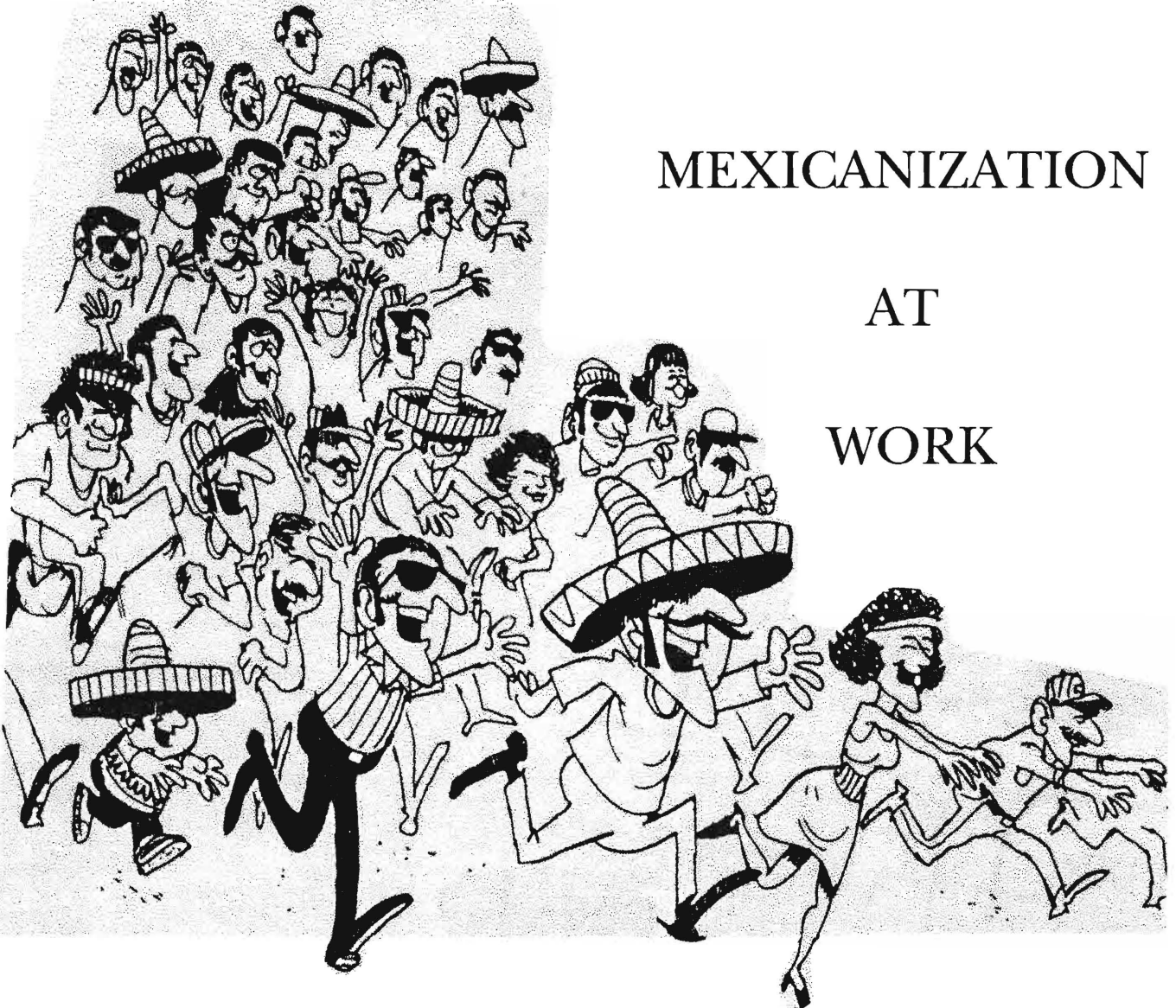


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Instauration®

VOL. 21, NO. 3

FEBRUARY 1996



(See "Tex-Mex: Food for Thought," p. 4)

The Safety Valve

In keeping with Instauration's policy of anonymity, most communicants will be identified by the first three digits of their zip code.

Choosing a Majority Renegade of the Year is about as difficult as choosing a presidential candidate. The candidates are all so unpresidential. The renegades are all so renegadish. In most cases the winners can be combined into a single category. 111

In a recent speech Khallid Abdul Muhammad called Howard University "Coward Jew-niversity." College officials had been pressured into disallowing radical blacks to hold meetings on campus. 403

Let's end the pretense of democracy, save the futile bother of voting and name one judge absolute ruler. Ruth Bader Ginsburg is my choice. 111

The magnet schools in New York are another expensive failure. Mud dampens the magnetic charge needed to attract the white students. 108

We were euphoric with joy upon learning on National Public Radio, that paragon of balanced reporting, of the appointment of Richard Goldstone, a Jewish South African, as Chief Prosecutor of the UN War Crimes Tribunal. We hear that a trial of Noh (or Roh) Dae-woo of Korea is being considered. NPR charitably nominated Lt. Calley as its very own candidate for prosecution. Nothing was said about the unnamed Israeli murderers of Arab prisoners of war in 1967 or about the Sabra and Shatila massacres or about the unnamed Israeli hammerers of Arab hands or electrocuters of Arab private parts or throwers of CS grenades into Arab maternity wards. It can never be an atrocity if done by you-know-

who. With Goldstone in charge, now even the UN court can join in the fun. Lest we benighted goyim should raise an eyebrow, the most High Justice Callstone, sorry, has reassured us in his very own words, "We have no biases, no prejudices." Perish the thought! 666

Jews often admit they are a hefty cut above the rest of humanity: smarter and much richer. The American elite slavishly endorses that view. Jews and Israel can literally do no wrong, even when they butchered American sailors on the U.S.S. *Liberty*. But what happens when Jews themselves disagree? Rabin's killer claims the inhabitants of Israel, not to mention God, are behind him. When the Chosen battle among themselves, our politicians don't know which way to turn. 844

One last thought about the Million Man March. What would have been the public reaction and legal procedures against David Duke, had he appeared with uniformed private guards and his own flag? (Two local boys here were sent home from school and told to change their T-shirts because the ones they were wearing flaunted a Confederate flag!) 190

