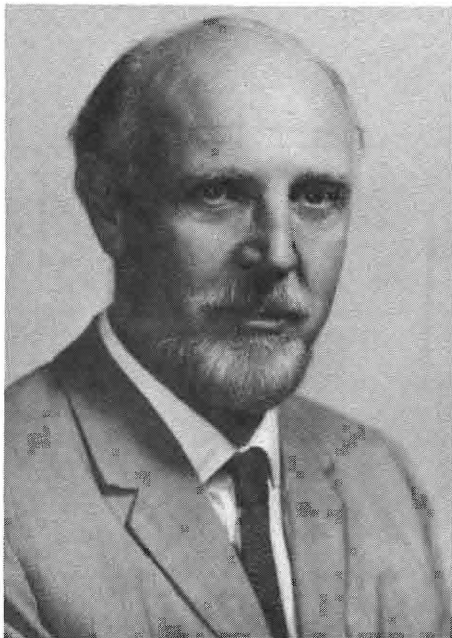


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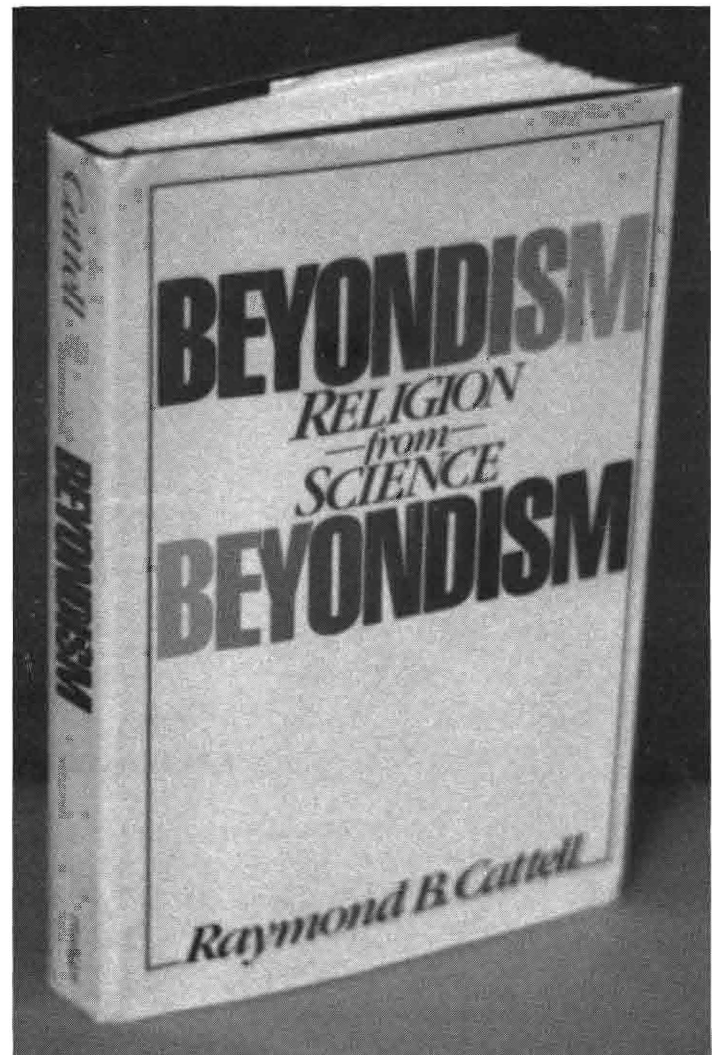
Instauration®

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JUNE 1989



RAYMOND CATTELL
CAPS HIS
EVOLUTIONARY
ETHICS



In keeping with *Instauration's* policy of anonymity, most communicants will be identified by the first three digits of their zip codes.

The story of the University of Michigan Jews falling out over the Palestinians on the West Bank, coming as it does on the heels of the Law of Return and the expense of resettling Russian Jews in Zoo City, reveals some fissures in Jewish solidarity. I have read in several Jewish publications that the grandchildren of the "Holocaust victims" are not buying the idea of Israel right or wrong. I hope that someday some of them will come up with hard evidence that our appropriations to Israel are skimmed there, returned here and used to buy Congress. I think that's a possibility because some Jews somewhere are bound to be thinking this Israel thing has gone too far and they themselves are at risk of being returned there at some future date. None of them wants that!

481

Ted Koppel's Nightline some weeks ago took great zeal in showing how a couple of young Englishmen had climbed into a British airliner in an unoccupied hangar at night and not been stopped by security guards. Unfortunately, no one told the salivating Koppel that Arab saboteurs these days are not targeting any airlines other than American and Israeli ones.

171

While watching the Academy Awards, I noted the overwhelming Jewish and homo overtones. I long for the day when a winner says, "As you see, I have not thanked my mother and father. Why should I? They told me I was entering a business filled with sea-dwelling slugs, the worst of the worst. And you know what? They were right."

606

Twenty years ago, blacks yowled over their exclusion from Washington's civil service rolls. Now, having achieved a representation within the cop squad and the fire brigade proportionate to their numbers in the population, they find that the decline in municipal services pinches. Not only are blacks slaughtering blacks every night with impunity, a call to the Rescue Squad often as not means a long, long wait. When the meat wagon does roll, it's usually manned by slugheads who can't find the address or can't perform emergency treatment when they do manage to arrive at the scene. The Fire Department, until about ten years ago, resisted racial mixing. When it "went," the best of the bunch (whites, needless to say) resigned or took early retirement.

221

I am fiercely anti-Communist, but the outcome of the Russian-Afghan War, at least at the biological level, can be seen as a defeat for the white race.

082

White Student Unions and the like are cropping up in universities across the country. Only the other day, I was complaining that young whites were totally blind, that the knowledge and understanding of my generation would go into the ground with us and that no one would be around to take our place. How happy I would be to learn I am wrong.

402

Few diseases would ever be cured if the correct diagnosis was unthinkable.

450

The people of Metairie (LA) do not seem to feel much guilt over their sin of being white.

774

Washington, Jefferson, Franklin and the host of European settlers that came to America and founded an association of individuals for common ends stood the nation well -- until the slave trade and its results overtook and smashed the Europeans' prospects for a magnificent New World Order. In retrospect, it is obvious that trouble lay ahead when the first African set foot on American shores. It is interesting to note that most American Negroes possess British surnames. We are not aware of blacks with Polish or German names. These folks did not engage in slavery, but preferred to do their own tasks. In Comfort (TX) is a monument to a large number of German Americans who were murdered because they would not support the importation of Africans. I had always believed when Americans ruined Germany, they would ruin themselves. Until Anglo-Americans extricate themselves from the vicious, uncivilized smearing, hating and libeling directed at everything German, the U.S., like Britain, will descend into a backwater. There is little doubt that the main causes for America's entry into both world wars was the Anglo-American bleating of bias and prejudice for the overseas English and the English language.

788

The Daily Telegraph (Feb. 16, 1989) carried an article on computer and hi-fi tycoon Alan Sugar, eulogized by no less than Rupert Murdoch as "probably Britain's greatest entrepreneur." With a personal fortune of £400 million (\$720 million), Sugar has more riches than any other self-made man in Britain, apart from the equally Jewish Robert Maxwell. But wealth beyond imagining has not made Sugar sweet. "I would," he says, "sell portable nuclear weapons if I thought there was a market." I'm beginning to think the worst enemies of the Jews aren't Germans, Poles, Russians, Arabs, Romans or Egyptians, but Jews themselves. Evidently, that thought hasn't yet occurred to Alan Sugar.

Londoner

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□ When the crunch comes, the intellect of the white warrior will be his best weapon. Then Black Power will get a taste of Brain Power.

Canadian subscriber

□ February, aka Black History Month, was a time of high ironies. Jews and blacks screaming that David Duke's a racist. Senator Fat Face and DWI Senator Sam Nunn voting against John Napoleon Tower for being a "drunk" and a "womanizer." Everyone condemning practicing Moslems for actually defending their religion. A bookstore bombing in Berkeley gets page A-1 coverage, while the report about Israeli thugs dropping bombs on an elementary school in Lebanon and maiming 26 children gets buried behind the classifieds. Irony or a minority sweepstakes in hypocrisy?

157

□ Since the 1920s, a seemingly endless list of Semitic "intellectuals" have made their way to fame and fortune by smearing Christianity. Be it the slander of nuns, priests or popes, the calumny aimed at the Protestant Ethic or fists shaken toward the humble ambitions of Baptists, Pentecostals and Evangelicals, Jews have thrown the barb of satire, cynicism and sneer in books, plays, movies and (most notably) Borcht-belt, hate-filled "humor" routines. Jewish self-expression of the Borcht-belt type actually developed the ethnic joke, a close cousin of religious slander, as it did the more direct form of anti-Christian patter in Catskill Mountain summer hotels some time early in the 1920s -- a time when respectable vacation hotels were firmly shut to the Jewish personality.

Jewish Christian-baiting became so successful over the years that it survived the demise of vaudeville in the mid-1920s and the decline of movies in the 1950s. Today, it's so pervasive that writers, directors, producers, publishers, actors, comic, commentators and opinion-makers of all stripes rarely interpret Christianity any other way. And with this breakdown in social authority, dry rot has begun within society itself. Oddly, blacks (who normally link arms with their Jewish "brothers") have been the most severely damaged in the process. Once black children had at least the spiritual and social guidance of their primitive Baptist preachers. Today, they've lost even that.

041

□ Our activist organizers are always exhorting the "armchair Instaurationists" among us to get off our collective behinds and join their organizations and "do something." Well, since that day in 1986 when someone mailed me a copy of Instauration as a result of a letter I had written to the local fishrag about Israel, I have remained unpersuaded by their pleas. Why do I remain uncommitted? It seems to me that there are countless splinter groups with self-styled "leaders" who want to be the big fish in a small pond. Rather than cooperating, they engage in constant bickering and internecine (fratricidal?) warfare. It has been my impression, reading various of the newsletters of these activist groups, that they spend as much time attacking each other as they do attacking our common enemies! I must say Jews work together (network) better than whites.

515

□ Zip 327's tirade (Jan. 1989) against Carroll Quigley, the papacy, "Catholic" economics, the polluters and the moneylenders needlessly breaches the civility between Protestant and Catholic Instaurationists in the face of a common enemy. The Salman Rushdie affair proves how minor their disagreements are. Zip 327 desires to exclude, a sure strategy for defeat. Like Carroll Quigley, I too deplore the Reformation, which shattered the unity of the Christian West, but unlike him, I think the existing religions of the West are doomed. A newer form will arise as a result of the ingathering predicted in the last pages of *The Dispossessed Majority*. Quigley opted for some sort of United Europe under the domination of an Anglo-American alliance. Events have made that project obsolete, although the Establishment has been pushing it since Teddy Roosevelt's time, often with considerable success. Who knows? If he had lived, Quigley might have come around to Instaurationism.

Zip 327 really goes off the rails when he pushes mainline Protestant economic thinking as the way to go. Doesn't he read the papers? Black lesbian divorcees being raised to bishop. Italy passing the UK in GNP. Nobody looking to Sweden for solutions.

Zip 327 is a central Florida prude who wouldn't like me at all. I drink, smoke, swear, just love pretty women and I don't go to church. I even prefer John Tower to Sam Nunn. Anyone who says that Carroll Quigley is the "great encapsulator of platitudinous potpourri" has got to be W.C. Fields.

At this late hour, we must reject Zip 327's advice. He's a troublemaker who wants to fight old battles and reopen old wounds. Well, I guess we can always use his type as cannon fodder, since he probably does not have a brain that can be washed. Wake up and smell the Pepsi, Zip 327! All mainline religions long ago lost the battle for the heart of Western man.

606

□ Roy Underwood's review of Salvador Borego's *Derrota Mundial* (Feb. 1989) stands out even among the many excellent pieces you have printed. Superb!

087

□ Oddly enough, through all the years I studied American literature, I never got around to reading *The Clansman* by Thomas Dixon. Even though it was the source of D.W. Griffith's *Birth of a Nation*, I never heard it mentioned by any of my professors, never even came across a copy until three days ago in the home of a chance acquaintance. I now know what I have been missing. I consider it extremely well done -- a perfect foil for *Uncle Tom's Cabin*. Amazingly, this now almost unknown book sold fantastically well during the author's lifetime (its history is related in Raymond Allen Cook's *Fire from the Flint*). Equally amazing, the book was reprinted (in hardcover) in 1967 by the Gregg Press as part of the *America in Fiction Series* -- a series so well chosen that I hope to acquire all 70 volumes (most of them are worthwhile books long out of print). Think of it! Right in the midst of the Negro apotheosis, *The Clansman* reappears, and not an apologetic note in any servile foreword! Maybe there's still hope.

953

□ It was business as usual at the Ninth International Revisionist Conference. Outside, JDL, ADL and other three-letter organizations running around twisting arms of hotel managers across Orange County to cancel reservations for the approximately 170 people who arrived from all parts of the globe. Inside, some of the best analytical minds of the white race, lecturing about their work, the diamond-hard evidence they discovered in recent years and the difficulties they have had to face as a result.

David Irving, searching through data concerning U.S. entry into WWII and comparing the diaries of "our" dignitaries to information found elsewhere, had to learn the solid facts the hard way. Politicians falsified their own diaries to cover up getting the U.S. into the European mess. Irving had to hand deliver his first book on Churchill to 460 Australian bookstores in order to turn it into a bestseller. If you want to lick an empire, you have to start at the edges!

Dr. Robert Faurisson is a witty little man, fighting his own war against the forces of darkness. He reported on the fearful community of "court historians" in Europe.

Fred Leuchter, a scientist, delivered a devastating blow to the extermination theory by analyzing wall samples taken from the alleged Auschwitz gas chambers. No trace of Zyklon B. The Holy Caust is getting less holy each year, as the cracks get wider and wider.

926

□ Instauration should begin an annual essay contest for its readers. Suggested first topic: Of Jewry's three modern secular faiths -- Marxism, Freudianism and Zionism -- which will prove to be most damaging to the Majority's well-being in the long run? The best essayist would receive an autographed copy of *The Dispossessed Majority*. The worst would receive a Hebrew translation of *The Collected Works of George Will*.

121

□ I think 327 is right to reject Quigley's Catholicism, but those of us who are lapsers from that faith are usually not about to lead the band for Protestantism, since we consider all religions as a kind of racket. The Catholics are just a little behind; hence their churches began to only empty in the 1960s when the priests and nuns decided to become social activists. The words Catholic and Protestant are red flags to some of us. Therefore, I think we should merge these words into a more all-encompassing word -- Christian. We belong to the Christian West where the divinity of Christ is accepted. It differentiates us from the non-Christian East. By the way, Quigley loved the ladies, including students. Naughty, naughty. As I said, his work lacked a unifying theme. Or maybe it had one, but he was afraid to put it across.

778

□ Frank Lorenzo is from the Bronx; hmmm, interesting! His Texas Air experience led me to believe he was probably half-wetback.

092

□ In California, blacks are very concerned that their children are intermarrying with Mexicans. They fear they will have grandchildren too lazy to steal.

933

□ Some enterprising Instaurationists should start a Rent-a-Minority firm. When accused of racism, the harassed Majority businessman can produce a Pearl Bailey-type as his grandmother.

801

□ Cardinal Szoka has been given the task of closing Detroit Catholic churches that have been losing money for 20 years. For all that time, the hierarchy's policy was to evangelize blacks. Thirty-five years ago I told priests their plan to proselytize blacks would never attract a significant number of them, but would drive out vast numbers of whites. This closing of Catholic churches has only started in Detroit. It will spread eventually to all big cities, where white flight has driven out the Catholic ethnic groups: Polish, Irish, Italians, German and Belgians. How long before the white man comes to understand that his Christian religious institutions have betrayed him and his survival depends on a religion of race?

171

□ Michael Ruse is the heterosexual author of *Homosexuality: A Philosophical Inquiry* (Blackwell, Oxford 1988), a book which defends fairies on every single point. But it's fun to learn that, although typical homos are the same height as normal men, they weigh less and are weaker. Typical lesbians, by contrast, are more "solid" than normal women. The "most striking visual impression" of one study was that "the lesbian subjects mostly looked older than their age, and sometimes strikingly so."

British subscriber

□ Zip 415 (March 1989) needs a dose of Nietzsche. Pushing 40 is too young for the resignation that pervades his letter. Even when 80, one should, at least philosophically, not allow oneself to be too "world-weary." The "Gallic shrug" is prudent; laughter might be better, making light of our wounds. It's healthier to be cool about pleasure or pain. Decline begins when we overvalue contentment, preservation and moderation. Soon we start to condemn the fighting and creative man. When we ourselves put aside activity, we start feeling such things as vengeance and hatred, often directed against those who take action. Nietzsche speculated that this is how "Israel" destroyed "Rome." He also thought that even beastly instincts are healthier than the psychological degeneracy of repression.

550

□ Don't ask about the election for mayor of Chicago. It's all a fix. It looks as if the Latinos (very heavy with Puerto Ricans) made a deal with Daley's son.

600

□ While listening to a TV report on the Oliver North trial, I was astonished to hear Richard Secord, a retired U.S. Army general, described solely as an "arms dealer!"

327

□ We are, at the final analysis, now living at a time when perhaps the first generation of people since the first century A.D. has been brought up without a firm belief in some religious or philosophical system. The arguments of logical positivism about ethics and metaphysics are wonderful in an Oxbridge common-room, where they can be discussed over sherry among people who, whatever they may say about the invalidity of ethical propositions under the principle of verification, will always conduct themselves more or less civilly. Translate the message that no ethical principle has meaning to the streets of the South Bronx and you see the result. Having no fear of the hereafter, we have bred a generation that is held in check only by fear of the consequences of disobeying the law; and the liberals have made sure those consequences are almost nonexistent. So, is this the triumph of the Nietzschean Übermensch over the petty protocols of bourgeois society, or is it what Christians of the straightforward old prayer book sort would call a manifestation of the "old Adam"? Or is it what Voltaire feared, in contradiction to Rousseau, that man in a state of nature would not be naturally good, but stripped of that very thin veneer of civilization, those precise social constraints Rousseau rejected as corrupting, man would behave no better than a beast? Whatever the case, we are in for a strange and sorrowful time when the majority of people fear neither hell nor the hangman.

550

□ Don Johnson of Miami Vice, a recovering alcoholic, will soon remarry his pregnant former wife, Melanie Griffith, a recovering alcoholic-drug addict. Will they be honeymooning at the Betty Ford Clinic?

303

□ To Zip 415 (March 1989), as you shrug off the plight of your people because "there is not a whole lot I can do": There is a whole lot you can do. First, don't try to con the troops. You are afraid to come out of the closet -- that's all, just afraid. Not to worry. Just take a deep breath and dive into action. You'll feel great after the initial plunge. Just be positive and join the activists who have built, and continue to build upon, a formidable revisionist movement. Join the growing resistance whose public meetings a few years ago could barely fill a living room. Join those shy ones, like yourself, who opt to fight with their wallets, quietly donating to leaders, and buying and promoting our many fine publications and tapes. Being active will improve your disposition and your popularity. Believe me. So come on all you Zip 415s. Join us. You'll like us. Most of us are even boringly respectable. Sure, we have some kooks -- and they give us a barrel of groans and laughs. But "murky underworld"? Come on! Our boys and girls are the salt of this earth and as open as sails in a summer breeze. Not a one of them would dream of breaking the laws of the land. We will win within the rules -- regardless.

Canadian subscriber

□ My favorite mag keeps calling Dukakis a Mediterranean. Fair enough, though I doubt if you've measured his skull. Actually, he reminds me of Leon Brittan, the disgraced former Home Secretary in one of Mrs. Thatcher's recent Cabinets and now a big wheel in the European Community. Brittan is a Jew of Armenoid descent (and not a pretty sight). When your racilogists get around to analyzing Dukakis, you may find that he, too, has an overdose of Armenoid genes.

032

□ The white fishermen of the Gulf coast have had their livelihood destroyed by the influx of Indochinese boat people who now dominate the industry. The internationalists whitewashed the whole thing with the big lie that the new groups were showing the "entrepreneurial energy" that made this country great. They pointed out that the Asians worked 80 hours a week and put the whole family to work. Sure, that sounds good when you first hear it. But it really distorts what's going on. What is happening is that two items that made America great have been discarded. One is that people should have decent amounts of leisure time. The second's that we don't go in for child labor. Normally in this once great country, workers expected a decent standard of living from their toil. If fishing didn't provide it, they would take up some other work or wait until the price of the catch rose to provide them once again with an "American" living standard. This practice was destroyed by letting in the boat people. If you want to be a white fisherman now on the Gulf coast, you have to compete with people who use child labor. A Majority fisherman now has to accept a lower living standard or find another occupation.

554

□ It still surprises me each time I discover the great difficulty encountered when I ask people to put The Dispossessed Majority on their shelf or coffee table or to subscribe to Instauration. I think extremely few people here and abroad even begin to realize how fear-ridden America has become. It's quite appalling to see it up close, behind closed corporation doors or around Olympic swimming pools, behind great suburban hedges and on private islands. I spent a summer recently in the company of a highly placed British official. Very blueblood. Every credential solid gold. He had been to the States before, but usually for social (polo) and cultural affairs and not for professional or business reasons. This time he was called to New York and Washington on financial and government errands. Previously, he had always smiled at me indulgently if I mentioned the DM. (This gentleman, incidentally, has personal friends within the Royal Family, is widely traveled and highly educated. Once he asked me if "the States still have any aristocracy left -- such as the old Southern or Long Island aristocracy," about which he heard, as a boy, the Duke and Duchess of Windsor speak.) I still see most clearly his chalk-white face the day he returned from a fortnight around Zoo City and Mugtown. His first words were -- in a tone of shell shock -- "The Jews own America, don't they?"

324

BEYONDISM: RELIGION FROM SCIENCE

NEO-CONSERVATIVE PUNDIT Ben Wattenberg has told Americans to rejoice because the Mom-and-Pop bookstore is joining the dodo bird while half a dozen major chains give readers "what they really want." Recently, I wandered into a Waldenbooks outlet in the suburbs of New York City and was surprised to find a TV set suspended from the ceiling playing heavy metal rock music. (No, I hadn't noticed books being hawked in the nearby record shop.) The "music" so pervaded the entire store that I only wanted to look at picture books. Quite possibly, that was the store manager's intention, since 90% of the books had more illustrations than words.

Two sections were marked "Religion," with such titles as *Satan Is Alive and Well on Planet Earth*, *Self-Love*, *Be Happy*, *You Are Loved* and *The Be-Happy Attitudes* (Beatitudes -- get it?). Adjacent was "Philosophy," which was easily 90% hardcore Oriental stuff, like *The Rajneesh Bible*. Also pushed in this section was a new edition of that most puerile of quote books, *The Great Thoughts*, by George Seldes, which was compiled to honor the likes of Lenin and Trotsky and make them look like the Leo Buscaglias of the early 20th century.

Speaking of "Doctor Hug," I also found plenty of his touchy-feely bestsellers in the "Self-Improvement" section. Next came "Psychology," containing nothing more objective than *Feeling Good*, *Looking Out for #1* and *The Magic Power of Self-Image Psychology*.

More magic could be found in the huge "New Age" section, with its endless tracts on numerology, astral projection and healing with crystals. *The Modern Witch's Spellbook* seemed to be the hottest item. I ended by lightweight browsing among the "Astrology and Occult" books, which were as Oriental as those classified as "Philosophy" and "Religion."

One block away from this Waldenbooks outlet stands a large public library containing a goodly number of intelligent books, along with the usual trash. But how many of those good books are being read solely from necessity because of school and work assignments? Waldenbooks is a much more accurate gauge of what the local populace -- economically affluent but racially very mixed -- chooses to read.

Looking for a book by Raymond B. Cattell in the "Psychology" section at Waldenbooks would make precisely as much sense as looking for a 100-inch telescope in the science section at Toys 'R' Us. The difference is that most people understand that Teddy Bear's First Telly-Belly-Scope is not state-of-the-art astronomy, while the masses are being told, often and emphatically, that books like Dr. Judith Weinstein Fine's latest opus -- *Throw Away That Standardized Test Score and Cry Out, "I Am Perfect!"* -- are "brilliant and original."

Cattell is best known to Instaurationists for his magnificent 1972 book, *A New Morality from Science: Beyondism* (Pergamon), which looked to science for a new set of ethical and political standards. The latest of Cattell's 41 books is a sequel, entitled *Beyondism: Religion from Science* (Praeger, 1987), which builds on the foundations previously laid to reconnoiter advanced forms of social existence.

Cattell declares that "the sustaining of human evolution is necessarily the central purpose of mankind." But this can only happen through the free competition of groups, particularly nations, which is "from the standpoint of Beyondism the central

requirement of ethical life." Group competition need not lead to constant conflict, however, because a global system of "cooperative competition" can be created and sustained when enough people understand that both cooperation (peace) and real competition (not just the economic kind) are indispensable to human advancement.

Cattell's customary eloquence attains some of its loftiest heights as he addresses the tragic unfairness of life, where so often in the past the worthy groups have succumbed while the unworthy have proliferated. Beyondism may be seen, in part, as an heroic attempt to reduce the inefficiency, and with it the injustice, of the human evolutionary process. Again and again, Cattell insists that groups must suffer fully the consequences of their inadequate behavior and not allow worthier groups to foot the bill.

Here, for instance, is how the issue is addressed in Chapter Six. One is forced to recognize, writes Cattell, the

inherent inefficiencies in the group natural selection process as it occurs in the natural, hitherto unmonitored, historical process. For the increase or decrease by natural selection to be maximally responsive to the soundness of either a genetic pool or a cultural style, it would be desirable that no "unlucky" tie-up of, say, a good culture with a poor race would occur. One sees that a racial degenerative failure (such as the presumed breeding out of the capable managerial class in later Rome) may collapse the associated culture, and, conversely, that a poor cultural choice may bring the end of a promising race.

