and probably would not have done so knowingly. As I imagine this is true of many Americans, it occurred to me, as I prepared to put the book aside, that others might be interested in my experience, in hearing what some of the current Marxist literature is like. I found it rather shocking. I feel somewhat like the little boys who were recently awarded \$10,000 damages because they witnessed a pornographic film that had been tacked onto the end of a Disney cartoon.

Young's book was published by Cambridge University in 1985, and from what he says about books from that quarter, I had no reason to be surprised. Marxist philosophy would seem to be a big item in the output of the highbrow publishing houses. Marxist authors are brought out these days under the very best auspices. Marxist pornography is probably next on the schedule.

According to Young, Darwin has escaped the hostility of the Marxists up to now, quite unaccountably, and the time has come to remedy this situation. Darwin was human, after all, a child of his times, and therefore, willy-nilly, an oppressor of the working classes, or as Young more delicately puts it: Darwin's theory rationalizes the economic status quo, by its invocation of Malthusian struggle. It is surprising, the author says, that no one saw this before, but

there it is -- the whole rotten truth. Darwin was a stinker. Marx was out of his mind when he wrote Engels that *Origin of Species* "is the book which contains the basis in natural history for our view."

Young centers his attack on the perception that natural selection is identifiable with God, and that Darwin himself made that connection. This apparently is the height of blasphemy. I thought he meant blasphemy against the Bible, because he reproduces the story of Creation from the Book of Genesis as though to confound Darwin, but it turns out in the last chapter that what he meant is that it blasphemes against Marx, by, of all things, placing mankind at the mercy of natural laws. Doing so has the evil effect of persuading people to put up with their lot. It is like the Bible, only worse. Darwin, we are told, is a fatalist, dealing in the structure-function continuum of scientific objectivity, and the mumbo-jumbo of naturalistic card tricks. By claiming that people are subject to natural laws, he turns them into things -- whereas Marx said that people are the product of their condition! As are also their thoughts!!

According to Young, Marx and Engels may have found Darwinism so attractive because they supposed he was a great innovator, when all he had was a rather feeble idea, all too plainly conditioned by his economic station. Darwin theorized as he did, writes Young, in order to persuade others to leave him and his class to enjoy their privilege and money.

Marx and Engels thought Darwin was a good atheist like themselves, and that his theory would free the world from its religious delusions. But far from being such a free thinker, Darwin went back to the old-time religion. He reinvented Calvinism with a vengeance, giving biological meaning to its intolerable theological injustices. To make matters worse, Darwin developed an external standard of morality, deriving morality not from man but from the laws of thermodynamics -- a form of fire-and-brimstone sermonizing brought up to date.

Now I happen to think that Young makes his case. What he says is absolutely true of Darwin's religious position. I also suppose that he is correct when he says that such a position is anathema to Marxism. If so, then Darwin is done for. We already know that Darwin is anathema to the Theists. Now he is to be cast out by the Atheists. We are to be compelled to worship that worst of all gods -- Man. I never saw so clearly before the hopelessness of our situation. This is why nothing makes sense any more, or ever can again, even in the Free World. We will, as a conquered people, have to learn a new vocabulary. I can perhaps smooth over the transition by providing a glossary of the Marxist language I have had to decipher in order to get through Young's last chapter.

base-superstructure. The dialectic between economic station and thought.

paradigm. A set of socioeconomic factors which determine superstructure.

externalist vs. internalist. The good guys vs. the bad guys. The internalist -- a wicked reactionary -- believes in the autonomy of ideas over socioeconomic conditions.

reification. If you think something is true, you are reifying it. (You're an internalist.)

determinism. Fatalism dealing in the structure-function

continuum of scientific objectivity. Or, in other words, the reification of natural laws, showing insensitivity toward human beings.

reductionism. The trouble with calling someone a determinist is that it lands you in hot water. Reductionism is an attempt to escape. The determinist "reduces" science to non-human facts (insensitivities).

emergentism. A compulsive desire for one party. Marxists brook no opposition in the present; they brook none in the past. They see only one party in history. Instead of truth there is social consensus, handed down by the intellectual elite (then and now), backed by coercion.

dialectics. A reductio ad absurdum. Everything the Marxist opposes is presented as absurd. Dialectics deals in absurdities of its own invention, recalling the Jesuits' ability to support fallacious positions with logical argument.

I remember Father Coughlin inveighing on the radio against Darwin and evolutionary theory, as opening up the road to Marxist atheism. I wonder what he would say today if he could see a Marxist condemn Darwin, as Young is doing, for opening up the road to belief in God. All this at the same time as the Church converges on Marxist humanism.

Here are a few quotes from *Darwin's Metaphor*:

One could tell a chilling tale about the theory of evolution in its various forms as the greatest single blow to man's self-esteem [p. 5].

It threatened the status of mind and will and hope for a moral meaning to life outside of life itself [p. 9].

It put "man into nature once and for all" [p. 25].

Darwin "replaced Paley's harmonious view of nature based on a deist's view of God with a Calvinist interpretation of the Deity as an implacable Old Testament Judge" [p. 32].

Another way of putting the view of those who argued on theological and philosophical grounds that Darwin's theory required or even implied design was to say that natural selection was not a *vera causa* He really had no mechanism at all [p. 113].

Darwin's putative mechanism of natural selection . . . turned out to be a very frail reed [p. 121-2].

It made God grander at the same time that it left him much more a personal deity There is little evidence to show that any of the principal figures in the debate were anti-theistic, much less atheistic [p. 12].

The question was not whether or not God governed the universe but how [p. 13].

The evolutionists were explicitly arguing for a grander view of the Creator The *Origin of Species* is littered with phrases like "far higher workmanship" and "the laws impressed on matter by the creator." Lest it be thought that Darwin used such phrases as a gesture toward public opinion, it is worth mentioning that they also occur [in his private notes] [p. 14].

The evolutionary debate was seen by its participants as occurring within natural theology, with no antitheistic overtones [p. 21].

Darwinism and Anglicanism were able to accommodate to each other rather readily [p. 22].

The debate over man's place in nature in nineteenth century Britain needs to be interpreted in the light of general trends from a theory suitable for a pastoral, agrarian, aristocratic world to one which reflects a competitive, urban, industrial one The view of God changes . . . from a natural theology of harmony in nature and society, to a Deity identified with the self-acting laws of nature. The latter were laws of progress and struggle The inequalities of society were based on . . . division of labor Science did not replace God: God became identified with the laws of nature That development was . . . the reification of society through biologism [p. 240].

The typical Marxist revolutionary is the first to cast a stone, and in that respect Dr. Young is typical. The avalanche will follow. Of that we may be sure. It is the domino effect. As civilization tumbles down, Darwin is next.

Young quotes voluminously from Marx. I was surprised to discover that it is only a dog barking -- blaming the weather on the weatherman, blaming Carnot because the fire burns low, blaming the Vet for sickness and death. There is only one truth in Marx's world: there aren't enough dogs. There can never be. Anyone who says different is going to get it. Malthus is to blame for the empty supper dish, not overpopulation. Some say Malthus discovered one of nature's laws. But natural laws are not real. The only reality is doggie solidarity. Marx promises the poor dog that his troubles will be over if he kills God in his heart -- that the only thing that stands between himself and the riches of his master is his own soul. *Das Kapital* is evidently the dog's Faustian contract. I flatter myself that I have never read it. But I wonder if it shouldn't be put on the elementary school reading list. Brought into the light of day it is only silly whining. And now we're to be ruled by it?

Young is destructive, but he is also clear-headed, as the destructive so often are. Take away his destructiveness and what do we have? That is to say, take away his error. His great error is in lumping Darwin's ideas with the social consensus. One need only look at the difference between Darwin and Huxley. Huxley, for example, was a militant atheist and thought morality appeared on earth only with the advent of man. These are views which Huxley shared with Marx, not Darwin. Indeed, it may -- almost must -- have been Huxley whom Marx read, not Darwin himself. According to Darwin, morality evolved almost as soon as life began, and he was so far from disbelieving in God that he thought he had invented him. Young's correct perception of this constitutes not a reason to reject Darwin, but a call to return to Calvin, as revised by Darwin. Darwin's message is to see ourselves as stewards of the earth and of our own roots -- our heredity, our race -- and to return to that standard of morality which says that we should leave the world a better place for our having lived in it, and our species better than we found it. Let Darwin make us more Calvinistic, if you will.

This raises the question: How rotten is Christianity? Is it possible that as the atheists recognize what Darwin is trying to convey, and turn against him, the Christians might embrace him? Can the Christians see the light? It is about like asking whether the Darwinists can see the light. I think the answer is a very sad and sobering one. Truth has gone a-begging. There is little hope.

Ponderable Quotes on the Matter of Israel

[Reagan] did not demand, as he should have done under the law, that we would exact the penalties provided unless the Israelis stopped murdering civilians with the weapons we had provided them solely for self-defense. Instead, he bought them off by committing our own Marines to maintain order while we persuaded the PLO leaders to leave rather than face martyrdom.

George Ball,
former Undersecretary of State

Israelis were caught in the Pentagon with unauthorized documents, sometimes scooping up the contents of "in boxes" on desk tops There is a much higher level of espionage by Israel against our government than has ever been publicly admitted.

Defense Department official
(long before the Pollard case)
cited by Rep. Paul Findley in
They Dare to Speak Out

Jews! Hasn't the time come to put an end to bloodshed? Just don't tell me that it is impossible to put a stop to Arab terror. It is very much possible. Or rather it should be said that if there is no way to put an end to Arab terror, it is possible to put an end to the Arabs, who carry out this terror There are far more simple solutions, and one of them is self-evident. The Arabs want to murder the Jews in Israel -- in Jerusalem, Ma'alot and Hebron. Therefore we must make sure there are no Arabs in Israel and then there shall be no one to throw hand grenades and put bombs. The Arabs who live in Israel today should be removed from here and no other Arab should be allowed in We should drive the Arabs out of here at once, today. We should have done it yesterday and thus we would have spared the lives of many Jews.

"Drive Away the Arabs,"
Ness. Russian-language Israeli
weekly, April 6, 1984

All nations, with the exception of Israel, lack understanding; and because they lack understanding no country can forgo Jewish leadership, for which reason every king, even in countries in which it has come to expulsions and forced conversions, has a Jew at his side.

Menahem Nahum
of Chernobyl, leading Hasidic
rabbi of the late 18th century

The second of three articles on the errors committed in World Wars I and II and the years between

THE INTERMEDIATE MISTAKES

1. **Arousing Mass Hatreds.** When hostilities broke out between Germany and France in August 1914, the German Army's High Command was counting on a short war and a quick victory. To this end, Germany followed a plan developed by General Alfred von Schlieffen, involving an "end-run" through (supposedly neutral) Belgium and into France across the undefended Franco-Belgian frontier. The von Schlieffen plan did not succeed, due to its incomplete implementation by General von Moltke, an unexpectedly tenacious French defense, and the entry of England into the war after Belgium's neutrality had been violated. The war, which many had hoped would be over by Christmas of 1914, turned into a near stalemate that lasted for four years more.

To keep the civilian population's morale ultra-high, so that the people would be willing to make the sacrifices necessary to keep the war going, the governments of both sides resorted to intensive propaganda. The (unfortunately) widespread

habit of hypostasizing, reifying and stereotyping entire nations and ethnic groups was exploited to the utmost. People on both sides of the conflict were taught to regard the enemy nations as wholly evil, to be combatted with the utmost ferocity and, when conquered, to be punished without mercy. Individual acts of

cruelty on the part of German soldiers were magnified and presented to the public as typical of the ordinary German's character. Miscalculations on the part of the German command, e.g. the sinking of the *Lusitania* and the execution of nurse Edith Cavell, lent themselves to propagandistic manipulation. At the same time, the sufferings of entire nations, as a result of blockades or military occupation, were downplayed or treated as well-deserved retribution or "just deserts" for enemy wickedness.

After the war, or at least after the hostilities on land, had ceased on November 11, 1918, the proceedings of the

Paris peace conference of 1919 were conducted in a confused fashion, on account of misunderstandings among the victorious Western Allies as to both the aims and results of the war. President Wilson has often been blamed for approaching the peace negotiations in an excessively idealistic spirit and for being "ignorant" of European history. As a matter of fact, he knew European history rather well, since it had been his major subject in his college teaching career. What he and many other Europeans and Americans did not realize was the extent to which uncontrollable mass hatreds had been aroused and had influenced the attitudes of the European allies, especially the French. Whether Wilson was directly influenced by the ideas of the Italian patriot, Giuseppe Mazzini (1803-1872), it is difficult to determine. His views were, however, quite Mazzinian. He envisaged a Europe in which, once the harmful influence of the aristocracies had been removed, the various peoples and nations would live together in peace and harmony. Any such expectation, however, was quite unrealistic, in view of French *revanchisme* (as embodied in Premier "Tiger" Clemenceau) and Italian *irredentismo*, to say nothing of the completely irrational mutual antagonisms of the East European peoples (Czechs, Hungarians, Romanians, Serbs, Croats, Bulgarians, Turks and Greeks).

2. **Vindictive Harshness** characterized both the conduct of the war in 1914-18 and its aftermath in 1919-23. The military near stalemate from 1915 to 1918 has, in the concepts of most laymen and many historians, overshadowed the British blockade of Germany. This began in 1915 and lasted well beyond November 11, 1918 -- for food, until May of 1919, and for other supplies until July of that year. The intent of its prolongation was to force the German government to yield quickly to the (very harsh) Allied peace terms. Its effect was to produce widespread malnutrition, to stunt the growth of many children born between 1910 and 1919, and to create a desire for revenge, especially in the generation born during and immediately after the war. It is by no means impossible that this malnutrition may have caused brain damage and resultant warped personalities in many of the children of that age group, who were notoriously the most enthusiastic converts to Nazism in the 1930s.

It is by now widely recognized that the Versailles Treaty of 1919, while not wholly a "Carthaginian peace" (as John Maynard Keynes termed it) was nevertheless unrealistically brutal. Aside from the territorial changes it imposed (some of which were wholly justified, some not), the financial burden it placed on Germany was wholly unreasonable. It was inspired by a desire to retaliate in kind for the "reparations" exacted from France by Germany in 1871, without consideration of the changed circumstances. The



WWI Recruiting Poster

sum demanded from the French government in 1871 was relatively small, and, France being in a healthy condition economically after a short war, was able to pay it quickly. In 1919, however, Germany was completely exhausted and had a starving population to boot. The country was without the means of supporting itself, to say nothing of exporting enough goods to acquire the wherewithal to pay the huge sums demanded as "reparations." These demands, and France's unwillingness to relax them, led to the continual worsening of the German economy until it finally collapsed with the French occupation of the Ruhr in 1923 and the resultant disastrous inflation of the same year.

The Allies also mishandled the post-1918 situation very badly psychologically. On the one hand, there were vociferous demands for the execution of certain individuals (as in the widespread slogan, "Hang the Kaiser!"). Fortunately, these measures were never carried out. On the other hand, insistence on the collective guilt of the entire German nation for starting and continuing the war was written into the peace settlement. Since no such thing as any collectivity (nation or other group) exists outside of the individuals that compose it, and since there were obviously a great many Germans who had no share at all in starting the war, this forced acknowledgement of a non-existent collective guilt formed yet another source of German resentment during the following twenty years.

Another highly unwise measure imposed by the Allies in 1919 was the Trianon Treaty, which broke up the Austro-Hungarian Empire and replaced it with a number of separate, at least theoretically ethnic states. Set up on the basis of the Mazzinian-Wilsonian principle of "self-determination of peoples," the new arrangement was intended to "free" the various nationalities from Austro-Hungarian "tyranny." Actually, the treaty's major effect was to remove the chief obstacle to the complete activation of the hereditary rivalries and hatreds. The old Austro-Hungarian Empire had very serious shortcomings. (It was once described as *Tyrannei durch Schlamperei gemildert*, tyranny mitigated by incompetence.) It should have been possible, however, to find some way of preserving the function of the Danubian basin as an economic unit, and at the same time improving its administration. As it was, the Trianon Treaty left Austria as an impoverished remnant, which it would have been reasonable to attach politically and economically to Germany. But this obvious remedy for the situation was forbidden in the 1919 peace settlement. When it was finally, and very belatedly, brought about in 1938, the "Anschluss" suffered from its association with Hitlerite policies, and was therefore regarded as something to be undone in 1945.

3. **Indecisiveness** characterized the overall behavior of the former Allies with respect to the enforcement of the terms of the 1919 settlement. The United States pulled out, not unjustifiably, by refusing to ratify the Versailles Treaty and declining to become a member of the League of Nations. This latter organization would not have been very effective even if the United States had joined, because its members' aims were, in many instances, so widely divergent. Old irredentisms were not wholly satisfied (Italy's for

Fiume and then Dalmatia) and new ones emerged (Hungary's for Transylvania and Fiume). In the depression years of the 1930s, these international tensions were being exacerbated and would have eventually pushed the various countries into some form of armed conflict (as happened, for instance, in the Italo-Ethiopian war and the Spanish Civil War), even had German Nazism not been a factor.

Within a few years after the Versailles and Trianon treaties had been signed, both the peoples and the governments of the victorious Allies manifested doubts as to the wisdom of their provisions, though *revanchisme* still persisted in France and constituted a major obstacle to any revision. Meanwhile, the French, English and Italian governments continued to quarrel among themselves, neither enforcing nor effectively revising the 1919 settlement. No opposition was offered in the late 1930s when Germany unilaterally abrogated the demilitarization of the Rhineland and then other provisions of the Versailles Treaty.

4. **Excessive Credulity** with regard to Jewish complaints of persecution characterized Western reactions to the changed situation in Germany after 1933. During the first two years of the Hitlerite regime, it was possible for honest but not gullible people, inside Germany and out, to consider that the National Socialist government was indeed bringing both prosperity and renewed self-respect to most Germans. It was also possible, at the outset, to regard the Nazis' anti-Jewish stance as simply a political expedient which would be de-emphasized and eventually disappear after the consolidation of their power. Such expectations were, of course, quite unrealistic, as became evident after the severe anti-Jewish measures passed at Nuremberg in 1935. Most of the Jews affected were indeed treated very unfairly, although some Jewish socialists and Communists got their just deserts for their treasonable activities.

The picture of Nazi persecution of the Jews, as presented by the latter in Western Europe and the United States and Canada, was aimed at arousing sympathy for Jews (not a bad thing in itself), and hatred, not only for the Nazi regime, but also for Germans as an entire nation (a very bad thing in itself). To this end, the factual basis for many allegations was exaggerated. Claims were made that large numbers (some even said millions) of Jews had been imprisoned and executed at such concentration camps as Dachau, even in the mid-1930s. These claims were later disproved, but some of them are still widely believed in the 1980s. Non-Jews were browbeaten into accepting this exaggerated picture by such slogans as "if you're not 100% for the Jews, you're for Hitler."