Student actors in a local high school play were in the middle of Act II. Outside, a drunk careered off the nearby highway, crashed through the wall and ended up in the middle of the scene. The audience was shocked. Luckily, none of the student actors was injured. The play's director, an English teacher, asked the drunk driver, who was still behind the wheel: "Are you okay?" The driver looked at the teacher and replied, "Yeah, I'm all right. It's just a stage I'm going through." Let's hope our dispossession is just a stage we're going through! 420

Here's a question the pundits don't dare put to black leaders demanding reparations: Would you better off if your ancestors had remained in Africa? 111

We in Texas are doubly blessed. We get Black History Month in February, then Hispanic Heritage Month from September to October. Can you imagine the reaction if Anglos dared suggest White or European-American Heritage Month? 787

The December issue was truly outstanding. You should have more ZOG satires. It was hilarious! As a propaganda tool it is extremely effective. My congratulations. 472

Want to organize against a drug rehab center in your middle-class neighborhood? Want

to speak out against welfare for illegal aliens? Better be careful. According to our government this is not what the Constitution had in mind for free speech or peaceful assembly. Addicts and aliens have more civil rights than you do. 325

Israel's nightmare is that America might elect a president who would not put Israel first. Judging from the current crop of candidates, they have little to fear. 550

Most people are willing to tolerate gays. Few are willing to call homosexuality normal. Observing overt gay behavior turns the stomach of the average person. No power on earth can change that. Yet we are fed a non-stop media barrage that gay is not only good, but better! 586

Prediction: If Israeli right-wing extremists get back in power, U.S. policy will do a 180° turn. Yasser Arafat will no longer be welcome at the White House or on Larry King. 913

Clinton aide George Stephanopoulos recently told gays they shouldn't face job discrimination because their private life is nobody's business. People should be judged strictly on their job performance. No doubt L.A. cops will be relieved to hear that! 950

The recent "Illinois Caesarean" got me to thinking. Do you suppose there has ever been a case in recorded history of a white woman with three children (aided or unaided) murdering two black children and their pregnant mother in order to remove a mulatto fetus

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from the victim so she could raise it as her own? If any liberal apologist happens to be reading this, please send the pertinent documentation.

113

□ It would be bad enough if Mexico wanted to make our Southwest a province like Alsace-Lorraine, which has long been an irredentist football. But they want to go one better. Conquer the land while we pay the bill! Now and then there's talk of amending the tattered Constitution. Why not save time and replace it with a bit of Johnnie Cochran doggerel: "If it's white, it's not right."

344

□ AT&T employees must undergo "sensitivity training" to prevent any and all offenses to the queers in their midst. It's just one more example of a spreading trend in business and government. The inference is that those who prove uncooperative will at best be denied promotion; at worst, they'll be canned. If you should reveal your insensitivity to "undocumented" aliens or complain about an AIDS or narco rehab center in your neighborhood, expect an FBI visit to show you the error of your ways.

134

□ When I entered my data on my 1995 Calendar of World Wildlife Fund, I was amazed at the entries: January, the end of Kwanzaa, an obscure celebration that some black racists recently dreamed up. None of the Chosen holidays is omitted: Hanukkah, Purim, Passover, Holocaust Remembrance Day, Rosh Hashanah, Yom Kippur and Sukkot. That's the end of my contributions to the WWF.

399

□ I've read quite a bit in Instauration about the Scottish National Party and how it was an example of ethnostatism on the march. I thought so, too. As a former member of the SNP, let me tell you that the party is more than willing to admit Third World people as citizens.

966

□ "Outsiders in our own country!" What a peerless way of summing up the Majority's plight in the U.S. After more than half a century of their social engineering, arrogance, intrusiveness and financial machinations, I know exactly how the West Bankers feel! It's the same way all proud Northern Europeans, Instaurationists and non-Instaurationists alike will feel the day the Zionist shackles fall from our necks, and we can again exult in the glory of our own kind, culture and history. No more legalized porn. . .no more public vulgarity. . .no more enforced Negro and Hispanic integration in our once white neighborhoods. . .no more billions for a tiny nation which stabs us in the back every chance it gets. . .no more minorityized public opinion. . .no more pro-minority propaganda from Brainwashington. . .no more housebroken Supreme Court to rule against us in every case. . .no more raw, naked hatred for the South and everything An-

glo-Saxon. Watching the yearly crumbling of the liberal paradise called America, we await impatiently the moment when the doomed monolith comes crashing down.

121

□ I believe with Nietzsche that our race is not a being but a becoming, that we are destined to evolve into the Superman. Just as *Homo erectus* became man, white man shall become Superman. But the Superman too shall ascend the evolutionary ladder. Perhaps two billion years from now, from the Superman caterpillar shall fly the butterflies that will be gods.

420

□ It would be just great with me if Canada—or at least Western Canada—merged with the U.S. We are blood related. While I love old Canada, I've always preached—since a pup really—for union with the U.S., much to the discomfort of the very British folks of my hometown, Prince George, B.C., and the very British members of my Anglican Church. I learned to say "amalgamation" before "mommy" and well remember the consternation it caused.

Canadian subscriber

□ The O.J. Simpson trial: A mountain of evidence judged by a cupful of brains.

370

□ During Watergate the whole of the news media emoted: "The American people have a right to know!" During Whitewater the media emotes: "It's not nice to embarrass liberal Democrats." Clearly the appalling arrogance of the Clinton administration is more than matched by the monumental hypocrisy of the news media. Any historian worth his salt could quite easily make a case for the proposition that the American news media is more a propaganda organ of the Democratic Party

than a free press. As for Hillary, she was one of the eager-beaver lawyers hired by Congress to destroy Nixon in the Watergate inquisition. Now she complains bitterly when what she did to Nixon is done to her.

077

□ San Diego has a beautiful downtown, spoiled by the fact that you can't walk half a block without being accosted by an in-your-face black or Hispanic beggar. While chatting with a friend, a surly black demanded that I "help him." He indignantly returned my buck. Evidently it was insufficient. The threat of violence is always present.