America would seem to offer classic examples of such "unlucky" tie-ups of race and culture. On the one hand, blacks have proliferated tremendously here and more than a few have attained a remarkable degree of affluence because of their access to a technical culture created largely by Westerners. On the other hand, that same culture has contained an alien religious strain of unbridled compassion, which has confused its racial bearers and is leading to their impending suicide by open immigration. Consequently, in nearly any large American city of today, the public school system is likely to be, say, 40% black, 30% other nonwhite and 20% "white ethnic."

Related to this demographic imbalance is economic injustice. Given the

rapid communication and imitation that is increasingly possible, originality and inventiveness as such -- which are extremely valuable to mankind -- count for little, since an obviously successful device is immediately copied by less creative races, and by cultures of a style inherently inimical to originality The fate of nations in this respect is not so different from the true and tragic story of many inventive individuals, less shrewd than Edison and Marconi, who die in the attic, while financiers with cunning promotional knowledge (the kind that Edison, Ford, Wells and many true creative people have hated) scoop the profits.

Here, and throughout the book, Cattell, now in his eighties, often suggests where his main personal sympathies lie:

For most of the now closing century the percent of the national income contributed to basic scientific and medical research by such countries as Germany, Denmark, Sweden, and Switzerland has been ahead of virtually all other countries Their findings

benefit the health, standard of living, and defense capacity of very different countries, racially and culturally, whose cultural values cause them to put more into, say, luxury, outworn religions, or expensive recreations than into scientific institutions and the cultivation of dedication to truth. The vitally important condition of cultural evolution -- just as in individual learning -- is that *rewards should be fed back specifically* to the behavior that actually begets such rewards.

Ideas to Salvage a Shipwrecked World

The new Beyondism volume, like its predecessor, is packed with ideas which cry out for the widest understanding and application. Three thousand books taken at random from the Waldenbooks shelves would not yield a fraction of the wisdom contained here. What follows is a small sampling:

Every thinking person asks three questions, writes Cattell. "What am I? Where am I? What should I do?" Scientific research usually restricts itself to answering the first two, but "has full rights to proceed logically to the third."

Beyondism "demands an act of faith" with its assumption that "Evolution exists as a paramount fact within this universe." However, this presupposition

has a fail-safe status. This is because there are scientific problems in the universe that cannot be solved just by accumulation of data and the strict application of scientific method, but demand also an evolution of the human species in intelligence. Thus, to see if evolution is what we think it is, we have ourselves to evolve.

What, briefly, is Beyondism? Defined by Cattell,

It is a system for discovering and clarifying ethical goals from a basis of scientific knowledge and investigation, by the objective research procedures of the scientific method. This does not deny it emotional richness, but in fact calls for the deepest, most genuine emotional satisfaction and loyalty, unaided and unbetrayed by myths and illusions. It believes that the difficult and honest thinking that has given us power, light, warmth, speed of travel and worldwide instant communication by the physical sciences, and health and longevity by the medical sciences, is capable of giving us definiteness of values, true social progress, and peace of mind, in our individual, national and international behavior.

For human evolution to occur, "there must be natural variation, in which groups agree to take diversified paths, racially and culturally . . . Each group must 'put its money down.'" Further, "there must be natural selection among groups, in which some survive and some do not, though this difference of survival may be in relative rather than absolute terms."

"Fitness" can never be defined or measured except in relation to a specific environment. The evidence of history and the modern world shows that "nations, tribes, and other groups *tend* to rank in the same order in (1) competing with other groups and (2) in their mastery of their environment."

The firmest criterion of evolutionary success is mere survival, although the changes which allow it will often be regressive (e.g., creatures adapt to dark caves by losing their eyes). A second criterion of success is the increasing complexity of an organism. Research in social psychology demonstrates that

the morale of a group, as shown in its cohesion in the face of attempts to dissolve and destroy [it], is appreciably correlated with the level of interindividual morality. One must distinguish also -- though again often correlated -- the level of the ethical rules themselves as adopted by a group, and the level of the population's conformity to those rules, which may be called morality. The work of Gorsuch and many others reveals, clearly, substantial differences in existing nations in their population morality levels, as measured by such mutually correlated social indices as rates of homicides per 100,000, low venereal disease rates, low alcohol-

ism, fewer illegitimate births, lower death rates from tuberculosis and typhoid fever (more attention to community care), and absence of licensing of prostitution.

The "deadliest of dangers to evolution" is the multiracial empire, although other imperialisms, such as universal religions and multinational corporations, also reduce the efficiency of the evolutionary process.

The current basis of ethics in the intuitions of revealed religions, the dogmas most in fashion, must "be replaced by research results from the social sciences tracing what group consequences follow from varieties of individual behavior." Of course, the substitution must proceed slowly. "One is altering a house in which one goes on living."

A "family, genetic resemblance" exists between Beyondism and sociobiology, yet the latter "is not a system of organized social and ethical values, as Beyondism becomes."

Critics of Beyondism "harp upon the difficulty or impossibility of *objectively* rating cultures for success." Yet the "syndrome of decay and death in a racio-cultural experiment" can be recognized, for example, in the excellent analyses of skilled historians like Gibbon. In any case, should Beyondists fail to receive the attention which is their due, they "can still rest satisfied that the necessary evolutionary principles will continue to operate effectively, though more harshly, in terms of the final *total collapse* and removal of societies with really low ethical standards."

When a national culture is broken, the accompanying genetic shrinkage is particularly great at the level of the aristocracy or governing classes, and, "as many observers have noted, it has been the rule rather than the exception . . . for the aristocracy to be racially differentiated from the common subjects."

An important thesis of Cattell's is that "group natural selection is the crucible in which ethical advance is created." In other words, people today are relatively kind to one another largely *because* their ancestors were in constant conflict with enemy groups. If traditional out-group enmity (or competition) cannot be sustained, then in-group amity will grow progressively weaker. Edward O. Wilson points to much this same danger in the closing chapter of his *Sociobiology*. Both he and Cattell cite Sir Arthur Keith as their chief source for the idea.

Between about 1940 and 1970, writes Cattell, there was a taboo on "good analytical studies of race," which has since been broken by Arthur Jensen, John R. Baker and others. Yet "our understanding still remains, unfortunately, backward and befogged because of that period of blackout." In a recent journal article, Cattell and a colleague, J. Brennan, demonstrated the close relationship between national levels of IQ and national cultural productivity.

Genetics and culture are "a two-way affair." Generally, "the culture decides the direction in which natural selection will most vigorously take place, genetically." Even a single individual can have a great genetic impact by altering a culture. "The character and ability of St. Paul, Peter the Great, and Faraday so powerfully modified the environment of their societies as probably to produce genetic selection in the direction of their own personalities." As for the culture brought to Russia during the Mongol invasions, it "probably resulted in the suicide of the freedom-demanding Nordid types as to lead to a disproportionate genetic representation of Mongoloid Stalin types in the eventual genetic pool." (An equally grim example from today is the effect of black and Latino music and dance on young American breeding patterns.)

The rise of global communication, trade and immigration has produced a spread of "sameness," a "fashionable magpie adoption of alien culture patterns," which, unless countered at some stage, will finally cause "a total run-down into entropy in the domain of evolution." A healthy "range of deviation" is an absolute prerequisite for natural selection.

One must distinguish between *universal* group survival characters (UGSCs) or "maintenance values," which are shared by all human groups, and *specific* group survival characters (SGSCs) or "adventure values," which help a particular group to flourish but are irrelevant or even harmful to others. An example of the former is group cohesiveness or solidarity. An example of the latter, not cited by Cattell, is the Nordic emphasis on physical fitness and beauty and good manners. Richard McCulloch has devoted a large part of two books (*The Ideal and Destiny* and *Destiny of Angels*) to showing how the Nordic often requires these qualities in abundance simply to survive. The stereotypical New York Jewess, descending upon an Alabama college campus, easily falls into ridiculing the cult of the "Southern belle," not realizing -- or perhaps not caring -- that the undermining of such "superficial" props can quickly lead to much worse. Critic Jeffrey Hart recently bemoaned the demise of the "big football weekend," with all its attendant rituals, on many an Ivy League campus (National Review, Feb. 10, 1989). Hart stopped short of saying that heredity "grinds" have wrestled these elite schools away from a founder breed which deliberately emphasized "well-roundedness" for its own protection.

"History," writes Cattell, "is full of examples of the special leadership of subgroups and individuals" in the realm of the SGSC. He might have added that today's popular American culture is shaped increasingly by four population groups: blacks, Jews, Hispanics and homosexuals. New York critic Susan Sontag wrote about the role of the latter in her famous essay, "Notes on 'Camp.'" In reference to Sontag, a recent tribute to her in the New York Times (Jan. 26, 1989) asked, "Why is she so famous?" Sontag herself observed:

Think of the things that I don't do. I don't appear on television. I don't write for any newspaper or magazine regularly. I'm not a journalist. I'm not a critic. I'm not a university teacher. I don't speak out on most public issues. If I wanted to play a pundit role, I would be doing all of these things. Still, the legend goes on.

Reporter Richard Bernstein agreed with Sontag's self-assessment, calling her a "gatekeeper for intellectual fashion" in spite of herself. A study of the contrasting minds, careers and influence of Cattell and Sontag would go far toward illuminating the present state of Western culture.

Cattell and his colleagues have empirically demonstrated "the existence of a fairly definite dimension of morale in the existing nations of the world, which correlates with social indices" such as frequency of syphilis, deaths from alcoholism and frequency of homicide. A similar "goodness of living" factor was uncovered by E.L. Thorndike in his statistical analysis of 300 American cities.

The four major influences which Cattell believes have led to major declines in national morale are:

1. *A rise in distractive luxuries, either through the early creations of slave labor or the leisure created by modern technology.*
2. *The advent of "pluralistic ethics," largely through excessive ethnic mixing.*
3. *"The attrition of the reality principle by the pleasure principle," largely through an intellectual rationalization process which undermines traditional values.*
4. *The negative survival value of much of contemporary moral conduct.*

With regard to the last, Cattell notes that

altruism, especially outside beaten paths, results, in any form of society, in taxing the life energies of the altruist -- even when it does not crucify him. Incidentally, this is the element of truth in the Christian and Buddhist worship of poverty: that it permits men to

do what is necessary for society regardless of whether [they are] paid. But a Beyondist society can surely intelligently anticipate valuable activities that need to be supported

With regard to the second influence, Cattell writes that

general historical observation suggests the serious disservice of pluralism to morale and morality. The First World War began over the attempt of the Austrian Empire to contain too many diverse cultures in its basket

Arthur Keith demonstrated how sacrifice by altruistic individuals benefitted small tribal groups for perhaps half a million years of evolution. "With the huge modern nations," writes Cattell (following Keith), "this mechanism becomes inefficient almost to futility . . . and this may be why moral decline, after some centuries, is almost the rule of large societies." The end result is "a senile society, in which the impulses of idealism are dead." The one remaining hope is that the severe challenges posed by nature (e.g., AIDS) and by other, less decadent nations (e.g., Japan) will force the senile society to reform itself before it self-destructs.

The danger of international business, finance and aid is that they "mix and confuse the survival potentials of different nations." Altruism is fine within a group, but, between groups, "it is important that all consequences of . . . behavior . . . should feed back . . . directly in terms of survival or nonsurvival." Such feedback alone permits intergroup natural selection to "act efficiently." A country with poor values, poor behavior and poor control of its population must never be permitted to "ship its surplus . . . population to a country struggling for higher standards (as indeed the hideously wrong inscription on the idol in New York Harbor invites!)."

(To Be Continued)

Ponderable Quotes

[During World War II.] Secretary [of War] Stimson was writing privately. "The Negro still lacks the particular initiative which a commanding officer of men needs in war . . . and the social intermixture of the two races is basically impossible."

David Brinkley,
Washington Goes to War

I can summarize my attitude about employing more Negroes quite simply -- I think it is a wonderful idea for somebody else, somewhere else I feel the Negroes have already made enough progress to last the next 100 years, and there is such a thing as overdoing it.

Howard Hughes,
New York Times Magazine,
September 14, 1975

If you looked at a civil rights leader in the 1960s, chances are his speechwriter was Jewish, his fundraiser was Jewish, many of his supporters were Jewish. When you talked about a black-white alliance in those days, you were really talking about a black-Jewish alliance.

Jonathan Kaufman,
*Broken Alliance: the Turbulent Times
Between Blacks and Jews in America*

THIS CRIME-RIDDEN COUNTRY

"In 1985, twenty-five percent of all U.S. households were touched by crime," states a report released last year by the Department of Justice. Nineteen eighty-five was the last year for which complete U.S. crime statistics have been compiled.

Based on data reported to law enforcement authorities and collected by the United Nations, the International Police Organization (Interpol) and the World Health Organization, the rate of violent crime is four to nine times higher in the U.S. than in other countries for which information is available.

In a May 1988 report, *International Crime Rates*, the U.S. Justice Department's Bureau of Justice Statistics published the following tables on crime rates in the reporting countries.

Country	Number of homicides per 100,000 population				
	Actual homicides			Attempted and actual homicides	
	World Health Organization	Interpol	United Nations	Interpol	United Nations
United States	10.5	10.0	10.1	...	...
Australia	1.2	2.5	...	3.1	...
Austria	1.2	1.0	1.0	2.2	2.2
Canada	2.1	2.6	2.1	6.0	5.4
Chile	2.6	5.7	...	6.1	13.8
Costa Rica	5.8	4.5	2.7	6.5	5.8
Czechoslovakia	1.1 ^a	...	...	.2 ^a	.7
Denmark	1.3	1.4	1.5	4.5	4.6
Ecuador	6.0 ^a	...	...	.2 ^a	...
Egypt	.9	2.1	...	2.2	...
England and Wales	.8	1.3	1.2	1.6	1.6
Finland	3.3	2.4	2.4	5.3	5.3
France	1.0	...	...	3.9	...
Germany (FRG)	1.2	1.4	1.4	4.4	4.4
Greece	.7	.7	...	.9	1.2
Hungary	2.6	...	...	3.5	...
Ireland	.7	...	.4	.6	.6
Italy	1.9 ^a	1.4 ^a	2.0	3.3 ^a	3.5
Japan	1.0	.8	...	1.4	...
Netherlands	.8	...	...	10.7	10.6
New Zealand	1.3	1.7	...	2.2	...
Norway	1.1	...	...	.8	.8
Panama	2.2	...	...	...	9.6
Portugal	1.3	1.6 ^a	1.8	3.2 ^a	3.7
Scotland	1.6	...	1.1	1.3	6.6
Spain	1.0	...	...	1.2	.1
Sweden	1.2	1.6	1.6	4.7	4.7
Thailand	25.1	...	...	18.3 ^b	...
Venezuela	9.7 ^a	...	...	13.5	...
Yugoslavia	1.7	...	...	...	6.0

^aNot reported by Interpol; number is from the FBI, *Crime in the United States, 1982*.

Country	Number of rapes per 100,000 population				
	1980	1981	1982	1983	1984
United States	36.0	35.6*	33.6*	33.7	35.7
Australia	7.7	8.8	10.1	11.8	13.8
Austria	5.2	5.0	5.5	5.1	5.3
Belgium	.7	.8	6.4	5.4	5.7
Canada	14.1	14.6	10.3	...	...
Chile	12.1	11.8	10.5	10.8	10.6
Colombia	6.0	5.9	4.5	4.6	4.4
Costa Rica	9.9	...	...	...	...
Denmark	7.0	7.1	7.1	9.9	7.7
Ecuador	...	.6	2.4	5.6	5.9
England and Wales	2.5	2.2	2.7	2.7	...
Finland	7.7	8.7	7.6	6.1	6.5
France	3.5	...	...	5.2	5.2
Germany (FRG)	11.2	11.2	10.9	11.0	9.7
Greece	1.0	.4	1.0	1.1	.9
Hungary	4.4	...	...	5.8	6.1
India	.7	...	...	...	...
Indonesia	1.5	1.5	1.1	1.2	1.2
Ireland	1.4	1.5	...	1.7	2.0
Italy	...	1.1	1.0	1.8	...
Japan	2.2	2.2	2.0	1.7	1.6
Luxembourg	...	...	...	2.5	2.8
Netherlands	5.6	6.0	7.4	7.4	7.2
New Zealand	9.6	...	...	9.8	14.4
Nigeria	4.3	...	...	...	...
Northern Ireland	4.2	4.1	5.3	5.0	...
Norway	3.2	2.8	3.3	4.2	...
Peru	12.3	...	...	...	...
Philippines	1.2	...	...	2.4	2.6
Portugal	...	1.5	...	1.8	2.0
Scotland	3.2	...	...	...	4.4
Spain	2.3	...	2.4	2.9	3.6
Sweden	10.6	10.4	...	11.1	11.9
Switzerland	...	...	...	6.1	5.8
Thailand	...	...	...	5.2	5.3
Venezuela	15.6	16.5	16.6	17.2	17.4

...Not available. Source: Interpol, *International Crime Statistics*, vols. 1979-80, 1981-82, 1983-84.
*Not reported by Interpol; number is from the FBI, *Crime in the United States, 1982*.

Country	Number of robberies per 100,000 population				
	1980	1981	1982	1983	1984
United States	244.0	250.6*	231.9*	216.5	205.4
Australia	56.6	32.0	63.6	80.8	83.6
Austria	30.5	34.5	35.1	28.7	29.8
Belgium	32.2	34.7	43.9	43.1	50.0
Canada	103.7	109.4	110.7	97.6	92.8
Chile	23.5	24.3	22.2	43.4	36.4
Colombia	36.7	36.2	41.1	37.8	32.8
Costa Rica	21.6	...	...	...	...
Denmark	28.5	29.9	27.5	29.8	35.6
Ecuador	...	6.9	29.9	27.3	27.8
Egypt	...	...	...	.3	.4
England and Wales	30.5	41.1	46.0	44.6	...
Finland	40.9	40.8	39.7	35.7	33.7
France	65.8	...	...	93.6	105.6
Germany (FRG)	39.3	44.9	49.4	48.1	45.8
Greece	.7	.9	1.4	2.1	2.3
Hungary	9.6	...	...	12.7	15.5
India	3.5	...	...	...	...
Indonesia	8.2	11.5	11.4	7.7	5.1
Ireland	33.4	39.0	...	65.8	54.6
Italy	...	18.6	22.9	35.7	...
Japan	1.9	2.0	1.9	1.9	1.8
Luxembourg	...	...	...	46.2	40.8
Monaco	11.1	29.6	39.8	25.2	43.2
Netherlands	30.1	38.1	46.4	47.8	52.9
New Zealand	9.0	...	...	9.9	14.9
Nigeria	4.3	...	...	...	...
Northern Ireland	84.2	176.5	127.3	119.3	...
Peru	19.3	...	...	...	...
Philippines	13.9	...	...	28.9	33.0
Portugal	...	18.3	...	20.7	21.6
Scotland	72.2	...	...	...	86.9
Spain	63.6	...	58.1	102.6	147.3
Sweden	41.2	38.8	...	41.7	44.1
Switzerland	...	...	...	24.7	24.2
Thailand	...	...	...	11.4	10.0
Venezuela	149.0	125.6	151.8	194.8	161.0

...Not available. Source: Interpol, *International Crime Statistics*, vols. 1979-80, 1981-82, 1983-84.
*Not reported by Interpol; number is from the FBI, *Crime in the United States, 1982*.

ZÜNDEL'S DAY IN COURT

For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Isaiah 60: 12

In courtroom councils, consternation reigned.
Zündel had hit the mark; the smarting pained.
But plying its trade, the Press, instructed to,
Kept mum and none outside the courtroom knew
That indisputable evidence had at last
Disproved there'd been a Jewish holocaust.
The claimed "gas barracks" had themselves rejected
The lie; for Zündel's scientists had detected
No trace within them of the residue
Such gassings had to leave, were the story true --
Not even, they said, a mite-small chance of it.
In short, although approved as Holy Writ
By Press and Pope and the trial's puppet-judge,
The gassings had been shown to be mere sludge,
The sort that sick imaginations spew
When sleeping citizens allow them to.
But, as we said, the Media, as if cloned
From Judas Iscariot himself, or owned
By Begin or Shamir, made of the finding
No merest mention; and Judge Thomas, minding
His business, which was to see injustice done
And Zündel jailed, lest there be anyone
Who dared to doubt the Monstrous Lie aloud --
A judge's work being to keep the goyim cowed:
As we were saying, Thomas, called a judge
But really only Jewry's paid drudge,
Claiming the right of the judiciary
To create history from mere vagary,
Decreed the so-called holocaust a fact
And thus immune to question and attack.
Hence, by fiat, scientists proved quacks
As once they'd been by turn of screw and racks,
And Zündel himself, a mischievous, sinister liar,
Ready to do, as Thomas had for hire,
The bidding of hate-mongers (except this time
The mongers were, and thus the entire crime,
Waspish Aryans rather than sweet Jews).
The jury, being the sort that has no views
Or thoughts save what it's told to have, and having
Seen many times on television the laving
Of Jews in shower rooms with jets of gas
Or diabolically steamed to death en masse,
And Jewish children thrown alive and screaming
On fierce, hot coals, while round them, amused and beaming,
Chortled their Nazi captors with delight --
Having ingested every Hollywood flight
Of hate-filled fancy, every fabrication
Of madness or revenge, as true narration,
The jury could be counted on to see
That ancient English law and liberty
Were swept into the Jews' dust-bin of hate
And every Aryan cured of thinking straight.
Accordingly, when said Judge Thomas, in
His so-called charge, but which was more akin
To simple condemnation without trial,
Informed the jury that Zündel was a vile
And wicked bigot who, not put in jail,
Would stir up slaughter -- thus, we see prevail
The Talmud's teaching of what a judge should do;
That is, tip scales with thumb to serve the Jew --
In any case, Judge Thomas having so tipped
The scales of justice and being itself equipped

With only empty sockets for its eyes
And pumpkin pulp for brains and Jewish lies
For all its beliefs, the jury, as meant to,
Found Zündel guilty of publishing what he knew
"To be a falsehood" -- namely, that there'd been
No holocaust of Jews; which claim, a sin
Besides a lie, deserved, Judge Thomas ruled,
Lest innocent Canadians be fooled
By it to jettison their adoration
Of Jews, a nine-month's habitation
In jail -- a first down payment of what's in store
Should Gentiles fail henceforward to adore
God's Chosen Race or worship prostrate, as
Befits the unclean goy, when Rabbin pass.
We ask, as must be asked, what means it that
A judge may, so to speak, decree earth's flat,
And Zündel, by his fellow citizens,
Be sent to jail to please mere aliens?
The day has come or soon will come, it seems
When Isaiah's boast will burst like boils in streams
Of Aryan blood, so that, as wrote the scribe,
Over all nations shall rule the Jewish tribe.
Should that day come I think we'll learn
What it is like on flaming stakes to burn,
As now the Palestinians are taught
The same cruel lessons Yahweh on Egypt wrought
For taking back the rights that Jacob's kin
Had plundered from the trusting fellahin.
The judge and jury that betrayed the cause
Of Zündel betrayed us all and all our laws.
Nor let the media go unnamed in this.
Their silence could have been our own death-kiss.
But it shall not. At Zündel's doughty side
We can beat back our people's genocide,
Which, once a small outbreak of forest fire,
Now grows till covering provinces entire.
Suffice to say, the arsonist's device
In all of this, well hid from prying eyes,
Was handiwork of our own legislature,
Proving our deadliest foe's own sick nature.
We suffer from dyspepsias of guilt,
It seems, and bloated sympathy; to tilt,
Majority though we are, used to be,
Those flammable laws that in our idiocy
We've conned ourselves or else been conned to embrace,
Hate laws and all the rest that mention race,
Just at ourselves alone. No doubt the Jew
And his tales of holocaust contribute too,
As well as Sunday's indigestible host,
In turning into truth Isaiah's boast.
But what then must we do to turn aside
This conflagration that's our genocide?
Clearly the answer's plain. With strong arms like
Brave Zündel's to assist us thrust and strike,
We must beat these fiery hate laws out and in
Their place replant and nurture once again
Our ancient English rights, which like shade trees,
Gave shelter and not tyranny, and peace
Not civil war, and thoughts of good, not ill,
To fill the sails of every person's will.

HECTOR ROGERS

MILLIONS DIED IN THE BLACK HOLOCAUST

WITH THE U.S. soon to be wall to wall with Holocaust museums and memorials, it becomes ever more remarkable and, to all fair-minded people, ever more intolerable that there is no commemoration of one of the most ghastly and protracted holocausts of all time -- the Black One.

For more than 300 years, black Africans were transported as slaves to the New World, including some of the territories and colonies that became the United States of America. The number of those who died in this Black Holocaust will never be known. Records were kept poorly, when they were kept at all. In the last two decades of American slavery, the British, having found that wage labor was cheaper even than slave labor, got religion, so to speak. They stopped or tried to stop the transatlantic slave trade. When overtaken by British men-of-war, masters of some slave ships adopted the following technique. Slaves, packed into the ships' holds, were chained to one another, like beads on a long string. The far end of the chain was attached to an anchor. When a ship's captain thought himself in danger of capture, he let slip the anchor. The long chain of screaming men and women was dragged overboard into the depths of the sea. The evidence had been destroyed.