The acceptance of the Jewish portrayal of Nazi persecution was a major factor in determining governmental policy towards Germany, especially in the United States. At first, petty, spitefully needling measures had tragic effects. The Zeppelin *Hindenburg* caught fire and burned at Lakewood (NJ) in 1935, because the U.S. government had refused to supply Germany with non-flammable helium. Far more serious was the Jewish influence on President Franklin D. Roosevelt after his re-election in 1936. Some of Roosevelt's critics have maintained that, even before 1939, Roosevelt did his best to incite England, France and Poland to take a hostile stance and to provoke war with

Germany. Whether this be true or not, it is certain that Roosevelt actively conspired with Churchill, from 1940 onwards, to bring the United States into the war, both by waging an undeclared naval war in the North Atlantic and by forcing Japan into a position where the latter felt impelled to attack Pearl Harbor on December 7, 1941.

In taking these measures, Roosevelt was encouraged by his influential Jewish advisers, such as the financier and multimillionaire Bernard Baruch, Secretary of the Treasury Henry Morgenthau Jr. and Supreme Court Justice Felix Frankfurter. Public acceptance of interventionism was facilitated by Jewish domination of some but not all of the most influential news media of the time. In this way, the story of the "Nazi persecution of the Jews" was so widely diffused and repeated, in an increasingly exaggerated form, as to become an integral part of many Americans' perception of the situation at the outset of "Hitler's War."

Jewish refugees were also very influential, especially in academic and professional circles, in determining Ameri-

can attitudes. From 1933 onward, increasing numbers of them entered the United States. They were allowed to bypass American immigration laws as a result of an overall attitude of Christian charity on the part of the American public. In many instances, positions in American colleges and universities were given to Jewish refugees in preference to equally well-qualified Americans (Jewish and non-Jewish). Some of these especially favored refugees had hypertrophied persecution complexes, which they aired to others in order to inflame hatred against not only Hitler and the Nazi government and party, but against the entire German people.

There were, of course, many other errors of less extent and consequence, but the basic mistakes of the *entre-deux-guerres* were those discussed here: uncontrollable mass hatred in 1914-18; vindictive harshness in 1919; indecisiveness after 1919; and gullible acceptance of exaggerated Jewish propaganda after 1935.

ROBERT A. HALL JR.

A curious historical comparison

SPARTA AT THE CAPE OF GOOD HOPE

During the Hellenistic Age there were two principal foreign actors in the drama unfolding on the Greek peninsula. From the north the Macedonian Empire frowned down upon the troubled lands, pitting faction against faction, sending arms, money and men to one side and then the other -- and later demanding repayment. To the northwest, across the sea, the republic of Rome found itself increasingly drawn into the struggle.

Today, to the far north of South Africa there is also a meddling empire, the Soviet Union, while to the northwest, across the sea, is an equally meddling republic, the United States.

SOME INTERESTING social, political and geographical parallels can be drawn between the ancient kingdom of Sparta and the modern republic of South Africa, especially during their years of decline. Sparta's diminuendo began just prior to the onset of the Hellenistic Age and continued throughout that strife-torn epoch. In South Africa the slide began with the bullying of Rhodesia in the 1970s, and the process is rapidly accelerating under the appeasement policies of the Botha government.

During their vigorous early years both Sparta and South Africa had strict citizenship laws, since both were racially based oligarchies. The conquering Spartans were Nordic Dorians; the conquered Helots were of Achaean/Pelasgian origin (Mediterraneans). The South Africans, mostly Nordics from Holland and Britain, were not so much invaders as settlers and colonizers. They fought among themselves as frequently as they did first with the Bushmen and later with the blacks with whom they came into contact after they had pushed north. The subject races in both Sparta and South Africa -- Helots and blacks -- formed the backbone of the labor force. Historically, there is nothing unusual about this. What was unusual was the diligence with which the racial barriers were maintained. Normally, both conquerer and conquered borrow from each other, intermingle their blood, assimilate and in the end become nearly indistin-

guishable. This did not happen in Sparta for well over 1,000 years. So far it has not happened in South Africa. Apartheid's four citizenship categories -- white, Asian, Coloured and black -- in many ways mirror the Spartan divisions: (1) Spartiates, first-class citizen Hoplites; (2) Perioici, Hoplites with some local autonomy but subject to the will of Sparta; (3) Inferiors, those with limited citizenship rights, enfranchised Helots or demoted Spartiates or Perioici; (4) Helots, the masses, who would have envied the lot of South Africa's blacks.

Geographically, South Africa, like Sparta, occupies the southern tip of a land mass. In 1915, South African forces conquered neighboring German-held South-West Africa. Sparta, too, after two long wars, succeeded in subjugating Messenia, in the southwestern corner of the Peloponnesus. In the fourth century B.C., after successive military defeats by Epaminondas of Thebes, Sparta lost her grip on Messenia, which again became an independent nation.

At the moment South Africa, under growing economic and political pressure, is in the process of losing (or giving away) South-West Africa, a pre-WWII German colony -- a loss that conjures up the ironic but nevertheless plausible image of Germans (East Germans, this time) returning under the banner of the hammer and compass in the role of security police advisers.

The loss of Messenia, apart from the implications it had for Spartan prestige and pride, does not seem to have been much of an economic blow. Undoubtedly, however, there were some Spartiates for whom the surrender of Messenian estates meant reduction to the status of Inferior. For them the loss was a total disaster.

Changing the rulers of South-West Africa must also be viewed from a demographic perspective. What will happen to 100,000 whites (Afrikaners, English and others) in a new "democratic" Namibia? Concern for their fate, and the fate of all the other whites who have fallen behind the Black Curtain is seldom voiced at the UN or agonized over in any "respectable" news organ.

Sparta and Pelasgian Messenia were never reconciled. Namibia could be a different case; it is a land of wealth and potential, economically tied directly to and dependent for its outside communications on South Africa. Recent events in bordering or so-called front-line African states suggest that, after the birth of Namibia, South Africa will still have the ability by selective armed support for tribally based guerrilla movements and economic strangulation to exert a strong influence on events in the area.

Here it might be pointed out that the South African government will not even discuss the evacuation of its coastal enclave at Walvis Bay, which is a part of Cape Province and South-West Africa's principal port. So too Methone, inhabited largely by Perioeci, on the west coast of Messenia, although not its best port, remained determinedly loyal to Sparta.

Geopolitics

Conventional wisdom acknowledges the political and geographical importance of South Africa, a natural treasury of strategic minerals and a country that commands the ocean route from Asia to Europe and America, or, more specifically, the oil-supply sea lane from the Persian Gulf to the West. The alternative route is way to the north and runs past Soviet outposts at Socotra Island, South Yemen and Ethiopia, up the landlocked Red Sea through the Isthmus of Suez into a canal of limited capacity, which can best be described as a potential choke point.

A look at a map, however, may cast some doubts on the naval factor in this geopolitical exercise. Since a lot of blue exists between the Cape of Good Hope and Queen Maude Land in Antarctica, the most expeditious places to cause havoc are in the area of the oil-rich Persian Gulf or at the off-loading terminals in Europe and America.

This does not mean, however, that South Africa is militarily insignificant. It has the most powerful army and air force on the continent. Not only is it in a position to command the land, sea and air approaches to the Southern African continent, but with the sophisticated monitoring equipment in its underground communications center at Silvermine, near the Cape, it can track the movements of ships and aircraft for a thousand miles around.

As a result of the Western arms boycott, the small South African Navy has been reduced from a blue water fleet to essentially a coastal defense force. But it is still manned, although the number and responsibilities of its Coloured ranks have been increased, by sailors whose roots lie in Holland and Britain. Armed with good, fast attack craft and

surface-to-surface missiles, it is still a force to be reckoned with.

The South African Air Force's ability to dominate the skies over the surrounding oceans is more impressive. Its reliable Buccaneer strike aircraft possess a nuclear capacity and with aerial refueling have a long radius of action. The demise of the aging Shackletons has hurt maritime reconnaissance, but improvisation is always possible. The Argentines used Boeing 707s for that purpose during the Falklands War.

The weakness of South Africa's defenses lies in the combined sea/air capabilities of anti-submarine warfare -- a deficiency that seems unlikely to be remedied in the future.

Sparta

Sparta was also a land power. Its red-cloaked Hoplites were feared and respected throughout Greece. Like South Africa, Sparta never had a large navy, although it was close to an important sea route.

Ships in classical times hugged coastlines or navigated from island to island. The most convenient route to the West, especially for the important grain ships from the Black Sea, lay around the inhospitable capes of Laconia. In alliance with Crete, Sparta could have exercised considerable clout in the confined waters between the mainland and Crete, forcing merchant ships to swing far to the south toward Africa. Indeed, the Roman general, Flamininus, campaigned against Sparta because the Spartan king, Nabis, was dabbling in piracy and interfering with Roman supply routes in Rome's war against Philip V of Macedonia. Aided by the rapacious activities of the Achaean League (a conglomeration of Peloponnesian city states), Rome imposed a peace treaty on Sparta that robbed her of her maritime cities.

It is interesting to note that north of Sparta there was an alternative trade route. Ships traveled up the Saronic Gulf, were hauled across the Isthmus of Corinth and launched into the confined waters of the Gulf of Corinth, finally sailing out through the equally confined Gulf of Patras, another troublesome choke point, into the Ionian Sea.

Politically, the late third century B.C. and the beginning of the second was a period marked by great internal strain and change in Sparta. The Spartan kings, Agis IV, Cleomenes III and Nabis, though called "reformers," were in fact royal revolutionaries. Usurping the power of the legislature, they attempted to abolish debt, redistribute the land and alter the ancient constitution. The root of the crisis was a manpower (Hoplite) shortage. Since the kings were unable to increase the number of Spartans or decrease the number of the destitute, they made strenuous efforts to extend the citizenship franchise -- to foreigners, even to Helots. Conservative Spartiates, in danger of losing their wealth and influence, were constantly at odds with their royal rulers.

After the loss of Messenia and with the rise of the Achaean League, Sparta was confronted by enemies wherever it turned. Compared with Macedonia, now a second-class power, the state still exhibited a latent energy that forced its neighbors to regard it apprehensively. Sporadically, Sparta did turn aggressive and strike across its frontiers. In sum, it remained a regional Power, even a

regional Great Power, a standing which South Africa can still claim.

The Achaean League eventually triumphed over Sparta by military means and replaced its ancient laws with the laws of the League. Indeed, at the high point of its existence, the Achaean League was able to include the entire Peloponnesus within its grasp. But during its single-minded drive for Greek unification it had prostituted itself first to Macedonia and then to Rome. As the heavy hand of Rome made itself felt, the League's independence became nominal.

To compare the Organization of African Unity with the Achaean League is a dubious proposition. Politically, the governments of the League sought to establish a kind of bourgeois democracy over the entire Peloponnesus and beyond. The new black governments in Africa do not have such an intention -- far from it. Ruled by petty tyrants, they would have been easy targets for the League. Nor were the city states of the League former colonies.

The Future

Internally, South Africa is entering a revolutionary stage, with pressure for change coming primarily from the top, not the bottom. In the cards are the dismemberment of Apartheid and the extension of the political franchise, already extended in limited fashion to Asians and Coloureds, to blacks. But with so many whites in the popula-

tion, South Africa, unlike Sparta, is not faced with a crippling manpower shortage.

Instead of the National Party's dismal version of a black-run, one-man, one-vote state, South Africa could evolve into a stripped-down all-white nation. (South African conservatives may be encouraged by the example of the Spartan conservatives who overthrew their first "reformer," Cleomenes III.) Spoiled whites would suffer for a time, especially as they would have to provide their own labor. Automation, robotics and the muzzling of avaricious speculators should all be integral parts of the political, economic, social and geographical reorganization. All such sacrifices, however, would be better than the supreme sacrifice of life itself.

"Adapt or die" is the ominous slogan being hammered relentlessly into the psyche of South Africa's white population by Big Business and the leadership of the wimpish National Party.

Sparta, faced with new political and social realities, adapted. But the "reforms" were carried too far. The changes were so great that they altered, irrevocably, the time-tested qualities of a once great society. In the end the unstructured heterogeneous masses that lived in Sparta were unable even to defend themselves.

Sparta adapted. Sparta also died.

GEORGE POMFRET

More fascinating philosophical anthropology from Richard Swartzbaugh

UTOPIA OF THE INSTINCTS (VI) -- THE END OF CIVILIZATION

"BELIEVING IN NOTHING," the nihilist was first characterized by the Russian novelist Turgenyev as listless and indifferent toward what other people cherish and respect: the nation, humanity, charity, morality and religion. The nihilist (from Latin, *nihil*, nothing) stands on a precipice looking into a dark void. Having only disdain for what he leaves behind, he finally goes over the edge. Turgenyev's man was a real, living Russian of the pre-Revolutionary period, one who, in order to leap to a new world from the old one, was willing to risk falling into a void between worlds.

Western nihilism has been slower in coming, and longer in building, but the void it envisions is darker and deeper than anything a Russian could conceive. In Turgenyev's time, when the nihilist was already a familiar character in Russia, Friedrich Nietzsche, who lived many cultural miles away, was dimly uttering the first words that presaged the post-Christian, post-American era. This new era, which is already nearly upon us, may be called the age of white primitivity. It is an age that is nihilist to the core and to a degree that would have frightened the most radical Russian.

"*Gott ist tot,*" declared Nietzsche. And because God no longer restrains man, "Anything is possible." Nietzsche called atheism, with which term he associated not only the idea of God but institutions of morality, charity and respect for leadership and society, the "path to a new innocence." For him only one idea remained valid -- the bare act of effacement whereby the old civilization would be roughly dismantled to make room for the new. This nihilism found its way into new European social movements which, although still in the experimental stage, ran roughshod over every precept of established Western Christian democracy. It was a nihilism that seemed to follow no moral and ethnical guidelines.

Western man, as Nietzsche put it, "has lost the ability to



Nietzsche

excrete." When his old gods fail him, he does not intolerantly eliminate them, as he should, but adds new gods. The citizen is shown a holy smorgasbord and commanded to choose some new deity and bow down before him. Consequently, the landscape of the West is cluttered with all manner of sacred objects, some of them having no personal qualities but consisting largely of principles, such as the principle of justice or of law or of humanity. The authority of priests is augmented by that of lawyers and advisers and every kind of go-between, expert and "representative." All their claims, however, tend to resolve themselves, finally, into a blur that is highly abstract, metaphysical and ultimately unprovable. Westernism in this sense is an otherworldly dogma that is excessive, intolerant and fanatic; it pushes itself to its own limits and to the inevitability of its own destruction. Yet only slowly does the individual become aware that this same mendacious priesthood has penetrated every corner of society. Nihilism is thus the consequence not of too little belief, but of too much. What is more, this massive network of belief may be overthrown by one stroke of disbelief!

Of special interest is the way nihilism, or skepticism regarding "higher values," became linked in the minds of the intelligentsia with the notion of so-called white racism. Race is understood as a denial or outright contradiction of every sacred principle upon which civilization rests. Race is an anti-principle, a denial of the basis of all Western life, religious and civil, since the Middle Ages.

For Nietzsche, whose pronouncement was finally given teeth and believability by the 20th-century movement that followed him, the old civilization would be cleared away by what he called the "blond beast." Here invoking the idea of the white race, which has so visibly contributed to culture, in all its greatness and immeasurable excess, he paradoxically ascribes to whites a potential for wantonness and primitivity before which civilization is helpless.

The characterization of whites as a raw people of "nature" flatly contradicts the beliefs of "conservative" racial thinkers, who have been castigated by the intellectual establishment, but have assigned to whites only the benign role of interminable building and creation, of creating a world that is "better for all." Ironically, "conservative" white racialists were in tacit agreement with the holy alliance of humanitarians, Christians, democrats and moralists -- in short with anyone laying a claim to a transcendental "higher virtue." These racial ideologists saw in whites the so-called virtue that their race would continue to produce, as it has always produced, more of the same: more goodness, more Christian self-effacement, more respect for law and the "rights of others," more self-dispossession, more charity toward minorities, more indifference to the fact of race itself -- forever and ever. What minority and liberal thinkers objected to here was not the goals of racialists, since everyone seemed to have held on to a Christian moralism from the old days. They mostly disagreed with racial conservatives on the identity of the group that produces most of this higher virtue. But like many arguments of the modern day, this one between liberal anti-racialists and conservative racialists is set against a background of a realization that, were the present discussion to end, there lurks a prospect that bodes much worse for all partisans of the modern social order.

Nietzsche remained vague on the precise connection between modernism and blond nihilism. Nihilism may be defined as an absence of standards of good and evil; in other words, the absence of a hierarchy of worth. It is probable that, as the old society and economy disintegrated, as machines took over from humans the most basic tasks, as they replaced the gang labor that had to be coerced, and as relations of man to man were no longer that of master to servant or slave -- ideas of good and evil no longer applied. *Moral ideas, which are as old as Egyptian priests in a slave society, were originally designed to ameliorate relations between master and man.* They were designed by priests (one recalls Las Casas talking to Spanish overlords about their Indian slaves) in the capacity of mediators between castes in a society where castes and caste hierarchies were of vital economic necessity.

In a society where economic systems themselves order and structure human relationships, and where the old caste system is therefore obsolete, morals themselves, as assertions of an "inner equality" among humans, are outmoded. The idea of equality as a moral imperative is no longer relevant in a society where relations, which have been transformed from those of dominance and submission into those determined by technology, industry and commerce, are already *de facto* equal. The commandment of equality, which has a religious origin, makes no sense where humans are simply interchangeable parts of a machine. Yet like many forms of thought -- as the whole corpus of religion, for instance -- such antiquated morals persist. At the same time, however, it is only natural that such notions be met with a much more modern moral skepticism, which follows close upon the heels of a skepticism regarding a personal god. This is the climate -- where "anything is possible" -- in which blond nihilism, or white racialism, appears.

Thus while today it is commonly believed that racialism is a "vestige of the past," the contrary is true. Racialism is quite at home in the modern world, as is its generic form, nihilism. In fact, it is in the modern world that the idea finally asserts itself, inasmuch as *the racial idea appears purified of the notion of caste -- and of the morality that ameliorates caste relations.*

The white race is no longer a caste. And the idea of moral equivalence and equality, which applies only to relations of dominance and subordination, does not have any relevance to this race, which operates not in the realm of men and values but in the sphere of nature. The white race no longer needs to be a master caste; and the *noblesse oblige* that, in the interests of social stability, fetters every caste no longer applies. The master, no longer oppressed by slaves, can rid himself of the values that condition his relations with slaves and can exhibit himself as he really -- racially -- is. Race in these terms is caste liberated from morals. This liberation is possible only as the old society dissolves. In the modern world the white race can be purely and simply; the white man has nothing to do except be white, heedless of whether he is "superior" or "inferior" in the order of things, whether this order is natural or supernatural.

This freedom of the white race within modern society does not mean that the race and society are compatible. On the contrary, race is fated to end modern society.