921

□ Recently I was perusing my daughter's math book and noticed a rather disproportionate number of photos depicting nonwhites and nonwhite culture. The pix had little or nothing to do with math. I turned to the credits at the front of the book. Underneath the listing of 25 authors and contributors was a separate listing of 8 or 9 multicultural advisers!

800

□ In the interests of simplicity, affirmative action should be renamed punitive action. Instead of identifying a hundred "minority" groups to be favored, just punish the one group left out: white men. Imagine the savings! Instead of companies working overtime to hire a 0.6% quota of crippled Samoan lesbian dwarfs, they would just have a ceiling, say 20%, on white male hires.

502

□ It took a long time for the notion that the earth revolves around the sun to win out over the geocentric theory. Our race relations are like that: Face the truth about the black race and everything will fall into place.

022



I'm ordering this shirt for some of my liberal friends. Notice how the pickaninny is hanging on to the white toddler. You can be sure he'll be doing the same when he grows up!

190

Tex-Mex: Food for Thought

"The Mexican Invasion" (Nov. 1995) didn't tell me anything I don't know. I live in a relatively tranquil neighborhood in Dallas, but the graffiti is getting closer and closer, and the sound of gunshots is commonplace. Yes, the barbarians are at the gate. Even if they've never heard the word before, they believe strongly in irredentism.

All too often, even among Texans who should know better, the thought arises, 'Oh, well, they're just taking back from us what we stole from them.' To these people I make bold to point out that Dallas was an Anglo* town from day one. The city wasn't even founded until four years after Texas had gained its independence from Mexico. Ammunition to fight the irredentist folderol can be found in T.R. Fehrenbach's historical classic, *Lone Star, a History of Texas and the Texans*.

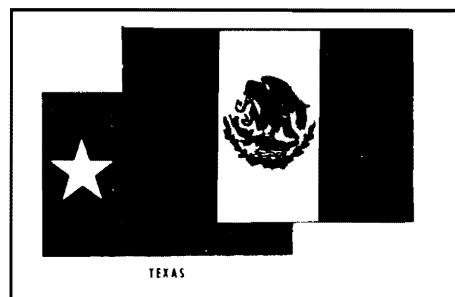
When Stephen F. Austin took his Anglo colonizers into Texas, it was indeed part of Mexico, though a remote and *despoblado* part. The Anglo colonists were brought in as a buffer against the Indians. As they grew in numbers and influence, Texas became, predictably, much more American and much less Mexican. Nevertheless it remained part of Mexico until 1836 when Sam Houston defeated Santa Ana at the Battle of San Jacinto.

For the rest of the 19th century, first as an independent nation and then as a star in the Stars and Stripes, Texas was securely Anglo. According to Fehrenbach, in 1860 there were only 12,000 ethnic Mexicans in all of Texas, most of them in the nethermost areas close to their homeland. Through the rest of the century, approximately 334 Mexican nationals entered the U.S. each year, replacing those who left to return to Mexico or move elsewhere. In 1900, 70,000 ethnic Mexicans lived in Texas, less than 5% of the population. Some 5,000 dwelled in San Antonio, where they were outnumbered by ethnic Germans. (Today, the city is about 60% Hispanic.) Fehrenbach also notes that at the turn of the century other border states contained even fewer Mexicans: Arizona had 14,172; California 8,096; New Mexico 6,649. No other state had as many as 500.

What opened the floodgates to Mexican immigration in the Southwest was the development of agriculture. The remoteness of the area vis-à-vis its markets made rail transportation essential. The aridity of the Southwest necessitated irrigation—lots of it. There wasn't much money left for labor. The white farmer's need for cheap labor caused him to come a cropper, racially speaking. Thousands

*In the Southwest, Anglo is basically a synonym for European-American. It includes Anglo-Saxons, but also applies to any other white man: a Scotch-Irishman, a German, a Czech (lots of all three in Texas), an Italian, a Pole, a Swede, a Frenchman—even a Jew.

of Mexicans were recruited. Others came of their own accord. Each year after 1900, more Mexicans emigrated into Texas than had moved there during all the generations of Spanish rule. As today, Mexicans were fleeing a poverty so dire it was virtually unimaginable to Americans. Fehrenbach wrote:



They were subjected to fierce exploitation, by American, but not Mexican, standards. Mexican laborers took jobs at 50 cents per day, but still, in a month, some earned more cash than they had seen in their entire lives. No Anglo Texan could exploit this *pelado* [literally, the skinned one; the Indian] class to the extent it had been exploited in Mexico for 400 years.

The browning of Texas increased considerably in the first decade of the 20th century, when the Mexican population increased by 76%. Thanks in part to the Mexican revolution, 264,503 Mexicans—refugees as well as *braceros*—arrived between 1910 and 1920. In the latter year the University of Texas published studies that predicted massive social and ethnic problems unless immigration was halted. Yet in the 1920s, another 165,044 crossed the Rio Grande—or the Rio Bravo, as the Mexicans called it. Then, as now, much of the immigration was informal. To make it to the U.S., Mexicans only had to cross a shallow river.

By 1950 ethnic Mexicans numbered 1.5 million or about 17% of the population in Texas. By the 1960s, when immigration was running at about 50,000 a year, that proportion swelled to 20%. Today it is more than 25%. South Texas is majority Mexican by a wide margin with some border areas running at more than 90%.** The population projections, based on current levels of immigration, paint a gloomy picture. The Mexican newcomers, like their ancestors, are unassimilable. As Fehrenbach sees it:

Because most of them came to Texas for economic opportunity, not to become *agringado* ("Americanized"), they colonized; they did not assimilate. They wanted to live and work and improve their lot in Texas but not to become

**The saving grace of South Texas is that Negroes, a problem in North and East Texas, are rare south of Houston.

Anglos in any fashion. In this they resembled the Anglo-Saxons who had entered Texas in the preceding century. The Anglos came for the opportunity with no intentions to Mexicanize.

Remember that verb: to Mexicanize. You won't find it in the dictionary, but no other word better describes the current population shift going on in the Southwest. To those who say race makes no difference, I can only reply that it won't be business as usual—in my neighborhood or anywhere else—after Texas is irredeemably Hispanicized.