While we cannot know how many blacks were murdered in this peculiarly bestial manner and in other horrendous ways, some unreasonable and ill-founded estimates have been offered. They range all the way up to 140 million! The latter number was provided by black baseball star Jackie Robinson when he objected to the Jews' constant barrage of the Six Million. Both figures, of course, came out of the blue. A conservative estimate of the black dead can be derived from the figure of 9,500,000 slaves brought to North and South America from Africa. Take 20% as the mortality rate for the excruciating ocean voyage -- the Middle Passage, as it is often called -- and a figure of nearly 2 million is obtained.

While nowhere is there a national or public remembrance of the Two Million, references to the Jewish Holocaust multiply and proliferate.

Monuments to the Jewish Holocaust are not confined to brick, concrete and stone. Assertions and reassertions of it are the relentless stock in trade of books, newspapers, periodicals, radio, television and motion pictures. In addition, Holocaust Studies are epidemic in the school systems -- courses designed to misinform our children and poison their minds with racial hatred against Germans. Among other things, the alien indoctrination robs pupils of time needed for basic subjects. The Black Holocaust, an important part of American and world history, is never mentioned as such. A numerical expression of the slaves' huge death toll is hardly mentioned at all.

Lately the Department of Defense has been lured into

the Jewish Holocaust. In collusion with the ADL, it has issued a tract, "Days of Remembrance," that boils over with dislike for Germans, who, military experts tell us, are America's strongest European allies. The 96 pages pulsate with fabrications and exaggerations, many of which are all the more contemptible for having also been refuted long ago. In large format, replete with horror pictures and other illustrations, it is an impressive and expressive piece of hate propaganda, passed out gratis, for the asking. "Days of Remembrance" is described on its front cover as, "A Department of Defense Guide for Commemorative Observance." Is fomenting Jewish racism a legitimate concern of the U.S. Defense Department?

There is no Defense Department "Guide for the Commemorative Observance of Negroes," not even for those who died fighting for the U.S. in recent wars. Blacks, like the rest of us, were brainwashed and conditioned to allow themselves to be freighted over thousands of nautical miles to maim and to kill, and to be maimed and killed by people who had done them no harm or meant them harm -- Germans, Japanese, Koreans and Vietnamese -- people who never enslaved blacks and never operated slave ships.

To begin to repair the injustice, a series of national memorials should be constructed to honor the Two Million who died in the Black Holocaust. These memorials should be replicas, in full scale, of slave ships of the 1800s. This would bring home to the American people one of the more ghastly aspects of the slave trade. It might also prompt people to ask why the history of this most horrible of holocausts was suppressed for so long.

The ships, fully outfitted and rigged, would be berthed in Boston, New York, Baltimore, Miami, New Orleans, San Diego, San Francisco and Seattle. The memorials would give seasonable employment to young men and women who would act the role of "slaves" in the holds and to others who would be administrative, maintenance and organizational personnel, including visitor guides and guards.

Among the exhibits would be listings of the countries, illustrated with their flags, who took part in the slave trade -- Portugal, Spain, France, Great Britain, The Netherlands, the United States and others -- with the estimated number of slaves transported by each, over what period of time to what destinations, as well as the number who died en route. As an antidote to the Jewish Holocaust mystique, visitors would be informed that there were no German slave traders and no German slave ships.

In contrast to Jewish Holocaust monuments, the slave ship replicas would not be another burden on the American taxpayer. They would no doubt attract such a great number of paying visitors, American and foreign, that they would be self-supporting, if, indeed, they did not show substantial profits.

Where De Ball?

According to a four-part series by the Associated Press (March 1989), "racism" is deeply embedded in college sports recruitment.

In January 1985, the National College Athletic Association (NCAA) enacted Proposition 48. It was passed on the heels of negative publicity arising from the firing of a southern university professor who had refused to give an athlete a passing grade he did not earn.

Prop 48, as it has become known, requires an incoming freshman athlete to have either a 2.0 (C) grade-point average in high school or score at least 700 on the Scholastic Aptitude Test (SAT). Those who do not meet one of these requirements are allowed to attend college on an athletic scholarship, but cannot participate in NCAA-sanctioned sports. If the athlete scores at least 700 or maintains a C average as a freshman, he can participate in NCAA sports as a sophomore.

Ursula Walsh, director of research for the NCAA, said it will be at least five more years before the association can determine if Prop 48 is helping students get their degrees. "There are more [athletes who did not meet the requirements the first year] coming back, but is it because [colleges] are spending tens of thousands of dollars on [SAT] test courses? Is it because [the students are] taking Mickey Mouse courses [with a C average] and not really getting any education?" she asked.

Prior to Prop 48, according to James Zumberg, president of the University of Southern California, too many college recruits "were totally unequipped for any college work beyond the simplest of programs." Or, as put more succinctly by Chancellor James H. Warton of Louisiana State, "We had so many athletes in college who were there for four years of eligibility and were not getting a degree, and just couldn't get one."

As college sport recruiters bypass more and more high-school athletes who would

have been destined for four years of Remedial Reading 067, Remedial Math 072, History of Rock and Roll 101 and African Dance 206, and no degree (not even in Black Studies or Hotel Management), the number of recruits who cannot meet Prop 48 standards has been reduced. In 1986, 162 recruits could not meet these standards; in 1987, 111; and in 1988, 105.

At this point, one might ask where is the "racism" in requiring a scholarship student to meet very basic education standards. The proof, according to the criers, is that, of the 105 freshmen who did not meet the standards in 1988, 95 were black, five were Asian or foreign-born, three were white and one Hispanic. Sixty of the 105 were basketball players.

According to a 1987-88 NCAA study, one in seven black recruits was a Prop 48 failure, compared to one in 45 whites. Blacks were six times more likely than whites to opt out.

While some moan that blacks (50% of whom do not finish high school) do not make up 12% of the college student population, as they do in the country as a whole, no mention is made that whites do not receive a proportional number of athletic scholarships -- nor that scholarships are going to predominantly "black sports." Of the 3,892 college athletes on scholarship in NCAA Division I schools in 1988, 60.4% were black, 39.4% white and 0.2% Hispanic, Asian or foreign-born. At the same time, blacks comprise 8.6% of college students, whites 79.2% and Hispanics, Asians and foreign-born 12.2%.

One of the major detractors of Prop 48 is Georgetown University basketball coach John Thompson, a black who has no whites on his team and whose players have a very low graduation rate. In 1988, he was head coach for the U.S. Olympic basketball team. Leaving behind such white college standouts as Kentucky's Jay Chapman and Duke's Danny Ferry, Thompson allowed only one unknown white player on the

Olympic team. As it turned out, his "black hopes" were beaten by the Soviet "white boys," the first time in decades that Americans did not win the gold medal in basketball.

If the television ratings of the NCAA's Final Sixteen basketball tourney is any indication, viewers are getting tired of watching mostly black males running up and down the floor in their underwear. The tournament was the lowest-rated program on both nights it was telecast.

Some have wondered about the decline in the number of white college and professional basketball players, attributing it to black athletic superiority. During the winter and summer Olympics, the Germans and Russia dashed black athletic superiority claims.

The reason for the decreasing number of white college and professional basketball players is twofold. First, the change started when finesse was replaced by brawn as foul enforcement was relaxed. Or, as one player put it recently, "I'm a playground player, not a suburban gym player." The second reason is that there has been as much "white flight" in sports as in housing.

As "racist" as it may sound, perhaps it is time to give scholarships to scholars, and not to ball-handlers. Maybe the NFL and NBA might follow baseball's lead and start their own farm systems, forgetting about colleges.

On the other hand, we might move affirmative action into the realm of basketball. A five-foot Asian would be given an advantage of 25 points simply for donning a suit and walking onto the basketball floor. Or we might resort to racial quotas. Seventy-five percent of all players on the floor would have to be white.

While we're fantasizing, let's go all the way. To allow blacks their 12% college quota, we could reduce the number of Jews in colleges to their proportion of the general population. That figure happens to be 2.9%.

Contra Essen

As I suppose is common among serious people in the racial movement, I don't have any "spare time," as the term is usually applied. Whenever that rare moment occurs when I can just relax and basically loaf a little, my after-burners subconsciously kick in and I start concocting various schemes whereby the white race will wake up, smell the coffee and shake off the confused state of mind in which the vast major-

ity of white folk find themselves.

A good example of exactly to what degree this state of confusion has set in can be found in a typical scenario which has happened to quite a few of us. Perhaps not everyone has recognized the contradictory nature of the following statement:

You're paranoid; that's what you are! The Jews don't control everything. They're only a small minority. Don't you dare send

any more of that vile racist literature to my house, cause I don't want to get in trouble!

When dealing with people who don't realize the absurdity of their own statements, what new angle can we inject? Is there anything the white racial movement in general, and you and I in particular, have overlooked? Maybe we should invite the Holy Ghost over for some Holy Tea and Holy Toast and see what He has to say.

Somebody is always speculating that the large, uncontaminated contingent of Slavic blood in Eastern Europe and Russia is ready to oust Jewish communism. I've been guilty of this myself. Wasn't Brezhnev quoted as telling Margaret Thatcher that the only problem facing them was whether or not the white race would survive?

In his book, *The Secret World Government*, Count Spiridovitch relates a report that Lenin, at the end of his career, became aware of the true nature of the Jews and would roll around on the floor of his office chewing on the rug (where have I heard that before?), screaming between bites, "God save Russia -- Kill all the Jews!" Colorful reading, but it loses substance when we consider that Lenin was part-Jewish himself.

My advice to my racial comrades is to worry about "here." I don't know what's going on over in Russia and probably neither does anyone else. Daydreams about working with Pamyat and re-educating the Red Army are diverting us from the task at hand.

Other new ideas foisted on us may be even more harmful. Case in point: *Instauration* (Jan. 1989) has an article, "Time to Re-Examine Our Priorities?" The author, a Mr. Tally Essen, suggests the time is ripe to form an alliance with the many storm-trooper Jews who are out there.

Mr. Essen's thesis is that the epidemic proportion of Negro crime in this country is producing a fascist-oriented, mostly middle-class segment of Jews that is ready to assimilate (his word) with the white middle class. In his estimation, the greatest threat facing the white race is not the Anti-Defa-

mation League, but black culture, because "what it cannot conquer, it destroys."

According to Essen, the federal government's plan to integrate housing in the suburbs by moving the present occupants of the slums to smaller soon-to-be slum projects in suburbia will strengthen the urge of the fascist Jews to join ranks with assorted racial movements around the country.

Mr. Essen predicts that our objections to a Majority-Jewish alliance will fall in one or more of the following categories: (1) Israel, (2) the Holocaust, (3) John Demjanjuk, (4) the Palestinian issue. He responds to these objections by saying (1) Israeli influence in this country has peaked and is in decline, (2) the Holocaust was exaggerated, but there are more important things on our agenda, (3) the Demjanjuk trial was an outrage and the execution of this innocent man, if anything could, should shift Mr. Essen's priorities away from black racism, and (4) in our heart of hearts, who really cares about the Palestinians?

Essen's crowning argument is that history is full of examples of civilizations that have defeated Jewish power and expelled its beneficiaries, but no nation has ever been able to reverse the dysgenic decline set in motion by the infusion of Negro genes.

Rarely have I read a more misguided assessment. Jews ready to assimilate? History proves that Jews *never* assimilate. The herd instinct of this fossilized race condemns it to exclusiveness, whether in a ghetto in Poland in A.D. 1500 or in a high-rise condo in present-day Manhattan.

Essen makes a strategic error when he considers the federal government and Jewish power as two distinct entities. They are

one and the same, as most of us realize. So, when the rabbis tell the Jewish judges to move the Negroes to the country, why should it come as a surprise to Essen's new comrades, the infamous fascist Jews?

As to our objections concerning Israel and John Demjanjuk, wouldn't it be nice if these were the only assaults on our race perpetrated by the Jews? As it stands, these are just the current manifestations of the Jewish onslaught that has been waged against the white race for thousands of years, and should be regarded as such -- no more, no less.

In his final argument, Mr. Essen states that history is full of examples where the Jews have been expelled from countries. But what he neglects to mention is that they always come back and wreak a terrible vengeance on the host nation.

I don't know what to make of Essen's motives. I'm inclined to look very suspiciously at anyone who preaches an alliance with the Jews. Negroes hate us and want to rape our women and all the other niceties involved when inferiors run amuck. But they are not interested in poisoning gene pools. That's where the Jews come in. It's a basic fact that it's the Jews' plan to mongrelize the white race by using Negro blood. If Essen wants to solve the baboon problem, he'd better be willing to tackle the Jews first.

In the meantime, I suggest that Mr. Essen embark on a comprehensive study of history, starting with *The Protocols of Zion*. But then, Mr. Essen probably thinks it's a forgery.

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Black Illegitimate Children

According to the National Center for Health Statistics, during fiscal year 1986-87, the illegitimate birthrate among blacks was 55.4%, Hispanics 26.3%, whites 12.4%. A shocking 72.9% of the children born to black females under age 25 were born to unwed mothers.

On CBS's *Nightwatch* (Jan. 23), Washington Post reporter Leon Dash, a black, was interviewed about his recently published book, *When Children Want Children*. In order to gain material on the high rate of illegitimate children of black teenage mothers, Dash lived in an all-black public housing project in Washington Heights (DC) for 17 months.

Dash reported that the black teenage mothers he met "consciously and purposefully" had illegitimate children. Engaging in sex was seen as a rite of passage from pubescence to adolescence, and having a child was seen as an "achievement" and a peer status symbol. The black males who

had impregnated the girls bragged of the number of females they had copulated with and viewed their brood as a sign of masculine prowess.

While interviewing black teenagers of both sexes during the 17-month period, Dash found the vast majority to be unemployed and unemployable. He found their average reading skill to be at the fourth-grade level.

Dash said the reason it took so long to complete his research was the mistrust of his fellow blacks, who thought he was a policeman or social worker. The second girl he interviewed gave him the "stock answer one in her position would give a school counselor" on why she became pregnant the first time: she did not know about birth control. After turning off his tape recorder, he told her he did not think she was being totally honest. When he had gained her confidence, she told him she had purposefully stopped taking birth con-

trol pills and become pregnant because she was jealous of the attention a pregnant sister received from their mother. The girl, her mother, her seven brothers and two sisters, and the three girls' five children, all lived in the same welfare apartment.

In 1988, a series of articles based on Dash's research was published in the Washington Post. About one-third of the middle-class black response was negative. He was sternly criticized because he aired the problem to white America. Well-to-do blacks blamed the black-operated schools and the government for the problem.

Ponderable Quote

[Freud] was a very great writer -- he would have made a great novelist. In fact I think he *did* make a very great novelist.

H.J. Eysenck



Quota Madness

As Detroit's population became about two-thirds black, and classical music lovers grew scarce, the Detroit Symphony Orchestra grew ever more dependent on state funding. At last report, about 20% of its budget came from Lansing, compared to the 2% infusion which the New York Philharmonic receives from Albany.

In a state where quota-minded black legislators have considerable power, the situation was dangerous, considering that the 98 members of the orchestra included only one Negro. Disaster struck last February, as legislators withheld more than half the symphony's state allocation on the grounds of racist hiring practices. Within days, the orchestra, touring in Europe at the time, voted to hire one Richard Robinson, formerly a substitute for the bass section.

Militant blacks had previously dug themselves into a hole on this one. Back in 1969, two Negro musicians who failed to be hired by the New York Philharmonic filed a racial discrimination complaint with the state's Commission on Human Rights. The Philharmonic was finally exonerated, but most orchestras (including Detroit's) reacted swiftly by erecting audition screens to avoid possible charges of racism or sexism.

All those screens going up across America may largely explain an apparent statistical anomaly. At a time when affirmative action has propelled the number of black doctors and lawyers skyward, black classical musicians have remained few. A 1974 Urban League survey showed that fewer than 1.5% of the nation's symphonic musicians were black, and a 1987 follow-up showed almost no change. Meanwhile, a recent study by the New York Philharmonic suggested a figure closer to 1%.

Michigan's black politicians say this has to change. "Are you telling me," asks State Representative Morris Hood, "that we can't find qualified black musicians after 14 years in this nation of 200 [actually, 250] million people?" (The Detroit Symphony hired its other black 14 years ago.) State Senator David Holmes observes: "Music is music. Do-re-mi-fa-so-la-ti-do. I learned that in school. Music has been one of the major contributions of African-Americans."

This flippancy has inflamed many musicians, black and white, who wonder if political attacks on the orchestral repertory will be next.

The story broke at a time when United Airlines is being excoriated by Washington for not hiring enough "minority pilots." The state of New Jersey could offer some pointers here. When it was criticized for having too few "minority engineers" a few

years back, it sent off to *India* for a couple dozen more.

Where will affirmative action end? What will be the final act of madness? Token midgets playing center in the NBA? Wheelchairs rolling down the runway at the Miss America pageant? An incentive program to increase the number of white-on-black rapes? Or maybe a recasting of certain Founding Fathers as Negroes?

Sing a Song of Genocide

It was the fiftieth anniversary of *Kristallnacht* in Germany, and the Washington Hebrew Congregation observed it with a concert by the Mosa (Moshe) Pijade Choir, which sang in Hebrew, Yiddish and Ladino (the Sephardic dialect).

Who was Mosa Pijade? As the New York Times explained (Nov. 3, 1988), he was the Yugoslav Communist Jewish intellectual who, in the late 1920s, "coached Josip Broz Tito in the texts of Marx and Lenin."

Try to imagine a Washington Lutheran church commemorating the murder of two million Lutheran East Germans in 1945-47 with a concert by the "Dietrich Eckart Choir," named for Hitler's mentor. The analogy is precise. Tito was a reverse Hitler. Where were the Gentiles who should have been picketing the infamy of a "Mosa Pijade Choir"?

Going with the Flow

Jews have a reputation as opportunists, as certain episodes in the accelerating Asian ascendancy suggest:

- In California, Joel Kotkin, the West Coast editor of *Inc.* magazine, has been making a good living of late by singing the praises of what he calls America's new "Asian era," and telling us never to regret the demise of the country's old orientation toward Europe. While white Gentiles are understandably hesitant to take this cultural plunge, the genetically adaptable Kotkin is already into the proposed "Pacific Rim civilization" up to his yarmulke.

- Back on Long Island, doll importer Bert Perlman scored big in 1988 with his "Asian Just Born" (from Italy, of all places). He recalls thinking to himself: With all these Asian babies being brought into the country, "the time may be ripe for this little doll-er-roo." Especially in Minnesota, it seems, where the same identityless Nordics who have led the nation in interracial adoptions are now beating down toy store doors to get at the Asian dolls hawked by Perlman.

- Anyone who ever regarded Asians as unfashionable geeks would have been astounded by James Hirsch's racial puff piece in the *New York Times* (Jan. 2, 1989): "Asian chic has arrived at Manhattan's most popular and exclusive nightclubs and discotheques," he wrote. "There, Asians who live in New York, particularly the Japanese, are preferred customers, bringing cash and cachet. And in at least one club, they have been hired as hosts, waiters, waitresses and bartenders to project an image of style and sophistication." Hirsch quoted Howard Schaffer, the general manager of a disco which opened some months earlier, as saying he hired many Asians because "we felt they were incredibly attractive people" and they "lend an aura that we want to project: a sense of style and fashion."

Damage Control

Since porn pays and since *Penthouse* is a little dirtier than *Playboy*, *Penthouse* often lures more outspoken writers than the *Hefner* skin mag and can afford to be "more controversial" -- in other words, dig a little deeper than *Playboy* into matters of sex and race.

Instauration was so astonished to read Italian filmmaker Franco Zeffirelli's corrosive remarks about *The Last Temptation of Christ* that we printed them in a previous issue. We're referring to his statement that the movie was a product "of that Jewish cultural scum of Los Angeles."

It was hard to believe that any filmmaker would utter these words -- words that would automatically force him out of his profession forever. Nevertheless, since many newspapers printed them, we went along without further comment.

Penthouse pried some very different words and opinions out of Zeffirelli in an interview after the Venice Film Festival. Signor Z now claims it was a reporter who used the dangerous words when he asked, "What do you think of the commotion against Wasserman and the Jewish Hollywood scum?" Zeffirelli claims he replied, "I don't think this film is the product of Jewish scum. Maybe it's scum, but not Jewish scum." The chastened filmmaker then launched into a slew of *mea culpa*s.

No one in motion pictures has been friendlier to Jews Some of my best friends are Jews When I did my film about Jesus, I had three rabbis on the set because I didn't want to offend the Jews Two years ago, when the Pope went into a synagogue for the first time, I was the only person in films who went with him.

What Zeffirelli is doing, of course, is not apologizing or asking for forgiveness. He is crawling. It takes a much bigger man than he to stand up to the cultural scum.



Skewed Sympathies

George Wallace -- the *old* George Wallace -- is looking prophetic these days. Let's put federal troops on the streets of Washington, he said, if it will restore law and order. Now, we are told, officials in big cities across America are "starting to talk openly about the need for federal troops" (U.S. News & World Report, April 10, 1989). "This is Beirut, USA," they say. Combatlike conditions exist in the black neighborhoods of more than a dozen major cities.

The new attitude is exemplified by Cleveland Detective Doug Charney: "Why not let the bozos shoot it out, then go in, pick up the bodies and arrest the winner? That's not what we're paid for, but at least we're using our brains now."

Things look black for the men in blue, but some people just can't empathize. Consider the reaction recently after a Negro, high on the psychosis-inducing tranquilizer, PCP, and armed with a shotgun, tried to run down two police officers with his pickup truck, then led them on a reckless high-speed chase across state lines. The arrested man had been in court repeatedly during the past two years on assorted drug, drug and wild driving charges. Little things like shooting at his wife's car and beating her with an iron pipe. He also allegedly owed \$9 million in back taxes.

Was six years in the slammer, with parole possible after two and a half, really excessive?

Yes, cried Bob Patton, whose own dangerous line of work is booking pop singers. "How often," he reasoned, "does your average South Carolina policeman get a chance to pull a gun on ['Godfather of Soul'] James Brown, smash in his windows?"

Shades of the old Archie Bunker script, which had the Hollywood bigot reduced to shameless gushing and fawning when he chanced to meet Sammy Davis Jr.!

Someone needs to inform our creative betters that millions of white Americans would prefer never to cross paths with the likes of Brown, much less risk their lives apprehending him.

Record producer Ron Deutchendorf has the same smug attitude: "[Brown] ought to be doing public service, not spending time in jail. The punishment doesn't fit the crime."

Then there's Lee Ballinger, an editor for Rock and Roll Confidential: "I don't think there's any argument he is the most influential musician in history. His imprisonment is an act of intimidation, another form of music censorship."

Jesse Jackson has a similar mindset. He's

been visiting politicians like South Carolina's Senator Strom Thurmond and Governor Carroll Campbell, pleading for leniency for Brown. He also recently hand-delivered a letter to U.S. Attorney General Richard Thornburgh, begging for the release of two black state senators from Maryland who took bribes in the Wedtech affair.

Jesse can't keep his facts straight. He told reporters that no whites were currently in jail for Wedtech (at least two are, including a former Congressman). He said James Brown has no drug problem (when everyone else admits he's a PCP fiend).

Black America is falling down, our cops are in crisis, but the Free James Brown Movement is "where it's at" for many.

New Untouchables

Instauration was one of the first publications to point out that the "gay plague" was fast becoming a "black plague," with vast repercussions for intimate socializing across racial lines. Now, an article in the Journal of the American Medical Association has all but told white Americans to avoid interracial sex.

The authors, N. Hearst and S.B. Hulley, both epidemiologists at the University of California, criticized the advice currently being given to those who would avoid AIDS. The key to protection, they say, is not using condoms with strangers, or avoiding anal sex, or any of the other items on former Surgeon General Koop's list, important as they may be, but rather eschewing sex with all members of high-risk groups.

The prevalence of AIDS infection in high-risk groups is often between 5 and 50%, say Hearst and Hulley, compared with 0.01% in the rest of the American population. Therefore, it is roughly as safe to have sex with a hundred different low-riskers without any protection than with a single high-risker while using a condom. Thus, the top priority is steering clear of dangerous groups -- including those who, *within the past 10 years*, have used intravenous drugs, have lived in Haiti or Black Africa, or have had sex with such lethal types.

If that isn't quite a racial warning, consider the following: A study made in July 1988 of *all* the emergency room patients at a South Bronx hospital showed that 23% tested positive for AIDS *after* the known AIDS carriers were excluded. The infected ranged in age from 13 to 92 years old.

Responsible doctors may soon be forced to warn whites and Asians away from sexual contact with Negroes and Hispanics as *such*. Among whites, AIDS remains an overwhelmingly homosexual male dis-

ease. Among black Africans and, to a lesser degree, Hispanics and black Americans, it is sweeping through the heterosexual community. In Honduras, for example, the male-to-female AIDS ratio is only 1.7 to 1. And thousands of Hondurans are presently streaming across the Rio Grande.

Trusting the System

WASHINGTON, DC — An estimated 300,000 robed members of the Ku Klux Klan paraded through the nation's capital today to demonstrate support for retaining the Supreme Court's 1897 "separate but equal" school segregation decision.

"We're here to send a message to the Court when they hear this Brown case next week," declared KKK Grand Wizard Billy Bob Jones. "Our children have had the right to go to school with their own kind for 57 years now. It's a fundamental right and the Supreme Court has no business even thinking about making them go to school with niggers."

This 1954 news story, of course, never happened. But a precisely similar march did take place earlier this year to "warn" the Supreme Court against tampering with the 1973 *Roe v. Wade* decision, which gave women the "right" to have abortions.

Hopeless romantics like to cite the U.S. as "a nation of laws, not men," and pontificate that the judiciary is supposed to decide cases on the facts, not on political considerations. Supreme Court Justices, appointed for life allegedly to avoid such pressures, are among the most political creatures in high office in America.