RICHARD SWARTZBAUGH

More on Boesky

Corporate Raider Confab

In March 1985 the corporate raider elite met in Bungalow Eight of the Beverly Hills Hotel. After their wives had been sent out to do some fancy shopping and have dinner at a fancy restaurant, the boys were entertained by Diana Ross and a select group of non-singing starlets. Ivan Boesky,* the major stockholder (through his wife) of the Beverly Hills Hotel at that time, was the host. (Marvin Davis bought the place in December 1986 for \$110,000,000.) The other raiders, a *Who's Who* of destroyers of American corporations, were Sir James Goldsmith* (the Brit who had just taken over Crown Zellerbach and later was to make \$90 million in greenmail from his raid on Goodyear), Carl C. Icahn* (boss of TWA, who almost grabbed USX), Marvin Davis* (who tried to buy CBS), Ron Perelman* (of Revlon, greenmailer of Gillette), Saul Steinberg* (the leasing king who is trying to pocket \$60 million in greenmail from Walt Disney Productions), John Kluge (with a billion or so in cash at hand, he is ready to pounce), Irwin L. Jacobs* (of AMF Co., stalker of energy companies, Disney and Pabst), Carl Lindner* (of American Finance Corp., worth more than \$500 million), Jay Pritzger* (of Chicago's billionaire Pritzgers), Asher Edelman* (raider of Fruehauf), Samuel Belzberg* (Canadian greenmailer of Hartmarx, Ashland Oil and financial angel of the Simon Wiesenthal Center), Rupert Murdoch (Australian swallower of Western media), David H. Murdoch (relation to Rupert unknown), T. Boone Pickens (oil company shark) and Oscar S. Wyatt Jr. (whoever he is).

Interesting that these leading saboteurs of the U.S. industrial economy and architects of the new speculative economy enjoyed the hospitality of a crook like Ivan Boesky.

Men can be typed by the company they keep.

Absent from the confab, but probably there in spirit: Samuel Heyman,* head of GAF Corp., which tried to take over Union Carbide; Meshulam Riklis* of Rapid-America, a wild-card raider; Victor Posner,* on trial again for tax evasion, who took a multimillion-dollar fling in Royal Crown Cola and National Can stock; Robert Maxwell,* Czech-born raider of St. Paul (MN) Webb Corp.; Sanford Sigoloff* of Wickes Co., raider of Lear Siegler and Owens-Corning; Michael Milken* and Fred Joseph* of Drexel Burnham Lambert, the brokers of junk bonds and financial angel of many raiding parties.

* Jewish raider

Fellow Investors

What do you know? Martin Peretz, the owner of the *New Republic*, America's most racist magazine -- Zionist racist, that is -- is supposed to have \$9 million invested in one of Ivan Boesky's limited partnerships. Incredibly, the newest Boesky venture (scam) was put together *after* the SEC charges made headlines. Perhaps the unseemly financial umbilical cord that joins Peretz to Boesky explains why the *New Republic* had so little to say about Ivan's run-ins with the law. Michael Kinsley, Peretz's chief editorial flunky, the nerd that gloated in the *Washington Post* that Iran-gate was giving him a "high," announced semi-publicly that the mag would not print the bad news about Boesky, which he characterized by those overworked, four-letter epithets that figure so prominently and so tirelessly in the ever shrinking vocabulary of the New York intelligentsia. Kinsley, by the way, has \$25,000 invested in a Peretz limited partnership. Jonathan Alter, the scribe who threw a few below-the-belt punches at *Instauration* in his libelous article against Joseph Sobran in *Newsweek*, also has \$10,000 in a Peretz fund.

In mid-December, a story in *Forbes*, proposing to give the lowdown on Boesky, asserted that "Ivan the Terrible" -- the real one in New York, not the alleged one in an Israeli jail -- was performing so badly in the stock market that the only way he could maintain his image as a Wall Street wizard was to cheat. The deal he worked out with racial cousin Dennis Levine turned his wildest gambles with his own and other people's money into sure things. Levine, in return for a few million dollars, supplied him with advance inside (illegal) information about coming mergers, buyouts and greenmail operations. The tipster was well qualified for the job, since he was an employee of Drexel Burnham Lambert. DBL, it might be noted, is not raising money as easily as it did in the past, perhaps because it too is being investigated by the SEC.

Mere Coincidence?

With Jews operating as merchants of death in the Middle East and Nicaragua, accumulating hundreds of millions of dollars in illegal Wall Street trading, on trial for dominating the crooked political gangs looting the treasuries of some of the largest American cities (not to mention the cultural enricher who arranged for the Nordic model's face to be slashed), one should be (but won't be) forgiven for being a tad anti-Semitic. In the face of the silence about the overwhelming Jewish presence in these

schlock operations, three Jewish rabbis were forthright enough to stick their necks out and wonder if all these happenings were not evidence of corrosion of their people's ethics and morality. This confession might be made a little more accurate by adding the adjective "age-old" before "corrosion."

Kenneth Bialkin, one of the country's top dog Jews, disagreed with the rabbis. He spoke ominously of their anti-Semitic mouthings and dismissed all the accusations against Jews on the basis that their star roles in the criminal operations was a mere coincidence. To make the case more (or less) compelling, he fished up the hoary old metaphor of a few rotten apples spoiling the barrel.

Mathematically, however, it's rather interesting that a small fraction of the American population produces so many crooked big-city politicians, almost 100% of the unlawful traders on Wall Street, and a large component of the weapons traders and Swiss bank depositors that have gotten Reagan into boiling water.

Jewish Compassion

I say it clearly, we committed an error by letting him [Yasser Arafat] live. We had the chance to kill him [in 1982] in Beirut, but we were committed to letting the PLO leave and we kept our word. We were not under any such commitment in Tripoli and we should not have let him out of there alive.

Ariel Sharon,
New York Post
(Mar. 14, 1985)

If it is impossible to bring him to trial, I would find another solution -- a final solution for Mengele.

Isser Harel,
former chief of
Israeli intelligence

We deny any responsibility [for the murder of Tscherim Soobzokov], but we wholeheartedly applaud it. May the hand that did this be strengthened.

Fern Rosenblatt,
National Director,
Jewish Defense League

The Purge Is On

No need to bore our readers with an interminable rehashing of the second attempt to throw an American president out of office in less than two decades, the first attempt being brilliantly successful. From *Instauration's* Olympian optic, the most interesting detail so far has been the masterly downplaying of the Israeli connection, with the daily false denials from Israeli officials being given more space in the press and more time on TV than the mild, apologetic accusations of complicity by the Reagan administration. The difficulty of tracing where all the money went is probably due less to the lack of facts than to the traditional reluctance of Congress and the media to ask the government of that Middle Eastern gangster state hard questions.

It should be no mystery that, when the Zionist merchants of death were greedily selling and delivering arms to the Ayatullah while he was holding American hostages, they inevitably established some important Iranian contacts. Some years later, to get the U.S. to participate in these deals, which largely involved U.S. arms, Israel cooked up the "moderate Iranian" ploy and Reagan promptly fell for it, as he has fallen for practically every Israeli scheme presented to him. After all, the Israeli political clout in this country is so strong that if Reagan hadn't fallen, he would have been pushed. Not surprisingly, in the first Reagan-approved arms shipment to Iran, the Israelis short-changed the Iranians by including unusable and obsolete parts for Hawk missiles.

Getting the newest crop of American hostages out of Lebanon in time for the November elections was obviously another prime incentive for the 180° switch in U.S. anti-terrorist policy that had the less radical Arab states crying in their mint tea. It was the kind of Talleyrandish Realpolitik that would have the media cheering to the rooftops if it had been pulled off by a Democratic president. Unfortunately, Republican presidents have to be very circumspect when they skirt the law. If they win big -- and quickly -- they may be able to get away with it, whereas a liberal Democratic president can lose disastrously (the Bay of Pigs) and still get praised, honored and respected. Southern Democratic presidents, however, are not treated so kindly.

As to where the money went, we would particularly like to examine the Swiss bank accounts of the Israeli middlemen, such "people of the book" as Al Schwimmer and Yaacov Nimrodi. Israeli arms dealers, incidentally, will sell to anyone. One shipment of Zionist arms discovered and confiscated by the Italian Navy was almost certainly

destined for the kneecappers of Italy's Red Brigades.

* * *

Was Lt. Col. Oliver North the hero or villain of Irangate? The answer depends on whether you are a liberal and automatically hate him or a paleo- or neo-conservative (but not a thinking conservative) and automatically love him. The liberal herd believes that Reagan is lying about his ignorance of the event and the presumed diversion of money to the Contras (or to Republican campaign coffers or to the pockets of Israelis). The right-wing herd crosses its heart and hopes to die if the aging CEO of the USA had the slightest clue as to what was transpiring.

The truth is probably somewhere in the middle, though we should never forget that the truth in this case is really a sideshow. Basically, Irangate is just another attempt of the media to flex their muscles and show once again who really runs the show in this country.

If we were in a Machiavellian mood, we would have to admit that we would like to see Dan Rather's nightly 22 minutes of pathological spite actually put an end to Reagan. The small love we have for the 40th president is fueled entirely by our dislike of his enemies. We feel about him more or less as we felt about Tricky Dick.

If Reagan should be kicked out, the country would be that much closer to destabilization. Since it is no longer our country, why should we care what happens to it? Only when and if it collapses will we have a chance of winning it back.

So, as the twilight of the Majority deepens, let us join our enemies in hoping for an American Ragnarok. But let us also hope that the aftermath will give us an opportunity to destroy our destroyers.

* * *

Those who wish to acquire a deeper understanding of Reagan's troubles might check out the racial and religious breakdown of the now defunct 99th Congress's House Foreign Affairs Committee, the first congressional body to undertake an investigation of Irangate. It was before this committee that Poindexter and North took their respective fifths. Of the members present, 12 were Majority Protestants, 9 white Roman Catholics, 2 Eastern Orthodox, 2 Mormons, 2 blacks, 3 minority Protestants and 10 Jews. In the 100th Congress, the investigation will be undertaken by the House and Senate Select Committees. Heading the former is Lee Hamilton, a Florida-born Middle American Methodist from Indiana. Heading the latter is the minority-skewed Daniel Inouye of Watergate fame, a Japanese who was heard to mutter "liar" loudly and injudiciously at the end of the televised testimony by Haldeman or Ehrlichman and who was once, in spite of his Oriental heritage, an Israel bond salesman. Inouye, with the help of Senator Bob Kasten, a certified drunk driver, has managed to persuade Reagan to reduce the interest on U.S. loans to Israel by \$200,000,000 a year.

In connection with the Jewish overloading of the more important congressional committees, it might be remarked that four Republican senators bombarded Senator Dole, the ranking minority member, for appointments to the Senate Select Committee investigating Irangate. They were Arlen Specter of Pennsylvania, Warren Rudman of New Hampshire, Larry Pressler of South Dakota and Mitch McConnell of Kentucky. The first two are Jewish, which means that the 2.8% comprised 50% of the pushiest applicants.

Ponderable Quotes

[The Marranos] not long since banished and driven from Spain and Portugal...to the great detriment and damage of Christendom, have taught the Turk several inventions, artifices and machines of war, such as how to make artillery, arquebuses, gunpowder, cannonballs and other weapons.

Here at Constantinople are many Jews, descendants of those whom the Catholic King Don Ferdinand ordered to be driven from Spain, and would that it had pleased God that they be drowned in the sea in coming hither! For they taught our enemies the most of what they know of the villainies of war, such as the use of brass ordnance and of firelocks.

Bernard Lewis, *The Jews of Islam*, p. 134-135, quoting 16th-century travelers to Turkey

Election Afterthoughts

The two blacks who ran for governor, Republican William Lucas in Michigan and Democrat Tom Bradley in California, were beaten decisively in the November elections. After that political debacle, it will probably be some time before another Negro runs for governor or, for that matter, for the Senate, which is currently black-less. Black political strength lies primarily in urban pockets in the North and South and in scattered counties in Dixie. The election returns also demonstrated that most blacks will vote for pro-black white Democrats rather than for black Republicans. In Michigan only 21% of blacks voted, of whom only 25% opted for Lucas. More whites (34%) than blacks voted for the black gubernatorial candidate.

Speaking of Lucas, *U.S. News & World Report* claims the Republicans were so eager to have him as their standard-bearer in Michigan that he was promised a high-level post in the Reagan administration if he lost. Being black, Lucas, out of all forthcoming Reagan appointees, may have the least trouble clearing the Democrat-controlled Senate.

* * *

Ex-Senator Paula Hawkins thought she was cozying up to the Hispanic vote in Florida when she sounded off thusly about Mexicans:

They walk over at night. You can't see them. Thousands, thousands. And they're not patriots by and large. They're not patriots like the Latins and the Cuban Americans.

Hawkins, who knows her Zionists and was one of those senators who gave Israel a blank check -- for which she received the support of Elie Wiesel -- doesn't seem to know her Hispanics. Though there is no love lost between Cuban Americans and Mexican Americans, they both think of themselves as Latins or Hispanics, so any criticism of either is considered to be directed at both.

Floridians, however, did elect an Hispanic governor, Bob Martinez. A Republican, Martinez is not the ordinary garden variety of Latin American. He and his father were born in Tampa and one of his grandmothers came directly from Spain. Some Cuban Americans complain he speaks Spanish poorly and had an uninspiring record of hiring Hispanics when he was Tampa's mayor.

At this point it is hard to avoid mentioning that latest and craziest federal demographic category, "white non-Hispanics."

This negative classification is meant to include all U.S. whites who have not originated in Spanish-speaking lands. Biologically, it is totally misleading because "Hispanic" includes widely different racial components: Spanish-speaking Negroes, Indians, mestizos and whites from various parts of Latin America and Spanish-speaking whites from Spain. To put a pure white Castillian-speaking Mediterranean from Aragon in the same racial niche as a Mosquito Indian from Nicaragua, who barely speaks Spanish, is the height of anthropological misinformation.

But any weird attempt at racial definition is possible in a country whose entire politics and culture are becoming increasingly based on appealing to and obeying the dictates of minority racism and on the weakening and obliteration of Majority racism.

* * *

Secretary of State March Fong Eu, California's highest-ranking female official and the first Asian American to win statewide office there, was brutally assaulted and robbed in her palatial Los Angeles home in November, shortly after she had been elected to her fourth term. Although her husband was upstairs at the time, the Dragon Lady, as some of her political opponents call her, was knocked about so badly for five minutes by her assailant that she required plastic surgery to restore part of her right ear and to repair her scalp and hands.

Since Madame Eu may challenge Pete Wilson for the Senate in 1988, she was careful not to reveal the race of the criminal, whom one TV station, and only one, identified as a black. When 27-year-old Gregory Lee Moore, a professional thief, was arrested a few weeks later and charged with the crime, the *Los Angeles Times* was careful not to say a word about his skin color.

* * *

An almost conspiratorial incident in the November elections was the sudden financial windfall that filled the empty campaign coffers of Edward B. Vallen, the candidate of the American Independent Party for Alan Cranston's California Senate seat. Some 40 contributors, most of them Orthodox Jews, gave \$120,000 to Vallen, who was an anti-Zionist.

The strategy was extremely convoluted. Since it was well known that Vallen would attract the votes of the anti-Zionists and anti-Semites, who would have otherwise opted for Ed Zschau, the Republican candidate, every vote taken away from Zschau would definitely increase the chances of a

Cranston victory. In the end, Cranston beat Zschau by a margin of 116,322. Vallen received 107,405 votes. So Cranston would have won even if Vallen hadn't been on the ballot. But the race seemed too close for comfort as election day approached. This is apparently why Orthodox Jews were inveigled into giving money to an anti-Zionist candidate.

Many of these paradoxical contributions broke the election laws by handing the Vallen campaign too much money, often several thousand dollars above the \$1,000 limit permitted each individual. Some donors were obviously not affluent enough to afford the large, last-minute contributions that flowed into the American Independent Party's coffers. The *Los Angeles Times* hinted that perhaps some of the cash may have come from Michael Goland, the Zionist zillionaire whose \$1.1 million helped defeat Senator Charles Percy of Illinois in 1984. Two of the largest contributors to Vallen were on Goland's payroll; another lived in one of his houses.

Tricky politics, what? Not exactly the kind of voting procedures the Founding Fathers had in mind when they set up the USA. But who can blame them for not thinking that the outcome of their country's elections would one day depend on a candidate's unquestioning support of a foreign country rather than on the support of his own?

* * *

Japanese Americans have just about taken over the Hawaiian Islands politically. But the recent election of Pat Saiki as one of the 50th state's representatives was significant in that she is a Republican. In the last Congress Hawaii's two Congressmen, one of them Japanese, were Democrats. The election of Saiki indicates that at least some of the Japanese in Hawaii are beginning to side with their kinfolk in California, who tend to vote the Republican ticket.

Not often do minorities split their vote. When they do, the Majority should be heartened. It's getting late in the day to divide and rule, but perhaps not too late to divide and survive.

Unponderable Quote

An estimated 115,000 Soviet troops are helping the Kabul government fight guerrillas in Afghanistan.

Associated Press report



New Buckley Low

In his column last Sept. 26, D. Keith Mano hit a new *National Review* low. After describing the bitter hatred many black men supposedly feel for black women, Mano suggested an "alternative" -- marriage between the sensitized new men of the white race and the strong, capable women of the black. Of America's four major racial/sexual types, reasoned Mano, it is the black female and the white male who are "closest together both financially and temperamentally." The "economic likemindedness" of the two would *alone* outweigh any lingering cultural differences, he added. Best of all, "interracial union . . . will give fathers to a generation of [now fatherless] black children. I say . . . go for it."

Atrocities Galore

The shape of Rhetoric To Come was limned in a letter to the *Atlanta Constitution* (Oct. 7, 1986). One Walter Bellow of Douglasville, a burg of 8,000 to the west of Atlanta, scorned his fellow townsmen for not realizing that "we are living in a pluralistic world." But, he added, "what is more frightening is the thought that there still exist practically homogeneous regions in this country," places where "nearly everyone" is of a British and Christian background! "In these communities, diversity is stifled and all sorts of dark, violent things can occur." Yes, indeed, he repeated, where sufficient diversity is lacking, "any sort of atrocity can occur . . ."

Shoe Polish Does Not a Negro Make

Like so many movies today, *Soul Man* is embarrassing to watch. It took this viewer a while to figure out the main source of that embarrassment: the wimpification of the WASP male, which the main character's transparently bogus "race change" reveals for all the world to see.

Mark Watson, played by C. Thomas Howell, is a spoiled, shallow but very "nice" L.A. preppie who has been admitted to Harvard Law School only to find that his father, following a shrink's advice, will not pay another cent for his son's education. So how to raise the \$54,000 he needs? When other solutions fail, Watson turns in desperation to a scholarship open only to blacks from Los Angeles. An overdose of tanning pills and a Colonel Gaddafi fright wig supposedly make him into a "soul man," but, as the *Washington Post* truthfully observed, "in his bad rug and deep tan, he doesn't even look Mediterranean."

In fact, Watson looks as much the earnest, fresh-faced Nordic as ever -- albeit an odd Nordic who insists on wearing shoe polish and a silly mop on his head everywhere he goes. He also walks white, talks white, does everything white, for which reasons he would not have fooled anyone at Harvard, white or black, for one millisecond.