So when the irredentism argument comes up, it must be acknowledged that at one time the place called Texas once appeared as Mexico on maps. But it took Anglos to put Texas on the map. Nothing of importance happened there until the Anglos arrived, and if immigration continues unchecked and Texas gradually reverts to a Mexican province, its prominence will slowly but surely erode.

Not a blackout, as in East St. Louis. Just a brownout.

JUDSON HAMMOND

The Ten Percent

There is an old saying in the Marine Corps, "Ten percent never get the word," which is the same as saying there is always a group of about 10% of any given population that simply is out of step, late for the train or wearing the wrong uniform. These hapless Sad Sacks go through life just a bit off center, a half step behind the platoon.

This problem was illustrated perfectly by a come-one, come-all article, "What Immigrants Want," by James A. Johnson (Wall St. Journal, June 20, 1995).

Poor Johnson! He is so lost he can't find his hat hanging on his head. While this nation is engaged in a furious, no-holds-barred debate about our very survival as a people, this dolt comes forth with a Pollyana production that would make a cynic weep.

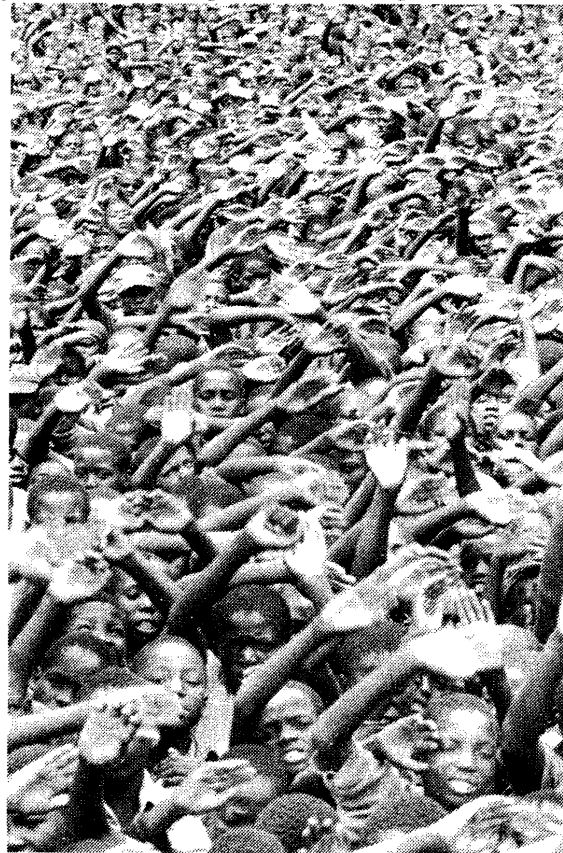
Like the rest of the money-grubbing crew at the Wall St. Journal, Johnson can't see past the bottom line. He talks a good game, throwing in rubbish about how all these immigrants just want a piece of the so-called American Dream. What it all comes down to, of course, is that a horde of hungry Third Worlders wants to come here and strip the patrimony from our children's fingers.

Johnson's maudlin rant on the virtues of immigrants is unconvincing. He bombards readers with suspicious statistics on immigrant home ownership, immigrant naturalization rates and alleged reasons why immigrants come to America. (Did he really expect them all to tell the truth?)

Johnson just doesn't get it. Most Americans are now wise to the whole immigration scam and cock an eyebrow at Johnson's more ridiculous claims. All the gush about what great folks all these Ni-

gerians, Hmong, Mexicans, Dominicans, Pakis and Hindus are is, frankly, water in the bilge, old hat, history, stale fish, yesterday's news.

Now hear this, all you Johnson boosters out there. We don't care if every Third World immigrant is a budding Horatio



Please don't come!

Alger. We don't care why they want to come to our country. Most emphatically we don't care what they want once they get here. We know what we want, and

that's enough. We want them to stay home or go home!

Johnson is talking economics and civics class blather. We are talking about our nation's survival. Johnson wants to help these Ghanians, Chinese and Vietnamese make a "transition" to American life. We don't. We want the INS to round them up and put them on nice, comfortable airplanes so they can all be home before dinnertime, safe and sound with their families in their own countries, where they can put all their wonderful qualities to work for the good of their own people. And we believe that this is what most of our fellow Americans want.

The post-WWII "Immigration Era" is drawing to a disorderly and unpleasant close—and not a day too soon. The people of the West are finally opening their eyes. They understand that if we do not stop the inflow of nonwhites (and eventually reverse the flow), we are doomed.

The liberal-minority coalition in the U.S. and Western Europe has played upon trumped-up Western guilt ever since the guns fell silent in 1945. One result has been a drastic, catastrophic decline in Western strength and moral fiber. Now that the last players from that grim game are passing from the scene, new generations have no intention of accepting the roles assigned them by dead men from decades past. We are not suckers. We will no longer allow our good nature, tolerance and innate human decency to be used by smirking nihilists to wreck our civilization and the future of our children.

N.B. FORREST

Dead Men—and Women—Do Tell Tales

The Man in the Ice: To numerologists, 9/19/1991 represents Endings and Beginnings. Intriguingly, on September 19, 1991 an enterprising mountain-hiking couple in the Austrian Alps found a frozen corpse well off the beaten path. It was not an uncommon occurrence to come across some victim of a past avalanche, some hapless mountain climber who had lost his way. On this particular mid-September day, the weather was just right for such a discovery. It had turned unusually warm. The glacier had receded. The snow had melted. A coroner was routinely summoned and arrangements made for the body's retrieval.

As the mortician team crudely hacked away at the ice, the coroner began to realize that this body was different from any other he had encountered. Instead of being waterlogged, it was dried out and the color was all wrong. It was no ordinary corpse. It was the intact remains of a man who died of natural causes more than 5,300 years ago.