The Klansmen of 1954 trusted the system. As a result, their worst fears have been far surpassed by affirmative action, black-on-white -- crime and other modern facts of life. The abortion crowd knows better, and does not hesitate to try to muscle in on judicial deliberations. In this sense, the Klansmen of the fifties were better Americans than today's feminists -- and their descendants will be paying a bitter price for that blind trust for generations to come.

Jewish General De-Hoaxed

The late S.L.A. Marshall, one of the few Jews in the U.S. who ever made it to the rank of general (brigadier in the Army Reserves), has long been regarded as one of America's leading military historians. His *Men Against Fire* has been almost required reading for up-and-coming combat officers, who, as they turn the pages, are told that only 25% of U.S. infantrymen in WWI actually used their guns in firefights.

The reasons for this less than bellicose attitude are many, opines Marshall: unwillingness to kill, physical or psychological isolation, lack of visible targets, fatigue,

fear, inadequate supervision due to command ignorance and simple lack of initiative. Marshall explained he came to these conclusions after a long series of interviews with soldiers who had just returned from the front in WWI.

Now he has been called a fraud by Harold "Bud" Leinbaugh, a WWII infantry company commander in the European theater and onetime FBI agent. In his recently published book, *The Men of Company K*, Leinbaugh calls Marshall "a fabricator who knew nothing about combat."

Despite Marshall's claims to the contrary, Leinbaugh swears the general never saw action in WWI, never conducted anywhere near as many interviews as he said he had and never asked any questions of those who admitted using their guns. When can we expect future Leinbaughs to write similar books to deflate other Jewish hoaxers, such as Marx, Freud, Marcuse and the Wiesels?

Offensive Accent

Among the latest buzzwords in education are "Eurocentrism" and "forced diet." Because white students supposedly see the world through European-colored glasses, they "need a 'forced diet' of cultural awareness," according to black, Hispanic, Asian and Amerindian activists.

While the obsession with "white insensitivity" knows no bounds, few seem to notice articles like the one in the New York Times (March 23, 1989) about the unlucky Bolivian presidential candidate, Gonzalo Sánchez de Lozada, whose "gringo accent" has become a campaign issue:

While he speaks fluent Spanish, he does it with what is known throughout Latin America as a "gringo accent," the product of an upbringing in Washington, Boston, Williamstown, Mass., and Chicago. Gringo Spanish has what might be called a monotone quality.

Gonzalo and his family are as brown as they come, of old Bolivian *mestizo* stock, yet when brother Antonio, "who is said to sound 'even more gringo,'" was named Bolivia's Comptroller General, a lady was heard to exclaim, "How incredible! They've named a gringo Comptroller General." A moment later, she had a second thought: at least, "he won't steal."

The word "gringo" is labeled offensive in any dictionary, like "nigger" or "spic," but almost every Latino uses it unguardedly. While Bolivians have trouble dealing with a "gringo accent" in one of their own, consider what goes on in the land of WASP insensitivity. On his first trip to Texas, New York Governor Mario Cuomo praised immigration and the "politics of inclusion" to an audience of 1,200 -- half Mexican and half "Anglo."

I don't think the view of America from South Jamaica in Queens is much different from San Antonio's West Side. There was the same aching to belong in both places . . .

I think I know how hard that must have been [for González, a local politician] at first, as a boy going to school where the language was not the language of his home, where the words sounded hard-edged and tight compared to the rolling, rounded rhythms of his mother and father's tongue. I think I know because the words sounded so different for me, from the world of the Italian blocks of South Jamaica, where passion and pride and powerlessness all lived together and people talked with their hands and their hearts.

According to the Washington Post (Jan. 20, 1986), "The whole of the Texas Democratic political establishment sat at the head table as Cuomo spoke, and afterward, they were all raves." House Majority Leader Jim Wright said, "If he were the presidential nominee, he'd carry Texas."

Wouldn't it be interesting if a Nordic American politician delivered a speech before a mixed audience -- half Majority, half minority -- in which he stressed the difficulty of coming from a Nordic neighborhood ambiance into a changing America where "the language was not the language of home." Cuomo, we're told, "held his audience . . . in near hypnotic attention." Our imaginary Nordic would presumably have had half his audience hysterical with rage, the other half looking at the ground in embarrassment.

The word "prejudice" has been distorted beyond recognition. Now it's the turn of "sensitive," which has actually come to mean *hypersensitive to their feelings and insensitive to ours*.

Library Problems

Some \$200,000 worth of books in the Chicago Public Library have disappeared, most of them from the library branches located in black areas and most of them dealing in black themes. By stealing from their brothers -- a stolen book is no longer in circulation -- the thieves are only cutting down on black reading abilities. How can you improve your reading if what you want to read -- or have been advised to read -- has been stolen?

One of the country's great libraries is the Public Library of New York City. When Rev. Timothy S. Healy was appointed head of the institution some months ago, various concerns were expressed in the New York Times. It was insinuated that since he was a Jesuit, he was not the right choice, especially since many library books were at variance with Catholic theory and, therefore, he wouldn't be able to do his job in good conscience.

Although the Times didn't come right out and say so, its treatment of Healy's appointment and the comments the newspaper elicited from various literary Zoo City figures did more than hint that a Jew would have been a much better choice. In other words, it would be preferable for the head of the New York Public Library to get his inspiration (or instructions) from Jerusalem than from the Vatican.

Ingenious Names

Negroes have often been accused of not being inventive. Not true. Consider the first names of some of the black Heavenly Angels, a championship girls' basketball team: Katesha, Shardie, Otesha, Teneka, Shyrene, Carrine, LaTeefah.

Poetry for Kids

Shel Silverstein, whose poem, "Abigail and the Beautiful Pony," is popular in the second grade of many U.S. schools, treats suicide so sympathetically that it may well leave an unhealthy impression in impressionable young minds. Not yet America's poet laureate, Shel is also known for another crude piece of doggerel, which also seems to circulate widely in the nation's elementary schools. It goes like this:

Someone ate the baby, it's rather sad
to say.
Someone ate the baby, so she won't be
out to play.
We'll never hear her whiney cry,
or have to feel if she is dry.
We'll never hear her asking, "Why?"
Someone ate the baby.

Someone ate the baby, it is absolutely
clear.
Someone ate the baby 'cause the baby
isn't here.
We'll give away her toys and clothes,
We'll never have to wipe her nose,
Dad says, "That's the way it goes."
Someone ate the baby.

Someone ate the baby, what a frightful
thing to eat.
Someone ate the baby, though she
wasn't very sweet.
It was a heartless thing to do,
The policemen haven't a clue,
I simply can't imagine who,
Would go and (burp) eat the baby.

Silverstein's creation, found by a mother in the school workbook of her eight-year-old daughter, was reprinted by Ann Landers in her column (July 15, 1988). Ann claimed she disliked it. But did she really? After all, she gave a great deal of exposure to the poem and, in this day and age, as an expert in the subject like Ann surely knows, publicity is far more important to literary success than talent.



WASPISHLY YOURS

A SHEEP SEPARATES itself from the flock, moving erratically. It collapses, struggles to regain its feet but falls back on its side, gasping. In time, after much suffering, it lies still.

Question: What killed that sheep? Answer: Parasites.

Perhaps it was worms burrowing through flesh, eventually boring into an organ. Or it may have been deadly bacteria, spreading through the digestive system until the host's metabolism could no longer meet the exorbitant demands of unwelcome, proliferating agents.

Whatever the particular mode it employs, a parasite can only prosper at the expense of its host. Unlike a predator, which generally kills its prey in a no-nonsense assertion of superior force, a pathogenic parasite kills slowly, maximizing the time it can draw life-giving nutrients from a victim. The classic nutrition is blood, of course, or, in the case of parasitic flora, the sap and cellular material of host plants.

Killer parasites come in many forms, not all of which are microscopic. The highly respected Jewish intellectual, Susan Sontag, once called the white race, "the cancer of history" (some, if not all, cancers are believed to be caused by viruses). In a lighter vein, Jewish humorists have had great fun at the expense of the archtypal Anglo-Saxon, to whom the acronym, WASP, has been attached.

Wasp, of course, denotes a real family of insects, which, like WASPs, have a reputation for hard work. Upon closer examination, however, the analogy swiftly breaks down. Wasps are fierce defenders of their homes, readily attacking any threat, no matter how large. They do not hesitate to sacrifice their own lives for the good of their extended family and future generations. In stark contrast -- aside from occasional incidents of determined resistance, such as that which happened in Forsyth County a few years back -- WASPs meekly accept destruction of their enclaves, or fly off to the suburbs.

Compare this docile behavior with, say, the automatic, furious, wasp-like response of Jews if one of their own is attacked.

Docility only weakens the WASP analogy; it's the "parasitism" element that invalidates it. Many wasp species are indeed parasitic, usually for the benefit of their progeny. *Sphex speciosus*, for instance, preys on cicadas, which, going about their business in the shrubbery, are blithely unaware of the deadly danger homing in on them. *Sphex* swoops down, immobilizes the victim and carries it to a safe place. An egg is then laid in or on the paralyzed host. Once hatched, the wasp grub feeds off a living being that is all too aware of what's happening, but helpless to do anything about it. A more horrible death can hardly be imagined.

The growing larvae consume their host, gaining strength as the victim weakens and inevitably dies. By the time the wasp is an adult, it flies off to start a new cycle, with neither gratitude nor farewell.

No parallel parasitic behavior can be attributed to WASPs, at least not as a "species." Slavery is as close as they ever came, but slavery has been practiced by every major race and is still known in parts of Black Africa today. Furthermore, slaves in North America were not, as a rule, worked to death. Considering the living conditions in Africa then (and now), the lifespans of those who made it to this continent were probably extended.

A large percentage of slave deaths occurred during the Atlantic crossing. For some reason, an interesting detail of the slave trade is rarely mentioned in history texts produced by New York City publishing houses. Judging from available records, including those kept under lock and key in the Carnegie Institute, most slave ships were based in Newport (RI). Even more fascinating, these ships were owned by Jews, not WASPs. One Jewish shipping magnate named Aaron Lopez became so influential that, in time, a postage stamp was issued in his honor. Over a span of fifty years, his signature was affixed to half the bills of lading in the town, which, for a long time, was known as "Jewport."

Parasitology can provide fascinating new insights into human behavior. For instance, parasites prefer to congregate where opportunities for satisfying their particular needs are maximized. In biology, this means areas where nutrients are plentiful and vulnerable. Bloodsuckers are in heaven on earth when they attach themselves directly over a blood vessel. Similarly, if societies can be compared to organisms, the parasites who prey upon them tend to be cosmopolitan, preferring urban locales because commerce -- the lifeblood of a nation -- is concentrated there.

Another common characteristic of parasites is relative mobility. They have to be more mobile than prospective hosts to facilitate their search for promising opportunities or vulnerable locations. To the flea, as one example, a cheetah is a large, slow-moving target. Of course, there are exceptions, but in general, mobility is a helpful attribute for parasites, and wandering comes naturally to them.

Still more comparisons are possible. It's thought by some zoologists that whales breach and throw themselves on the water's surface in a desperate attempt to rid themselves of aggravating parasites. This probably does them no more good than the cheetah scratching at its fleas. Forever unwelcome and forever resisted, parasites have evolved all manner of specialized devices for remaining attached to their victims. Depending on the particular species, these aids include barbed legs, hooked teeth, incredible suction power and bulldog tenacity.

Entire nations sometimes become desperate to free themselves of "useless eaters," but their chances for success are little better than that of whales and cheetahs. A stout-hearted people and intelligent set of leaders are required to cast off social parasites, because such aliens usually entrench themselves in sensitive areas of the host nation's economy or defense establishment. Since they face death if expelled, the invaders are fully prepared to aid enemies of the host if a serious effort is made to end their free lunch.

This explains certain seemingly illogical actions that various governments and peoples have taken over the years, such as the Third Reich's attempt to expel Jews from its territory.

Making analogies between Jews and certain parasites is rough going because of the Holocaust, and Jews always being Persecuted and Victimized and stuff. Such comparisons may appear to be manifestations of "hate," which, ironically, is precisely what all productive peoples feel for social parasites.

Jews themselves draw parallels between their ethno-cult and parasites. Vladimir Morozov is a Jew who wrote the following in Commentary (May 1988):

To them [ethnic Russians], the history of Russia was the history of a deadly struggle with international Jewry. With a certain amount of effort, I could concede an element of truth in their proposition that the microbe of socialism, which had infected the healthy body of Russia, had come from the West, and that the guilty party was a Jew, Karl Marx.

Viruses

When a rampant computer virus made headlines in November 1988, technically oriented Americans were alerted to the dangers a properly coded command could pose in a logical, rigidly structured "organism." This particular virus was relatively benign, but it could have been designed with delayed-action and pathogenic features (e.g., a systemic time bomb).

Biological viruses invade a host's cell, then abrogate that cell's self-contained genetic code and chemicals to replicate themselves. If the virus is pathogenic, the cell eventually dies. This does not concern the invader, which spreads to other cells. Before its host organism dies, the virus spreads to other victims.

Social viruses also exist. This nation, the social organism called America, was conceived by and designed for Caucasians. Over time, a parasitic race, guided by an Oriental religion, has incorporated itself into our society. Now this alien ethno-cult is busily changing everything to suit its own needs, including our body of law. By deleting here and expanding there, it multiplies and gains strength even as the host weakens with each passing generation.

The preferred mode is to win an obscure legal case that sets a precedent. This is used to generate more favorable statutes, to block the intent of others, and even alter the original Constitutional blueprint itself. Civil rights laws, for instance, now inhibit the right to protect oneself from homosexuals and nonwhites carrying a 100%-lethal disease -- AIDS -- and usually many dangerous secondary diseases as well.

We are each being forced to accept greater risk of exposure to a killer virus. In effect, this itself is a sort of artificially induced immune deficiency syndrome.

Even to consider discriminating against AIDS carriers is a Thought Crime. Jews are positively frantic in their efforts to insure AIDSters are not isolated from the mainstream. Should an isolationist attitude prevail, WASPs might grow fond of the benefits discrimination and segregation provide, such as a marked reduction of physical fear and psychological turmoil. They might start thinking about other burdensome segments of American society that warrant countermeasures, especially that one segment of the population that is to social organisms what AIDS is to individuals.

The chosen virus analogy is especially appropriate because of many inherent similarities. Although some viruses can remain viable for years in a "free" state, they become active only in contact with a suitable host.

In a similar vein, Jews have only once in recorded history produced a self-sustaining civilization. Beginning with Babylon, their power has always been dependent on the momentum provided by a host society already in place. Israel is the latest in a series of attempts by Jews to build an independent nation, but the Zionist state could not last a month without America's economic wealth and military force at its beck and call.

On the other side of the spectrum, history (again beginning with Babylon) provides many examples of powerful host societies in which the Jewish component was relatively quiet until it judged the time ripe to strike. For this reason, Jews are often considered a Fifth Column. A trendier term, in keeping with their biological counterpart, would be "retro-virus."

Maggots

Maggots infecting a wound illustrates perfectly how a parasite and its host generally have opposing views of exactly the same

situation. If, for instance, a nest of maggots have set up shop in a wound suffered by one wolf fighting another, it's in their interest to keep that wound open as long as possible. The resultant pain and disease is no skin off their noses. In fact, many parasites have oversized snouts, perhaps to better smell out "good deals."

Countless similar situations exist at the human social level, one prime example being a still-open wound known as the Katyn Forest massacre. Here, thousands of Poles were murdered in World War II. The cream of Poland's intelligentsia and officer corps were detained by the Soviets when the Red Army invaded eastern Poland, and subsequently shot in typical NKVD style. It was a rather routine incident by Communist standards, but this one was uncovered in all its gory detail when German army units overran the mass graves.

Now, half a century later, Russia is about ready to accept responsibility, yet Jews continue shrieking that Germany is to blame. For those who wonder at such illogical persistence, the maggot analogy explains all. It's in the Jews' interest to keep this wound open as long as possible, because such accusations make Germans and their racial kin in other countries vulnerable to continued economic concessions. In effect, Jewry is prospering from the dead of one nation, Poland, and the living people of another, Germany.

Katyn is a prime illustration of how a parasite and its victim view a given situation quite differently. A grim fact of life is that parasites die if removed from their host. Should the wolf somehow manage -- at great pain -- to scratch or bite off every last maggot infesting its wound, that means "relief" for the wolf. To each parasite, it means murder. Using exactly the same logic, any attempt to stop a parasitic ethno-cult from highly profitable German-bashing would be viewed by that group as genocide.

This is a scary word, which may be why Gorby choked up at the last moment and declined to heal the Katyn wound on the German wolf.

Dwarf Mistletoe (Arceuthobium)

This plant parasite infects an evergreen tree by sinking a specialized root into the host and drawing out nutrients. It even replaces some of the tree's tissue with its own, the better to pirate still more life-giving sustenance. Usually, the bushy parasite settles high on a limb. It's hidden at first by healthy green foliage, but, gradually, the dwarf mistletoe takes a terrible toll. Conifers that otherwise grow straight and tall, with stout trunks and sweeping branches, instead become misshapen and grotesque. Trunks are stunted and branches swollen and twisted, as if they are writhing in agony. This lethal process weakens the trees, making them easy marks for fungal and insect diseases.

In such cases, the lyrics of the Christmas carol, "O Tannenbaum," become bitterly ironic. It's the parasite that remains green, while its conifer host browns and dies.

The slow but certain deformation of what should have been a picturesque evergreen tree is analogous to the effect Jews have on WASP values. They tap into the traditional WASP ethos, thriving on the wealth of "nourishing" opportunities provided. Even as they gorge themselves on such benefits, they alter the tissues of WASP society to better suit their own values.

All WASP values are eventually affected by this alien presence, especially the Protestant Work Ethic. Here, the difference between parasite and host is stark: the predisposition for *getting* rather than *making*. Corporate raiders can get more in one hour than the average WASP can make in years of hard physical labor. A wheat farmer today receives a nickel for every dollar loaf of bread sold. The rest is absorbed mostly by the middleman, a Jewish archetype since the dawn of history.

The honest farmer or worker grows bitter with the small rewards realized from his labor, and sours on the values which make his lot

so much harder than the parasite's. Steeped in Anglo-Saxon tradition, he cannot become kosher, yet cannot be happy with the old, dramatically less rewarding ways. He's like a tree with its roots severed, though still burdened by multiple clusters of dwarf mistletoe.

Honoring contracts and debts is another key element of the WASP core ethos. Today, WASP businessmen are groaning under heavy debt loads. Even so, they do not beg forgiveness of the loans, only a delay until they can adjust to the monetary manipulations of "their" government. What they fail to realize is that ZOG serves alien interests more devotedly than their own. Most of the billions given Israel every year comes from tax funds extracted from WASP pockets.

A third ethic being tapped to the limit -- and often beyond its limits -- is Charity Toward One's Fellow Man. The National Council of Christians and Jews works relentlessly to financially drain white America for the sake of other races, who respond by producing still more hungry mouths. An old Congressional Record (June 15, 1934) quotes Rep. Louis McFadden fulminating that the NCCJ is "instigated by the international Jews in the U.S., having for its purpose the uniting of Catholics, Protestants and Jews in protection movements that are now being organized throughout the U.S. in support of the Jewish plan, whatever that may be."

Today, we have tantalizing clues about that Jewish plan. One is ZOG's relentless promotion of offshore products. Profits are better for retailers and middlemen if manufactured components and finished goods are produced with cheap labor; other countries are better able to pay off their debts to Jewish money men (with U.S. taxpayers footing the bills on defaults); and the loss of domestic jobs deprives WASPs of their economic clout.

One parasitic process is the foisting off of alien offspring on a species programmed to take care of all youngsters in its nest. This only works on host parents that are blind to species difference. In the bird world, cowbirds are among the worst offenders. Their chicks grow faster, shove the legitimate offspring out of the nest, and take all the food for themselves.

At present, this same process is occurring on a massive scale in America and, for that matter, in most other countries that were

once Caucasian. Hispanics are making their way across our border by the millions. Once amnestied, they immediately send back for their wives and multiple kids. These alien offspring need infinitely more help than native children, including language classes, health care, legal assistance and so on.

Caucasians instinctively take care of needy kids, no matter whose they are. The ultimate consequence of such displaced compassion is a race blindly buying its own ticket to extinction. "Evolution doesn't tolerate males who spend their time raising other men's kids," observes Robert Wright in the New Republic (7/11/88).

Today, as we all know, the Jewish dream is the American dream. "Our" U.S. Attorney General, Richard Thornburgh, said as much in his obsequious foreword to the Anti-Defamation League's 1988 report on anti-Semitism.

Considering what has been written above, it's far more accurate to compare WASPs to hosts than to parasites. WASPs have been stung with accusations countless times, from all sides, until they are paralyzed by guilt about slavery and the Holocaust, though they had nothing whatsoever to do with the latter. The problem is, WASP aggressiveness has been bled off in catastrophic wars or by tightly constrictive laws and pervasive "sensitivity training." WASP defenses have been worn down and chipped away under a remorseless pounding administered by such groups as the ADL, NAACP and La Raza, which condemn any manifestation of white solidarity as "racist." Even the WASPs' instinct for self-preservation has been sucked out and replaced by the one-race ethos. Now all they can do is watch in helpless horror as other races consume this once robust WASP-dominated society.

Parasitism could be analogized to death if one were so inclined. Ours is now a kinder, gentler, kosher nation, however, and we have harsh new racial harassment laws to make sure it stays that way.

The greatest English historian of modern times, Arnold Toynbee, referred to Jews as a "fossil" people. He didn't describe them as parasites. Perhaps he was just being diplomatic.

RUDIN MOORE

A More Appropriate Comparison



Instauration's January 1989 cover featured former Secretary of State George Shultz as **Majority Renegade of the Year** and dubbed him "Mr. Potato Head." The editors of *Spy* magazine, in a new book, *Separated at Birth?* (Dolphin-Doubleday, NY, 1988), have come up with another title for old George, "The Cowardly Lion" (from *The Wizard of Oz*), and have justified it with a photographic juxtaposition.

Over the years, and particularly since his death, Edward R. Murrow has been elevated to the position of prime panjandrum of American radio and television. I had always thought it was because of his leftist leanings and his long connection with CBS, TV's chief panjandrum-making institution.



Murrow was first propelled into the public eye by his radio broadcasts from London during the blitz, often giving his American audience the impression he was holding onto the microphone with one hand while warding off German bombs with the other. After the war, and with the advent of big-time television, he hosted various news shows and documentaries, some of them hopelessly banal and one-sided, such as his libelous attack on Joe McCarthy. Yet, in spite of his woeful unsympatico personality, he was praised to the ozone layer by all and sundry and apparently could do no wrong. President Kennedy made him director of the U.S. Information Agency. After his demise in 1965, the Murrow cult has grown geometrically if not exponentially.

How on earth can Murrow's totally unmerited sainthood be explained? The answer pops out in a new biography, *Edward R. Murrow: An American Original* by Joseph Persico (McGraw-Hill, NY, \$24.95). Murrow, we are informed, was the electronic media's most ardent booster of Israel. The book quotes Howard K. Smith, one of Murrow's colleagues: "Ed was wildly enthusiastic about the Israelis. They could do no wrong. They were superhuman." Even a Jewish TV reporter like David Schoenbrun was flabbergasted by Murrow's high-octane Zionism. "Ed," he told him, "everything that Israel does is not necessarily right. You're prejudiced. Your credibility is in danger."

But his credibility -- and his job -- were never in danger. His Jewish boss, William Paley, CEO of CBS and the network's biggest stockholder, was mightily pleased at his Gentile mouthpiece's promotion of Jewish racism.

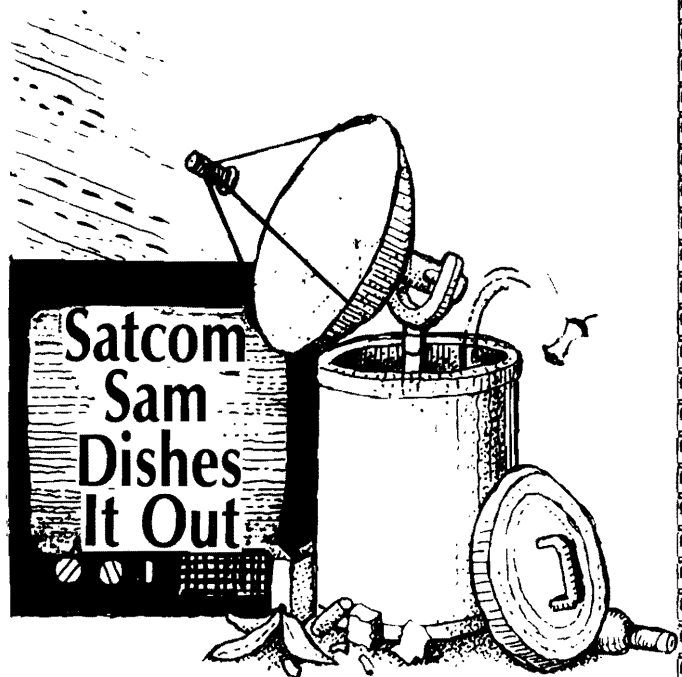
At any rate, I am now able to understand the real reason for the Murrow worship. As I remember, he died of lung cancer arising from literally smoking himself to death. He hardly ever appeared in front of a TV camera without a cigarette dangling from his lips. By the time of his funeral, a million or so Palestinian families had been driven out of their homes, had lost tens of thousands of sons or relatives to Israeli gunfire and had otherwise become the victims of one of the great crimes of modern history.

Some of this tragedy must be laid at the door of Murrow, another of those many modern saints who, if there were a heaven and hell, after drawing their last breath, would go immediately down instead of up.