That is what, unintentionally, makes the movie highly educational. In every scene, the viewer is almost forced to ask himself, "Why is all this so phony? Precisely *why* is this guy so profoundly unblack?" The viewer finds himself attending to details like the bright skin tone (as opposed to *hue*) of Watson, which contrasts with the sallow tone of the real blacks; also, to the racially unmistakable inflections in Watson's voice and the proportions of his body. The idea that race is simply a matter of "skin color" takes a brutal licking in this film.

The fakes part of a thoroughly fake movie comes at the end, when Sarah Walker, Howell's mulatto love interest, played by Rae Dawn Chong, falls for Watson -- for no discernible reason. All through the film the pseudo Negro has been pursuing the real Negress in a fashion which makes one sympathize heartily with her preference for the real McCoy. No Negro male worth his salt would be so tentative or apologetic around the opposite sex.

The worst part of *Soul Man* is its stern moral lesson: Watson was terribly wrong to "steal" a scholarship which should have gone to a needy young black. Never asked is the question of his fate had he not accomplished this less-than-pure deed. More importantly, never asked is the larger question of why a place like Harvard Law School should consist entirely of wealthy students (of all races) and poor minority students. There are still several times more poor whites in the United States than poor non-whites, and, as Arthur Jensen and others have abundantly shown, the former group's mean IQ is many points higher than the latter's. Yet one looks almost in vain for the faces of poor white students at any of America's elite private schools.

Needless to say, none of the movie's affluent white reviewers thought of this angle. Instead, a reviewer like Julie Salamon of the *Wall Street Journal* said that *Soul Man* "satirizes smug liberalism." On the contrary, 90% of the movie's message strongly reinforces the smuggest liberalism.

The Jewish producer of *Soul Man* is Steve Tisch, whose father, the almost-billionaire Preston Robert Tisch, is the new postmaster general, and whose uncle, Laurence Tisch, is the new CEO of CBS. The NAACP called off a threatened boycott of the film, perhaps thinking twice before tangling with the Tisches.

Histrionic History

About once an hour during February's now institutionalized "Black History Month," a local TV announcer will describe in brief but glowing terms some utter nonentity who "invented the unicycle with training wheels" or "performed the first known amputation on a turtle." Then, invariably, the speaker will pause dramatically before adopting a tone of the utmost solemnity to deliver these closing, formulaic words: "Cuthbert (or Cuthbertia) E. Twitty was a *black* man (or woman)." All the soul-power he can muster is concentrated on his enunciation of the sacred word. With that, the "public service" spot is over. But fear not! Another melanistic personality will be dusted off for a moment of glory an hour later -- and so it will go for the rest of a mercifully short month.

What if there were a White History Month? Consider that John Macadam (d. 1865) was the Australian for whom the macadamia nut was named, while John L. McAdam (d. 1836) was the Scot who developed the sort of compacted roadway which we call "macadamized" or simply "macadam." Without a doubt, we could spend a month on white trivia and never even get out of the McA's! The next year we could devote 30 days to the McB's, then proceed to the McC's. This would sure beat hearing treacly tributes delivered to the same dark faces, the Matthew Hensons and Dr. Mary McCleod Bethunes, year after year after weary year.

Teach Tormay Too

Father Robert F. Drinan, S.J., the former radical-left congressman from Massachusetts who now teaches law at Georgetown University, recently suggested that every Catholic church in America should give one Sunday collection to the new Holocaust Museum in Washington. (So should every Protestant church, he added.) Whether or not that ever happens, it is already a fact that 26% of all Catholic high schools in America teach the Holocaust as a subject.

It's a safe bet that no Jewish school anywhere teaches about the anti-Christian holocausts launched this century by Jews. Not that such genocides, and the Jewish role therein, are not documented. One good place to begin is with the aborted Communist revolution of 1918-19 in Hungary, where radical Jews instigated and carried out a classic Reign of Terror. The ugly story was superbly told in the early 1920s by a leading Hungarian writer, Cécile Tormay, in *An Outlaw's Diary* (with a foreword) by the Duke of Northumberland).

Tormay makes the central Jewish role in the actual atrocities plain throughout. Though her book is currently out of print, many older European Christians remember

its lessons well. Yet they do not agitate for mandatory school instruction on such anti-Gentile holocausts. Why?

The article "Of Poles and Jews," in the May 1982 *Instauration*, partially answered the question:

The reason why people like [Rev. Ronald] Modras [a Polish-American activist and 15-year veteran of Catholic-Jewish "dialogue"] argue with one hand behind their backs is their awareness that a Jewish explosion would result if they brought forth their best ammunition. So they let the Jews outwardly "win," while they develop an inward grudge. Certainly, the Jews come out smelling like roses Surely Modras finds the term "righteous Gentile" offensive, but keeps it to himself. His cowardice serves neither Pole nor Jew.

Future upheavals await the Jewish people, so long as Gentiles feel unable to publicly bring forth books like Tormay's to counter, or balance, books like Elie Wiesel's. If Wiesel must be taught in thousands of Catholic schools, then Tormay should be taught too. After all, it was the sort of horrors which she and others describe that touched off the "Great Fear" in Germany.

Bigoted Harvard

In the last few years the following speakers at various Harvard functions were either physically threatened, the targets of flying objects or had their words all but drowned out by repetitive chants and catcalls:

Maj. Gen. Thomas K. Turnage, head of the Selective Service System
Rev. Jerry Falwell
Caspar Weinberger, a Harvard graduate
Abe Hoppenstein, South African Consul General in New York
Jorge Rosales, Nicaraguan Contra leader

As far as can be ascertained, no student or faculty member involved in breaking up the addresses of the above individuals has been disciplined. And no left-wing or Marxist speakers, such as strongman Robert Mugabe of Zimbabwe, have had their speeches interrupted at Harvard.

Bigger Blasts

The next time your tranquility is shattered by a ghetto blaster being borne along the street like an African relic -- *boom-shakka-lakka-boom-shakka-lakka* -- mutter a word of thanks to music critic Geoffrey Himes and the *Washington Post* for encouraging the practice. In his recent *Post* review of George Clinton's new album, Himes ex-

ults in the "lusty music, jive slang and savage rhythms" which add up to -- say it proud! -- "jungle music." Himes closes by recommending that fans make a cassette of the funkiest Clinton tunes, "slide the tape in your boom-box and hit the streets."

Secret Agenda

Just as equality of opportunity evolved inexorably into affirmative action (unequal opportunity for Majority members), so did the ban on the public display of Christian religious symbols at Christmas inexorably metamorphose into legalizing the public display of non-Christian religious symbols. A cross created by illuminating selected offices on the side of a skyscraper was forbidden in Jackson (MS) last Christmas, but a menorah in downtown San Francisco dominated Union Square -- without any serious complaints. At the same time a judge in Los Angeles ruled that it was perfectly permissible for another menorah to be erected in a downtown city square in Los Angeles.

Only those familiar with the science of racial dynamics understand that where one population group is pressing another to give up its perks and folk customs, the former is not primarily interested in equalizing job opportunities or in secularizing religious displays. What the crusading group really wants is to take over the privileges and customs of the previously dominant group. Equality and equal treatment are merely the verbal battering rams used by minorities to attack the religious observances and work habits of the Majority. Once the scent of victory is in the air, the tables are reversed. The new group raises high its icons and guards its newly acquired economic privileges, while the old group, with restricted access to its once respected symbols of power, sinks back into second-class citizenship.

Highway Battle Zones

As the U.S. grows more and more uncivilized, the natural result of becoming more and more mongrelized, driving is getting out of hand, not only because of the increasing number of cars, but because of the increasing number of minority drivers. In Texas, which spends \$4 million a year maintaining its 101 rest areas, it's getting to be worth your life to stop at some of them, especially after dark. For this reason, the state government is starting to relocate them away from large cities, where they become havens for loiterers, vandals, prostitutes, pederasts and drug pushers. Restrooms are being redesigned with two entrances, one of which can be used as an escape route for the motorist threatened with assault, sodomy, mugging or worse. In November, an Austin businessman was sodomized, robbed and killed at the rest area on Interstate 35 near Kyle. At the Round Rock rest area in Vilitis, a shooting and a knife fight erupted after a homosexual solicitation. In the Round Rock bathroom, several muggings and one kidnapping have occurred in recent months.

In California more than loud words have been known to pass between drivers on crowded highways. On Hollywood Boulevard, one gunman opened fire with a 9 mm. semi-automatic on five youths in a car in front of him, killing one and wounding another. The murderer drove off and is still at large.

Last year two bullets slammed against a Los Angeles bus after it had swerved to avoid a collision. In June, after a fender-bender on a Hollywood street, the driver of a mildly dented vehicle pulled out a gun from the trunk of his car and shot one person dead and wounded another. In August a mother rushing her son to a hospital in a van was killed by a shotgun blast from a driver she was trying to pass.



The menorah casts a long shadow over San Francisco



Never Forget, Never Debate

Holocaust true believers -- their numbers are legion -- scored another victory last fall when Jewish organizations and timorous academicians joined hands to prevent college students from participating in or listening to a public debate on the Six Million. Once again, Holocaust fanatics showed their usual contempt for the ordinary American's intelligence and ability to make up his mind.

It happened like this. William Curry, an affluent Columbus (NE) businessman, sent in a check for \$1,000 to the *Daily Nebraskan*, the University of Nebraska's student newspaper. The money was to pay for a full-page ad calling for an open pro-and-con debate on the Holocaust at an upcoming Holocaust conference scheduled by the university for the first week in November. Enclosed with his check was another one for \$5,000 to cover the cost of the debate.

At first, the *Daily Nebraskan* and the university seemed ready to go along with Curry's proposal -- until the ADL got wind of it. Almost immediately an ADL "watchdog" and a rabbi descended on the university. By the time they left, the university administrators and the editors of the newspaper had caved in. The money was returned to Curry; the Holocaust conference was held on schedule without a whisper of criticism from any speaker; and the newspaper made amends for even thinking of discussing the Holocaust objectively by running a column loaded with some of the oldest and most discredited exterminist chestnuts, including the one about the Dachau shower, which after the war -- but not before -- was turned into a gas chamber for the titillation of atrocity-hungry tourists.

Speaking of Dachau, if some Instaurationists feel their minds have been saturated recently with Holocaust horror tales, they might obtain some relief by hearing one in which Germans, not Jews, were the victims. On April 29, 1945, liberation day at Dachau, Lt. Howard A. Buechner, a doctor with an infantry battalion of the 45th Division, was the first American physician to enter the camp. He writes that 560 Germans were running Dachau, most of them older people unfit for military service and most having been dragooned into operating the camp after the regular staff and personnel had fled as the American troops approached. Although all the Germans promptly surrendered, 100 were shot almost immediately by the GIs, who permitted camp inmates to brutally kill another 40 with shovels, clubs and guns. Most of the Germans who were still alive, 358 in all, were then lined up against walls and ma-

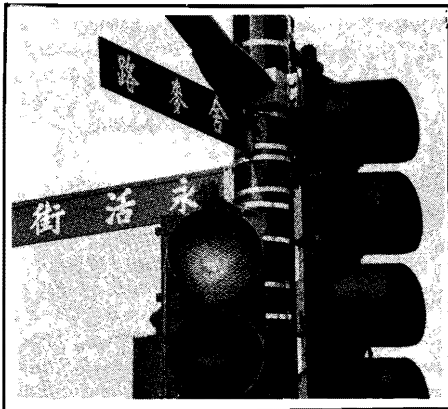
chine gunned by American soldiers. High-ranking U.S. officers later attempted to destroy all evidence of these wanton acts of mass murder.

You can read all the sordid details by ordering Howard A. Buechner's *Dachau, the Hour of the Avenger* (160 pages) from Thunderbird Press, 300 Cuddihy Dr., Metairie, LA 70005. Hardbound, \$16; softbound, \$13.

What Else Is New?

- J. Press, the Jewish clothier which specializes in overcharging Ivy League students for "elegant attire" and other articles of "in" apparel, has been sold to a Japanese firm.

- Hoang Nhu Tran, second in his class at the U.S. Air Force Academy, has been named the first Vietnamese Rhodes Scholar. Cecil Rhodes founded the scholarships to promote Anglo-Saxon culture and civilization.



- Pictured above are the street signs at the intersection of Cermac Road and Wentworth Street, Chicago.

Watergate Ghosts

Jim Hougan, a reporter whose credentials can be taken as seriously as those of most members of his profession, wrote a book on Watergate a few years ago, *Secret Agenda*, that has all but withered on the vine. It's a pity. A few of the important points that Hougan made about that interesting and chaotic period in American history should be kept alive and not allowed to disappear into Clio's memory hole.

1. Henry Kissinger's wiretapping campaign, supported by General Alexander Haig, which never produced much of an outcry from the media, consisted of 17 taps, plus 4 cases of physical surveillance -- all within 22 months.

2. Although CIA files contained scads of allegations questioning Kissinger's charac-

ter and loyalty, Nixon made him National Security Adviser.

3. Over the years Kissinger called Nixon a "madman" and a secret "drunk"; Secretary of State William Rogers "a fag"; Secretary of Defense Melvin Laird a "crook" and "a traitor"; and CBS News reporter Marvin Kalb "an agent of the Romanian government."

4. CIA bigwig James Angleton said Kissinger was "objectively" a Soviet agent.

5. John Sirica, Watergate's "hanging judge," was a lifelong friend of Edward Bennett Williams, the lawyer-in-chief of the Democratic Party. Williams had practically rescued Sirica, a failing attorney, from penury by getting him a job in an opulent law firm. Later, he became godfather to Sirica's son. Sirica once told Williams' biographer, Bob Pack, "I owe my career to Ed Williams."

6. The will of Philip Graham, husband of Katharine Graham, who committed suicide in 1967, left almost everything to his mistress, a *Newsweek* reporter. Though it was drawn up by his own law firm, Williams helped Mrs. Graham overturn it. Consequently, the control of the *Washington Post* was returned to the half-Jewish daughter of Eugene Meyer and her retinue of Jewish editorial advisers and financial consultants.

7. Carl Bernstein of the Woodward-Bernstein team that was given much of the credit for expelling Nixon from the White House went around with a Washington pimp, Buster Riggins. Bernstein was also a member of a swinging Washington social club dominated by CIA officers, their girlfriends and wives. A *Washington Post* reporter was once assigned to pry into Bernstein's sex life.

8. Alexander Haig was probably "Deep Throat."

Siege of The Citadel

It's not too much to say that The Citadel, the 144-year-old military college in Charleston (SC), is the last vestige of the Confederate Army. Its students sing "Dixie" and unfurl the Stars and Bars at football games. History courses are crammed with biographical data about Jefferson Davis and other Southern heroes. Long hours are spent analyzing and refighting Civil War battles which decimated the gallant Southern officer caste and left America much the poorer genetically.

In view of the above, we can assume that the media have been planning for a long time to get The Citadel. When given the chance last fall, the press pounced like a pack of wild dogs attacking a crippled impala. The pouncing was triggered by a relatively run-of-the-mill episode of hazing, which all Citadel freshmen must undergo. Unfortunately for the five juniors who burst into his room for 90 seconds wearing sheets

and towels, and inadvertently leaving behind a small, partially burned paper cross, the intended victim was a Negro who, incidentally, slept through it all. His Filipino roommate, however, reported the incident to the higher-ups -- and from then on it was pandemonium to white Southerners and music to the ears of the white-bashing *Washington Post* and *New York Times*.

The blacks and the media had their martyr. The student, Kevin Nesmith, one of 31 blacks in a class of 350 freshmen, who wasn't doing too well in his studies, took advantage of his "suffering" to resign. Black organizations paraded before The Citadel's gates demanding that the five hazers be expelled and that the man in charge, Major General James A. Grimsby Jr., resign. Grimsby held on to his job -- but barely -- by appointing one of those Majority-hounding interracial commissions. Concomitantly, he threw the book at the five interlopers by restricting them to campus for six months, loss of rank and 195 fifty-minute marching tours. This was the toughest punishment ever handed out in the entire history of The Citadel.

Since the nation's legal system has now reached the point where a 90-second hazing incident involving no physical violence is now deemed a federal crime -- only, of course, if minority members are the victims -- the FBI felt compelled to investigate. The FBI would not, of course, have entered the case if white cadets had been "racially" hazed by blacks or even if black cadets had actually maimed or killed one or more white cadets. When last heard, the center of the controversy, Nesmith, the 17-year-old who slept through it all, stands to make a pretty penny out of the civil suit he and his lawyers have filed against his onetime alma mater, not to mention how much he'll get for the movie rights.

Hoaxing Headlines

Newspaper headlines usually overdramatize, oversimplify and overemphasize the news stories they introduce. Often they are no more than one- or two-line editorials designed to entangle the reader in the paper's political line.

The *New York Post*, a Murdoch-owned daily, whose main mission seems to be playing up to Zionist racism, came out with this blazing big-print shocker (Nov. 10, 1986):

JOE KENNEDY WAS SHOT BY THE NAZIS

It looked like another WWII tearjerker in the making. History's greatest villains had deliberately murdered a member of America's leading 20th-century political dynasty. Only at the very end of the long story, belatedly supplied by a Luftwaffe lieutenant, was it revealed that after his Flying

Fortress was put out of commission by enemy flak, after parachuting down in France, and after being captured by the Germans, young Joseph Kennedy and a fellow airman tried to escape by jumping into the Orme River when it had become sufficiently dark and their guards were not looking. A German machine gun cut them down in mid-stream.

The word "escape" somehow never got in the *Post* headline or the subhead, which rhapsodized over the "handsome young hero" for whom Father Joe planned to buy the presidency. John F. Kennedy would never have made it to the White House if older brother and favorite son, Joe Jr., had lived. Would American history have been different? Probably not. All Kennedys seem to be afflicted with the same dubious talent -- the ability to acquire unmerited power.

Random Stops Stopped

It was a most reasonable order. Since blacks commit about 75% of the crimes in Jefferson Parish (LA) and since whites and white businesses comprise about 75% of the victims, Sheriff Henry Lee logically decided that one effective way to lower the crime rate would be to stop and question blacks roaming around white areas. In due time he issued the order to his deputies.

It lasted about 24 hours. As customary with any such manifestation of white survival, a media-inspired wailing and gnashing of teeth resonated from AIDSburg to Zoo City. Lee was quickly forced to appear before a huge press conference where he ate humble pie and rescinded his very sensible crime prevention program.

Henry Lee, interestingly enough, is a Chinese American. Does his well-intentioned act tell us that only nonblack nonwhites have the courage to try to curb the ever spreading blight of black-on-white criminality?

At all events, Lee should be congratulated for attempting the impossible. The whites of Jefferson Parish (13% black) will probably have more occasion to think kindly of him as they go back to being mugged and robbed as blacks, free to roam about the business and residential areas, can stalk their white prey without interference.

Meanwhile, Sheriff Lee has been taught a timely lesson. It's hard to fight an institution. Black-on-white crime has become as American as apple pie.