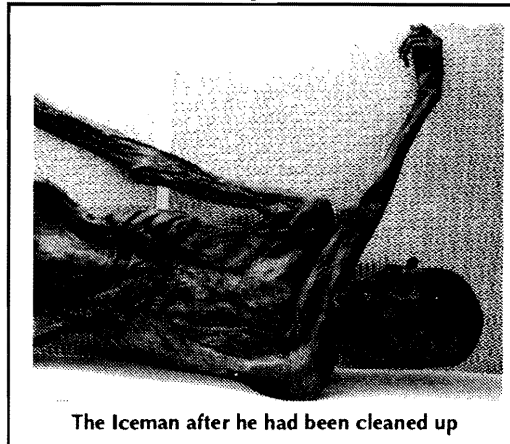
The Iceman of the Alps is full of "firsts" and "onlys." It is the oldest complete body ever found that had not been tampered with, unlike what happened to the Egyptian pharaohs, whose bodies were emptied of organs and embalmed. This was an ordinary man who froze to death in a sudden snow storm more than five millennia ago. His meticulously sewn leather and grass clothing and possessions were perfectly preserved by dry cold and snow in a small gully where he had sought protection.

In most exhumations of long-dead men and women, materials such as cloth, leather or wood are usually entirely decomposed. Only the merest traces remain of what ancient people wore and the tools they used. In the case of the Iceman, everything was in place. His belt pouch held the only known prehistoric fire lighter container. It was made of birch. His exquisite copper axe is the only preserved prehistoric axe complete with haft, blade and binding. It put the fabrication of copper tools 2,000 years earlier than hitherto believed. Other possessions included a bow of yew, arrows and a flint knife.

The Iceman opens the way for archaeological investigations in the Alps previously ignored by researchers. There is some speculation that this particular individual might have lived in one of the lake dwellings that existed 6,000 years ago in Austria, Germany and Switzerland. During warm periods the Alps, in addition to providing high-ground grazing for livestock, were crisscrossed with trade routes for the procurement of raw materials and goods from other hunting and mining settlements.

Some archaeologists conjecture that the Iceman may have been herding sheep in the high pastures during summer. Several years of painstaking study of his travel pack

and even of the grains found in his clothing have led to the speculation that the Iceman, who was in his 30s, had been involved in community harvesting and threshing in early autumn. It was also possible that he had been in a fight and was fleeing some attacker. He had several broken ribs on his right side that were only partially healed. Was it to relieve his pain that he went to sleep on his left side while seeking shelter from a bad turn in the weather?



The Iceman after he had been cleaned up

Had his village been attacked by marauders? We may never know. What we do know is that the most hard-hearted among us must experience a stab of empathy for the lone man who stood his quiver of arrows against

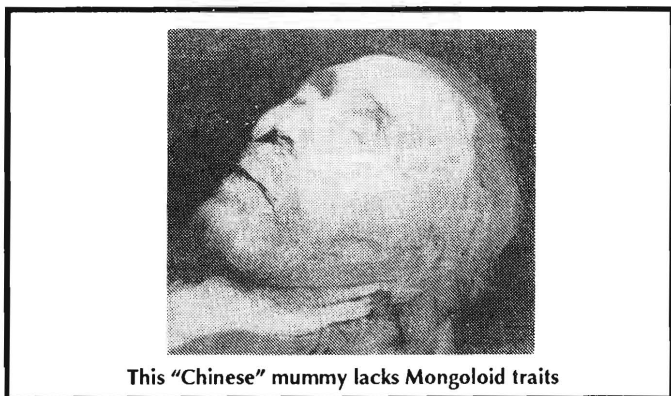
a slab of stone, laid down to rest and never woke.

The discovery of the Iceman was so electrifying that wild stories and rumors abounded, among them the rumor reported in a *Nova* TV program that the hacking of the body out of the ice was done so crudely with pickaxe and pneumatic drill that his penis was broken off and lost. It is good news to learn from Konrad Spindler's book, *The Man in the Ice*, that this was merely a wild surmise.

Caucasian Mummies: The continuing discovery of numerous prehistoric Caucasian settlements in the heart of China broadens our limited knowledge of where the various races of mankind emerged and lived. Since their discovery in 1973 by Chinese physical anthropologist Han Kangxin of Beijing, dozens of burial sites in the Tarim Basin have yielded thousands of well-preserved mummies of people who lived 2,000 to 4,000 years ago. Han Kangxin writes:

New finds are forcing a reexamination of old Chinese books that describe historical or legendary figures of great height, with deep-set blue or green eyes, long noses, full beards, and red or blond hair. Scholars have traditionally scoffed at these accounts, but now it seems that they may have been accurate.

Han has concluded that the earliest settlers of the region, pre-1000 B.C., were primarily Caucasoids from the northwest, with Mongoloid types arriving in the area much later.



This "Chinese" mummy lacks Mongoloid traits

Indo-European Caucasians are believed to have originated in the area of Ukraine and from there to have spread across Europe. But the Tarim Basin and other finds deeper into China indicate an extensive eastward migra-

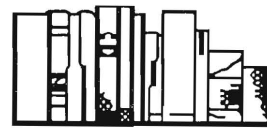
tion. Horse burials in Ukraine and southern Russia resemble those found in the Tarim Basin. Tools and utensils relate to examples found in Scandinavia, Hungary and Britain. A woolen cloth fragment that is distinctly a twill weave characteristic of the Hallstatt period of northern Europe (circa 1100-500 B.C.) is an unmistakable blue, brown and white plaid.

The bodies themselves, many beautifully preserved and clearly Caucasian, have been DNA tested to determine their genetic profile. Early results indicate a north-west European connection. Some archaeologists and anthropologists now believe these prehistoric Caucasians may have been involved in the Silk Road trade in the second century B.C. Their 6th- and 8th-century A.D. manuscripts have recently been identified as linguistically related to Celtic and Germanic languages.

ROBERT MORGAN



A New View of Jewry



When a book of some insight slips through the cracks of the managed publishing industry, the media do what the publisher was supposed to have done in the first place: they ignore it. You won't find Kevin MacDonald's *A People That Shall Dwell Alone* (Praeger, Westport, CT) reviewed or even attacked in the mainstream media. There is simply too much revealing information about the scrounging role of Jews in ancient and modern societies. MacDonald, an associate professor of psychology at California State University, offers a full-blown theory to explain the enigmatic Jewish presence in the framework of evolutionary theory and sociobiology. The scholarly and at times austere presentation, as well as MacDonald's grasp of his subject, make it impossible to write off his work as a product of the fever swamps.