* * *

Another of these strange, totally unqualified TV "greats" is Simon Wiesenthal. Some weeks ago, HBO videoed a docudrama, *The Murderers Among Us*, which amounted to an apotheosis of Simon.

Even though it was pretty bad, most reviews called it pretty good. Wall Street Journal critic Robert Goldberg "wished it



had been great." All this treacle despite the fact that Bruno Kreisky, erstwhile ex-Chancellor of Austria and himself a Jew, once practically called Wiesenthal an agent provocateur; despite the fact that a Russian book has stated flatly that Wiesenthal survived a dozen or so concentration camps because he was on the Nazi payroll as an informer; despite the fact that spymaster Isser Harel, the founding father of Mossad, says that -- contrary to Simon's claims -- he had absolutely nothing to do with kidnapping Eichmann; despite the fact that Wiesenthal bears a heavy responsibility for fingering and almost destroying Frank Walus, the Polish American whom he falsely accused of being a war criminal.

* * *

In case anyone has any doubts about what population group is top dog in the U.S., harken to the fate of Joseph Cardinal Bernardin, who was scheduled to give eight talks during the Lenten season over CBS-owned WBBM-AM Chicago. After his opening homily on Ash Wednesday, Bernardin was cut off the air. The radio station decided it wanted no religious material like that coming out of its transmitter. So a cardinal of the Roman Catholic Church, the largest religious congregation in America (53 million), was arbitrarily banned by a company run by Laurence Alan Tisch, a member of a population group of only 5.8 or 5.9 million.

* * *

American TV these days is doing itself proud. It can now boast an interracial daytime soap opera, *Generations*, Sally Sussman, executive producer; an interracial primetime sitcom, *The Robert Guillaume Show*, executive producers Guillaume and Sy Rosen; and the first outright "lesbians are okay" agitprop in *The Women of Brewster Place*, starring Oprah Winfrey, which appeared on ABC in mid-March. And, oh yes, CBS has grandly introduced a new sitcom, *Live-In*, which revels in unfunny jokes about "boffing" females and comparative genital sizes.

* * *

Excerpts from a letter from Zip 295 to Morton Downey Jr.
I am not much of a letter writer, but I have a few things to get off my chest and hope you will hear me out. I am a German-American middle-class white. I came from Germany as a four-year-old with my parents back in the mid 20s. We settled in a Queens neighborhood of mostly German and Irish people. I was a teenager in the 30s and remember listening to your father, Morton Downey Sr., sing on the radio. Boy, was he ever great! Too bad you couldn't have pursued a singing career.

My reason for writing is the show you aired recently about the so-called Nazi war criminal, John Demjanjuk. Why this continual hate-mongering? My God, the war has been over for almost 50 years. On all the talk shows (yours included) when race relations between whites and blacks are mentioned, whites are always accused of being hate-mongering bigots and blacks come out as saints.

In my opinion, Mort, you are a hypocrite. You say you believe in freedom of speech, yet you prevent people from expressing their views. If they say something you don't like, you tell them to "zip it" or "shut up" or have them thrown out of the studio. One time, two people were on your show who wanted a white radio show in Little Rock (AR) and were suing because it was denied them. At the end of the program, you shook hands with the two white men and then went over to the very obnoxious character from the Jewish Defense League, who was also on the program, and embraced him.

One more thing. How about being a little humble, Mort? As I remember you spent 61 days in jail for bouncing a check. Who are you to preach to us about morality?

* * *

Speaking of Downey, in the race for top trasher in trash TV, he has been losing out of late to the trashiest boob-tuber of them all -- Jerry Rivers, aka Geraldo Rivera. In the hopes of doing a little catch-up, Mort walked into a public restroom in the San Francisco airport in late April and came out a few minutes later with a tuft of hair missing and a crude swastika on his face. First, he tried to persuade the press that he had been attacked and practically scalped by skinheads. But no one saw any skinheads and the *Hakenkreuz* was not carved on his face with a knife, but drawn with a marking pencil. It was, as they say in the trade, a deliberately contrived ratings booster.

How much and how long can the television profession continue to resort to Nazi themes and so-called Nazi acts before viewers automatically zap their remotes the minute a swastika flashes on the screen? Nazis, real or imaginary, have become a sort of perpetual TV commercial, the kind which, by sheer force of repetition, sells and sells and sells. Are we being sold Nazism by the very people who hate Nazis most? It's a strange, perverted form of salesmanship.

* * *

Satcom Sal reports: Robert Guillaume appeared on *Good Morning America* on April 4, to talk about his new miscegenation sitcom, *The Robert Guillaume Show*. He said that the character he plays "and his secretary aren't gonna do anythin' all that earth-shakin', mostly discuss problems . . . Most difficulties between she [sic] and he [sic] revolve around the battle between the sexes." Joan Lunden wished him well on his "new family show!" *Family?* Though it was

past my normal bedtime, I watched the much-touted premiere. It was pretty bland, probably to lure the unsuspecting and to try to build a big audience before the serious black-white smooching began. As things "hot up" -- the first kiss occurred on the third show (April 21) -- Instaurationists may want to spend their dollars elsewhere. Sponsors were Gatorade, Chevrolet, Burger King and Jeep.

The trouble with me as a reporter of TV atrocities is that I'm prone to fall asleep during any program that comes on after 7:30 p.m. I was in that zone of semiconsciousness when I heard a real heart-string tugger on the local news. It showed an ecstatic young white couple who had just adopted a black baby. Formerly despondent because they could not have children of their own, they were put in touch with an agency that featured hard-to-place babies. I'm not just clear why they couldn't have been put on a waiting list for one of their own race, but when told that this baby was a tad on the dark side, the wife cried, "I don't care if he's polka dot . . . We just want a baby to love!"

* * *

From Zip 220. If imitation is indeed the sincerest form of flattery, then -- knowingly or not -- blacks have been delivering quite a number of compliments to Jews in recent months. Following an exceedingly clever Jewish line of presenting the case for Israel in a woe-is-me fashion, blacks have been showing up on one TV program after another discussing not the positive aspects of their race, but a litany of their social problems. (Under any circumstance, the latter makes for a much longer program than the former.)

Why is this approach so clever? Because propaganda -- and that's what almost all race-on-TV discussions amount to -- is poorly served by claiming the impossible. Jews assimilated this notion with Goebbels-like efficiency when Americans began wising up to how Zionism treats Palestinian nationalism. The Jewish TV line shifted from Israel-as-wonderful to Israel-as-benighted. Moral: If you can't claim that everything is going swimmingly, then bemoan your problems loud and clear. At least someone will think that others have caused your difficulties.

Blacks in America face similar propaganda roadblocks. Their collective image has gotten so bad that few whites wish to live near them, let alone think well of their cause. These social carriers of coke and crime, vandalism and venality, can hardly be presented on TV in an I'm-all-right-Jack mode -- unless the producer is reaching for a new form of ethnic comedy. It's got to be woe-is-me or nothing.

In my viewing area, Sunday mornings wouldn't be complete without an hour of discussion given over to Finding Solutions to Black Problems. Is the issue black housing, black education, black medical care? Is it a cheap-as-hell welfare system that's not adequately serving "black needs" sufficiently well? One program featured a black social firebrand in his late 30s with a doctorate from Bryn Mawr (Bryn Mawr, yet!) and a teaching job at Howard. Mr. Afro virtually spit out the notion that the entire white world has coalesced against the black race and has been systematically importing drugs into this country for the sole purpose of laying blacks low.

Proof? Who needs proof! The idea is to paint over the problem with so much invective and vitriol that serious-minded and dispassionate consideration of America's race problem is lost in the ether.

Talking Numbers

0 1 47 11 5 9 2

Federal judges, who choose to remain as "senior judges" instead of claiming full retirement benefits, will still get full "active duty" pay. In return, they are supposed to hear cases. As of the year ending June 30, 1987, 56 of the 271 senior judges didn't hear any cases at all. 49 of the malingering jurists were 75 or older.

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With mass graves now being discovered, historian Roy Medvedev is counting the casualties of Stalin's war against the Soviet people: 1927-29, 1 million political opponents jailed or exiled; 1930-32, 9 to 11 million muzhiks (peasants) transported involuntarily to Siberia or half-voluntarily to cities; 1933, 1 million more peasants deported; 1932-33, 6 to 7 million people died of hunger as a result of Stalin's farm policies and 1.5 to 2 million peasants were arrested for "crimes" against state property; 1935, 1 million "class strangers" (former officials, merchants, aristocrats) deported from Leningrad, Moscow and other large cities; 1937-38, 5 to 7 million arrested in the Great Terror, 1 million killed, the rest sent to Gulags, where most died; 1941-45, 2 million ethnic Germans deported.

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Nearly 2,000 books and more than 10,000 articles have been written about Auschwitz. (Australian Jewish Times, Nov. 18, 1988)

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The Soviet military left more than 1 million Afghans dead and caused 5 million refugees to flee to Iran and Pakistan before it pulled out in February. Some 35,000 Afghans "disappeared" after their arrest by the KGB. (Insight, Jan. 23, 1989, p. 24)

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Since the beginning of the Intifada and through last January, 347 Palestinians have been killed, 20,000 have been wounded, 20,000 imprisoned, 157 Palestinian homes blown up and 54 sealed. 45 Palestinians have been deported. Long curfews have been imposed on villages, refugee camps and even cities. The above applies to both the West Bank and Gaza Strip.

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When they're at home, 11% of U.S. adults, more often than not, "no speaka da English."

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Connecticut has 166 school districts, but more than 80% of all minority pupils are corralled in 14 districts in the largest cities.

Three-fourths of the money given Martin Luther King Jr. for his agit-prop came from Jews, and three-fourths of the whites who marched in the South in the 60s were Jewish. That's what Jonathan Kaufman, author of *Broken Alliance*, a book about the Negro-Jewish rift, claimed on PBS's *Tony Brown's Journal* (Jan. 8, 1989). Kaufman added that 30% of the reporters and management personnel in the country's leading newspapers are Jewish.

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5% of American lesbian mothers have had babies by artificial insemination. 40% of the women inseminated at a Northern California sperm bank run by feminists identify themselves as lesbians.

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Nissan Motor Corp. has agreed (it better had) to shell out \$605,600 in back pay to settle a class action suit for discrimination brought by 92 minority and female workers.

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In the first 9 months of 1988, 25 New York cab drivers were murdered and 2,402 were robbed.

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In Feb. 1986, 2.3 million households were watching Jimmy Swaggart on television; in Nov. 1988, 880,000 households. Robert Schuler, second most popular TV evangelist, is now down to 1.3 million; Oral Roberts, 640,000; Jerry Falwell, 390,000; Pat Robertson, 210,000.

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9% of American men have had homosexual sex occasionally; 1.4% fairly often. (National Academy of Sciences report, Jan. 1989)

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World food production has decreased 14% per capita since 1984 and is now at the 1970 level.

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Hollywood, holier than thou in its sympathy for blacks, has no major black executive or agent in the entire length and breadth of movieland.

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Dr. Louis Sullivan, Secretary of Health and Human Services, allowed that the Bush administration had a goal (quota?) of 25% minorities and women in senior positions in the government. Sullivan is the Cabinet's token black.

In 1966, £1.5 million was spent by the British government on race relations. In 1986, £102 million -- a 68-fold increase in 20 years.

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Ted Bundy, the bastard son of a Philadelphia department store clerk, may have murdered as many as 50 young women. Before he got the hot seat, Florida taxpayers had to cough up \$6 million for his 10-year binge of beat-the-chair legal shenanigans.

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In 1960, 88.7% of American women in their early 30s were married and living happily or unhappily with their husbands. In 1987, the figure dropped to 68.2%.

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In 1987, federal courts used the services of Spanish interpreters 39,874 times, Cantonese interpreters 336 times, Hebrew interpreters 173 and Supai interpreters 3. The latter belong to the minuscule Havasupai tribe of Indians who live on the western edge of the Grand Canyon National Park in Arizona.

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169 health care workers in the U.S. have been infected with the AIDS virus, despite never having engaged in homosexual activity or used infected needles. The Centers for Disease Control also report that while urine or sweat seem to be non-carriers, other bodily fluids can carry the virus.

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In the 1970s and 80s, Japan invested 10% of its GNP in new plants and equipment; the U.S. invested 3%. American car rental companies report U.S. autos require two to three times more servicing than comparable Japanese autos. 70 defects show up in U.S. auto assembly lines for every one on a Japanese assembly line. (Richard Lamm, former governor of Colorado)

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The average enlisted man in the U.S. military retires at 39; the average officer at 43. (Ibid.)

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In 1986, there were 50,000 prison inmates in Japan; 580,000 in the U.S. American businessmen have to hire 602,000 security officers to protect their companies' personnel and property. The U.S. divorce rate is 25 times that of Japan's. (Ibid.)

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Only 25% of people who buy kosher food actually keep kosher homes. Kosher food sales ranged from \$1 billion to \$1.25 billion last year.

Talking Numbers

Since the media's revelations of his perverted trysts with a lady of the evening, Jimmy (the Weeper) Swaggart has laid off 600 employees and assistant ministers, and the student body of the Swaggart Bible College is down 73%.

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Half of California's estimated 400,000 Southeast Asian refugees (43,500 families) are on welfare. Yet half of these families swilling at the public trough have one or more members working illegally in the underground economy, some taking home as much as \$25,000 a year. (L.A. Times, Dec. 16, 1987)

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The federal government is now going deeper in debt at the rate of \$7,770.16 every second; \$479,409.46 every minute; \$28,764,567.79 every hour.

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According to R.E. McMaster Jr., editor of The Reaper (a widely read and quoted commodities market letter), 55,000 complaints were filed against lawyers in 1987. (From the June 12, 1988, issue)

Unless something happens, by A.D. 2000 blacks will comprise 72% of Detroit's population, 52% of Memphis's, 62% of New Orleans's, 73% of Atlanta's, 57% of Baltimore's, 69% of Washington's. In 11 years, blacks and Hispanics will outnumber whites in 6 of the 10 largest U.S. cities. Also hear this: by the turn of the century, 80% of the globe's population will live in the developing (nonwhite) countries. (Ebony, April 1989)

#

In her lifetime, the average American woman spends 7 years in the bathroom, 6 eating, 5 waiting in line, 4 cleaning house, 3 cooking, 1 looking for lost items, 8 months opening junk mail, 6 months waiting for traffic lights to change. (Good Housekeeping, April 1989)

#

The U.S. is the world's 4th largest country in population and land area; 1st in nuclear weapons (16,000 vs. the USSR's 11,000). Of the 19 industrial nations, only Switzerland and Japan have lower federal taxes than the U.S.

75% of American adults cannot point to the Persian Gulf on a map; 61% cannot find Massachusetts. (USA Today, Feb. 13, 1989)

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U.S. corporations spend \$25 billion a year to teach employees the basic skills they should have learned in school.

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From 1976 to 1986, the number of black male college students fell from 470,000 to 436,000; number of female black college students rose from 563,000 to 645,000. Black matriarchs are better educated than black patriarchs.

#

Sweden's marriage rate is the West's lowest; its "family break-up" rate probably the highest. Of the Western nations, Sweden has the smallest average household size and the highest percentage of single-person households. Nevertheless, Swedish women live the longest (average 82 years) of all the Earth's females.

#

The going price for a year's undergraduate study at Yale is \$18,060 (tuition, room and board), compared to \$5,000 in 1973-74.

Primate Watch

Rocco Marcellino, a white ethnic in Cleveland, was shot dead while he was coming to the rescue of some white kids being hassled by a **gang of Negroes**. The murder almost set off a mini race war. Feelings between blacks and Italians were getting so riled that city councilman Michael Polensek was compelled to make a public statement: "I'm calling on my ethnic brothers and sisters to remain calm."

☆ ☆ ☆

If you're an illegal immigrant from Israel, you can apparently run a thriving meat packing business in the U.S. If you are a certified Israeli convict, you can drive around New York in a red Bentley and spot a newly arrived Irish girl, whom you can lure to your apartment with a spurious job offer and rape and sodomize as much as you please for four hours. Then when you are finally caught, as **Edward Arashi** was, a Jewish judge, **Jerome Marks**, gives you a sentence of 3 1/2 to 10 years, which means you can get out in two years. Not much jail time for a convicted rapist, an illegal with a forged passport and 12 previous convictions, including murder, in his Jewish homeland.

Phones were the obsession of **Sergio José Lantiqua**, a young college dropout, and the death knell of his mother. When she found he had run up a \$1,400 tab on a teen chat line, she disconnected the family phone and padlocked his sister's room, which had the only remaining phone. Later, she caught Sergio breaking into his sister's room. When she started to chastise him, he up and choked her to death. Another matricide occurred four days earlier in the Bronx, when black **Geraldine Roberts**, 15, stabbed her mother to death in the course of an argument over school grades.

☆ ☆ ☆

Two Israelis, **Adi Tal** and **Nir Golde-shtein**, were sent to prison (for 52 and 40 months, respectively) for laundering \$6 to \$10 million of cocaine money in Israel and Europe, later to be expedited to their drug contacts in Panama and Colombia. A star player in this sordid affair was a prominent Seattle rabbi, **Sholom Levitin**, who was ordered to a halfway house two days a week for 15 weeks, put on probation for three years and fined \$10,000. The rabbi could -- and should -- have been jailed for five years.

Godfrey Binaisa, the man who succeeded Idi Amin, the former genocidal boss of Uganda, was recently hired to defend New York City in negligence cases. Although he followed closely in Idi Amin's corrupt footsteps and only lasted 11 months, Binaisa has found a warm welcome in New York, whose politicians are equally corrupt, but not quite as murderous.

☆ ☆ ☆

Two Indiana women have filed suit against **Dr. Pravin Thakkar**, an obstetrician-gynecologist, claiming that he first knocked them up and then aborted their fetuses after loading them with drugs.

☆ ☆ ☆

Junk bond king **Michael Milken**, the insider of the insiders, was given a standing ovation after a speech to 800 mostly minority Wall Street types only a few days before he was indicted for the theft of tens of millions, if not hundreds of millions, of dollars in underhanded stock manipulations.

☆ ☆ ☆

Minorityite **David Paul**, chairman of Florida's CenTrust Savings Bank (it lost \$10 million in its last quarter) paid \$13.5 million for a Rubens' painting, which, although bought with the savings of his bank's depositors, is hanging in Paul's house.

Dr. Albert Snej of Ft. Lauderdale (FL), a native of Syria, advises his pregnant patients to give birth under water. When a baby girl he delivered in a hot tub in his office died, his medical license was revoked.

☆ ☆ ☆

Rev. Eugene Profeta helped **Jessica Hahn** skim \$265,000 from the Bakkers (one man of God fleecing a man and a woman of God). Then he tried to keep Jessica, his onetime mistress, from testifying truthfully against him before a grand jury. To avoid a very embarrassing trial, Profeta pleaded guilty in January to evading \$13,000 in back state taxes. He got six months and five years probation.

☆ ☆ ☆

JDL members **William Ross** and **Rochelle Manning** finally stood trial for sending a package bomb through the mail eight years ago to a Manhattan Beach (CA) businessman. The bomb went off all right, but instead of the intended victim, it killed Patricia Wilkinson, a recently hired secretary. The trial ended in a hung jury, one reason being that the judge forbade any mention of the defendants' JDL connection. Rochelle's husband, **Robert**, is currently in Israel, where authorities are protecting him from an FBI extradition order. Once in the U.S. he would probably be charged with involvement in the murder of Alex Odeh, the Palestinian poet, killed by a Jewish terrorist time bomb in Los Angeles in October 1984.

☆ ☆ ☆

The comprehensive examinations of Howard University Law School are just too darn difficult. So the **students** started a class boycott. Instead of hunkering down to the exams, which are a dry run for the bar exams that blacks fail almost en masse, wannabee attorneys paraded through the campus and college buildings shouting, "amandla, awetu," Swahili for "the power is ours."

☆ ☆ ☆

Holyoke Community College in Massachusetts offers two courses in astrology -- none in astronomy.

☆ ☆ ☆

Gerry Frank, millionaire department store heir, has been the political Svengali of **Senator Mark Hatfield** of Oregon for 30 years, having his desk just inches away from Hatfield's door in the Hart Senate Office Building. Frank is known as "Oregon's third senator." Another powerful Jewish Svengali, **David Brody**, has recently retired as Washington's chief ADL flack. Brody was such a mighty force on Capitol Hill that he was called the "101st senator."

Louise Mitchell of Chicago, a black mammy with six children, set up her 13-year-old daughter in the love-for-sale business, collecting \$20 to \$30 a week over a five-month period for the girl's sexual trysts with a male friend of the family. Mom needed the money for cocaine.

☆ ☆ ☆

The New York City subway system is becoming known as "Rape Hollow." On January 30, at 9:40 in the early evening, **two blacks** grabbed a 37-year-old white woman off a southbound train, dragged her into the mezzanine of the 14th Street and Eighth Avenue station, bopped her on the head and raped and robbed her. Meanwhile, another subway rapist who has violated and sodomized four women and attempted the same on three more, has been described as a slight, **light-skinned Hispanic**. He is still at large.

☆ ☆ ☆

Most disgusting rape of the month (January) took place in Zoo City's Metropolitan Hospital when an **orderly** and a **security guard** ravished a woman who was on a stretcher awaiting emergency treatment. The rapists invited other hospital personnel to participate. After her ordeal, the victim tried to commit suicide.

☆ ☆ ☆

There will be one less crook in the Teamsters Union as soon as **Harold Friedman** goes to jail for racketeering and stealing \$700,000 in a payroll padding scheme. Friedman is a Teamster vice-president and heads up the union in Ohio. He was fingered by his late boss, **Jackie Presser**, who turned out to be an FBI informant.

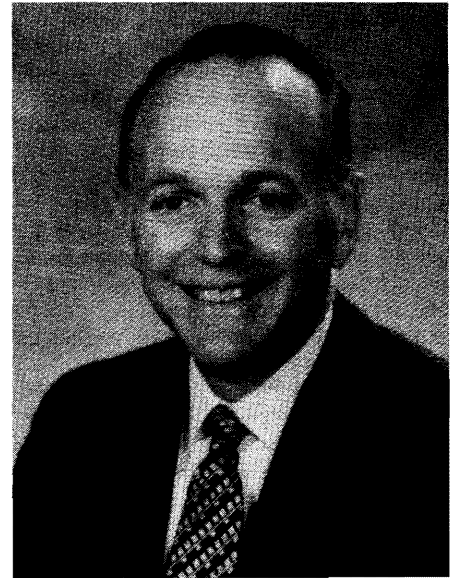
☆ ☆ ☆

Among the many Jewish freedom riders who invaded the South in the 1960s was **Henry Aronson** of Seattle. Later he rose high on the financial and political totem pole, eventually becoming president of the Seattle Port Commission, a post he held only a few days. Then it was discovered he was in cahoots with a landowner who would make millions if certain decisions of the Port Commission went in his favor. Aronson had also put in a few good -- and unethical -- words for **Joe Diamond**, one of Seattle's richest Jews, who wanted to get some Port Commission property privatized.

☆ ☆ ☆

Kent State University has finally broken ground on the memorial to the **three peacemongering, Viet Cong-tilted Jews** and **one non-Jew** who died in a hail of bullets from the Ohio National Guard on May 4, 1970 -- that day so dear to the heart of aging, agitpropping, martyr-making hippies and yuppies.

Senator Dennis DeConcini flew off on an inspection trip of the Middle East. He tried to get the taxpayers to pay for his companion, **Earl Katz**, an affluent Phoenix businessman and his chief political fundraiser, but when Senator Robert Byrd disapproved, the Arizona senator's pal had to pay his own way. Since Katz is one of the foremost Israel-firsters in the Southwest, it stretches the imagination to think that the inspection trip was "evenhanded."



DeConcini -- would-be travel agent for his Jewish fundraiser

☆ ☆ ☆

Fifteen boys who attended the Ford Middle School in the Los Angeles area claimed that **Barry Zwiebel**, 42, a school counselor, fondled them during his counseling sessions. One boy was so distraught by Zwiebel's attentions that he tried to commit suicide. Also in January, in the borough of Queens, on the other side of the country, **Francisco Olivares**, a bilingual instructor, was arrested for fondling two teenage girl students.

☆ ☆ ☆

Ansilie Watts was on welfare, but when police raided her Zoo City apartment in January, they found \$55,391 in cash and 987 vials of crack. A month later, Watts was in jail, and when they raided the place again, they found \$149,000 and a brand new invoice for a \$44,000 Mercedes marked "paid." Otherwise, the apartment, a drugstore in the worst sense of the term, was empty.

☆ ☆ ☆

The New York Board of Investigation is looking into charges that a black school principal in Brooklyn sold her 800 pupils junk food at a 300% markup. Accused is **Virginia Noville** of PS 224, which ranks 541st of 616 Zoo City elementary schools in reading scores.



Canada. Douglas Christie, his Girl Friday, Keltie Zubko, and a Canadian government commission have returned home after a five-week visit to Hungary to gather evidence from 23 aging and senescent witnesses for Canada's first war crimes trial. Since the video equipment alone set Canadian taxpayers back \$76,000, it's hard to imagine how much the trial of Hungarian-born Imre Finta, a Canadian citizen, will finally cost, what with putting up the entire entourage in luxury hotels in Budapest. The legal proceedings, if you can call them that, were held in a Hungarian courtroom where Stalin-era "Peoples Courts" once did their bloody business. The Canadian judge sat beside his Hungarian counterpart in a country where the judge is the sole inquisitor, where defense lawyers cannot cross-examine witnesses, and where there is no such thing as bail.

Prior to the Hungarian tour, Christie, who is Finta's defense counsel, and the traveling Canadian star chamber had spent ten costly and exasperating days in Israel taking down the testimony of Holocaust survivors who, like the Hungarian witnesses, were too feeble (feeble-minded?) to make the trip to Canada.