Farrakhan Banned

Majority members must be pardoned if they view catfights between blacks and Jews with a certain amount of Schadenfreude (malicious glee). Take the fracas last November at the University of Pennsyl-

vania. A black group was busy promoting Louis Farrakhan as the keynote speaker at the National Black Student Unity Conference, when Jews stepped in and, drawing upon their censorship expertise, managed to have Farrakhan's speech cancelled.

For a while it looked like black and Jewish students were going to come to blows. For three hours, while ten security guards looked on, the two factions screamed at each other about Israeli aid to South Africa, black anti-Semitism, the Jewish financial stranglehold on inner city business, Farrakhan's right to free speech and similar goading topics.

The university administration's excuse for calling off the speech was that Farrakhan's guards planned to search all members of the audience for concealed weapons -- a logical request, since outsider Mordechai Levy, the nation's #1 Jewish terrorist, had threatened that Farrakhan was a "candidate" for assassination and that, if the Nation of Islam leader appeared, the Jewish Defense Organization would indulge in violence. Quipped Levy:

I'm not advocating assassination at this time, but once [anti-Semites] become a clear physical threat, then not to assassinate the person would be the most immoral thing Jews could do. I certainly wouldn't mind Farrakhan being eliminated. It couldn't happen to a better man. But we're not going to assassinate him Saturday night.

So once again, the Jews beat the blacks, a victory, however, that did nothing to heal the split in the once powerful black-Jewish alliance. To assuage injured black pride, Jesse Jackson flew in at the last minute as a substitute for the banned Farrakhan. In a sense this was a light slap in the face to the Jewish students, for Jesse used to be a close friend and supporter of Louis F., and he himself has been known to have a few anti-Semitic arrows in his quiver. Remember Hymietown?

Nordic Transfiguration

The first color contact lenses could only make eyes lighter. The ones now being advertised can actually make brown eyes look blue or green. DuraSoft Colors, \$189 a pair, are now available from opticians.

Dark hair can be dyed blond, broad noses can be narrowed, jaws can be "built up." Now if a way can be figured out to raise foreheads, get the melanin out of dark skin, reshape round heads into long heads, stretch fat faces vertically and add a few cubic inches to the front part of the brain, everyone on earth could go to a "race-transforming" surgeon and come out 100% Nordic.

Notes from the Sceptred Isle - John Nobull

Canadians are very nice people. They say things like: "There you go! Have a nice day! Did you like it, eh?" After several days of this indiscriminating goodwill, the unworthy thought crossed my mind that Canadians might be slightly half-witted. This suspicion was confirmed by their behaviour when accompanied by assorted human imports from the Third World, not to speak of their own minorities. They shepherd them round the ghastly eateries and places of entertainment with a fixed, imbecilic smile on their faces, which says as plainly as possible, "What a privilege to be phased out in favour of all these lovely, interesting people." A few radiate the message less amiably. I remember in particular a slim, distinguished lady in downtown Ottawa, accompanied by a fattish Negro. Her fastidious expression said quite clearly, "Just you dare indicate disapproval, and I'll have you behind bars!" She was high on the drug of liberalism, that one.

To be sure, there are a few backwoodsmen, especially in the West, who gripe very quietly about the influx of aliens. Such attitudes have long been implicit among the separatists of Alberta and British Columbia, but that sensible turn of mind is obfuscated by liberal me-tooers at the universities, who proclaim their alienation from Ottawa, but want a separatist Western Canada which will be even more hospitable to the alien influx. The Social Crediters are not much better. After Aberhart's brave attempt to issue credit directly instead of borrowing from the national bank was struck down by the Canadian Supreme Court back in the 1930s, the Social Crediters have evolved into a mere conservative party, and we all know what that means -- blinking a blind eye at the influx of cheap labour.

My most recent entry into Canada was via Montreal, now once again mainly French in speech, though for quite a long time in the nineteenth century predominantly anglophone. (The francophone majority in the surrounding countryside was the decisive factor.) Alas, anglophone Montreal was devoted mainly to money-making and had no cultural core -- only the Bible. Hence Samuel Butler's outburst:

Locked away in a Montreal lumber room,
The Discobolus standeth and turneth his face to the wall,
Dusty, cobweb-covered, maimed and set at nought,
Beauty crieth in an attic and no man regardeth.
O God! O Montreal!

There is a veneer of French culture, but Montreal is a North American city, expanding every few years in a new wave of speculative building, and only characterised arch-

itecturally by its old city centre and its outlying "duplex" sandwich dwellings, which sometimes have an extra floor added to make them triplex. McGill University, where the famed New Zealander Rutherford did his research, is now, if anything, more of a liberal influence than the franco-phone universities. A stout lady with a Scandinavian name lectures the students there on how buildings can be described as "frozen labour, in line with the thinking of Karl Marx." The "frozen labour" bit is ultimately filched from Wordsworth's description of King's College Chapel as "frozen music," while the rest reflects Marx's absurd claim that all value is human labour time -- absurd because no attempt is made to distinguish the relative value of different contributions. Is an architect's time no more valuable than that of the hod-carrier?

A recent film, Denys Arcand's *Decline of the American Empire*, is about a group of prosperous francophone university people living in suburban Montreal. It is not the kind of film that is my cup of tea; I am not titillated by decadence. But the behaviour of the self-indulgent North American bourgeoisie is explicitly compared to that of their counterparts in decadent Rome. Everything they do conduces to self-destruction, and little attempt is made to glamorise their activities. On the other hand, they speak an approximation of Parisian French and the interplay of wit is sometimes sharp. Most of the humour consists of men talking about the sexual habits of women and women talking about those of men -- an ancient but effective dramatic device. In one very funny scene, four men dance as if they were in a disco, mouthing the inanities necessary to reassure their female partners. However, the women imitating men being macho are equally funny.

These suburban Montrealers do nothing a liberal would be ashamed of, but they are very singleminded about it. One of the men is represented as a sensitive homosexualist, but the foul disease he contracts from his promiscuous relationships is not concealed, and he is twice shown copiously urinating blood into a water-closet. Also, we are given glimpses of the degraded butch boys whom he seeks out in the park by night -- not a very gay or inviting picture of homosexual life. One of his friends, a compulsive philanderer, does the decent liberal thing; he goes pimping in the streets for a shy visiting Negro. Then there is the aging professorial Romeo who is shown being "treated" in a massage parlor by a young girl student working her way through college. She later wants to marry him, but he can't face the responsibility of having children. The fourth man really gave me the heebie-jeebies -- a fair Jewish youth who takes up with one of the older women.



The women, if anything, go one better. One of them specialises in youths of various races, but it doesn't seem to make her happy, which is obviously why envy impels her to reveal to another woman, who has been content with her marriage and children, that her husband has been deceiving her. Of course, the wife is made miserable. Another tall, dark, rather distinguished actress plays the part of a sort of propagandising feminist, though I never saw one that looked like that. Marriage has disappointed her, so she disturbs her little girl no end by bringing her boyfriends home. Her main aim in life is to get them to beat her up or otherwise humiliate her, the point being that promiscuity for women tends inevitably towards masochism. (Only the prostitute is prepared to act the sadist.)

One of the boyfriends is a gem of character acting: a taciturn, rough-trousered macho of Italian origin, with a peculiar hair style and dressed like a Hell's Angel, who drives about good roads in an open jeep.

None of the things these characters do would make a liberal squirm, but they do them singlemindedly, so that the self-destructive effects cannot be explained away as bad luck. The end of the film has lovely shots of the first snowfall of the year, covering their world with a white pall. All the great poets create images of cold. That is what distinguishes them from the warm, comfy little poets who try to reassure us.

At least in Montreal the cultures remain to some extent separate. For instance, Greeks dominate the restaurant trade, so that a souvlaki with sour cream can be relied on. But in downtown Ottawa all distinctions are blurred, and the resulting confusion produces physical and spiritual indigestion. Chinese smorgasbord and Finnish pizzas are found alongside the usual chain eateries with their bland, tasteless, fat- and sugar-saturated, preservative-poisoned food and their nasty, sticky drinks; McDonald's, Kentucky Fried Chicken, Burger King. Recently, Dr. Alan Franklin, of St. John's Hospital, Chelmsford, England, claims to have cured bad behaviour in children by removing colouring and preservatives from their food and drink (*Daily Telegraph*, 31/10/86), and I am convinced that the reason one sees so many fat people around is not so much the amount they eat but because what they eat is lacking in fibre, vitamins, trace elements and taste. I sampled most of the drinks in private (so as not to wound cultural susceptibilities), spitting them out as I did so in the manner of a wine-taster. I have to report that the nastiest of all is root beer. Imagine my surprise when I later visited the old mining town of Barkerville in British Columbia to find a nineteenth-century advertisement for this horrible concoction. A passion for root beer would seem to run like a dark thread through the fabric of North American history.

Afterwards I drove to Toronto, known as Tronno to its inhabitants. Downtown, among the palaces of glass, I spied a garish complex of ugly buildings which I immediately judged to be Jewish in inspiration. It was covered with flashing neon signs advertising every kind of eatery under one roof: seafood, Chinese, hamburgers, you name it. It seemed to be yelling, "You want apples? I sell you apples! You want pears? I sell you pears! You want bananas? OK, I sell you bananas!" Sure enough, there was an exhibit

outside glorifying the creator of the complex, Honest Ed Mivgish, whose virtues somehow or other became known to the press. It seems he is just a regular Jewish guy who won't be bad-mouthed by anybody and has managed to build up a business and theatrical empire entirely through honesty and hard work. That evening, on TV, I saw an exhibition of wrestling -- all fixed, of course, with black and white wrestlers acting predictable parts and plenty of apparent torture on stage, wildly applauded by assorted proletarians of both sexes. Heaven help us!

The account of John Nobull's trip to North America will be concluded next month.

Ponderable Quotes

How many people in Britain and America today are aware that the gypsies of Europe were rounded up by the Nazis and sent to their death in almost similar proportion to the Jews -- relative to their smaller numbers? But if approximately one gypsy was murdered for every ten Jews, there is certainly nothing like one book, article, film, photograph, play, etc commemorating the suffering of the gypsy people for every ten that commemorate the Jews. If we stand in constant danger of forgetting, or letting slip to the back of our minds, the horrors that the Nazis perpetrated against the Jews, so that even a second-rate TV series like *Holocaust* can have such a beneficial effect, how much more do we forget the holocaust of the gypsies?

David Fernbach,
in his introduction to
The Men With the Pink Triangle
(1980), p. 8

[T]he elimination of unemployment in Germany during the Great Depression without inflation -- and with initial reliance on essentially civilian activities -- was a signal accomplishment. It had rarely been praised and not much remarked. The notion that Hitler could do no good extends to his economics as it does, more plausibly, to all else.

John Kenneth Galbraith,
Money: Where It Came, Where It Went
p. 226

[T]he Nazis were . . . more successful in curing the economic ills of the 1930s [than the United States]. They reduced unemployment and stimulated industrial production faster than the Americans did and, considering their resources, handled their monetary and trade problems more successfully, certainly more imaginatively. This was partly because the Nazis employed deficit financing on a larger scale . . . By 1936 the Depression was substantially over in Germany, far from finished in the United States.

John A. Garraty,
The American Historical Review
October 1973

We read the story about the 58-year-old Florida drunk who bled to death while watching a late evening TV movie. Although he had cut an artery in his leg on a broken beer bottle, he calmly remained glued to the tube after his lady friend put a plastic basin under his bleeding foot. When he had lost half or more of the five liters of blood normally in the human body, the press reported that he keeled over and died.

The press erred. It wasn't the loss of blood that killed him. It was the TV show.

* * *

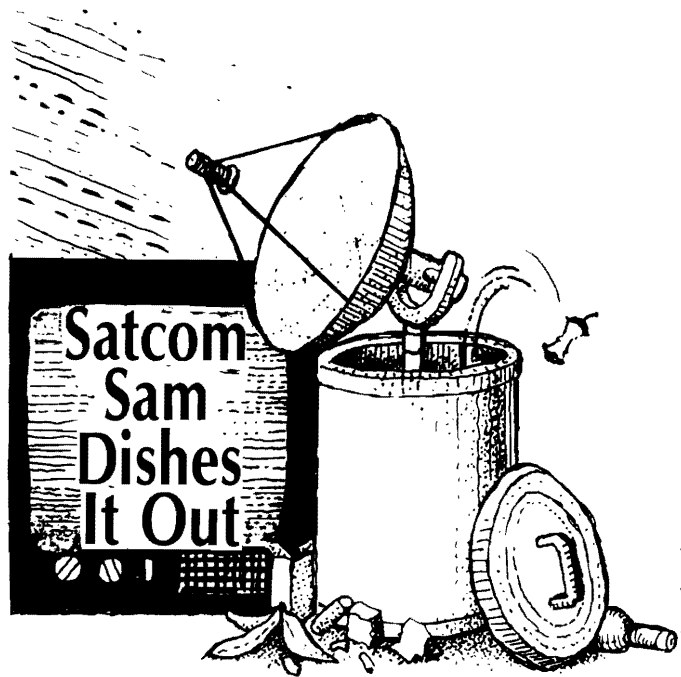
Every week is anti-Nazi, anti-WASP or anti-Arab week on TV, but not every week do the fall guys rise up in their wrath and say with Macbeth, "Hold, enough!" The American Arab Anti-Discrimination Committee did just that when it sent out letters to 300 editors and journalists asking them to watch out for "negative stereotypes" of Middle Easterners on the airwaves and in movie theaters. Actor Jamie Farr, himself an Arab, was cited for opining in the film, *Cannonball Run II*, that he preferred "blondes" to "women with mustaches." Little Richard in *Down and Out in Beverly Hills* was chastised for expostulating, "There goes the neighborhood," when Iranians moved in next door. The Committee explained that even though Iranians were not Arabs, most Americans consider them such -- presumably because they are Moslems and indigenious to the Middle East. A *Cagney and Lacey* episode went so far as to claim that Islamic law called for the murder of a Moslem who dates a Christian girl!

There are a few prominent Arabs in showbiz and writebiz: William Peter Blatty, author of *The Exorcist*, singer Paul Anka, Helen Thomas, dean of White House correspondents, Danny Thomas and his daughter, Mrs. Phil Donahue, and F. Murray Abraham, the Oscar-winning actor. But they seem to have little or no clout in dampening the media's obsessive anti-Arabism.

* * *

Outraged stockholders are suing the CBS board of directors for allowing Laurence Tisch to take over the company, despite other bidders, such as Marvin Davis, offering a higher price for its shares. The suit also charged that Tisch was a liar for stating to the SEC that he was buying huge blocks of CBS shares for investment purposes only.

To Instaurationists the emergence of Tisch as the big cheese of CBS is no mystery. He is a New York Jew. Paley, the founder of CBS and its second largest stockholder, is a New York Jew, and five or six of the directors are Jews who either live in New York or have close contacts with New York financial circles. These people wanted one of their own to replace Thomas Wyman, the fired WASP CEO, but they preferred a Zoo City Jew to a Western one like Davis. They certainly didn't want a Southern non-Jew like Ted Turner, who



was also in on the bidding.

Since Tisch has been in the catbird's seat, scads of people have been fired (the total approaching 10% of the company's work force at last report), and there is no doubt he intends to spin off some of the less profitable CBS divisions in order to reduce the company's huge debt. Strangely, there have been no loud media complaints about his miserly tactics. He seems to be encased in Teflon, while night after night Dan Rather goes after the President, once mistakenly supposed (but not by *Instauration*) to be the Teflon Man. The Tisch regime has also apparently given the go-ahead sign to *60 Minutes* to crank up its traditional antiwhite and anti-conservative agit-prop -- somewhat soft-pedaled when Wyman was running things -- and put it in overdrive.

What have been Tisch's relations, if any, with Ivan Boesky and the gaggle of arbitrageurs and inside traders now facing criminal charges? The racial links may well have led to financial links. Already, the SEC is looking closely into the dealings of Marvin Davis, in connection with his attempt to take over CBS. It's interesting to note that two days after he had offered \$150 a share in a secret meeting with Thomas Wyman on February 28, 1986, CBS stock shot up \$15.50 to a new high of \$147.25.

One can almost hear the agile synapses of Ivan Boesky and Dennis Levine clicking behind the scenes.

* * *

Although the subject of this column is television, it should be obvious by now that Satcom Sam pays very little notice to TV programming as a whole. Daytime soap operas and nighttime sitcoms are generally infra dig, the former, in my view, being intended to amuse

low-IQ housewives, the latter designed to massage the minds of low-IQ families with one-liners taken from old Jewish joke books.

Admittedly, there have been exceptions. Genuine humor has been known to froth up in the various Lucy shows, in the authentic black buffoonery of *Sanford and Son*, in the guffawing gyrations of Flatbush types in *The Honeymooners*. Overall, however, TV is a slough of despond dominated by glitzy dispensers of kitsch, who consciously or unconsciously seek to lower the tastes of all viewers to their own sub-zero cultural level.

One show is so awful that it deserves special notice -- so awful that it is almost watchable in the sense that any enormity of nature compels the attention of the intellectually curious. I speak of *Moonlighting* (ABC, Tuesday, 9:00 EST). Here is something that in all its rank artificiality, its puffed-up histrionics, its tasteless plots, its overworked and incredible situations is nevertheless fascinating, provided it is viewed in the same spirit that an immunologist examines an interesting new virus through an electron microscope.

What is it all about? Who knows? One week it's a takeoff of Shakespeare's *Taming of the Shrew*, the next a Mike Hammer rough-and-tumble detective saga, the next a dark tale of a perverted marriage with Eugene O'Neill undertones. The theme music is haunting. The woman is Cybill Shepherd, a Nordic goddess who looks like Aphrodite must have looked. The man is a cocky, obnoxious ethnic Punchinello from Rome (NY) (earlier, judging by his appearance, from Rome, Italy), played by Bruce Willis, who manages to project all the worst qualities of the modern American ethnic with thespian perfection. You hate the twerp when he gets too close to Cybill. You feel that he is violating her and that you are being violated by seeing her respond, both as a business and dating partner. But Willis puts on such outlandish antics, overacts so flagrantly, never speaking one line ever heard in real life, that you are distracted into forgiving him his vulgarity and his seething but, let's admit it, not altogether repulsive animalism.

If ever a TV show symbolized late 20th-century America, *Moonlighting* is it. Absolutely nothing ever rings true. It's a one-hour-a-week blast of total phoniness. No one ever behaved or even theatricalized like these two protagonists. No one ever pranced in front of TV cameras like them. Yet in a way nothing is more descriptive of the present woeful state of Western civilization (American version). Art so bad, so loaded with non-art, that it has become an art form sui generis.

See this electromagnetic monstrosity -- just once! You'll laugh here and there! But when it's over, don't forget to put on sack cloth and ashes and wonder whatever happened to our culture.

* * *

David Hartman interviewed "Joe Bones" on ABC's *Good Morning America* show last May. Bones asserted he was the head of a "Fat Squad," which for \$300 a day would move into the home of someone attempting to lose weight and physically restrain him or her from eating. As six toughs stood behind Joe, a female testified that the treatment had really worked for her. Hartman actually swallowed this, actually believed it, actually commented, "This is legitimate."