MacDonald's seminal work has a simple thesis, as stated by his book's subtitle, *Judaism as a Group Evolutionary Strategy*. In the author's view, Jews developed, partly by accident, partly by design, a religious and communal system that provided the necessary social and biological apparatus to maintain their peoplehood in a perpetual diaspora. MacDonald traces the origins of the Jews' evolutionary strategy back to the coalescence of a national identity during the Egyptian sojourn described in the Book of Genesis and to the development of an hereditary priestly class.

MacDonald's explanation for the birth of the Jewish evolutionary strategy is plausible, although it can only be accepted as a likely conjecture. More to the point is his emphasis on two subsidiary facts: (1) the Jewish way of life has worked splendidly as a survival mechanism; (2) Jewish ethnocentrism in the diaspora is strongly selected

for biologically. This poses a twin dilemma for those interested in a humane solution to the Jewish problem. If the Jewish identity is immune to the forces of assimilatory pressures—indeed the evidence suggests that such pressures increase Jewish communal identification—then there is no other solution to the impasse than spatial segregation from the host population. Given that Jewish traits were selected in an evolutionary sense precisely for the purpose of living amidst Gentile populations, there would seem to be little promise of successfully isolating the Jewish population within the boundaries of a nation-state. The history of modern Zionism and the ongoing exodus from Israel would seem to bear out this observation.

MacDonald has much to say about the traditional relationship between Jews and their host populations. He suggests that the Biblical texts that lay the foundation for the Jewish *modus operandi* describe a pattern that persists to this day: "Typically there is an emphasis on deception and exploitation of the host population, after which the Jews leave a despoiled host population, having increased their own wealth and reproductive success." MacDonald defines anti-Semitism as a "virtually universal feature of societies where Jews have resided." (The author has already completed a companion volume which provides an evolutionary explanation for anti-Semitism. It is rumored that the publisher is holding out for some changes.)

While Jews have frequently served as mediators between an alien elite and a potentially hostile population—the prototypical example being the Jewish tax farmer—Gentile/Jewish friction may be best explained as a competition for resources between Jewish and non-Jewish populations. MacDonald offers a good deal of documentary evidence

to back up his assertion that "Jews . . . prominently placed among the Gentile power structure furthered the aims of their co-religionists." Strong in-group altruism coupled with intense out-group antipathy suggests that Jews will forever follow the familiar pattern of exploitation followed by despoliation. The interested reader should pay particularly close attention to MacDonald's discussion of resource competition in post-emancipatory Western societies. The author presents a stack of evidence of Jewish domination (a term that he does not avoid) of the media, academic institutions, medicine, finance and other fields, evidence which will not surprise readers of this magazine and which provides little support for the claim that Jews dominate these areas by sheer brain power. Clearly a vast Jewish network established to promote Jews and Jewish interests supersedes meritocratic explanations of Jewish domination.

MacDonald admits that Jews have a higher average IQ than the Gentile populations among which they happen to dwell. Resource and reproductive rewards are doled out to the most intelligent members of the Jewish community. Carefully laying out the historical and genetic proof, MacDonald clearly favors a eugenic explanation and lends additional credence to the perspective that a group evolu-

tionary strategy is possible. It also clearly implies that eugenic strategies can work over time. The implications of the Jewish strategy in this regard reach well beyond the Jewish population.

The genetic explanation is bolstered by MacDonald's revealing look at the biology of world Jewry. His book contains a long discussion of the Jews' religious and social emphasis on racial purity. He concludes:

[A]ll Jewish populations have a significant degree of commonality with other Jewish groups derived from widely separated parts of the world. . . . Jewish groups are more closely related to each other than to any non-Jewish group.

Statements such as these speak volumes and pretty much destroy the credibility of Jewish anti-racists, since Jews, after all, are arguably the most racist population on earth. They've had to be to survive.

MacDonald's tome is a virtual compendium of fact and theory confirming the observations of so-called anti-Semites over the centuries. Anti-Semitism, it would appear, is merely a defensive strategy of a population which is seeking to control its own destiny.

Is there any more fundamental human right?

NATHAN TUCKER

Simpson Case Musings

By now, everybody has heard of Detective Mark Fuhrman, the L.A.P.D. lawyer accused by the "dream" defense team of O.J. Simpson of having planted a bloody glove, in a vast cosmic conspiracy to frame the innocent Juice.

Everybody in his or her right mind knows damn well that Simpson murdered his slut ex-wife and that hapless fern bar waiter in a fit of jealous rage. She had probably decided she could have his money without having to live with him. Half-batty at the thought Nicole could dump him permanently and take up with men of her own race, Simpson waited for an appropriate opportunity to slash her and her Jewish gadabout to ribbons. No big mystery here. This sort of thing happens all across our great and noble land every weekend after one or both parties to a domestic dispute chug-a-lugs a couple of pints of Wild Irish Rose. My own theory is that Simpson spotted his ex-wife with Ron Goldman when he was going to or coming back from the fast food joint with Kato. After dropping Kato off, he rushed to Nicole's condo and went to work with his knife. There may

be other interpretations of what happened. But who knows and who cares? The trial had nothing to do with the double murder.

* Enter Mark Fuhrman, who was foolish enough to put on tape what most white cops really feel about blacks. He was just blowing off steam with some tall tales, but his remarks were, shall we say, pithy, as he got down to brass tacks. Blacks are the cops' enemy in their slow-motion guerrilla war against Majority America. Everybody who is not a dunce knows how most white police feel about Negroes and why they feel that way.

I howled and rolled off my chair when I heard the black police chief of Los Angeles say that he knew that "many people" had to stop their cars on the freeway and compose themselves, so deeply affected were they by the "race hatred" on the Fuhrman tapes. Then there was that half-wit white woman who testified that Fuhrman had made ugly comments about mixed-race couples. "That's disgusting," he exclaimed, when she asked if it would make any difference to him if the miscegenators were "in love." This silly airhead

actually blubbered on the witness stand that these words were the most terrible she had ever heard.