* * *

Excommunicated Catholic bishop Richard Williamson is being investigated by the Canadian thought police for denouncing "the Jewish influence" in society and blaming Jews for "changes and corruption in the Catholic Church." Perhaps Williamson's greatest sin was to have said the Six Million numerology "may be a very big lie." The dissident Catholic dignitary, a U.S. citizen who resides in a Minnesota seminary, made these statements during a sweep through Canada in April. Will Canada ask for extradition? It will if Eric Litwack, assistant director of the League for Human Rights of B'nai B'rith, has his way. He promises that his gang of censorious B'rithers is gearing up to take further action against the maverick bishop.

* * *

Atlantic Insight, a Canadian magazine, recently carried an article by Harry Flemming about a man who spent 11 years in jail for a murder he didn't commit. In one paragraph, Flemming wrote that the wrongly convicted Donald Marshall Jr. "accepted the government's niggardly offer of \$205,000" as compensation for the gross injustice done him. After reading the article, Gillian Butler, who has the fancy title of Chief Adjudicator, Department of Justice, Human Rights Commission, St. John's, Newfoundland, was incensed. She indignantly claimed the magazine was

casting "aspersions against blacks." The editor of Atlantic Insight replied by referring Ms. Butler to the definition of niggardly in the *Shorter Oxford English Dictionary* "niggard (prob. of Scandinavian origin) -- a mean, stingy or parsimonious person; a miser."

Unlike niggardly, "nigger" does cast aspersions, lots of aspersions, on blacks. That's why another of Canada's multiparous Human Rights Commissions, this time the one in New Brunswick, went bonkers over a 1943 photo of Canadian WWII ace Guy Gibson that appeared in *Airforce*, the journal of the Royal Canadian Air Force Association. The photo showed Gibson with his dog, a black Labrador, who, the caption explained, answered to the name of "Nigger."

The Human Righters not only ordered *Airforce* to stop publishing the photo and slurrish caption, but they accused the magazine of racism for publishing it in the first place. The criticism was so sharp it left the impression that Gibson himself, killed in action in 1944 at age 26, was also a racist. Many Canadian vets felt personally insulted that a Canadian war hero was charged with racism, particularly one who is no longer around to defend himself.

* * *

It's against the law in Canada, as it is in the U.S., for charities to contribute to political campaigns. Nevertheless, the National Council of Jewish Women of Canada (Toronto branch) has been accused by Ontario's Commission on Election Finances of giving \$15,750 to political candidates, mainly to Liberal Party members in the Ontario government.

* * *

Now that the Stratford Festival plans a summer presentation of *The Merchant of Venice* for the fifth time in its 37 years of producing Shakespeare's plays, Canadians are being subjected to the inevitable Jewish clucking about Shylock. The Canadian Jewish Congress wants no young people to be admitted and is demanding "input" on the production, to include talking to the cast and holding workshops either before or after the play. Stratford officials have obligingly -- and cravenly -- agreed to cut various lines, and brainwashing lectures about the history of anti-Semitism, but not the history of Semitism, have been scheduled for neighborhood schools.

Since it's considered bad form to have an evil Jew strut about the contemporary stage, even though Jews (Jonathan Pollard, Joel Steinberg, Michael Milken and Yitzhak Shamir, to name a few) are more evil than ever, modern theatergoers have had to put

up with a bowdlerized or rehabilitated Shylock. If Jews can turn Christ into a kind of Freudian satyr (see *The Last Temptation of Christ*), it's no big deal for them to transform Shylock into a kind of Christ.

One of the greatest tragedies of Western culture, perhaps the very greatest, has been the Jewish banalization of its dramaturgy.

Britain. That journalistic paragon of liberal orthodoxy, the *Guardian* (April 5, 1989), devoted more than half of a long article on the crash of Pan Am Flight 103 (270 dead) to exploring the possibility that it was the work of Mossad. The *Guardian* wondered why, if the Iranians or Palestinians were the guilty parties, they didn't claim credit. Revenge is sweet, but only half as sweet if the avenger doesn't identify himself.

Three CIA agents were supposed to be on the plane. If the bomb, as some think, was planted on one of them, Mossad, with its close connections to American intelligence agencies, would have had a much easier job of doing the planting than any Arab.

As for the radio cassette bomb -- similar to the one believed responsible for bringing down the Pan Am jumbo jet -- that was found last year in a Palestinian hideout in West Germany, Mossad, says the *Guardian*, could easily have been obtained the specifications from news reports or from Israeli infiltrators into Arab terrorist gangs.

Mossad also had an almost compulsive motive for the act. Israel was desperate to break up U.S. talks with the PLO. The Israelis knew a piece of spectacular terrorism, hyped hysterically by a biased media, would immediately be blamed on Arabs. Concluded the *Guardian*:

From available evidence, it would appear that Israel would have the motive, the means, the inside information and the international network to carry out such an outrage.

The *Guardian* article was substantiated in part by some new findings of Italian authorities investigating the crash of a Dakota 47 transport plane near Venice in 1973, which killed all four crew members. After an extensive investigation, the Italians have finally decided that Mossad committed the sabotage in reprisal for the same plane having earlier flown five Palestinian terrorists to Libya, after they had been arrested for planning a rocket attack on an El Al airliner at Rome's Fiumicino Airport. Six members of the Italian Secret Service were recently arrested and charged with suppressing evidence in the case.

* * *

Britain is getting so integrated that even the recurrent call girl scandals no longer involve blondes. Pamella Bordes (née

Singh), an Indian bimbo who is said to charge her customers \$850 a night, had a security pass that gave her access to the House of Commons. She has been photographed cavorting with Arthur Neil, editor of the Sunday Times, and Donald Treford, editor of the Sunday Observer. She has also been seen in the company of some fairly high and mighty British politicians. None of this caused much of a stir until some gossip found she had traveled to Paris several times to rendezvous with a cousin of Muammar Gaddafi, not just an ordinary cousin, but a major in the Libyan intelligence service.

Echoes of an earlier British sex scandal swirled about London with the release of *Scandal*, an X-rated film based on the Profumo affair, which almost brought down the Macmillan government in 1961. Playing the part of the super-callgirl, Mandy Rice-Davies, is Bridget Fonda, the niece of Hanoi Jane.

* * *

Dorothy de Rothschild, of the British branch of the plutocratic clan, left an estate of £92.8 million (\$165 million). Most, if not all, of this huge fortune will go to Jewish enterprises and personages in Britain and Israel. Very little will end up in the coffers of the country and the pockets of the people who contributed so mightily to this mountain of lucre. The late Dorothy, who died in December, was president of the Hanadiv Foundation that financed the construction of the buildings that house Israel's Knesset and Supreme Court.

* * *

It's always been a strong possibility that FDR and his coterie of White House warmongers actually aided the Japanese attack on Pearl Harbor by withholding vital information from Army and Navy officers in Hawaii. They were well aware that a Japanese sneak attack would get the U.S. into WWII without further ado and silence the isolationists for good.

Now it has come out that British code-breakers were tracking the movements of the Japanese navy at the time. Since Winston Churchill wanted the Japanese to attack even more than FDR, because he wanted to drag the U.S. into the war even more than Roosevelt, the British Prime Minister and his intelligence officers actually sat on this vital information. If they had passed it on to the U.S. high command, it might have saved all or most of the more than 2,000 American lives lost at Pearl Harbor.

Such is the considered opinion of Capt. Eric Nave, who has written a book, *Codebreaker Extraordinary*, which is yet to be published and which has already been banned by the British government. A spry 90-year-old Australian living out his years in Melbourne, Nave said that Churchill was totally preoccupied with the intelligence

being gathered about Japanese fleet movements and read every word of every message that came in.

Nave has the proper credentials to write such a book. He became fluent in Japanese while stationed in Japan in 1920, then went to Britain in 1925 to help organize the Japanese section of the Code and Cypher School. According to Nave, the British knew, largely with his help, that six Japanese aircraft carriers, two battleships, two heavy cruisers, one light cruiser and nine destroyers sailed from their base in the Kurile Islands, north of Japan, in November 1941.

On November 20, Nave, then in the Far East bureau, intercepted a coded message from Admiral Yamanota, "At midnight on 21 November carry out the second phase for opening hostilities." The Admiral's final message said, "Must climb Nitakayama on 8 December" (December 7 in Hawaii).

Nave indicated it wouldn't take a genius to figure out that a Japanese naval attack was scheduled for December 7, either on the Philippines, then under American rule, or on Pearl Harbor. Since all this information was quickly passed on to Churchill, Nave said, "I could not understand how the Americans could be so unprepared when the British had such a mass of concrete intelligence available about Japan's plans."

* * *

From a London Instaurationist. I have been reading *The Tragic Era* by Claude Bowers, about the Reconstruction period in the U.S. I was interested to see that Senator Thaddeus Stevens, the anti-Southern Nephophile who had a mulatto mistress, said, "Who pleads the Constitution? It is the advocate of the rebels." This is a blatant admission that the U.S. Constitution supported the Confederate cause, an argument made somewhere by Gore Vidal. Stevens had a point. The Constitution was written by men who had been in armed rebellion against lawfully constituted authority. The Founding Fathers could certainly be described as "rebels," and it is not a wild exaggeration to say that cherished scree, the Constitution, advocated rebellion.

* * *

Handguns are quite an issue in the U.S. For this reason, Americans might be interested to learn that England's 1689 Bill of Rights upheld the right of every citizen to bear arms. Consequently, this is not an American idea, as is often suggested, but was in fact copied from the English, and for the same reason -- to counteract the threat of standing armies.

Lord Salisbury, the Tory prime minister at the end of the last century, is quoted as saying that one of his political goals was "a rifle in every Englishman's home." Presumably, he didn't feel the same way about rifles in every Irish home.

Denmark and Switzerland have the highest percentage of guns in private hands and the lowest crime rates in Europe. Swiss guest workers do not have arms. The U.S. has no fewer than 20,000 gun laws, and the four major cities that have the most crime have strict antigun laws.

* * *

She is prouder of her Jews than they are of themselves She'd like him [Chief Rabbi Lord Jakobovits] to be the Archbishop of Canterbury She feels at ease in their company, like spending time -- she never holidays -- in the summer with the Wolfsons in Cornwall Remember, half of her constituents [in Finchley] are Jews.

So writes Jewish reporter Anthony Blond in a double-page spread in the Sunday Telegraph (Dec. 11, 1988) entitled, "The Jews and Mrs. Thatcher." Blond recalls with particular relish Maggie's dinner for Shimon Peres back in 1986. Present were "all her Jews": Lord Joseph, Nigel Lawson, Lord Young, Malcolm Rifkind and Leon Brittan.* Lord Jakobovits said grace, with an assist from Hugh Montefiore, a Jew who is now a Church of England bishop.

Blond goes on to state that the number of Jews in Parliament is 19 times greater than their proportion of the British population. As the late Lord Stockton remarked in righteous hyperbole, "There are more old Estonians than old Etonians in the Cabinet." Other Jewish Thatcherites, not in the Cabinet but nonetheless extremely influential, include David Hart, Joel Barnett, Alfred Sherman, Sir Jeffrey Sterling, Lord Sieff and Lord Bellwin.

* * *

In January, Philip Caplan assumed his duties as a Law Lord of Scotland, the second Jew to hold this exalted judiciary post. A graduate of Glasgow University, Caplan was "called to the bar" (allowed to practice law) in 1957 and "took silk" (became Queen's Counsel) in 1970. He's not the only high-ranking Jew enmeshed in Scottish affairs. Malcolm Rifkind is the longtime Secretary of State for Scotland in the Thatcher government.

France. *From our French correspondent.* For those who wonder how President François Mitterrand had the courage to roll out the welcome mat for Yasser Arafat, despite heavy criticism by Jews and the Jewish-tilted French media, the following information may be useful.

Three (some say five) million Arabs have been progressively organized in France under the control of either their religious lead-

* Brittan recently became Sir Leon in the Queen's New Year's Honors List, although he resigned from the Cabinet in semi-disgrace in 1986 after leaking a secret government document.



ers or leaders still remaining in their countries of origin (mainly Algeria). It is much too late to try to control them. The only serious concern of the present government is about the "integrist" the Ayatullah has won over with his policy of no compromise. Every possible assistance is given by Mitterrand to Arabs fighting against "integrity," especially the Maghreb leaders of Tunisia, Algeria and Morocco, who are all scared to death by the rising power of the Koranic reactionaries. The *Satanic Verses* affair proved to the French that Islam was already well inside their own walls when 15,000 vociferous anti-Rushdie Muslims took over the main boulevards of Paris.

Harlem Desir, who represents the "soft immigration lobby" (Jews are in it along with Arabs and blacks because money can be made from it), is also terrified by Muslim integrism, especially after the lobby's counter-manifestations were a complete flop. The Catholic clergy, almost all super-leftists or agnostics, are practically transfixed by the Muslims and were more insulted by *The Satanic Verses* than by the anti-Christian blasphemy of Hollywood movie moguls.

It is becoming ever more difficult for the French media to hide the fantastic amount of Arab criminality. At the behest of the government, the judges are doing their absolute best to avoid prosecuting Arabs and to concentrate their punishment on those whites who dare to defend themselves. Recently, a baker's wife shot one of a group of four Arabs who attacked her shop at 2:00 A.M., after many previous attacks in which her husband had been badly beaten. She was immediately imprisoned and not released until she had spent two weeks in jail. Now the government prosecutor is trying to send her back to prison, while the TV and media are busy libeling her and creating sympathy for the "poor, young Arab kids."

West Germany. Picture a German prison camp with a theater, a library with books supplied by Oxford University and a cultivated Prussian aristocrat as the commander. It's a long way from Auschwitz. The camp was Stalag Luft 3, for captured Allied Air Force officers. Kingsley Brown, a Canadian bomber pilot, tells all about his pleasant stay there in his book, *Bonds of Fire* (Collins, Toronto, 1989).

Captured after parachuting down near the village of Stavern, in Holland, Brown was taken by his German guards to the town hall where the Bürgermeister politely asked him to sign the guest book. He was then put in a first-class compartment on an express train to Amsterdam and then on a comfortable passenger train to the prison camp.

Later, when he was caught trying to escape, the Gestapo camp commandant

cheered him up by saying, "Better luck next time." As the war was winding down, the prison was evacuated and the prisoners started out on one of those "death marches." Brown felt no pain. He described it as a sort of jaunt in which he joined the retreating survivors of a famous SS unit in a "sleighting party."

* * *

Wolf-Rüdiger Hess has brought photos to Scotland Yard detectives, which, he says, prove his father did not commit suicide in Spandau prison, but was murdered. The photos indicate that Rudolf Hess was strangled, not hanged. Wolfgang Spanner, the Director of the Institute for Forensic Medicine in Munich, pointed out that the mark of the cord did not run diagonally or triangularly across the neck, as would be expected in a hanging, but made a neat circle.

Further evidence supporting the strangulation hypothesis was supplied by Abdallah Melaouhi, Hess's male nurse for the ten years preceding his death, who told the BBC that the 93-year-old Hess was much too feeble to have killed himself:

His hands were crippled by arthritis. He couldn't tie his shoelaces, let alone lift his hands high enough to kill himself. It's all nonsense. They murdered him.

Advocates of the murder theory believe the Soviet Union, under Gorbachev's softer heel, was about to end its unbending opposition to any parole for the world's loneliest prisoner. If released, Hess would then have been free to unburden himself of all the dark secrets he has been carrying in his breast since his dramatic "peace flight" to Britain in 1941. He might have known something about a British plot to overthrow Churchill, make peace with Germany and reinstall the allegedly pro-German Duke of Windsor on the throne as King Edward VIII. Better for certain nervous Brits to silence Hess while he was still incommunicado than to take a chance he might soon be in a position to open a very embarrassing can of worms.

Austria. It was not the easiest thing in the world to celebrate Adolf Hitler's 100th birthday in Braunau. Security guards and riot squads with attack dogs patrolled in front of the two-story yellow house (now a day care center for 20 retarded children) where the Führer took his first breath on April 20, 1889. Metal barriers sealed off the entrance. The shops along the street were boarded up. Eight celebrants were arrested, including one unnamed, heel-clicking American.

Despite the siege mentality in his town, Mayor Gerhard Skiba was ecstatic over the granite memorial he had set up in front of

the Hitlerhaus. It contained an unflattering and somewhat ungrammatical inscription, which, translated ungrammatically, reads, "For peace, freedom and democracy. Never again fascism, millions of dead warn."

The German and Austrian memorialization of Hitler differs sharply both in kind and degree from the effusive honoring of another great European loser, Napoleon. No one knows where Hitler's bones are moldering. Napoleon's rest in a magnificent tomb in Paris, erected by the adoring descendants of his cannon fodder.

Russia. Now that some of the burial grounds of Stalin's purges have been found in Byelorussia and outside Kiev, historians will have to revise their dogmatic assertions that the killings were the work of Nazis. Will we soon be hearing different versions of Babi Yar? Will the poet, Yevtushenko, have to change some of the lines of his famous poem? The Poles, who knew it all along, are finally being told by their Communist press -- after 40 years of lies -- that the Russians, not the Nazis, killed all those Polish officers in Katyn. Soon, but probably not too soon, people will not be thrown in jail for trying to get to the truth about the Holocaust.

Meanwhile, though there are still no known Jews in the Politburo, the last being Stalin's stooge, Kaganovich, who was fired 30 years ago, many Jews are moving up in the media and the arts, thanks to Gorby's glasnost. But in the same year Gorby came to power, the last Jew in Soviet high politics, Benjamin Dymshits, resigned as Deputy Prime Minister. Pamyat's Vasiliyev says his biggest enemy is Alexander Yacovlev, one of the rising political stars in the Soviet Union and a forceful ally of Gorbachev. It is very doubtful that Yacovlev is Jewish.

Italy. Rome's public prosecutor, Dominico Sica, is not buying the story that Mordechai Vanunu, the whistle-blower on Israel's nuclear bomb factory, was kidnapped in the Italian capital and flown to Israel for trial. He is convinced no such bodysnatching ever took place. If this is true, surmises the Economist (Sept. 24, 1988), then the whole Vanunu affair may have been a hoax designed to warn the world, and particularly the Arabs and Iranians, of Israel's nuclear might, without the Israeli government being involved in the revelations.

Sica called it a "bizarre episode" and a "well-organized disinformation operation." Let's suppose he is right. Then is Vanunu, who was given an 18-year jail sentence in a secret trial, on the loose? Is he, by chance, back in Dimona, fabricating more fanciful tales and more H-bombs?

Israel. In Jimmy the Tooth's much touted Camp David Accords, the U.S. agreed to compensate Israel and the Jewish settlers in the Sinai for the expense of returning the

area to Egypt. Here's the final tab:

According to the Israeli weekly newspaper Asakim, every one of the 51 families in the Sinai settlement of Moshav Ogdah received as compensation the sum of \$433,000. The 40 families of Moshav Dikla each received \$558,000. The eight families of Moshav Zahron were paid \$358,000 each. Each of the 19 families of Naot-Sinai received \$445,000. The largest compensation went to the 63 families of Moshav Sadot, \$650,000 each. Not a bad piece of change for desert property.

* * *

The greatest chance for peace in the Middle East may rest on the fact that 100,000 Arabs in the occupied territories are Israel's wage slaves. Most of them work in the all-important construction industry. Since the beginning of Intifada, the Palestinian uprising, tens of thousands of Arabs have refused to show up for work. Somebody in Israel is losing a lot of money. Needless to say, there are not enough Israelis willing and able to take the place of the absentees, who perform what the Israelis sneeringly call "black work." Israelis, like Jews everywhere, are not too keen on manual labor.

Consequently, Israeli officials are now looking around for ways to import labor from other countries, though Egyptians, Italians and Greeks are excluded because, as Yosef David, director of the Israeli Institute of Productivity, states, they might "form close ties with Arabs from Judea, Samaria and Gaza."

* * *

The International Amateur Boxing Federation suspended 12 Israeli boxers for life after accusing Israeli fisticuffs officials of "gross misconduct" for sending a team to South Africa, where the boxers apparently fought under aliases.

Israel's under-the-table relations with South Africa also came under fire at a meeting of the foreign ministers of the British Commonwealth last August in Toronto. The World Campaign Against Military and Nuclear Collaboration with South Africa informed the Commonwealth foreign affairs officials that Israel was the "number one" violator of the UN ban on arms sales to the apartheid regime, having supplied it with millions of dollars of weapons and weapons systems and helping it produce "at least 20 or 30 nuclear warheads."

* * *

Some of the loudest feminists in the U.S. are Jewesses -- Betty Friedan and Gloria Steinem being two of them. Yet in Israel, when Jewish women go to their segregated area at the Wailing Wall to pray, they are attacked by Orthodox Jewish men with chairs, bottles and fruit, as 50 of them were on March 20. Several of the women were

knocked to the ground. One escaped with a large gash in her neck. Orthodox Jews demand strict segregation by gender at religious functions. Women are not permitted to carry a Torah scroll or wear a prayer shawl. Indeed, they are forbidden to hold prayer sessions of any kind. When they do so at the Wailing Wall, considered to be the Jewish holy of holies, they are apt to provoke a riot.

Sex segregation for Jews in Israel; Jewish-inspired desegregation of the sexes in America. It's too bad that Jews can't clean up their own act before they take over other peoples' housecleaning.

* * *

Israel is supposed to be a democratic country, yet there has been a sort of "gentleman's agreement" in the Israeli media never to mention that Prime Minister Shamir, in 1941 a leading member of the Stern Gang guerrillas, actually collaborated with Nazi Germany in an effort to get Hitler's support for founding a Jewish state in Palestine. This taboo, which has been partially observed by the U.S. media, was finally broken in Israel by a story in the Jerusalem Post (March 7, 1989).

Shamir's office, incidentally, is furnished in Scandinavian modern. It boasts photos of Menahem Begin and Reagan, and a bust of John Kennedy -- or at least these are the icons which appear when a U.S. correspondent visits the Prime Minister.

Uganda. Fifteen Pygmies were murdered by black Ugandans after a resentful Pygmy tribe was forbidden to own property, forbidden to socialize with non-Pygmies and forbidden to drink beer in black bars. African Negroes have a long history of persecuting Pygmies, but the Western media prefer to dwell on discrimination *against* not *by* Negroes.

South Africa. Instead of acting like the wife of black South Africa's living legend, Nelson Mandela, his missus acts like something out of the Marquis de Sade. Some of the splotches on her character were revealed a few years ago, when she advocated necklaces of burning tires for South Africans. More recently, she was involved in a sadistic orgy after her 30 bodyguards -- several live with her -- kidnapped four other blacks, beat one 14-year-old black kid to death and then killed a doctor the day after he had been summoned to examine the moribund boy. Other murders, whippings and beatings have been ascribed to Winnie's hit team. It got so bad that her own husband, a noted philanthropist in his time (Winnie is his second wife), denounced her from his comfortable prison house. Even Archbishop Tutu began to have reservations about South Africa's once touted "Mother of the Nation."

* * *

Zola Budd, who can run about as fast as the gazelles in her homeland, has finally hoisted the white flag. Kicked around by blacks, Jews and white liberals in the media, boycotted and banned from the Olympics and other sports events because she was a South African, Zola has now uttered the magic words, which she hopes will restore her "respectability," bring the world's forgiveness and allow her to take part in future long-distance running events. The magic words:

I have always felt in my heart that I hate apartheid and always resented it. I will now make a stand on apartheid and will talk about it. I do not believe in the superiority of one race above another based on the color of a person's skin.

Now attending a South African university, Zola is engaged to a local businessman. Perhaps he is the brainwasher.

* * *

In 1926 this poster by Bolshevik artist Adolf Strakhov appeared in Russia, along with the words, "You are a free woman -- help to build socialism."



In 1988 this Shell Oil advertisement appeared in South African publications. Rather ironic that a huge multinational financial octopus should not only use a black-face variation of Soviet art to sell its wares to South African blacks, but should "borrow" the slogan verbatim from the 1955 Freedom Charter of a Red-tainted organization, The Congress Alliance.



Everyone has the right to vote for all law-making bodies.



* * *



South Africa (cont'd). No matter how much of a genius you are, if you're caught writing something about Jews that can be interpreted as anti-Semitic, you're in trouble both now and in the hereafter. In the opinion of some critics, the late Roy Campbell was no poetaster, but South Africa's greatest poet. His admirers have been planning to erect a monument to him in his native Natal province, but when South African Jews got wind of it, their objections put the project on hold. In his autobiography, published in 1934, Campbell wrote these damning and forever inexpugible words:

But I fail to see how a man like Hitler makes any "mistake" in expelling a race that is intellectually subversive . . . that has . . . a wonderful instinct for dissolving, softening, undermining and vulgarising.

Australia. The world is full of cornball politicians, but few are as cornballish as Robert Hawke, the left-wing prime minister of Australia. A few years ago, "our Bob," as Australians fondly or not so fondly call him, wept into a video camera in recounting tales about his heroin-addicted daughter. Last March 21, the tears flowed again on a late-night network TV program. Hawke, who once made the *Guinness Book of World Records* for downing a pint of beer in record time, confessed to his night-owl listeners that he had cheated on his wife Hazel, to whom he had been married for 33 years.

Some skeptical Australians say Hawke was only shedding crocodile tears in order to get Aussie minds off the mess their country was in, thanks in part to their Labour prime minister's economic and immigration policies -- 16% mortgages, a soaring trade and budget deficit, 7.5% inflation and Asians accounting for one-third of last year's 143,000 immigrants.