Joe is really Joey Skaggs, a professional hoaxer, who once pretended to be an angry Gypsy demanding that the Gypsy Moth be renamed. He has sent out press releases, which many papers have printed verbatim, announcing the robbery of a sperm bank and the discovery of a serum derived from cockroaches that eliminated cramps. Joe is so good at conniving the public, he could easily take over Dan Rather's job on that devoutly-to-be-wished-for day when Injun Dan retires. When last heard of, Joe was manufacturing fish condominiums to sell for \$2,500 each.

* * *

This column rarely mentions radio, but here are a few tidbits to keep my readers up to date on the state of the "art":

- The ADL's campaign against the Dodge City (KS) radio station that had the chutzpah to criticize the "sensitive minorities" has come to a successful conclusion. Community Service Broadcasting Inc. has forced out Charles Babbs, owner of 100,000-watt KTTL-FM, whose call letters will be changed to KMCS-FM. From now on the criticism will be directed at the lighter-skinned and lighter-haired side of the listener spectrum.

- Abbie Hoffman is busily producing a packet of noise called Radio Free USA on WBAI-FM (NY) and claims 20 other stations throughout the country will rebroadcast the program. One of the first topics was how to beat the urine test for drugs. Listeners were urged to send their samples to Reagan. Guests will include Isaac Asimov, Erica Jong and Norman Mailer. The show will originate from the Roy M. Cohn lounge at the Village Gate, or so says the onetime cocaine-peddling host.

- Howard Stern holds forth on Zoo City radio station WXRK. He has developed a little gimmick known as Dial-a-Date, in which his callers are switched to the phones of transvestites, midgets and other freakish types. In a September show he hosted The Boomerangs, a heavy metal female group. When Stern dared them, they allegedly "flashed" each other. We may expect Stern on TV any day now -- perhaps as competition to the "Dr. Ruth" show.

- The U.S. is building a \$380,000 Voice of America broadcasting facility in Israel's Negev desert. Some 130 personnel will be employed when the station is completed. All but seven of the jobs will go to Israelis.

Talking Numbers

Libyan strongman Muammar Gaddafi bought 15% of Fiat for \$400 million in 1976. He was paid \$3 billion for his shares in a semi-forced sale last year.

#

51% of Dartmouth students could not name the two senators of their home state; 37% the current Secretary of State. (*Dartmouth Review*, Oct. 1986)

#

10-15 million people emigrated from Europe in 1945-52, including 5,000 so far unidentified "Nazi war criminals," claims Rabbi Martin Hier of the Simon Wiesenthal Center.

#

By 2003, Scotland's population is expected to fall to 4.66 million, its 1907 level.

#

William "The Refrigerator" Perry pocketed \$3 million in 1985. The black Chicago Bears defensive lineman made TV and print ads for Coca-Cola, Kraft, McDonald's and Drexel Burnham Lambert, the junk bond kings. He also picked up \$7,500 for attending a bar mitzvah. The combined annual salaries of the President, Vice-President, Speaker of the House, Senate Majority Leader, Secretaries of State, Treasury, Defense and Attorney General come to \$825,000. (*New York Post*, Oct. 28, 1986)

#

18 people were executed in the U.S. in 1985, 16 of them in the South. In all, there have been 50 executions since 1976, when the Supreme Court reinstated the death penalty.

#

Of some 42,000 members of the International Brigades in the Spanish Civil War, between 3,000 and 5,000 were Jews. The London *Jewish Chronicle* called them "heroes."

#

1986 budget of CBS News -- \$250 million.

#

A hamburger with string beans costs \$21 at "21," the Jewish-owned eatery for aged Zoo City swingers. A cup of coffee (with refills) costs \$3.50 at La Grenouille, another Manhattan food palace.

#

The most Polish congressional district is Wisconsin's 4th in Milwaukee.

Alfred Taubman, the shopping mall magnate, has offered to buy the Pulitzer Publishing Co. (*St. Louis Post-Dispatch*) for \$625 million. In the meantime, the bankrupt *St. Louis Globe-Democrat*, the conservative rival to the *Post-Dispatch*, has closed down for good.

#

The federal government will spend \$638 million in 1987 on refugees now in the U.S. and will hand over an additional \$388 million to international agencies operating refugee relief centers. The Reagan administration plans to take in 70,000 refugees in 1987, 40,500 of them from Southeast Asia. Although 40,500 is far too many refugees for a country with 7 to 8 million unemployed, the number is an improvement over the 400,000 Southeast Asians that were let in in 1979-80.

#

A study conducted by the Educational Testing Service, which is responsible for the SAT tests, of 3,600 young men and women, aged 21-25, found that only 1 in 100 blacks, 3 in 100 Hispanics and 11 in 100 whites could read and interpret news reports, books and magazines of above average complexity and depth. As to reading and understanding documents, maps, charts and tables, only 3 in 100 blacks, 7 in 100 Hispanics and 25 in 100 whites fitted that category. As to math (figuring the cost of a meal from a menu or balancing a checkbook), only 1 in 100 blacks, 4 in 100 Hispanics and 12 in 100 whites could perform adequately. (*New York Times*, Sept. 25, 1986)

#

The Communist regime in Hanoi claims that 15,000 children were fathered by U.S. troops during the Vietnam War.

#

There are 1.3 million "undocumented" workers in South Africa, which experienced 331 strikes in the first 7 months of 1986. The beleaguered country has 264 unions with a total membership of 2 million.

#

The Census Bureau estimates that the Hispanic population of the U.S., now 7%, will rise to 19% by 2080. The Population Reference Bureau projects 10 million Asian Americans by 2000.

#

In 1967, the Department of Agriculture gave \$289,000 to black land grant colleges; in 1985, \$32 million.

Despite the wishes of Congress, which withheld the necessary funds, a federal judge ordered the Library of Congress to go ahead and print 1,000 copies of a Braille edition of *Playboy* at a cost of \$103,000.

#

Betty Lou Dotson, the black director of the Office of Civil Rights in the Health and Human Services Department, ran up \$86,868 in travel expenses in the last 5 years, including \$6,840 in taxi fares and \$1,324 for car rentals in Chicago, where her mother happens to live.

#

In 1980-85, white college enrollment declined 0.6%; black 3.3%. Contrarily, Hispanic enrollment rose 12%, Asian 33%.

#

64 whites were convicted of murdering blacks in Georgia in 1973-79; 1,438 blacks convicted of murdering blacks; 228 blacks convicted of murdering whites; 745 whites convicted of murdering whites. Caution: Hispanics, Indians and dark-skinned Mediterraneans are generally counted as white by Georgia law enforcement officials.

#

1,500 children a month were kidnapped in India's Bihar state, murdered, and their skulls shipped to medical schools in 23 foreign countries, according to a report sent out by the UPI (see *Chicago Tribune*, June 15, 1986). As a result of this and similar rumors, the Indian government banned the export of human bones last summer.

#

The late Admiral Rickover, one of Congress's most pampered Jews, graduated 106th in his class at the U.S. Naval Academy. He admitted receiving gifts in 1961-77 amounting to \$67,628 from General Dynamics, whose largest stockholders are fellow Jews Henry and Lester Crown, the latter once deeply involved in an Illinois bribery scandal. Another corporation, General Public Utilities, anted up \$380,000 for a Rickover Foundation after the admiral urged the reopening of one of the undamaged reactors at Three Mile Island.

#

70,000 British women came to the U.S. as war brides after WWII. 2,000 of them were wedded to blacks.

#

Everyone agrees that Koreans are a disadvantaged population group in Japan. But who paid the highest income tax in Japan in 1985? South Korean Lee Ki Su, 74, head of a metals company. His tax bite was \$7,937,500.



Brooklyn Circuit Court **Judge SAMUEL WEINBERG** pleaded innocent to charges of trying to hire a thug to rape, bludgeon and terrorize his elderly tenants so he could raise the rents in his apartment houses. He was released without bail.

☆ ☆ ☆

The speaker pro-tem of the Louisiana House, black-skinned **Rep. JOSEPH DELPIT**, and the black-skinned chairman of the state's pardon board, **HOWARD MARSELUS JR.**, were indicted on charges of selling pardons. Delpit, the highest-ranking black in the legislature, is the owner of the Chick-en Shack restaurant chain.

☆ ☆ ☆

There was no news about the national anti-terrorism convention in Harrisburg (PA) in October until it was over. The **MEDIA** spiked the story in deference to the high-ranking Israelis in attendance.

☆ ☆ ☆

Wasting away with AIDS, so London insiders said, was the sickly **STEPHEN BARRY**, former valet of Prince Charles, who gave away a lot of royal secrets in a gossip book about his ex-boss. He wasted completely away on October 4.

☆ ☆ ☆

WAY BANDY, the New York makeup artist who came from Alabama, made as much as \$1,500 a day painting the faces of such celebrities as Nancy Reagan, Elizabeth Taylor, Cher and Catherine Deneuve. He had had several encounters with plastic surgeons, dyed his long tresses jet black and wore full makeup when he was on the town. Asked what he would take along to a desert island, he replied, "An eyelash curler, a full-length mirror and 150 yards of black China silk." Last summer, at age 45, Mr. Bandy died of AIDS.

☆ ☆ ☆

DIANE KAPLAN is the executive director of the Alaska Public Radio Network, though Jews are only 0.2% of Alaska's population.

☆ ☆ ☆

TWO DETROIT "YOUTHS," 14 and 15, have been charged with killing 11-year-old Jeffrey Angelo Hilson for his \$20 silk shirt.

☆ ☆ ☆

Air Force **2nd Lt. NAOMI HAYE**, a frowsy white creature, has been found guilty of committing adultery while on duty in a missile silo with Sgt. Thomas Bush, race unspecified. Lt. Haye is married to **Sgt. PATRICK HAYE**, a black.

Among the 80 citizens receiving Ellis Island Medals of Honor on October 12 for being outstanding members of 42 ethnic groups were lesbian **MARTINA NAVRATILOVA**, listed as Czech, **VICTOR BORGE** (Danish!), **BARBARA WALTERS** (Romanian!), **ARTHUR OCHS SULZBERGER** (German!), **MICHAEL NOVAK** (Slovak), **JACQUELINE KENNEDY ONASSIS** (French!), Mrs. Bob Hope (Irish-Italian), Anita Bryant (Native American!), **MILTON PETRIE** (Russian!), Donald Trump (Scottish-German), **WALTER CRONKITE** (Dutch), **KIRK DOUGLAS** (Russian!), **BENJAMIN HOOKS** (African American) and **JAMES TAMER**, a convicted felon (Lebanese). No Irish, Italians or Poles had been among the 12 naturalized Americans given Medals of Liberty four months earlier.

☆ ☆ ☆

Called for jury duty in Colorado, Andrea Hufnagel made what the Associated Press described as a racial slur against a black defendant on trial for murder. After giving her a taste of jail, the **JUDGE** ordered her to pay \$1,618.70 in court costs and \$500 to two charities.

☆ ☆ ☆

The Federal Trade Commission is trying to force used car dealers to put stickers on their second-hand merchandise that will tell prospective buyers at least some of the truth about the conditions of their wheeled wares. **ERWIN MARCUS** of Portland (OR) says that if the ruling goes through it will put him out of business. He added sorrowfully that the Nazis "never pulled a nastier move." Marcus claims he was one of 7,000 Jews Hitler deported to Minsk, Russia, to rebuild the war-torn city for German occupation forces in WWII. Later, he was sent to Auschwitz and Dachau.

☆ ☆ ☆

Corporate raider **IRWIN JACOBS** and his "investors group" (read extortionist group) made \$8 to \$10 million in their raid on Enron Inc., a Texas energy company. As planned, the takeover failed, but the stock was run up sufficiently to ensure a large profit when Enron bought it back. The press continues to dignify such operations as "greenmail," when they are the lowest form of blackmail -- forcing companies to buy back their stock at inflated prices or lose their independence.

☆ ☆ ☆

ARIF ARMEEN, a U.S. Navy seaman taking an electronics course at the Great Lakes Naval Training Center, flunked. So he proceeded to kill one of his instructors and wound two others.

Saatchi and Saatchi, owned by **TWO MIDDLE EASTERN JEWISH BROTHERS** in London, is now the world's largest ad agency, having acquired Ted Bates, a New York firm which was presided over by **ROBERT E. JACOBY**, who made a rumored \$70 million from the sale before his new bosses fired him.

☆ ☆ ☆

FORTY-EIGHT AFRICANS, most from Ghana, were arrested in a multimillion-dollar heroin bust in Zoo City in October.

☆ ☆ ☆

WHOOPI GOLDBERG sports blue-tinted contact lenses.

☆ ☆ ☆

Dr. FRANKLIN SIMON has been suspended without pay from his \$75,000-a-year job as supervisor of psychiatrists at the Manhattan Psychiatric Center after being arraigned for sexually abusing a four-year-old girl. He had previously lost his license for two years for sexually abusing six of his private patients.

☆ ☆ ☆

GLORIA ALLRED (née Bloom), L.A.'s ferocious feminist lawyer, admitted to having been raped and made pregnant by a Mexican doctor in Acapulco when she was in her early 20s. A bungled abortion almost killed her. She attributes a great deal of her agit-prop to this experience.

☆ ☆ ☆

JOE COLLINS, the 83-year-old father of **JOAN** and **JACKIE**, has written an autobiography, *A Touch of Collins*, in which he reveals that, of Joan's four husbands, the 53-year-old TV star preferred **RON KASS**, the record mogul. The Collinses come from a long line of Jewish Cockney fishmongers, ice cream vendors, vaudevillians and theatrical agents. Of Jackie's Hollywood gossip books, Joe says, "This is horrible language."

☆ ☆ ☆

Los Angeles school board member **ROBERTA WEINBERG** wrote a tearful leniency plea for her cocaine-dealing cousin, **STEVEN COHEN**. She begged that he be moved from prison to a rehabilitation facility. The judge didn't buy it.

☆ ☆ ☆

LITTLE RICHARD, the black most responsible for blessing humanity with rock 'n' roll, has converted to Judaism. All the sex, all the drugs, all the run-ins with the law have apparently been shelved, at least for the nonce. The announcement of his conversion was fortuitously timed with the unveiling of his raucous new single, "Operator."



Canada. *Instauration's* article on the Zündel appeal (Stirrings, Dec. 1986) neglected to make several points which appeared in a recent issue of *Insight* (published by the Committee for Historical Truth, #241-720 Sixth St., New Westminster, B.C. V3L 3C5, Canada). The most interesting point added by the *Insight* account was that, during the appeal trial, September 22-26, some 70 appeal court judges, mostly from the U.S., were in Toronto for a convention. They attended the entire trial and could be seen listening most intently to many substantive issues raised by the revisionists. *Insight* concluded, "During these five days these influential men certainly received a lesson in history."

* * *

Resident Alien is Clark Blaise's newest collection of short stories and autobiographical essays. The Penguin book emphasizes the differences between French and British Canadians, capsulized by Blaise's own parents.

The author's British mother comes from "bright, confident, assertive, informed people." Living in Montreal, "she was convinced that the French language was a deliberate debauchery of logic..." The French, represented (surely to excess) by Blaise's father, appear as "dark, self-destructive, violent sociopaths," who "give my character a tinge of treachery, glamour, irresponsibility."

Winnipeg emerges from this collection as an altogether brighter, more "modern" (or is it more Nordic?) place than Catholic Montreal.

* * *

The Naipaul family of writers is a case worthy of Francis Galton's studies of con-sanguineous talent. The first of this Asian Indian clan to be heard of was V.S. Naipaul (*Instauration*, April 1982). Then his late brother, Shiva, came into prominence, followed by their nephew, Neil Bissoondath, who emigrated from Trinidad to Toronto in 1973. Like his uncles, he's a Third World fish out of water with a dark and generally honest view of his surroundings.

Digging Up the Mountains is a collection of 14 Bissoondath tales set in several parts of the world. "Veins Visible" tells of Vern, a West Indian in Canada whose alienated immigrant friends are literally dying of homesickness, yet feel they cannot return to their ruined native islands. Suddenly, writes Bissoondath, Vern was chilled by this thought:

But it's happening here too. This country around him was beginning to crack. The angry words, the petty hatreds, the attitude not of living off the land but of rap-

ing it. He had seen it before, been through it before, and much more, more that was still to come, until a time when, even from here, the haven now, people would begin to flee.... He thought, Where to next, Refugee?

Critic Bob Shacochis calls Bissoondath "a Naipaul to his esthetic bones."

Britain. From our regular correspondent. The Party conference season has come and gone. As expected, the Liberal and Labour conferences rejected not only nuclear weapons, but civil use of nuclear energy as well. This in spite of the efforts of Liberal leader David Steel. The SDP, on the other hand, strongly support nuclear weapons. It is the main reason their leaders left the Labour Party. This major split in the Alliance has resulted in a significant decline in the number of its supporters, according to pollsters. If, as seems likely after the next election, there is a hung Parliament, it will be the Ulster Unionists, not the Alliance MPs, who will hold the balance of power.

David Steel was cheered at the Liberal conference when he declared, "Scotland and Wales must have their own elected governments." Strangely enough, he did not extend this right to the English. Instead, he vowed, "we will strengthen the laws that help immigrants."

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The *Guardian's* correspondent in Russia, Martin Walker, mentioned (Nov. 10, 1986) that, according to Moscow folklore, cockroaches were first seen in the Soviet capital in 1955, when the first African students opened their suitcases!

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In a review of *Robert Graves, the Assault Heroic* by John Ezard (Wiedenfeld and Nicholson), the *Guardian* states (Oct. 23, 1986), "In extreme old age he remembered his own German blood and spoke with immense sadness and regret of having killed Germans." Graves was often called "very Irish" or "typically Celtic," although his father's family was Protestant Anglo Irish, originating in Yorkshire, and his mother was half German and half Danish.

* * *

Ffred Ffrancis, the leader of the militant Welsh Language Society, had an English father, as did Padriac Pearce, who led the Easter 1916 Irish rising. It is interesting to see how all these peripheral nationalisms seem to need Nordic blood to stir them into effective union.

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According to the latest figures, 35,000 Colombians now reside in the United Kingdom. How they got in when they have no immigration rights is a mystery. One of the leaders has recently been murdered on a visit "home." Meanwhile, cocaine addiction and smuggling increase daily.

* * *

Britons are often told that unemployment is the cause of the billowing crime wave. Yet in January 1985, the Prudential Insurance Co. reduced its premiums for domestic insurance in Devon and Cornwall, because they are "low crime areas," although they have some of the highest unemployment rates in England. What they don't have is immigrants.

* * *

In God's Name by David Yallop (Jonathan Cape, 1984) says Pope John Paul I was murdered by a financial circle in the Vatican, whose members included Archbishop Marcinkus and Cardinal Cody of Chicago. Marcinkus and Cody, Yallop alleges, wormed their way into the good graces of the present Pope by financing the Solidarity movement in Poland.