Detective Fuhrman, I suggest that you pack your belongings and head for the Mexican border. They will be coming for you shortly. When they asked you under oath if you had ever said a certain word in the last ten years, your answer should have been, "I don't recall," not "no." As for all you weepy do-gooders out there with blacks on the brain, cut the crap. No black ever died because somebody called him a name. Neither did any white. Real people say things like this all the time in private, especially after a gang of "black youths" has just sprayed lighter fluid into a subway teller booth, killing the occupant or groped your fiancée in a shopping mall. Fuhrman doesn't like blacks, so what? Most blacks don't like whites. Our whole country is a racial powder keg and some quasi-Jap judge with a blonde wife makes a big deal about a street cop cutting wide with some heavy language? Come on. Get off it. Spare us the soul-searching bilge.

N.B. FORREST

Science May Save Our Declining Race

Pioneering scientists have to communicate with one another for the simple reason that no one scientist can revolutionize knowledge all by himself. The culture must also be supportive of science. India has a very large population and the country has a surprising number of creative people in pockets here and there that have managed to stay clear of race mixing. It is not entirely one undistinguished blob of mud people. But Indian culture does little to support scientists, who are mostly isolated from one another. In such a situation science has been severely hampered. The technologies that might have developed from science remain undeveloped.

The situation is vastly different in the U.S. Here the chattering classes are hostile to reason, science, technology and industry. In some ways these know-nothings are gaining ground, as the racial situation deteriorates. Will biological and computer technology be developed in time to allow us to intervene directly in evolution, correct genetic defects and even manipulate and augment genes in order to move evolution ahead? Will these advances take place before our race goes under?

It is much less touch-and-go than it was in the previous decade. The reason is not because Republicans have taken over both houses of Congress, but because worldwide computer links have enabled scientists to communicate with each other far faster than ever before. Even the humble Indian scientist living in squalor who could not afford to attend a conference in Europe or the U.S. can stay in constant touch with other scientists through the Internet.

The chattering classes would like to stop this, since they are no longer in control. The neocon magazine, the *Weekly Standard*, emblazoned its fourth cover with the words "SMASH THE INTERNET!" The ostensible reason is that "kooks" in the Net use it to spread their "filth." The real reason is that neocons basically want to seize power from the liberals, as well as silence them. Both liberals and neocons have to control public opinion, since what they offer—Teddy Kennedy's compassion or Bill Bennett's "virtues"—have no actual cash value. (Honor, by the way, is not among the virtues in *The Book of Virtues*.) The problem is the Internet cannot be smashed or even regulated. It is now out of their control.

Indeed, everything has gotten *Out of Control*, to cite the title of Kevin Kelley's excellent book, which I recommend as an antidote to the gloom so often displayed on the pages of *Instauration*. Owing to the information revolution, the optimal amount of layering of bureaucratic command has drastically shrunk. Time was when only those at the top could have all the information necessary for decisions. Now those far down the chain of command,

those who actually do the work can access it. As a result corporations are in the midst of massive delayering. Government is delayering more slowly since it does not have to show a profit. This issue is what is partly behind the Republican revolution, along with a general disgust at the excesses of federalism. It is going to take time to implement this revolution, for democracies are more stable than Communist states and have more momentum.

Another change is the growing inequality of incomes. Less and less gainful employment is available for those of marginal intelligence. Work during the Information Age takes brains. This is the main message of the decade's most important book, Charles Murray and Richard Herrnstein's *The Bell Curve*. In many ways the book is a neocon production, since it pushes for a Cognitive State to replace the Welfare State, rather than getting rid of the functions that rendered so much of government superfluous. It is too much, however, to ask that one book be "all-around" revolutionary, especially a work published by a large publisher. A new ideology to justify inequality is in the making. It will not stop at the boundaries of race.

The increasing demand for brains, not foreign competition, is the biggest factor in promoting inequality in this country. An article by Richard B. Freeman in the Summer issue of the *Journal of Economic Perspectives*, entitled "Are Your Wages Set in Beijing?," nicely summarizes the debate by concluding that foreign competition is a minor factor. The article argues that global competition will indeed tend to smooth out wages between countries, although at a far slower rate than suspected.

Ross Perot and Pat Buchanan are jumping on foreign competition as a scapegoat and building political movements basically composed of dull-normal whites, though neither will admit this, even to themselves. They do know there is massive discontent out there, and not only in the hinterland. What conflagration this might lead to, only time will tell. Buchanan is a genuine decentralizer, but democratic politics is every bit as much about making a noise in the world as it is about what government actually does. This, as well as the neocon greed for power, will probably keep the status quo running for some time to come.

Two major changes are taking place in this country and both have to do with the information revolution. The first, and the most important, is that technology has given us a reprieve. Our race can slide quite a bit more and still have a critical mass of scientists to push us onto the next stage of evolution. The second important change is that the whole basis of the administrative society, the whole structure of information scarcity, has been undermined and with it all the jobs that racial egalitarians depend on.

These two trends will continue and even accelerate.

We tend to overestimate changes in the short run and underestimate them in the long run. Who would have predicted the personal computer, the pervasive cynicism of government or the collapse of communism? A few people did, but without giving any dates. But absolutely no one predicted Wal-Mart! Certainly not the leading futurologist of his day, Herman Kahn, in his book on the year 2000. Currently some prophets foretell the end of the nation-state and even the collapse of government as encrypted cyberspace moves financial transactions from the purview of tax collectors. These are possibilities and could happen quite suddenly, but they are not probabilities. The promised Republican Revolution is still a possibility. Politics does catch up with public opinion in the long run. The catch-up was sudden in the ex-Communist (but hardly ex-bureaucratic!) countries. The dogma of racial equality could crash just as suddenly.

But stasis is more likely than change. Relatively few

changes are sudden. Those that do occur are more noteworthy than the many more things that change slowly. I end these brief comments with one prediction that will never come to pass—a return to the past. There will be no return to “family values” or the culture which the paleo-conservatives clamor for. Such retrogression is impossible in a world where families and cultures as a whole are infested with global television. We shall have to stretch our thinking about how to live within these new constraints.