Peter Kordis claimed he was called a "wog," a "Greek bastard" and a "black Greek wog," while working at a meat packing plant in Moorabbin. In the good old days, a man so taunted would have defended himself with his fists. Today, the victim of a few racial slurs runs off to the nearest judge, who, in Kordis's case, ordered his employers to pay him \$27,660 in damages.

In contrast to the U.S. Congress, which has authorized a payment of \$20,000 to each of the still extant Japanese Americans interned in WWII camps, a Queensland group of veterans imprisoned by the Japs in

the late "Good War" is demanding \$380 million compensation. If the Japs paid up, an Aussie who spent 3½ years in a Nipponese gulag would receive \$19,000 or \$15.20 a day -- not an excessive amount for being "bashed, starved, tortured and over-worked," as one former prisoner described his life in the Changi prisoner of war camp in Singapore, when he wasn't swinging a pick on the Burma railway.

The Australian Veteran Affairs Minister, a Mr. Humphreys, is against the idea. He is afraid it might disturb trade relations with Japan.

* * *

From an Australian subscriber. The League of Rights, which has spawned many nationalists, is being "heavied" at the moment because it is exposing the crooked politicians, bureaucrats and businessmen who are doing so much damage to this country.

The report on John Howard's activities in Instauration (Jan. 1989) has been somewhat eclipsed by the efflux of time. Howard did stand up for a cut in immigration, but he received a terrible lambasting from the more wimpish elements of his Liberal Party, the media, the churches and the big

business sector of the economy. As a result, he has since tried to cool the controversy and seems to be most desirous that immigration shouldn't become an issue in the next federal election.

But all signs point to the fact it will be an issue, come voting time. Japanese investment is now a very large source of concern to Australians (except, of course, to most politicians and big businessmen). In Adelaide, the National Action group has just embarked on a campaign to leaflet every household in the outer southern suburbs, where the state government is proposing that a Japanese-inspired, multi-functionopolis be built. Already the group's efforts have caused dismay in the political-business community, which adds up to a good start. Japanese investors have the habit of bringing in their own people. There is little job spin-off for the locals.

On another theme, the Australian Captive Nations Association is proposing to challenge in the High Court the Hawke government's war crimes legislation, which was rush-passed in Parliament on the last day before the Christmas recess. The ACNA says the upcoming trials have been motivated by Jewish vengeance and are aimed specifically at Australians from East Europe. Decent people hope, perhaps forlornly, that when the first person is "selected" for trial, there will be a loud outcry from human rights groups.

Outdoor Disinformation



This huge billboard was erected in the Idaho county which is home to Richard Butler's Aryan Nations. It was meant to polish Kootenai's image and prove it wants to be just as pan-racial as any other U.S. county. Note that, of the seven faces shown, only a young blond male sports a yarmulke. Who turns out to be the Jew? As is often the case, it's the one who is least Jewish-looking.

Weird Math

Testifying at a February Chicago City Council hearing to remove the regulation that restricts crematories to cemeteries, Jack M. Springer, executive director of the Cremation Association of North America (400 members), made some interesting points: "It takes approximately two hours at 2,000 degrees to cremate a body No visible smoke or recognizable smell is emitted. The ashes, which usually weigh 4½ to 6 pounds, can fit into a 200 cubic-inch container."

With these facts in mind, let's do some calculating.

Raul Hilberg, the leading Jewish Holocaust expert, maintains that no less than a million Jews were put to death at Auschwitz, almost all of them at Auschwitz-Birkenau. (The 1945-46 Nuremberg tribunal and the Soviet and Polish Communist governments claim that 4 million people were killed at Auschwitz.) Taking Springer's lower weight estimate and Hilberg's victim figure, the Auschwitz crematories would yield 1 million times 4½ pounds, or 4½ million pounds (2,250 tons) of ashes. Nothing like this quantity of human remains was ever found in the Auschwitz camp area.

Holocaust believers say the most horrible Nazi extermination center was Birkenau (Auschwitz II). Birkenau's four large crematories reportedly had 46 ovens available for use in 1944, allegedly the busiest time of the extermination campaign.

Assuming that all the crematory ovens were operated around the clock, it would have been possible to process 552 corpses per 24-hour day. Since the crematories of Auschwitz-Birkenau were not operational until March 1943, and the gassings supposedly came to an end in November 1944 (20 months or 600 days), it would have been possible to cremate no more than 331,200 corpses.

Actually, this estimate is impossibly high. For one thing, crematories simply cannot be operated continuously, but require considerable "time off" for cleaning and cooling. Moreover, the German crematories were not as efficient as the current high-tech facilities that Springer spoke of. Cremating a million corpses also requires enormous quantities of coal or coke. No trainloads or large storage piles of crematory fuel were visible in the aerial reconnaissance photos of Auschwitz (including Birkenau) taken on random days in 1944 and made public by the CIA in 1979.

Springer's remarks, which have been echoed by many other cremation specialists, also underscore the foolishness of the oft-repeated "survivor" tales of flames "shooting up" from the camp crematories, and of the "terrible smell" of burning flesh pervading the camp grounds.

Ivan Lagace, director of the main crematory in Calgary, Canada, confirmed the absurdity of the cremation side of the Auschwitz extermination story during the 1988 Ernst Zundel "Holocaust trial" in Toronto. He testified under oath that the Auschwitz extermination story simply cannot be reconciled with the realities of cremation operation.

Don't Elie Wiesel and Simon Wiesenthal know simple arithmetic? Or do they believe non-Jews are too dumb or too scared to check their wildly inflated Holocaust figures?

Cracks in the Edifice

Alexander Cockburn, a glib but sporadic trumpeter of free speech (he was fired from the Village Voice for saying a few good words for Palestinians), finally got around to mentioning in print two of the worst assaults on free expression in recent decades: the firebombing of the Institute for Historical Review warehouse

(\$400,000 worth of books went up in flames) and the two trials of Ernst Zundel in Canada.

In *The Nation* (March 20, 1989), Cockburn praised the Toronto Globe & Mail for calling Zundel's conviction a blow to free expression. He then damned the Boston Globe for viewing the verdict of the first trial "as a sign that the members of one jury possess the will to condemn a familiar form of evil."

Truth, no matter how long postponed and whether it comes out of the mouths of babes or manic Marxists like Cockburn, is always to be welcomed. In his *Nation* piece, almost certain to cause an editorial donnybrook in that Jewish-owned and Jewish-edited propaganda sheet, Cockburn also came to the defense of Noam Chomsky, who, as he put it, supported "the right of Robert Faurisson to publish his views on Nazi genocide"

If Cockburn's article in *The Nation*, scanty and delayed as it was, was a shot in the arm for Holocaust revisionism, Arno J. Mayer's new book, *Why Did the Heavens Not Darken?* (Pantheon Books, NY), was a genuine jolt. Most of the book is devoted to the same dreary task of accepting and rummaging around standard atrocity tales in an attempt to nail down the reasons for the "final solution" or "Judeocide."

But in the course of his ghoulish endeavors, Mayer, a professor of European history at Princeton and himself a Jewish refugee from Germany, actually questioned the veracity of some of the survivors' horror stories and suggested that the Holocaust should be treated as history rather than myth. "Sources," writes Mayer astonishingly, "for the study of the gas chambers are at once rare and unreliable," adding that "from 1942 to 1945, certainly at Auschwitz, but probably overall, more Jews were killed by so-called 'natural' causes than by 'unnatural' ones." He goes on to say that modern historians should be true to Clio, the muse of their profession, by inviting "critics, both friendly and hostile, to verify the authenticity and reliability of their evidence" Most discomfuting of all, he actually lists Butz's *The Hoax of the Twentieth Century* in his bibliography.

Aside from the above qualifications -- minor to us, major to the rest of the world -- Mayer buys the Holocaust story almost in its entirety. Even so, his few concessions to revisionism earned him the racial wrath of the Zionoxious New Republic, which roasts, boils and fries him for joining Ernst Nolte and that new school of German historians which explain (excuse?) Hitlerism as a logical reaction to Bolshevism. Mayer, says the New Republic, is guilty of falsification in the first degree for trying "to de-demonize Nazism, to transform the Nazis into just another brutal regime; different in degree, but not in kind . . . [for turning] the Holocaust into just another horrible event in this century's flow of misery" The Jewish journal's final judgment on Mayer and his work: "A professional historian has produced a mockery of memory and history."

Majority Lit

A few good Majority novelists are still alive and writing and are still being published by respectable but small publishing houses. Instaurationists might check out books by Mermer Blakeslee, Carolyn Shute, Dana Andrews Jennings and Jane Hamilton. If nothing else these books about salt-of-the-earth plain folk are a welcome relief from today's standard literary fare of minority heroes chasing Majority blondes. Even a few history books praising, not damning, the Northern European pioneers responsible for the fading miracle called the U.S. are being reprinted. A notable example is *Sod-House Frontier* by Everett Dick (University of Nebraska Press). The agony, suffering and perseverance against all odds of the almost forgotten people who made the northern plains livable and richly productive is recounted in all their gory detail. They sweated, they toiled and they created so much agricultural wealth that the world's hungry people would be quite happy to move in tomorrow and live on the leavings.

Duke's Doings

Financial contributions to that unforgettable and heart-lifting race for the seat in the Louisiana House amounted to \$137,000 for David Duke and \$198,900 for his defeated rival, John Treen. Duke spent \$116,000 of his take; Treen \$189,000. These figures, of course, don't begin to include the millions of dollars of favorable publicity given Treen by the media (TV, press, magazines), plus the effusive endorsements of Reagan, Bush and just about every other pol, Jewish and non-Jewish, in the land (though some of these testimonials may have backfired). Nor do they include the many more millions of dollars of media hatchery expended on metamorphosing Duke into Adolf Hitler Jr. Treen raised his money from fewer than 800 fat cats; Duke from 2,700 thinner cats. The Republican National Committee donated \$16,500 to Treen's unsuccessful campaign; nary a cent to Duke's.

How is the only open and above-board elected pro-Majority politician in the U.S. going about his business in the Louisiana Legislature? So far, with commendable political savvy. He was appointed to the Health and Welfare Committee (headed by a black) and the Judiciary Committee. When the Appropriations Committee was considering a bill to allocate state contracts to black companies, Duke sharply criticized Governor Buddy Roemer, who supports the race-based giveaway. Here, said Duke, "We have a very clear process of racial discrimination . . . We're either going to have equal rights for all in this state or we're not." Duke reminded the legislators of a federal study which showed that a 10% minority set-aside increases the cost of highway projects by 15%. As for the specific contracts under consideration, Duke stated that giving them to black companies would add \$200 million to the price tag.

The Appropriations Committee wouldn't listen and voted 12 to 3 to send the bill to the House floor. But Duke managed to get three committee members to side with him -- no mean accomplishment in an age of triumphant black racism.

Duke was warmly applauded when he made a dramatic appearance at the Populist Party National Convention in Chicago in early May. Evan Mecham was also scheduled to speak, but copped out at the last minute when the Arizona Republican Party, cowed by media hate stories and editorials, prevailed upon him not to share the platform with a "former KKK leader."

Kennedy Shocker

The big surprise at the annual convention of the American Arab Anti-Discrimination Committee, held in Crystal City (VA) in mid-April, was the speech of Rep. Joseph Kennedy (D-MA). Recently returned from a trip to Israel and the West Bank, he expressed some sympathy for the Palestinian cause and told his largely Islamic audience not to despair. Other minorities have managed to get their views accepted by the country at large, said Kennedy. Arab Americans can do the same.

Gary Hart also spoke, as did George Ball, one of the few prominent WASPs who has been unwavering in his support of the Palestinians. Hart, of course, sang a noticeably different tune from the one he whistled on the campaign trail before his concupiscent drove him out of the presidential primaries.

Joe Kennedy's sudden friendship for the Palestinians was all the more surprising since one of them, Sirhan Sirhan, killed his father, who, in a sense, asked for it by publicly praising the Zionist rape of the inaptly named Holy Land. Is a Kennedy at long last putting America first and Israel second instead of the other way around? The answer is yes, at least for the moment.

IQ Bias

The media's handling of intelligence tests has been so overloaded with environmentalist bias that Mark Snyder and Stanley Rothman made up their minds to write a book about it. Entitled *The IQ Controversy: the Media and Public Policy* (Transaction Books, \$24.95), it is permeated with some startling arithmetic. The most interesting part is a content analysis of how the media reported stories on IQ in 1969-83.

Cultural bias was inevitably the theme of most press reports, a theme, incidentally, which all but indicted IQ tests for fraud. The New York Times invoked cultural bias in 24 stories; the Washington Post in 12, Wall Street Journal 3, news magazines 15, networks 9. The possibility that intelligence tests were honest and fair hardly came up. If it was mentioned, it was only in passing.

Arthur Jensen, as might be expected, was routinely described as a racist, while Princeton professor Leon Kamin, an absolute kook who believes man is almost solely the product of his environment, became a talk show guru who appeared almost automatically to refute the "nature" argument and push the case for "nurture."

The authors of the book queried 161 scholars, who specialized in IQ-related issues, on five different kinds of evidence that indicated some support for a genetic base for IQ differences. Ninety-four percent found one or more of the reasons persuasive; 89% found twin study results the most persuasive. In public, however, in deference to the intellectual terror now gripping Western social sciences, these members of the hereditarian school would probably tend to agree with Kamin.

Racial Reactions

It's been known for some time that alcohol produces different reactions in most Japanese toppers (flushed cheeks, for one) than it does in most Occidentals. It's now becoming known that there are 30 drugs that produce different reactions in Orientals and whites. For example, the genetic reaction to a well-known muscle relaxant affects only one out of every 3,000 whites; one in 100,000 blacks and one in 400,000 Orientals.

Orientals have to be given smaller doses of anti-depressant drugs than are given to whites. Even so, they still demonstrate many side effects. The blacks have their own unique reactions to high blood pressure medication. White adults who can tolerate milk are largely Nordics. Thousands of Canada's Inuits (Eskimos) are unable to digest certain sugars.

Baby Smarts

Tests have been developed for infants which correlate with their intelligence in later years. Some infants look much longer at pictures of new objects than at pictures of things they've already seen. One research team found that a baby's visual memory at age four months and six months has a high correlation to its IQ at four years and six years. Such tests, needless to say, have drawn the scorn and rage of the professional equalitarians. Good grief! They might show that white infants are smarter than black infants, thereby "stigmatizing" the latter for the rest of their lives!

The other (positive) side of the coin was picked up by Dr. Stanley Fagan, who says it is beneficial to society to identify both intelligent and retarded infants at a very tender age. Without wasting precious time, the gifted can then be given accelerated educational programs and the retarded can be given enrichment programs. Why not, asks Fagan, identify the bright infants while they're still in their cribs? Don't let their braininess remain hidden and unused until some teacher discovers it in kindergarten or the first grade. Both the incipient whiz kids and the world will be the wiser for it.

Parallel Evolution of Races

Need more proof that the scientific house of cards holding up the old-fashioned and equalitarian dogma about race is teetering? Turn to the National Geographic (Oct. 8, 1988) and read the article, "The Peopling of the Earth."

Naturally, good old National Geographic is careful to offer the customary oblations to the racial orthodoxy practiced at Harvard, Yale and other heavily endowed institutions of higher propaganda. An intelligent reader, however, can easily get a different message.

The article begins with the comment that the Upper Paleolithic age in Europe saw a "cultural explosion" in almost all the important areas of human progress, an explosion which somehow bypassed our "brothers and sisters" in the Africa of that time. It ends with the sad chronicle of the forever laid-back Australian Aborigines. While mankind may have some form of common pre-human ancestor who may or may not have wandered out of Africa eons ago, there can be little question that the modern races of mankind evolved along different lines so long ago that to talk of a common human ancestor is no more relevant than to say we all emerged from a prehistoric slime pond.

The key part of the article lies in the comments of two men, one a European American, Dr. Milford Wolpoff of the University of Michigan; the other a Chinese, Dr. Wu Xinzhi of the Chinese Academy of Sciences. They both tell the same story. Man may have had a common remote ancestor in *Homo erectus*, but the *Homo sapiens* family tree had many branches. *Homo sap* evolved into different races in different areas at different times and at varying evolutionary rates. Carleton Coon was the first to develop a comprehensive theory of parallel evolution. It's nice to see that he is getting some support; though considering how he was slandered, it might have been nicer if he had received it when he was still alive.

Wolpoff openly vents his disdain for the mitochondrion canard, which he sweeps into the dustbin of scientific pop theories with hardly a backward glance. Apparently, he was unaware of the flawed sample pool pointed out in *Instauration* (Sept. 1988). If he had known of it, he might have had a field day. Wolpoff would probably agree it is a measure of the desperation of the leftist bone peddlers that they dredged the Mother Eve nonsense up so late in the day.

A caveat. Don't pay any attention to the mandatory "peace, love and brotherhood" baloney found at the end of the National Geographic article. We are not yet at the point of real honesty in these matters. Be prepared to wait a few more years.

* * *

In November an esteemed and influential leftist anthropologist took one small faltering step toward parallel evolution. Luigi Cavalli-Sforza, chairman of the genetics department at the Stanford University School of Medicine, announced that man had branched into two distinct groupings 100,000 years ago -- Africans and non-Africans. The Africans were Pygmies, Bantus, Ethiopians, West Africans and Bushmen; the non-Africans eventually split into Northeurasiens and Southeast Asians. The Northeurasiens comprise Caucasians, Northeast Asians (Northern Mongoloids), American natives and Arctic populations. The Southeast Asians consist of mainland and island Southern Mongoloids, Pacific Islanders, New Guineans and Australians (Aborigines).

Some of these racial divisions can be found in Coon. But what is important is that Luigi Cavalli-Sforza indicates by the very nature of his racial categories that races were undergoing parallel evolution at different rates and in varying time periods. This is definitely a shift from the old liberal anthropological line that we are all sons and daughters of Adam and evolved at just about the same time and same rate and therefore reached the same level of intelli-

gence. Coon sharply disagreed, stating that members of one race, the Negroes, were late starters and reached the *Homo sapiens* stage 40,000 years after the Caucasoids and Mongoloids.

Cavalli-Sforza went on to say, "The separation of Caucasoids from Northeast Asians took place 35,000 years ago, in agreement with the disappearance of Neanderthals and the first appearance of modern humans in southwestern Europe about 30,000-35,000 years ago" (see the proceedings of the National Academy of Sciences, 1988).

Before they published their findings, Cavalli-Sforza, his Stanford colleagues and a team of Italian scientists from the universities of Parma and Torino examined 120 genetic variations or polymorphisms, including blood group markers, in 42 primitive groups in many areas of the world.

It might be fitting to add that these new studies have a direct bearing on the present racial situation in the U.S. They propose that the difference between Negroes and whites is not just skin deep. It is 100,000 years deep. Conversely, whites and Northern Mongoloids (most Chinese and Japanese) are more closely related than blacks and whites, the separation of the white and yellow races having taken place 40,000 years ago.

Mini-Stirrings

- The Post-Eagle, a Clifton (NJ) weekly serving the Polish community, is a gutsy newspaper. It has refused to swallow the most fanciful transmogrifications of Holocaust propaganda and has dared to criticize the uncriticizable Elie Wiesel. Jeffrey Maas, executive director of the New Jersey ADL, doesn't like anything about the Post-Eagle, which cynics could interpret as a testimonial rather than a putdown.

- Because he supposedly yelled a racial slur at a black cleaning woman named Hattie Hill, Travis Colonis, a 20-year-old Kent State University sophomore, was placed on probation for a year and ordered to take an introductory black history class, work for 48 hours for free in the library of the Pan African Studies Department and keep a daily journal for one year, annotated with benign, brain-laundered thoughts on race relations. This Orwellian punishment was too much for Colonis, who denied ever making any remark to upset the sensibilities of the cleaning woman. He took his case to a U.S. District Court, which ordered Kent State officials to cease and desist in their persecution of Colonis until further hearings on the matter.

- If American historians are afraid to come out against current black perversions and distortions of history, the cultural attaché of the Egyptian Embassy in Washington (DC), Abdel-Latif Aboul-Ela, is not. Replying to black complaints that an exhibition of Ramses II at the Texas State fairground did not sufficiently emphasize the pharaoh's "African heritage," the Egyptian said forthrightly, "We are not related in any way to the original black Africans of the Deep South." Something called the Blacology Speaking Committee, having probably been bemused by a series of beer company ads, not only stated that Ramses II was black, but threatened to boycott the fair if his blackness were not explicitly recognized by all and sundry.

- Anti-busing candidates captured two more seats in the recent (April 4) St. Louis school board elections, giving them a total of five members on the 12-man board. Since three of the members are considered non-aligned, the busing crowd is going to have a harder time than ever carrying out its destruction of the St. Louis public school system.

- The faculty of the University of Michigan has decided, by a vote of 140 to 120, not to force minority racism on Majority students, by rejecting a requirement that all students take four credit hours of courses on racism. These courses would obviously end up denigrating whites and directly or indirectly stimulating outbursts of black anti-Caucasianism.

- The American War Veterans Relief Association, claiming 31,000 members and based in Anaheim (CA), has filed a federal lawsuit alleging that Congress illegally awarded \$20,000 to each of 60,000 Japanese Americans interned during WWII. Actually, 120,000 were interned, but only half of them are still alive. The vets declare the law was utterly unfair because similar compensation was not given to the 200,000 to 300,000 German and Italian Americans who were also rounded up and put in wartime detention camps.

- Nonwhites who want to buy radio and television stations will have to pay the same price as whites. So ruled the U.S. Court of Appeals in overturning a 1984 regulation of the Federal Communications Commission, which permitted minority members to gobble up disenfranchised or defunct stations at cut rates. Although all such rules and regulations violate the equal protection provisions of the Fifth Amendment, countless numbers of them still remain on local, state and federal law books.

- That \$1 stamp of a practically unknown rabbi, on which a Jewish engraver sneaked a minuscule Star of David (see *Instauration*, Oct. 1987, p. 18), will finally be withdrawn from the U.S. Postal Service's "Great Americans" series. But "not because of the controversy over the mark," expostulated Hugh McGonigle, who said the real reason for the withdrawal was that supplies of the stamp were running low. Kenneth Kipperman, the engraver, is still working for the Bureau of Engraving and Printing, even though, after the surreptitious star incident, he was arrested and put on probation for threatening to bomb the site of the Holocaust Memorial Museum in Washington. Kipperman's threat can best be explained by his involvement in some arcane and half-nutty intramural Jewish feud.

Male and Female Brains

The corpus callosum is that part of our cerebral apparatus that lies deep within the brain, between the right and left hemispheres. It has millions of fibers, which reach out to almost every area of our gray matter. One segment of the corpus callosum, the isthmus, is larger in the female than in the male. Moreover, the fibers themselves are more numerous and thicker in the female brain, although the male brain, taking body weight partly into consideration, is generally larger. New research seems to prove that more numerous and thicker fibers account for female superiority in certain types of verbal intelligence. Tests have shown that women with larger isthmuses have greater verbal fluency than women with smaller ones. But there seems to be no change in spatial ability, which is a cerebral advantage of whites.

The fact that women have larger isthmuses and more and thicker fibers connecting more extensive areas of the brain indicates a pronounced gender difference in brain structure. These differences may also help explain why women are better able to recover from severe brain damage than men.

A Majority Legal Arm

White preservationists don't have an easy time of it these days. Although quite a few Americans are probably in sympathy with our aims, few indeed would dare face the wrath of the quiche and compassion crowd by demonstrating open support for white survival. There are precious few organizations working in our behalf worldwide, let alone in these United States. Considering the paucity of our support and the meagerness of our resources, where is the basis for our hope?

We must start with the realization that many, many other groups and peoples have surmounted nearly impossible odds and

triumphed. The Vietnamese fought us to a standstill, and finally won through a combination of military expertise and political duplicity. One of their slogans was, "Everything for the front, everything for victory." At the battle of Marathon, 10,000 Athenians beat an army of 100,000 Persians. Similar examples drawn from history prove that the stronger side does not always win. The side which attacks and attacks and keeps on attacking, concentrating the assault on a critical weak point is the side that generally comes out on top.

Aggression and concentration; proper application of these two concepts has won many a battle and, needless to say, they are heavily stressed in the world's war colleges. Yet such concepts are not reserved only, or even primarily, for the battlefield; they can produce success in many other fields of endeavor.

At present, our race is suffering an unprecedented and all-out assault on its well-being. Our opponents are much better organized, much wealthier and better positioned. The American Majority must forget about defense and go on the offensive! To paraphrase Robert E. Lee, we are too weak to defend ourselves, so there is no alternative but to attack! But this attack must be delivered in accord with the historical principles of warfare.

We have no large, well-funded and organized legal action group dedicated to our interests. Dozens of anti-Majority laws have been passed in recent years, many of dubious legality. An organization created for the sole purpose of overturning anti-Majority court opinions, of challenging the constitutionality of antiwhite laws, could help us immensely.

Let's say, for the purpose of argument, that Majority members agreed to concentrate all their time and energy on founding a powerful, well-heeled legal action group. Let's further say that it was agreed that this would be the sole project of white preservation groups for the next year, that no other goal would be stressed. Such a concentration of power and effort would, without question, in short order achieve its objective. The formation of the first Majority legal action organization would be a direct result of the proper application of the principle of concentration.

To sharpen the concentration of Majority efforts, let's say it was agreed that the only activity of the organization would be to seek out anti-Majority laws and court decisions with the weakest Constitutional support. Litigation would then be undertaken to overturn these laws. No effort would be made to defend Majority members or organizations in legal trouble, although that might come later. All efforts, all resources would be expended on attacking the weakest legal props of the liberal-minority coalition.

Such an onslaught would strike our opponents with the fury of a hurricane. For the first time they would find themselves attacked with their own favorite weapon: the lawsuit. A major effort would produce extensive press coverage, if not demonstrations and countersuits, which would provide us with untold opportunities in the media for presenting our point of view.