* * *

In her biography of Wilfrid Israel, the German-Jewish department store magnate who died in a 1943 air crash with actor Leslie Howard, Naomi Shepherd quotes Leonard Montefiore, Joint Chairman of the Anglo Jewish Foreign Committee, as saying in October 1933, "There are certain good elements among the Nazis, a certain austerity and readiness for self-sacrifice, a spirit of patriotism and were it not for the anti-Semitic plank in the Nazi programme, there is no doubt that a large proportion of young German Jews would be enthusiastic followers of the movement."

Peter Vansittart cites the above quote in his book, *Paths from a White Horse*, and goes on to recount his visit to Berlin in 1965:

I was alert for signs of traditional militarism and arrogance, and was slightly aggrieved to find German police and officials gratuitously helpful and genial. Then at last I saw what I had hoped to find -- swaggering soldiers knocking aside civilians, rampant rudeness, hectoring music, hand guns -- Prussian militarism and the like, the Kaiser's godchildren, Goering's legacy. Finally I realized that I had wandered far from the British zone and that these uniformed hooligans were French!

* * *

In *Worldwide Family History* by Noel Currier-Briggs (Rutledge & Keegan Paul, 1982), the author points out that England introduced transportation as a punishment in 1615. Between then and 1775 an es-

timated 30,000 convicts were shipped across the Atlantic, though after 1718 most were sent to the West Indies. As a result, there are better records for the criminals among early U.S. immigrants than for those who obeyed the Ten Commandments.

Among 751 convicts on the "First Fleet" to Australia, at least eight and perhaps 14 were Jewish. The first Jew buried in Australia (in 1788) was Joseph Levy. He had been sentenced to seven years transportation for the theft of copper kettles. A Jewess, Esther Abrahams, got seven years transportation for shoplifting. She sailed on the *Lady Penelope* for New South Wales in 1787. On the same ship was Lt. George Johnston, who on January 26, 1788, was the first European to set foot in Sydney Cove. Abrahams became his mistress during the long voyage and later bore him several children. Twenty-five years later, when Johnston had risen to a position of importance in the new colony, she became his wife.

Of 145,000 Britons transported to Australia between 1788 and 1852, at least 1,000 were Jews, mostly men and boys, from a Jewish community in Britain that numbered 30,000 at the very most.

* * *

The English Parliament is still a couple of decades behind the U.S. Congress in regard to integration. No British MP is anything but white. More interesting, a few MPs are still willing and able to criticize nonwhites and not treat them as a specially protected group of human beings who are faultless, blameless and guiltless no matter what they do or don't do.

Last Septemeber Terry Dicks, a Conservative MP, was not afraid to come to the defense of another Englishman, Sir Woodrow Wyatt, who had been censored by the press for saying that black immigrants were "lawless, drug taking, violent and unemployable."

Dicks went on record in a speech in Parliament: "Sir Woodrow . . . has got it right. Most of the West Indians here are lazy good for nothings who come across here to sponge and to bring their way of life in the Caribbean to this country."

Dicks was not censored by his fellow legislators nor thrown in jail nor assassinated, which might well have been the fate of any American congressman who mouthed the same opinions. All he had to suffer was the usual chorus of "shameful" and "monstrous" from a few Labour MPs who are buttering up the nonwhite vote in the same humiliating way urban and Southern politicians butter up the nonwhite vote in the States.

* * *

Enoch Powell, a rather sensible fellow in most regards, a political prophet who has been predicting with uncanny accuracy the destructive forces of nonwhite immigra-

tion, has come up with a somewhat staggering accusation -- namely, that the U.S. pulled off the 1979 assassination of Airey Neave, the Tory MP who was scheduled to become Secretary of State for Northern Ireland. Until Powell sounded off, it was more or less taken for granted that the murderers whose bomb blew Neave to pieces when he started his car in an underground London parking lot were Irish terrorists with IRA connections.

Powell's highly controversial theory is that Washington wanted Neave killed because it was felt he would interfere with American designs on Ireland, including the ardent desire of Irish-American politicians to forcibly incorporate Ulster into the Irish Republic and the equally ardent desire of the American brass to turn the whole island into a NATO base.

Some years ago it would have been unthinkable to most Americans to believe their country engaged in such dirty business. But after the CIA attempts to assassinate Castro and after the bombing of Gaddafi's living quarters, anything seems possible in the slimy world of late 20th-century American diplomacy.

* * *

In a meeting of a North London Council, which was interviewing a black for a principal's job in a local school, Maureen Goldman, a Jewish council member, looked at her watch, shuffled her papers and passed notes to a colleague. That, exclaimed Bertha Joseph, a black Labour Council member, was racism pure and simple, "a racist attempt to distract the candidate because he was black." Miss Soonhu Engineer, the council's race relations adviser, later chimed in, "The body language of some members of the panel had been racist."

Mrs. Goldman, who manages a health food store, was dropped from the council's interview panel, which reconvened a few days later and started the procedure all over again.

* * *

From an itinerant subscriber. My trip last summer to England, France and Scotland was a very worthwhile experience. Although there are many racially alien immigrants in London -- even more than I expected, with many depressing scenes of racial dispossession and destruction obvious for those with eyes to see -- it is much more Nordic than New York. In my trips to the ballyhooed Big Apple, I was struck by the general unattractiveness of the population. In London, I was impressed by the beauty of the good-looking Nordic women. Unfortunately, like Nordics everywhere, they are morally and intellectually defenseless against the alien racial invasion which threatens their continued existence.

The racial contrast between London and

Paris was quite pronounced. Paris is a more beautiful city than London, but the native Nordic element so common in London was virtually nonexistent in the French capital. Both cities have abundant numbers of Third World racial types in every nook and cranny (ironically, Arabs manned the entrance to the Sainte Chapelle, built by the French king, St. Louis, who crusaded so vigorously against them), but the numerous Nordics I saw in Paris were foreign tourists, not natives. Perhaps the finest native Parisian racial type is a Nordic-Alpine hybrid, who bears an uncanny resemblance to the portrait busts of ancient Roman patricians.

The Third World invasion had seeped into Oxford, but I saw little evidence of it in Windsor or Stratford, and none in the Cotswolds, where I even managed to temporarily lose sight of the ubiquitous Japanese tourists.

Edinburgh was something I had never seen before -- a large city with an almost exclusively Northern European population. In two days of walking about the central city during the August festival, I did not notice more than six racial aliens of all types, excluding the usual Japanese tourists and the Gurkhas who participated in the military tattoo. The six included two omnipresent types -- an Oriental waiter and a killed Jewish comedian, who headlined a supposedly ethnic "Scottish" show.

In spite of its racial homogeneity, a condition that the Japanese tourists must appreciate, Edinburgh has already succumbed to the ideology of interracialism. I went to the Scottish National Gallery to see a special exhibition entitled "The Enterprising Scot." One of the exhibits was a film defining the Scots which began with the word *nation* and then showed, in succession, an Asian Indian, a black, an Oriental and a Northern European -- "Scotsmen" all. The last was presumably a Scot by the traditional definition, but after the first three, I could no longer be sure. Perhaps he should be defined as a former Scot and the first three as future Scots. I doubt if Robert Burns would approve.

Ireland. One of the major benefits, we were told, of the Anglo-Irish agreement was that the Republic would at long last accede to the European Convention on Terrorism. Needless to say, it has not. Incidentally, "the land where the praties grow" now imports most of its potatoes from Egypt and Cyprus. Famous for its peat bogs which fuel much of its electricity grid, Ireland now imports most of its peat from Finland. Finnish peat is cheaper than the Irish product, although Finnish living standards are much higher than Ireland's.

France. *France Magazine* is the recent Gallic response to that familiar Russian entry in the field of slick overseas propaganda, *Soviet Life*. A visually stunning feature



in the Fall 1986 issue described "L'Art de Vivre au Château: It's Not Quite What It Used to Be . . ." The opening text suggests the flavor of the piece:

What did the marquise do at 5 o'clock? She did what a lot of marquises are doing these days. She came home exhausted from a promotional tour, having scattered smiles and brochures all over the neighborhood to induce the locals to steer visitors to her castle. Then she put a good soup on to cook for the two community service workers who had been battling brambles and underbrush in the park for the last ten days. But before it had even begun to boil, there came the raucous hoot of a horn: the bus had arrived with its load of culture-seeking senior citizens. The marquis, desheveled and covered with dust, popped his head out of the *oeil-de-boeuf* window atop the south wing. . . "Come on in and look around!" [he cried]. The marquise leaped out of her jeans and slipped on a chic little dress. She emerged from one of the out-buildings, where she and her husband had been living since the castle was opened to the public, and glided gracefully toward the group. "Welcome, dear friends, to this stately home where our family has lived for ten centuries . . ." "Oh, no!" Could she have forgotten to turn down the gas under the soup?

"Life in a castle is not what it used to be" was the theme of all six portraits which followed. The French aristocracy has been forced into the role of entrepreneurs, playing host to motorcycle tourists from Toronto and middle-class Japanese who use the estates for weddings. The Guyot brothers saved the 15th-century castle of Saint-Fargeau, but it took "all the showmanship of a Cecil B. DeMille" to do it. Meanwhile, at the castle of Breteuil, outside Paris, present owners Séverine and Henri-François de Breteuil have hit upon the answer of wax-work figures, to give their abode "that 'lived-in' look." Marcel Proust is now permanently ensconced in the Green Room. The Breteuils welcome each of their 75,000 annual visitors personally, which is good for business and the biceps, but leaves little time for just *being* aristocrats.

West Germany. A *Heimat*-loving subscriber writes. The Pfälzer Weinstube is a gigantic old collection of public drinking and dining rooms with huge vaulted ceilings and ancient dark paintings hanging over long communal tables. It's the in place for Munich's early evening crowd on the way home from the workaday world, and later in the night for theater goers and music lovers discussing the musical offering at the National Opera or the play at the Cuvilliez Theater, a small playhouse just around the corner. It's here the inquisitive foreigner is

surrounded "at table," so to speak, with banker, butcher and *Brieitträger* (postman). Although the Stube, like most German restaurants, is fairly plain in appearance, the ambiance soon warms the spirit. If you happen to be up on your history, your mind's eye might wander back to the early days of National Socialism when, just across the street at the Feldherrenhalle, a figure with an untamable forelock and a mustache as small as his voice was large began a career in European politics.

On a typically cold, dry October night, I wandered into the Stube looking for a glass of trocken (dry white wine) and perhaps a plate of cheese. Fortunately or otherwise, I found myself seated next to two University of Munich graduate students. Buoyed by the wine, I ventured into a controversial discussion about current affairs.

It quickly became apparent that these two "well-educated" Germans had bought the Great Cosmopolitan Line. "Hitler," one said, as the other nodded agreement, "was a monster! We lost so much when we lost our Jews."

The other student regaled me with his seemingly ecstatic impression of Israel, which he had visited five years earlier. "The West supports Israel because Israel is our best friend -- an outpost of Western civilization in the Arab world. We must protect Israel."

It is impossible to tell with any accuracy the sincerity of the many pro-Jewish utterances -- made in the very shadow of Adolf Hitler's abortive 1923 *putsch* -- which I also heard from less educated Germans. Comments of a different nature on this subject must be exercised with the greatest caution. The government, of course, forbids political statements that can be interpreted as being "anti-Semitic." The Allied occupation adds its own fearful reminders of the dangers of engaging in free speech.

Without a doubt more than a few younger Germans believe much of the political cant foisted on their defeated nation. For them, the Jews may well have been innocent victims of a mindless purge aimed at shadows on the wall. But it seems impossible to conceive that the majority of younger Germans could swallow an argument which, by implication, condemns the memory of their fathers and grandfathers to the moral ashcan. After all, how could this people, so solicitous of home life and family structure in all other ways, reject the very essence of their ancestral culture in favor of an alien worldview forced down their throats by four armies of occupation?

In the early post-WWII days, young Germans were "educated" to reject the social notions of their own parents, since all they were taught came from the typewriters and printing presses of foreigners. In fact, post-

war Germans were phenomenally apolitical in their outlook. The "economic miracle" of the 1950s was accomplished by people with little more on their minds than rebuilding a shattered nation and accommodating their political "advisers."

More recently, circumstances have been changing. In the first place, Germans are observing with interest that it is possible, if still quite controversial, for Americans to openly criticize Jews, at least in small publications, without going to jail. In Arab countries, of course, such criticism is rampant. The ban against taking the name of the Jews in vain, which the West has enforced since 1945, is lifting -- at least an inch or two.

What does it mean for a German -- whose parents or grandparents fought so fiercely against "cosmopolitanism" -- to hear these very same issues arising and being debated elsewhere? Does it suggest that the violent denazification program of the late 1940s and early 1950s may have been slightly "overdone"?

Austria. Kurt Waldheim was deliberately snubbed by Secretary of State Shultz during the latter's attendance at a conference on European security held last fall in Vienna. Unlike potato-faced Shultz, the typical German American who tries to win points with Jews by libeling his country of origin, other foreign ministers were not so fearful of Waldheim -- nor so uncivil. Soviet Foreign Minister Eduard Shevardnadze made it a point to call on the new Austrian president, as did his counterparts from Italy, West Germany, Finland, Cyprus, Czechoslovakia, Switzerland and Hungary.

Simon Wiesenthal walked out of a lecture he was giving in Vienna when Waldheim appeared in the audience. His rudeness seemed a little inappropriate, since Waldheim has been going out of his way to crawl back into Jewish good graces, having recently rhapsodized over Jewish contributions to Austrian culture and fondly recalling his many Jewish friends in New York when he was UN Secretary General. "I attended Jewish weddings. My family doctor . . . was a Jew." He promised to use his "whole moral authority to fight anti-Semitism, which is a scourge of humanity." On cue, he brought up "the terrible tragic Holocaust."

Waldheim had no comment to make on a report in the Austrian weekly, *Wochenpresse*, that a Greek partisan fighter, one Sokratis Chatzitsvangelis, claimed he had been offered \$150,000 by the World Jewish Congress for testimony that would implicate Waldheim in war crimes. The "evidence" was to be used on the eve of the Austrian presidential election last June.

Despite all the hoopla against Waldheim for his amnesia about some of his WWII duties -- a memory lapse that in no way made him a "war criminal" -- the U.S. media made nary an outcry about the arriv-

al of an authentic war criminal in Washington, Brigadier General Amos Yaron, the new Israeli military attaché. The Israeli Kahan Commission ruled that Yaron, who was in command of the Beirut area at the time of the Sabra and Shatila massacres, was quite aware of what was taking place.

Switzerland. Pierre Guillaume is the courageous Frenchman who has published many of the writings of Holocaust nemesis Robert Faurisson. Henri Roques is the courageous Frenchman who wrote a doctoral dissertation on the discrepancies and inaccuracies of the Gerstein papers, one of the principal documents on which the exterminationists have built the Six Million Myth. It was given the highest approval by his examiners and then rejected by higher level educrats as a result of Jewish pressure.

Guillaume and Roques went to Geneva on November 6, where they held a news conference which Bernard Ziegler, the chief of police of that city (once the most tolerant municipality in Europe), had forbidden. As a result, the two historical revisionists have been banned from Switzerland for three years. In 1985 Chief Ziegler first exhibited his disinterest in free speech by banning a talk in Geneva by Jean-Marie Le Pen, the leader of France's Front National.

Greece. The 3,000 Jews of Athens do not have much of an "anti-defamation" lobby behind them. During the mayoral race last summer, the incumbent candidate, socialist Dimitris Beis, accused members of the opposition party of turning a city council session into "a Jewish synagogue." Asked what he meant by the comparison, Beis said, "To me, a Jewish synagogue is a place where everyone is reading and shouting by himself and not listening to the others."

Beis completed his term on Dec. 31, having been defeated in a runoff election by Militiades Evert, whose father, Angelos, when Athenian chief of police, was credited with saving Jewish lives under the German occupation. Yet few believe that the "synagogue" crack cost Beis the election. A 1984 poll by the Athens firm Eurodim showed that 55% of local Greeks believe the Jews of Europe and North America control the political and economic destinies of their host countries, while 41% believe that Greek Jews are not true Greeks. During the 1985 national election campaign, Prime Minister Andreas Papandreou several times denounced his Gentile opponent as "a wandering Jew."

Soviet Union. An article by John M. Goshko in the *Washington Post* on December 27, 1985, provides strong evidence that the Soviet leadership under Mikhail Gorbachev is convinced that America's 2.7% Jewish minority holds the key to an improved public image for their country. Ac-

ording to the article, which cited only anonymous top leaders of America's major Jewish organizations, the Soviets spent much of 1985 working to establish positive contacts with these Jewish communal leaders, usually by offering vague promises of better deals for Soviet Jewry if American Jewry would just lay off the Russian-bashing for a while. According to one of Goshko's sources, the Soviets had "a very unsophisticated view" of American life:

They seem to have the idea that Jews have enormous influence over government policy and public opinion. As a result, they appear to believe that if they identify the people who, by their lights, run Jewish affairs in this country, they can play up to them with promises of big things to come and induce them to mute criticism of Soviet policy.

Striking confirmation of the Soviet attitude appeared in the *Spotlight* last August 25, when reporter Richard V. London described a campaign to have the American Bar Association (ABA) sever its informal ties with the Association of Soviet Lawyers (ASL). London noted that in the past the ASL has frequently taken strongly anti-American positions without triggering significant opposition from the ABA's ranks. Only now, when several ASL leaders -- including Samuel Zivs, a Jew -- have adopted allegedly "anti-Semitic" positions, have loud voices been raised within the ABA against the Soviet Union's legal elite.

Israel. Rabbi Menahem Porush is a member of the Knesset for a religious party as well as a federal deputy minister of social welfare. Porush has been outspoken in his condemnation of social get-togethers for Arab and Jewish children, saying they have contributed to 3,000 Jewish girls marrying Arab boys and producing 10,000 bastard offspring. The Israeli right recently produced a TV documentary dramatizing the problem, but "left-wing" pressure groups kept it from being shown.

"How revealing it is," wrote Rabbi Porush, that the free speech advocates were suddenly against free speech. "What is even more revealing," he continued, "is that the financial backing for these Jewish and Arab youth meetings is coming from Germany. Does this say something? I think it says a lot."

The learned Jew then quoted from the book of Genesis -- "Isaac trembled a very severe trembling" -- and noted what the Midrash (rabbinic commentary) had to say about the passage: "Twice it happened that Isaac trembled -- once when he was on the altar, and again when Esau brought him sweets." (In Jewish writings, Isaac, the usurper, is generally the symbol of Israel, while Esau, the usurped, represents the Gentiles.)

Rabbi Porush then proceeded into his interpretation of the Midrash:

The Jewish people, in the darkness of the Diaspora, went through two periods of trembling. One was when so many pure souls were taken from us, when we saw millions of our brethren murdered in the crematoria. For this we trembled then -- and we still shudder when we think of it now.

But we are now going through another period of trembling, when holy souls are being taken away from us through their receiving sweets as an enticement.

Let us awake and God shall set His eyes on His people, Israel -- Guardian of Israel, guard the remnants of Israel.