Our people are not down for good! We can score some victories in the immediate future if we can work together in a careful, deliberate fashion, if our efforts are concentrated on enemy weak points, and if we attack, attack and keep on attacking. The concepts presented here are concepts of war, but they can be put to peaceful uses as well. Considering our present state of debilitation, any serious Majority effort will have to be carefully planned to have a chance. And in the midst of our planning we must never forget that the responsibility for ultimate victory or defeat lies more in our hands than in those of our persecutors.

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Ponderable Quote

History is a set of lies agreed upon.

Napoleon

Good Riddance, Abbie

Not many years after Martin Luther King Jr.'s death, Americans were subjected to King Day, the only federal holiday honoring a person by name, Washington and Lincoln having been demoted to the collective "Presidents' Day." How many years will it be before we will be asked to observe Abbie Hoffman Day? If the glowing obits were any indication, it won't be long.

Abbie, to put it bluntly, was just about the pits. A manic depressive Jew, a convicted cocaine peddler, a fugitive from justice, a corrupt clown who simply oozed with all that is worst in Semitism, the epitome of anthropoid tastelessness and animal chutzpah, the klutziest of klutzes, this pathetic vulgarian was written up in his death notices as a sort of misunderstood Jewish St. Francis.

Hoffman committed suicide on April 12 in his home in New Hope (PA) after washing down at least 150 phenobarbital tablets with large swigs of beer or vodka. Stashes of pot, hashish and LSD were found in his refrigerator. The author of many books, including such illuminating works as *Steal This Urine Test*, Hoffman, 52, was the typical anti-human who emerges in the endtimes of a civilization he was dedicated to wrecking. Hoffman was not only a parasite, which draws its nourishment by feeding off a living organism; he was also a virus, which infects and kills the organism. Since America is not quite dead—through no fault of Abbie's—he could not be called a maggot, no matter how apt the comparison.

It's a cosmic tragedy that hundreds of thousands of men and women gave their lives to build a dream country in the wilderness only to have it fall in the hands of a killer of a dream like Hoffman.

Chilo, one of the seven Sages of Greece, advised us, "not to speak evil of the dead" or as they say in Latin, *De mortuis nil nisi bonum*. Sorry, Chilo. But there's no way anyone can obey your admonition when writing about the demise of Abbie Hoffman, the self-proclaimed Jewish road warrior.

Stars and Stripes Sacrileges

- A Chicago black, Dred Scott Tyler, 24, showed what he thought about the flag when he put the Stars and Stripes on the floor of his exhibit in the Chicago Art Institute. So positioned, Old Glory would have to be walked on by people who wanted to make comments in three notebooks placed on the wall.

- An earlier incident in 1984, which occurred during the Republican Convention in Dallas, involved the conflagration of the flag by a disaffected oddball, Gregory Lee Johnson, who added insult to injury by chanting, as the flames mounted, "America, the red, white and blue, we spit on you." Johnson, who wore a T-shirt proclaiming his membership in something called the Revolutionary Communist Youth Brigade at his trial, was given a year in jail, plus a \$2,000 fine, which was overturned on appeal on the grounds that burning the flag was symbolic speech and therefore protected by the First Amendment. William Kunstler has now taken over the Johnson case, which was recently argued before the Supreme Court. Some 31 groups, including the National Organization for Women and the National Lawyers Guild, filed amicus curiae briefs. In the meantime, the Senate passed a bill 97-0 making it a crime to "knowingly display" the flag on the floor or ground.

- In Hawaii a district judge ordered a 65-foot illuminated cross, erected to memorialize the dead and wounded of the Vietnam War, to be taken down from a Marine base after it had been challenged in court by the Jewish War Veterans. It has now been replaced by a flag memorial. It's ironic that a Jewish

group should do the challenging, since Jewish casualties in that war, which they were so eager to start and even more eager to end, was disproportionately low.

- In 1969 Negro dramatist Ed Bullins wrote a play that had a scene in which a young black urinates on the flag.

The Old Refrain

It was the kind of race story that the press just loves to print and TV reporters just love to regurgitate. In Akron (OH), two black teenagers, 16 and 14, whined to police that they had been beaten up by a "carload" of white kids. The younger of the two had a broken jaw to prove it. But the media ardor dampened and the headlines shrunk in size when the facts were ascertained. The two blacks had stolen a 1979 Chevrolet and slammed it into a telephone pole. Hence the injuries. The teenagers didn't know much about driving, but they were streetwise enough to know that whenever blacks make up stories about being victimized by white racism, reporters accept the tales, no matter how wild or woolly, as the gospel truth.

Science Hustlers

Their addiction to media hype pervades every aspect of modern life, even the hallowed precincts of science. But let's begin at the beginning. A Majority chemist at Brigham Young University, Steven Johnson, had agreed with Martin Fleischmann and Stanley Pons of the University of Utah, to make a joint announcement concerning what they found when they sent electrical currents through heavy water to palladium and platinum cathodes and anodes.

Then, without a word to Johnson, Fleischmann and Pons held a press conference and made the dramatic announcement that they had produced nuclear fusion at room temperature. The breaking of the agreement outraged Johnson, who wanted to make a much more modest claim, and greatly annoyed the serious segment of the scientific community that doesn't believe going public with any discovery until carefully checked-out papers are written and qualified experts have the opportunity to verify the data.

Fleischmann and Pons behaved like two admen promoting a new soft drink or "all new" 1990 automobile. Fleischmann, a British Jew who still has a trace of a German accent, insists he and his partner made a great breakthrough, although other scientists were unable to duplicate it. Moreover, the two chemists were unable to back up their claims satisfactorily at a meeting of the American Chemical Society in Dallas. Pons, twice divorced with six children by three wives, is a North Carolinian who once worked in his father's textile business. (Father Pons, incidentally, now runs a restaurant in Florida.) If Pons isn't Jewish, he comes very close to qualifying both by his behavior and his appearance.

As for the doublecrossed Johnson, everyone forgot about him, which is par for the course for most Majority members in any kind of competition with Jews.

Another example of the Jewish scientists' predilection for premature publicity was furnished recently by David Baltimore, a Jewish Nobel laureate, who was accused of co-authoring a research paper on an animal experiment that supposedly had to do with the genetic implanting of character traits. Charges of data tampering have persuaded the National Institutes of Health, which financed the experiment, to ask that an investigative panel look into the matter.

The experiment, which was first announced by Dr. Baltimore and his associates, generated a lot of media attention, because it seemed to prove that genes introduced into an animal influenced its own genes to produce proteins closely related to the alien genes. If true, this would have been a giant step forward in genetic engineering.

Black Summit

A bill introduced in the Massachusetts legislature, a resolution of Mayor Coleman Young of Detroit and the Detroit City Council and a ringing proposal made at the "Black Summit" at New Orleans have all called for a \$40 billion windfall for Negroes as compensation for their ancestors' years of slavery. The money would go for college and trade school scholarships for young blacks.

Jesse Jackson, the most applauded speaker at the three-day confab, did not commit himself on the reparations issue. He proposed that blacks "tap into" the country's \$2.2 trillion public and private pension funds. Louis Farrakhan, runner-up on the applause meter, was enthusiastically in favor of the \$40 billion payoff, an updated and greatly augmented version of the 40 acres and a mule proposed for blacks by Republican congressmen after the Civil War. Farrakhan then went further. He wants blacks to take eventual control of the U.S. by the simple, efficacious method of outbreeding whites—a process, incidentally, which is now going great guns, owing to the disproportionately high black birthrate. Farrakhan next went off the deep end by accusing whites of deliberately implanting the AIDS virus in blacks. A Farrakhan proposal that had more merit was to send the nation's black prisoners to Africa to build a new African-American nation. "Blacks," he said, "have a greater right to Africa than Jews have to Palestine."

North and Wright Compared

Ollie North was found guilty by a nonwhite jury on three counts of his 12-count indictment and could easily go to prison. Will Jim Wright go to prison? The chances are just about nil. North may have broken the law, but he's not a bad guy at heart (though he might start thinking about saving his own people instead of the Contras), and he is not branded with that broad yellow streak carried around by the man who was certainly more involved in the Iran-Contra affair than he was. Whatever he is, he is no Adolf Hitler, to whom the government prosecutor, John Kecker, snidely compared him. Wright, on the other hand, is a real crook. He not only pals around with crooks, does business with crooks and hires crooks; he is also number 3 on the presidential totem pole, which makes his propensity for chicanery all the worse.

In his 1985 election campaign, Wright hopped around Texas on a 14-seat private jet owned by K. C. Hood, a financial hood convicted the year before of defrauding a local bank of \$315,000. In the same year he put in a good word, a lot of good words, in the Congressional Record for a video tape sold by a company who had Mrs. Wright on the payroll at \$36,000 a year. The same Mrs. Wright was later on the payroll of George Mallick, one of those sleazy minority types who so often crop up as the business partners or advisers of big-shot politicians. No one has proved she did a lick of work for Mallick.

Then there is the \$145,000 in unreported gifts to Wright from Mallick, the 55% royalty on his ghost-written book sold in bulk to "friendly groups" like the Teamsters and then apparently dumped in the nearest dumpster (the book's publisher, William Carlos Moore, also has a criminal record), the sale of 2,000 books that were not printed, the mysterious dealings with the Jewish multimillionaire Morris Jaffe, the Speaker's intercession with the FSLIC on behalf of four Texas friends, etc., etc., etc.

For his chief legislative assistant, Wright chose one John Mack, who in 1973 lured a 20-year-old woman to the back room of a discount sports store in Annandale (VA) and proceeded to hammer her skull, stab her repeatedly with a steak knife and left her to die in an alley. Somehow she recovered long enough to get to a hospital, where her life hung by a thread for 24 hours. It took 12 months and a small fortune in cosmetic surgery for her to recover. Meanwhile, Mack, at a salary of \$89,500 a year, helped write some of the country's laws, though he himself cannot vote. Mack, by the way, only spent 27

months in a county jail for his crimes. How so? Wright's daughter was married to John Mack's brother at the time. (To try to save his own skin, Wright fired Mack in May when the political heat was getting a little too scorching.)

The Milkers

How obscene can money-grubbing get? Very obscene in the case of Michael Milken who made \$1.2 billion—that's \$1.2 billion—in 1984-87 "restructuring" corporations, drowning them in debt with junk bonds, and raking in the cash that comes from looting the treasuries of profitable and productive companies. In 1987, Milken made \$1,506,849.31 a day! Almost as obscene as Milken's "take" was the \$40.1 million pocketed by Michael Eisner, the highest salaried man (plus bonuses) in the U. S. in 1988. Eisner made his totally undeserved pile as chairman of Walt Disney Co. When Jews took over Disney, salaries began to skyrocket and bosoms began to bare, as they did in *Splash*, a Disney picture made and produced under the camouflaged name of Touchstone Productions.

The richest man in America, at least until May, was thought to be Sam Walton, the discount store king. Peter Jennings in a recent ABC news segment said "not any longer." The richest is now Ronald Perelman, the Jewish head of a weird conglomerate that includes cosmetics (Revlon), pharmaceuticals, licorice and cigar companies. He is said to be worth a cool \$5 billion.

Asher Edelman, another Jewish Croesus, has recently announced he will move to Western Europe and give the countries there the benefit of his corporate raiding expertise, since pickings in the U.S. are getting thin. But they're not getting thin for Jewish firms like Kohlberg, Kravis, Roberts, which pulled off the \$25 billion buyout of RJR Nabisco. What happens to the workers in these leveraged buyouts? In five of the biggest—Borg-Warner, Allied Stores, Beatrice, Storer and R. H. Macy—114,000 people lost their jobs.

Needless to say, the Jewish raiders, inside traders and junk bond salesmen don't produce a single tangible product or grow a single crop. They simply live off the work and sweat of others. When the big bust comes and inflation soars, they will take off, like Perelman, for greener (financial) pastures, once again leaving non-Jews holding the bag.

The Jewish dimension in the American economy was demonstrated by an outcry from Jewish moneychangers in support of Milken, who is free on a \$1 million bond awaiting trial on 98 counts of fraud and racketeering. Full-page ads in the New York Times, Los Angeles Times, Wall Street Journal and Washington Post praised him to the skies. Selig Zises, chairman of a financial services firm, was responsible for the advertising blitz and easily raised the necessary money from largely Jewish sources.

As almost always happens when Jews get into trouble, the cry of anti-Semitism was raised. Left-leaning newsletter publisher Doug Henwood speculated, according to the Toronto Globe and Mail (April 11, 1989), "the attack on Drexel and Michael Milken. . . reflects a mixture of anti-Semitism, and the firm's role in allowing financial fringe players to launch takeover raids against Corporate America." In Henwood's own words, "It's interesting that the government chose to prosecute the Drexel circle, a band of mainly Jewish rogues and outsiders." Henwood then proceeded to get off the anti-Semitic hook by making it clear, "Their crimes are nothing compared to the crimes committed by respectable bankers [meaning WASPs]." The Drexel circle Henwood referred to is Drexel, Burnham, Lambert, where Milken made his huge fortune and which paid the government a fine of \$650 million for the part it played in the gigantic financial scam.

The government may have frozen Milken's assets—\$600 million of them—but apparently it can't touch the money in his "charitable" foundations, recently appraised at \$183.4 million. In 1984 through November 30, 1987, these foundations gave \$2,092,358 to the Stephen Wise Temple, where Milken wor-

ships; \$1,555,000 to the Jewish Federation Council; \$1,056,000 to Milken's alma mater, the University of Pennsylvania; and \$1,290,100 to the United Jewish Welfare Fund. The Simon Wiesenthal Center, which practically lives off donations from Jewish financial sharks (Ivan Boesky and the Belzbergs, to name a few), received \$200,000 from Milken. Smaller Milken donations went to the ACLU. Last October Milken himself bought some letters written by Anne Frank and her sister for \$165,000, which he promptly turned over to Simon Wiesenthal's Holocaust racket.

Hunting Down Whites

In Matamoros, Mexico, one night last March the assistant devils of a Satanic cult were ordered by their chief, a red-haired Cuban American, to "get an Anglo." They got Michael Kilroy, a college student, who had crossed the border for some Mexican cuisine and a night of cantina hopping. Before sundown the next day Kilroy had been carved up in various pieces and his brain boiled in a pot with a dead rat.

In April a wolf pack of black teenagers, after rampaging through the northern edge of Zoo City's Central Park, decided to go "a-wilding" after a white woman. They did, leaving a blonde jogger, after an excruciating series of rapes, half-dead in a mud puddle with a battered skull and a body temperature of 80 degrees. It took her more than a week to come out of a coma and her brain, having been battered with an iron bar, may never again be fully functional.

We can forgive Kilroy, a Bible-reading, premedical student, for having been unaware of the hideous trap he fell into. Tens of thousands of Americans safely cross over into Mexican frontier towns every night for nocturnal entertainment. But the 28-year-old woman jogging in Central Park at night must either have had a death wish or, because of her education at Wellesley and Yale, must have been totally off the wall. Central Park at night has been a zoo within a zoo for the last 40 years.

It is indicative of the young woman's state of mind that after college she decided that she would devote her time and energy to uplifting Third World nations. Then she switched, somewhat too easily, to the Jewish investment firm of Salomon Brothers, working on big deals that pay the money manipulators in one hour more than her Third World "victims" earn in a lifetime. So short is the distance from do-gooder to greedy Yuppie! One other hint of the tragedy to come: she spent her lunch hours in a Wall Street church listening to religious music. Like Kilroy, she happened to be a Catholic.

Black wolf packs have become so brazen that they descend into the heart of New York in broad daylight, break into stores and load sneakers, radios and whatever into their backpacks. On the way down or on the way home they have been known to drag women out of subway trains and rape them in dark corners of stations, sometimes under stairwells.

Contemporary with the Central Park rape, another white woman bit the dust at the hands of a minorityite, this time in California, when her Mexican husband, Ramon Salcido, killed Angelia Richards, their two daughters, his mother-in-law, his two sisters-in-law and another man (and almost killed his third daughter). It all added up to an Hispanic slaughter of whites, since Angelia Richards and her side of the family were all Anglos. In fact, the three children were blonde, which proves Salcido was not a black or Indian, but a preponderantly white Hispanic from Mexico—and an illegal one at that.

Instaurationists are outraged that white men die in Hispanic human sacrificial rites and white women are raped or murdered or both with impunity by nonwhites and Hispanics of the black, Indian or white variety. But at least we're thankful that the 28-year-old female, who had lived for some time with a male friend, had not had any children. She might have passed on her overloaded altruism to them, and they in turn might have eventually experienced the fate suffered by their mother.

Laying Off Dan Quayle

Dan Quayle has been getting a better press of late. Could it be because he appointed Robert Guttman as his chief of staff? Though that's obviously one reason, there's a better one. Tune into this sycophantic quote from a speech the Veep gave a few months ago to the National Executive Committee of the ADL in Palm Beach:

From your [the ADL's] earliest days you have been an embattled organization and all your battles have been fought on behalf of democracy and human rights. I salute you for what you have accomplished. And I trust that in the future we shall fight our battles together, side by side.

It's true that Quayle was at least honest enough to gently chide Israel for its creeping guns-against-slingshots massacre of Palestinian teenagers, but all things considered his speech was one more humiliating example of the Majority politician buttering up Jews in order to keep safely in office and to keep on the good side of the nation's most powerful minority group and on the good side of the group's faithful and most obliging servant, the Jewish-fixed media.

Dan Quayle's bad press, or more accurately his gruesome press, in the 1988 election had less to do with politics than with race. The media, dancing as always to the leitmotiv of minority racism, couldn't abide the thought of two WASPs heading the Republican ticket. Since Dan Rather failed lamentably in his attempt to "shoot down" Bush, the big guns of the networks and press zeroed in on Bush's running mate.

The results of the election showed that when the media get pathological, most whites turn a deaf ear and vote their instincts. This is a habit that the mediators simply haven't—as yet—been able to break.

The Jew and the Swastika

The Triniteers, a fraternity at Trinity College, San Antonio, had a freshman Jewish pledge, Andy Ellenthal, who dressed up as a Nazi—complete with swastika armband—during rush week. The roof immediately fell in, as San Antonio's minority-worshipping press made it appear as if a Hitler putsch was on the horizon. Though it was Ellenthal's idea—pledges had to wear costumes of their own design and choice—the fraternity received all the blame and was put on probation for two years. But that was not all. The frat had to sponsor an intergroup training workshop for members of other fraternities and sororities. Each Triniteer was ordered to complete 25 hours of community service by May 1 of next year. No rushing would be permitted until the probation period expired. In addition, the fraternity was told to provide the dean of students with a detailed plan of its rush activities for the spring of 1991.

In light of the punishment meted out to the Triniteers it may not be too long before college administrators will send recalcitrant students to psychiatric institutes (on the Russian model) for a little mind mending. Then, with the help of some fancy drugs and a couple of months of "training," they may be allowed to return to class, where they will never, never, never do anything or think anything that could even remotely be deemed out of sync with the liberal-minority mindset.

Blasting Away at Jesus

The National Endowment for the Arts, the Rockefeller Foundation and the Equitable Foundation financed the Awards for the Visual Arts program that presented \$15,000 to Andres Serrano, a Zoo Cityite for a "work of art" he entitled, "Piss Christ," which was described by Human Events as a "photograph of a Christ-like figure submerged in a bottle of his own bubbling urine." Stefan Stux, who owns a New York art gallery that regularly exhibits and sells Serrano's obscenities, said the alleged artist is "a Christian who just doesn't always express his religious beliefs exactly the way everybody else does."

Rockefeller Foundation president Peter Goldmark defended Serrano's AVA award (note who's running WASP foundations these days), while the Equitable Foundation humbly apologized and promised "to take every precaution against such a situation in the future."

We wonder if the AVA award would have been given to Serrano if he had put a "Moses-like" or "Golda Meir-like" figure in his smelly bottle?

Unchanging and Unchangeable Selma

Selma was a great landmark in the civil rights struggle, or so we have been told. But when symbolism yields to reality, Selma turns out to be no bed of rosy race relations. In early May four high-school students, two blacks and two whites, were "excused" for a week after the kind of racial incident that is sure to persist in the South until Dixie freezes over. The two whites were riding in the back of a downhome pickup truck festooned with the Confederate flag when they apparently uttered some derogatory remarks to two Negroes, one of the words sounding very much like "nigger."

Later, the rear window of a car carrying two blacks was broken at a drive-in; a black minister and three blacks were arrested for disorderly conduct by an "abusive" white cop; and a white youth was attacked by a black wielding an ax handle. After a black demonstration, white mayor Joe Smitherman had two whites arrested in order to balance the arrest ledger and to soothe the black feelings.

Commented Dr. Norward Rousselle, Selma school superintendent, "When you couple 'nigger' with the Rebel flag, it can create a tense time."

How true. But tense times are also created by integrated schools, affirmative action and the racism that automatically seeps up from the subconscious when two different races that will never get along are forced to get along.

Auf Wiedersehen, Herr Neuharth

The semi-monopolistic Gannett news imperium, which puts out USA Today (Look, Ma, liberalism in four colors!), goes in for affirmative action in a big, bigot-bashing way. Its longtime boss, Allen Neuharth, presumably a German American from South Dakota, though his skin and his motivations are awfully dark for a German, issued orders for his editors and reporters to pay particular attention to digging up minority news and playing up minority newsmakers—or else. The "or else" meant that if they didn't do enough digging up and playing up, their pay raises, when and if they got them, would be lower than expected.

Dumb or cowardly Majority advertisers pour in enough money these days to make USA Today, the "national daily," a going concern. If they knew about Gannett's minority racist editorial policy, they might not be so eager to finance what is actually a made to order anti-Majority newspaper. Neuharth was almost as hipped on getting members of the weaker sex aboard his enterprise. Rosalynn Carter, the Iron Magnolia, is on the Gannett Board of Directors.

A few years ago when it looked like USA Today might not make it, Neuharth threw a very esoteric party for Gannett officials in a Cocoa Beach (FL) restaurant owned by his good Jewish buddy Rusty Fischer. After his guests milled around the locked private dining room for half an hour, the doors were suddenly flung open. There was Neuharth wearing a crown of thorns with a big wooden cross stacked against the wall behind him! The room had been arranged to resemble The Last Supper (the last supper for the Gannett execs, that is, if they didn't get on the ball). On the table was Manichevitz wine and pieces of unleavened bread. "I am the crucified one," exclaimed Neuharth. Switching from a Christian to a Jewish ritual, he then held a sort of mock Seder, which commemorates the beginning of Passover. If his Gannett officials didn't refine their managerial style and watch their budgets, they too would be "passed over." One

of Neuharth's special assistants, a Southern Baptist, was appalled at his boss's blasphemous attempt to get across his message.

A different and less sparse Last Supper took place on March 22 to signal Neuharth's retirement as Gannett CEO. It included, reported Washington's City Paper, "salmon spirals with mascarpone cheese, crown roast of veal garnished with foie gras, and a variety of frou-frou vegetables—truffle-stuffed miniature russet potatoes, grilled eggplant, tricolored peppers, and cruelty-free zucchini squash" (whatever that is). In liquid accompaniment to all these calories diners quaffed "1986 Louis Latour Meursault, 1979 Chateau Latour and everybody's favorite \$100-a-bottle champagne, 1982 Louis Roedere Cristal Brut."

If this bash wasn't enough, Neuharth threw a second retirement party a week later, to which he invited such VIPs as Dan Quayle, Walter Cronkite and Abigail van Buren. No mention was made of any black guests.

Minority Crime Perks

Want to spy on the U.S.? It helps to be a Jew. Ever since Jonathan Pollard was convicted and given a life sentence for espionage, the Jewish community has been out tom-tomming for his release—from solemn resolutions in the Knesset and picketing rabbis moaning about anti-Semitism to planted media stories complaining about the unfairness of Pollard's long sentence (he can be paroled as early as 1997) and the untold sufferings of his wife, Anne Henderson Pollard, who is serving five years in a prison hospital. To provide a nestegg for Pollard when he is released, as he is sure to be, the Israeli government is putting \$5,000 a month in his bank account so he won't be strapped for cash when he returns to Israel as a hero. The \$60,000 a year may well come out of the \$3 billion a year the U.S. gives Israel. By such perverse bookkeeping those who have been spied upon reward the spy.

L. A. Lice

The Los Angeles public school system is one that has been largely taken over (and converted into drug and Negro/Mex gang havens) by the same Jewish liberal/radical/black coalition that is working to impose its total control over schools nationwide. Its elevation of minorities to Übermensch status often contains some sad but amusing facets.

During the last school year it became painfully obvious to the school administration, county- and city-wide, that young grade school blacks were becoming increasingly ridden with lice, which found a natural habitat in their unwashed, matted, kinky hair. Therein was the quandary. Although the white kids—what few remain—are generally cleaner, to tell blacks that they are unsanitary and parasite-ridden was unthinkable.

The school officials' solution was quite imaginative. They waited until the white children had caught lice from the blacks, then began a campaign ordering white kids to scrub down their hair and bodies. At the same time, black pupils were also told to scrub regularly to get rid of the lice that (implicitly) the whites had brought into their schools! The hygiene program worked. First the whites and then finally the blacks rid themselves of body parasites. All well and good, at least for a while. The blacks had not been offended; the problem was blamed on whites; and hypocrisy reigned supreme.

But now there's a new problem: the black kids are getting re-infected!

Ponderable Quote

It is suspicious and distasteful when any movement or rebellion declares an *a priori* anti-Western stance and assumes the macabre position of a crusade against the white race. *When will the United Nations admit that anti-Western hatred and anti-white racism are crimes against humanity?*

Pascal Bruckner, *The Tears of the White Man*