In other words, liberal West Germans (or rightist West German tricksters) are now (allegedly) compounding Hitler's sins by promoting the mixing of Arab and Jewish young people in Israel. Since only Jews are allowed to promote mass miscegenation -- (which, the rabbi admits, is as ghastly a deed as outright genocide) -- the Germans had better watch their step.

Syria. It is almost universally believed in Britain, the U.S. and Israel that Nezar Hindawi, the Middle Easterner accused of trying to blow up an El Al airliner with a plastic bomb hidden in his pregnant girlfriend's suitcase, was a tool of Syria. After Hindawi, who claimed he was not a terrorist but a drug smuggler and said his British jailers had tortured him, was convicted and sentenced to 45 years in prison, Britain cut its ties with President Assad's government and the U.S. ordered its ambassador home from Damascus.

Prime Minister Jacques Chirac of France was not as true a believer as his British, American and Israeli counterparts. In an interview with the *Washington Times*, he indicated that some credence had to be given to West German leaders who viewed the whole affair as a set-up by Israel to increase Western distrust and hatred of Syria. Chirac later said he was misquoted, but the *Washington Times* stood by its story.

South Africa. Archbishop Tutu is no longer a 100% hero in the West. It is fair to say that hereafter he will be only a 90% hero. What happened? Shortly after receiving his Nobel Peace Prize in 1984, Tutu addressed a closed meeting of South Africa's Jewish Board of Deputies. The audience boiled at some of his remarks:

The Jews are the biggest exploiters of the blacks [in South Africa], so they must suffer. There will be no sympathy for the Jews when the blacks take over.

The Board of Deputies decided not to release Tutu's scathing remarks to the press, fearing they might dim his halo and widen the always looming but not always mentioned rift between South African Jews and South African blacks. Late last year, however, when it was announced that Tutu was



going to visit Israel, they decided to alert their racial cousins to the fact that they were inviting a potential viper into their collective bosom.

Apparently Tutu emitted some similar anti-Semitic ventilations in the course of a speech in Connecticut in 1984, when he said Jewish attitudes toward non-Jews reminded him of Apartheid. Shortly afterwards, in an address to students at the Jewish Theological Seminary in New York, while digressing on the subject of arrogance, he talked of "the arrogance of power [of] Jews [who] are a powerful lobby in this land." He went on to accuse Israel of having "connived" the Sabra-Shatila massacres.

If and when Tutu makes it to Israel, Zionist extremists promise to break up every one of his meetings and drown out every one of his words.

Japan. One reason why anti-Semitism has exploded so dangerously in this century is that people have been forced to repress honest antagonisms for long periods of time. The solution is not more repression, but more honesty.

The firing (Sept. 8) of Japanese Education Minister Masayuki Fujio brought to mind this distinctly Western problem because Fujio defended himself on the grounds of plain speaking. South Korea's Cabinet triggered the firing when it met in emergency session a day earlier to demand that "appropriate action" be taken by Tokyo in response to Fujio's most recent outspoken interview.

As is his wont, Fujio gave the monthly *Bungei Shunju* a revisionist view of the Asian theater of World War II. The so-called "Rape of Nanking," by Japanese soldiers in China, was nothing of the kind, he opined, since nearly all the casualties actually occurred in the heat of battle and so were justified under international law. As for Japan's assumption of control over Korea, both nations "shared responsibility" because Korea's leaders signed documents giving Japan the right to govern. (But this happened at gunpoint, insist the Koreans.)

Prime Minister Yasuhiro Nakasone and other top Japanese leaders met with Fujio on the day he was fired, pleading with him to retract his remarks or to resign. To his everlasting credit, Fujio chose precisely the right argument in his own defense. If the goal was truly to improve relations with Korea and China, he said, then "it's better for Japan to say frankly what Japan thinks." As *Washington Post* correspondent John Burgess conceded, that is just what Fujio was doing, since "large numbers of Japanese, including many in the ruling Liberal Democratic Party," privately believe that he has the history of the 30s and 40s ap-

proximately right.

Every self-respecting individual and nation should prefer hearing what the other side really thinks instead of hearing a lot of cant. The destructively cyclic history of Western anti-Semitism suggests that the repression of sincere feelings harms all parties in the end.

* * *

September was a lucky month for James Fallows. The *Atlantic Monthly* published his article on Japanese ethnocentrism just as Prime Minister Nakasone was about to make his famous "gaffe" about blacks and Hispanics hobbling American progress. According to Fallows, Japanese sociologists and government officials invariably explain their nation's lack of crime and litigation as a byproduct of ethnic homogeneity. Indeed, at a memorial service held in Hiroshima three years ago, Nakasone himself stated, "The Japanese have been doing well for as long as 2,000 years because there are no foreign races."

Certain points brought out by Fallows bear repeating, though the conclusions he reached were the utterly predictable clones of those offered by every other American journalist who puts getting published ahead of candor.

"The Japanese public has a voracious appetite for *Nihonjinron*," wrote Fallows, "the study of traits that distinguish them from everyone else. Hundreds of works of self-examination are published each year."

Just as Nordicists frequently mention beauty as one factor which sets their people apart, so the Japanese often cite their language as Exhibit A. "It is said to foster the understatement for which the Japanese are so famous, and to make them more carefully attuned to nuance, nature, unexpressed thoughts, and so forth, than other people could possibly be. Most of all, it is a convenient instrument of exclusion."

A century ago, some prominent Japanese urged their people to interbreed with Westerners. Such advice is rarely heard today, but the Japanese still treat whites with more respect than fellow Asians. They also have mixed feelings about their own racial standing, as Fallows suggests:

Americans often talk, with good reason, about the defects of their "system." Many Japanese take pride in their economic and social system but still act as if something is wrong with them as a race. I talked with a group of teenage entrepreneurs, who had set up a mildly rebellious magazine. We talked about Japan's economic success, and then one of them burst out: "We're just like a bunch of ants. We all teem around a biscuit and carry it off. That's the only way we succeed." A famous scientist . . . [told Fallows], "Still, my real feeling is, every-

thing new comes from the States. We can refine it and improve it, but the firsts always come from outside."

The self-critical use of the ant metaphor calls to mind its frequent use as an epithet by Russians describing the Chinese. Akin to both is the characterization which appeared in the 1945 U.S. Army film, *Know Your Enemy -- Japan*, produced by Frank Capra. It described the Japanese as being "photographic prints off the same negative."

The Japanese, writes Fallows, look to "Europe as the standard of refinement and America as the source of pop-cultural energy." The Japanese sense of American virtues "suggests racial condescension." We have "a big army, a sense of style and rhythm, artistic talent and energy, and raw animal (and supposedly sexual) strength. In their eyes we are big, potent, and hairy." Given our movies and TV shows, how can Fallows fault anyone for such a perception?

Though Fallows concedes that "the Japanese have obviously profited, in purely practical terms, from their racial purity," he also insists that they have "suffered grievously from their lack of any built-in understanding of foreign cultures."

Sitting off on their own, it is easy for them to view the rest of the world as merely a market . . . [I]n general a homogeneous population with no emotional ties to the rest of the world acts even more narcissistically than do others.

Fallows gropes in the dark with faulty generalizations because he is determined to make heterogeneity always good, homogeneity always bad. *Washington Post* columnist Hobart Rowen was equally zealous in his two columns condemning the Nakasone speech. On October 5, he spoke of the "bitter and not always fruitful debate" that it had raised in America.

Debate? What "debate"? Didn't it all boil down to a "liberal monologue"? (But then Rowen admitted that Nakasone's American defenders had been expressing themselves in private.)

Rowen, too, gladly played the clone -- or was it the clown?

America's racial diversity has been the source of its strength, as we recently reminded ourselves during the Statue of Liberty celebration . . .

Nakasone's mistake is to believe that it is Japanese homogeneity compared with American diversity that has accelerated his country's rise to power the past few years.

Note the dogmatic tone assumed, both in attributing America's strength precisely to its diversity, and in denying the possibility of a Japanese strength derived from the opposite source. Has Rowen perhaps made a sophisticated, multifactorial story of the matter?

Marital Tips

Zip 388 (Sept. 1986) made an interesting observation about the male Instaurationist dating/mate problem. Her suggestion has some merit, but there are better options. As a man with far too many years of bachelorhood behind him, I think my experiences and observations may be helpful to those who share this problem. First, if you want the best possible racial specimen, pick a Lutheran rather than a fundamentalist. The Lutherans comprise most of the population of Scandinavia and northern Germany and their descendants wherever they may live in the world today. Another plus for the Lutheran Church is that, if you have to attend for a while to ensnare the lady, it's at least a somewhat more tolerable atmosphere for an unbeliever.

As to the real fundamentalists -- Baptists and Pentecostals of the various types -- their churches are really almost cults. Even if you're a believer, but a sensible one, the atmosphere will drive you crazy. During my brief period of qualifying as a fundamentalist -- after all, I was young and ignorant once -- I found the membership of those churches to be so revolting in many cases that I had a hard time not getting physically violent when they started playing "spiritual king of the mountain" and telling me they knew what God wanted me to do with my life. And don't think you can date a fundamentalist girl without going to her church. As a general rule, it's almost impossible.

A better prospect is to live in Mormon country for a while. Don't join up, of course, but get yourself a reputation as being friendly towards their organization, and attend all the local ward dances. These are advertised in the paper and you don't need to be a believer to get in. You will meet numerous divorcées and not-yet-marrieds. Some will even be Scandinavian, especially if you are in northern Utah or southern Idaho. And, if you're over 40, it's really a blessing to do your hunting in that territory, since it is not at all uncommon for a Mormon girl of, say, 22, to have an older brother of 48 or thereabouts. For this reason, she can look at a healthy man in his forties and never think of an age difference. And, except for a small handful of gung-ho overachievers, a Mormon girl will marry you quicker than almost anyone else if she thinks you're going to join up.

Another option is getting a latter-day Viking, although so far there aren't many of them around yet. The Asatru Free Assembly (P.O. Box 1754, Breckenridge, TX 76024) is one of the two legitimate, organized groups in the U.S. which are reviving the ancient religion of our ancestors. These groups are philosophical and educational only, to be sure, but they are growing. I am happy to say that the AFA is talking of starting a guild to bring together those of us who are searching for mates.

President Pat

As far as can be ascertained, only a very few Reagan administration bigwigs have stuck loyally to their boss in the arms-to-Iran, money-to-the-Contras mess. Two such adhesive gentlemen are William J. Bennett, Secretary of Education, one of the rare conservatives in politics with an IQ over 100, and the feisty Patrick Buchanan, who, as a onetime Nixon speechwriter, survived Watergate and now welcomes his second opportunity to rush to the support of a President targeted by the Democrats and the liberal-minority media for total destruction.

Buchanan has committed two mortal sins in the eyes of the Reagan bashers. He has severely criticized the persecution and railroading of Ivan Demjanjuk, the alleged war criminal delivered by U.S. authorities to his Israeli would-be executioners. Think

about it. A U.S. citizen is turned over to a foreign country just like that -- without even the courtesy of a trial. Like Eichmann, who was kidnapped, Demjanjuk will not face a jury of his peers, but three highly prejudiced, racist judges. Like Eichmann, he can get the death sentence.

Buchanan's second crime, as revealed in the recent release of Nixon's presidential papers, was to write a memo suggesting that Nixon shy away from Martin Luther King Jr., who, Buchanan indicated, was a fraud.

So it's Pat Buchanan for President, trumpets *Human Events*. For once we will go half a mile with that hypermaterialistic, anti-cultural, pro-Zionist, "conservative" sheet. Many are the virtues needed desperately in a President in these parlous times -- intelligence, kinship feelings, a knowledge of world affairs and history, honesty, guts. Buchanan has at least half of them, which puts him head and shoulders above practically any other presidential candidate on the horizon. His one great weakness is his manic free marketeering, which has made him opt for open immigration.

But all this discussion is academic. We may be sure that if Pat runs for President in 1988 on the Republican or a third party ticket, his chances of winning are about 1 in 1,000. In point of fact, if the lib-minners get their way, as they usually do, and Pat is eventually fired from his present job as White House Director of Communications, the ill wind may blow us a whiff of good. Buchanan was the made-to-order antidote to Tom Braden, the fatuous old Democratic hack who holds forth on *Crossfire* (CNN, Transponder 7, Galaxy 1, 7-30 P.M. EST weekdays). We wish Pat had been on the program Dec. 11, when Braden happily speculated that a second "unindicted co-conspirator" would soon be kicked out of the White House.

The recent midterm elections have uncovered a politician almost as gutsy as Pat. He is Evan Mecham, the new governor of Arizona, who promised if elected to excise from the calendar the Martin Luther King Jr. holiday which his Democratic predecessor, Bruce Babbitt (a 1988 Presidential hopeful), had decreed for the state. Mecham kept his promise during his first week in office, saying he did not believe any American, living or dead, rated a holiday alongside Washington and Lincoln. He wants a referendum on the issue. One state legislator noted, "When I voted for the holiday last year, my mail came in 50 to 1 against me."



Mecham kept his gutsy promise

Teacher Refuses to High-Grade

If you're a teacher and want to get along in integrated schools, it helps to give a little affirmative action boost to the grades you give your black pupils. Grade them honestly, and you may get into deep trouble.

Jean G. Kraus, a white public school teacher in New Orleans, refused to go along with this educational con game. Because she

wouldn't pass flunking blacks, she was suspended from her job and denounced by her principal.

Surprisingly, Kraus fought back with a \$250,000 lawsuit charging that the school board intended to intimidate her "into falsifying records, in keeping with [the] philosophy that blacks have a right to passing grades without regard to merit and that teachers must 'create' passing grades on demand by administrators."

Kraus, of course, is not the only teacher in the U.S. who objects to correlating grades with skin color. But, as she explains, silence reigns because "everyone is scared stiff to come forward."

We wonder what John Locke or even John Dewey would think if they saw what minority racism has done to their fondest educational theories.

Total Equality

Kurt Vonnegut Jr. is a flaky but talented writer of German descent. His short story, "Harrison Bergeron," part of a collection of tales entitled *Welcome to the Monkey House* (1968), ought to be required reading for every nutty equalitarian. It may also help shore up the sagging esprit of some intelligent anti-equalitarians. Born in Indianapolis in 1922, Vonnegut first wanted to become a chemist. He was a prisoner of war in Dresden in 1945, and his experience there during the inexcusable Allied carpet and fire bombing of that most beautiful of baroque cities served as a basis for his bestseller, *Slaughterhouse-Five*.

"Harrison Bergeron" unfolds in A.D. 2081, when everyone is finally equal, "equal every which way." Those who happen to be above average in intelligence have to wear "mental handicap" radios in their ears to reduce their brain activity to the plodding, slow-going mental rhythm of the stupid masses. Ballerinas are loaded with weights so they won't be able to dance any better than stumblebums. TV announcers have built-in speech impediments.

The few avid readers left in this forcibly benighted society are half-blinded by permanently installed glasses with distorted lenses. Those unlucky enough to be considered handsome have to wear red rubber balls on their noses and cover their white teeth with black caps. Any brave soul who tries to rid any person of any of these government-imposed handicaps goes straight to jail.

Finally, there comes a moment when Harrison and his beloved ballerina illegally and courageously tear off their physical and mental leveling devices and join in a mad dance of liberation -- which is soon cut short by the double-barreled shotgun of the Handicapper General.

Yes, it's later than we think. The distance between affirmative action and Vonnegut's equalitarian hell is narrowing yearly.

Heredity Components

Comfiting (to naturists) and discomfiting (to nurturists) are the findings about the inherited components of human behavior coming out of the twin studies pursued so vigorously -- and courageously -- in recent years by the University of Minnesota. The results of a recent series of personality tests given 44 pairs of identical twins and 21 pairs of fraternal twins -- all reared apart -- show that we obey the commands of our genes more faithfully than we obey the commands of our families and society at large.

In regard to social potency (the ability to stand out and be forceful), 61% of this trait is deemed to be inherited; traditionalism (the habit of following rules and authority), 60%; stress reaction (given to worries), 55%; absorption (easily swayed by other people's ideas), 55%; alienation (feelings of mistreatment, "the world is agin' me"), 55%; well being (cheerful and confident), 54%; harm avoidance (being extremely careful), 51%.

harm avoidance (being extremely careful), 51%.

In only four of the personality traits measured does the heredity component fall below 50%. They are aggression (a taste for violence), 48%; achievement (work as a high priority), 46%; control (cautious and plodding), 43%; social closeness (seeking emotional intimacy), 33%.

Any research that stresses the importance of genes or heredity routinely provokes a feverish response from the nurture lobby. Seymour Epstein, a "personality psychologist" at the University of Massachusetts, the college that gave an honorary degree to Oliver Tambo of the African National Congress last fall, attacked the Minnesota studies because they were limited to

people from a relatively narrow range of cultures and environments. If the range had been much greater -- say Pygmies and Eskimos, as well as middle-class Americans -- then environment would certainly contribute more to personality. The results might have shown environment to be a far more powerful influence than heredity.

The Epsteins never give up.

Bold Ladies "Man" Our Border

Bill Moyers was his usual "sensitive" self in *One River, One Country*, a *CBS Reports* special that aired last September 22. That is, he was sensitive to the Mexicans who are making both sides of the Rio Grande Valley their own territory, *not* to the white Texans who are still trying to hold the fort.

Late in the broadcast, one of these gritty individuals was shown, a woman who regularly totes a rifle to intimidate suspected drug smugglers.

"Now, do you fire this mostly as a warning?" asked Moyers.

"No, dear, I'm a crack shot," snapped the lady.

"You must feel as if you're on some kind of front line here."

"You are, dear heart. What do you think this is -- the Fourth of July picnic?"

The same feisty female spirit surfaced near the end of an exciting, and profoundly disturbing, new documentary entitled *The Border Is Open*, when an attractive older woman of Northern European descent was interviewed about her hellish existence in a house right on the California-Mexico border. Life on the border means: being a prisoner in one's own home; never daring to take even a short vacation; keeping every door and window barricaded; chasing families of aliens from one's garage; having one's life threatened again and again.

Once this good lady bought a beautiful horse from the Border Patrol. The aliens knew its origin, and never forgave her or the animal. One day she visited its corral and found the place full of huge rocks. The horse was running in mad circles, blood gushing from its chest. It had been stabbed repeatedly as well as stoned.

Somehow the horse was saved, and now its owner does whatever she can to help the Border Patrol agents, whom she knows are hated with the same sort of fury that was directed at the horse. She regularly testifies against the smugglers she sees, and told her interviewer that she would give her life to hold down her little "fort" on the border. She loves America, but sees it headed for a "Third World future" unless something drastic is done.

Much of *The Border Is Open* shows pictures of thousands of Mexicans freely streaming across the line. Though it will never appear on *CBS Reports*, it is available in videocassette form for \$15 (Beta or VHS) from Americans for Immigration Control. The AIC, which also publishes the very informative *Immigration Watch* newsletter, is located at 717 Second St., N.E., Suite 307, Washington, DC 20002. Who knows? If enough people were to buy and circulate this cassette, a revolution in consciousness might occur.