Instauration has kept a small community alive all these years, even if some of us did complain about certain of its approaches. But today anyone can log onto the Internet and post his thoughts to far more people than this magazine can reach. The neocons and liberals together cannot stop it, even if they attempt to set up a police state and outlaw encryption. Messages can simply be rerouted through other countries. We can always use an editorial giant, but a hundred pygmies can now replace him.

ROBERT THROCKMORTON

Gordon Liddy's Selective Silence

Seeing Gordon Liddy on Playboy's cover (Nov. 1995) reminded me that I'd met him in 1980. It was not long after I'd read his book, *Will*, that I heard he would lecture at my university. In a Q&A session following Liddy's talk, I stood up and asked him, “In your book you mention the ‘liberal-biased media’ more than once. Why is the media liberal-biased?”

Although I don't remember what kind of evasive answer Liddy gave, I know he didn't use the “J” word. Later we shook hands and he autographed my copy of *Will*.

The mention of Liddy on the Playboy cover also reminded me of the June 1993 cover of *Instauration*, which featured a photo of and text about Liddy (and Oliver North). It told how Liddy had been reincarnated as a radio pitchman for the Chosen and how he had a love affair going with Israel.

In *Playboy*, Liddy commented on, inter alia: the establishment media (he doesn't like 'em, but still no “J” word); Richard Nixon; group sex (“I like it.”); showering in prison (“In the old District of Columbia asylum and Jail, I was practically the only white prisoner.”); Bill Clinton (“The best we can determine is that he's heterosexual.”)

Liddy saved the worst for last:

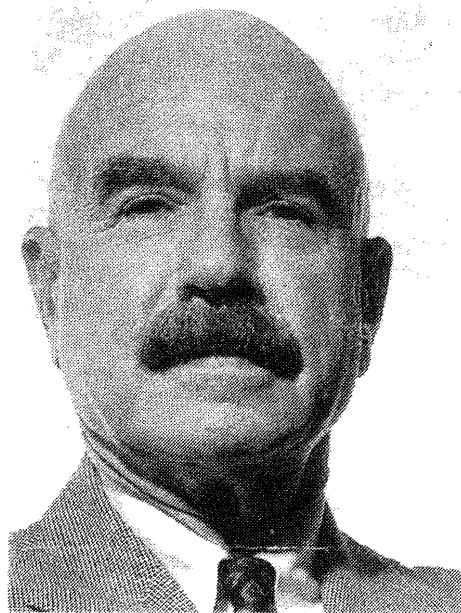
“PLAYBOY: Tell us what is it about a girl in uniform?”

“LIDDY: It's not every girl in uniform. It's only Israeli girls in uniform. They all carry automatic weapons, and they have

this way of slinging them over their shoulders so the magazines rub against their butts, right against the cheeks, and it rubs holes in their uniforms down there and, damn, they're cute.”

Sounds like Liddy would paraphrase that Beach Boys song into: “I wish they all could be Israeli girls.”

Liddy isn't part of the liberal media he denounces. He's part of the conservative media which is almost as liberal. He's an



With friends like Liddy, who needs enemies?

ex-con CONservative. Trouble is, what are he and his cronies conserving or trying to conserve? The American System? So it can evolve into a monstrous autocracy capable of preserving itself through brutal repression long enough to thoroughly mongrelize the white race?

When asked what he is up to, Liddy might say, “Hey, wait a minute. You're right. I can't criticize the Jews and can't really talk about race, but I get a lot of other truth out on my radio show!” Yeah, conservative truth that prolongs the life of the American federal government so it can continue setting America's whites up for extinction. (I can hear our genes screaming silently as they sink to the bottom of a mongrel pool.) To talk about every pressing problem except the Jewish problem is fighting effects, not causes.

Liddy continues to play the macho man of talk radio, preaching over and over about the secondary issues. Even if one or more of these secondary effects are eliminated, a similar effect will take its place. The generating causes are still alive and well. Picture the cause as the center of a starfish, the effects as its arms. But instead of the traditional five arms, this starfish would have six.

The National Association of Radio Talk Show Hosts recently gave Liddy its Freedom of Speech award. As Liddy well knows, he has freedom of speech, just as long as he knows what not to say.

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Of Welfare, Newt and Devolution

An idea which emerged from the feverish brain of Eleanor Roosevelt eons ago, public welfare has been pushed by successive generations of minority-leaning Democrats ever since. Welfare absorbs so much of Joe Paychek's paycheck that even folks with jobs regularly qualify for its benefits. Where state and federal handouts don't suffice



No knight in shining armor

to cover minority needs, other schemes, like the military, have been invented. America's armed forces have become a vast holding pen for dark-skinned dysfunctionals whose intellects limit them to three-hots-and-a-cot. Because the supply of such folks appears to be endless, the White House is forced to root about to justify the quarter-trillion-dollar annual outlays for these programs, at a time when our legendary international adversary, the Soviet Union, has (perhaps only temporarily) disappeared.

Apparently believing that the answer is peacekeeping, the White House sends our mayhem military rushing across the world offering its services as policeman, a

laughable proposition to Germans and Japanese who have seen this juggernaut up close. A million military Hottentots in uniform do not peace or policemen make no matter how the words are defined. Here at home a big military does bring a measure of pacification to our streets by removing the least peaceful among us from our neighborhoods. If arms spending was cut back, our urban landscape would become more menacing than ever. Our military serves as a storehouse for the uneducable and unemployable.

Leading the Republican rescue of America is the least likely of racial Sir Galahads—portly, nasal-voiced and utterly self-absorbed Newt Gingrich, a man who in normal times wouldn't attract attention by yelling fire in a firehouse, but who today basks in the friendly and more often unfriendly glow of the media. The real absurdity of Gingrich is his belief that America cares a hoot about his Austrian School economics. All the nation wants from him or any Republican is some surcease from minorityism. Newt's delusions about his intellectual importance have encouraged him to embrace the intractable problem of Washington's fiscal condition. Promising that no belt-tightening will befall the dusky residents of Chocolate

City, he threatens an unavoidable belt-wrenching for the rest of America when the Republicans take the White House in 1996. (To Newt we say, better make that if, not when.)

Having shouldered aside this Georgia peach for national press attention is retired General-of-the-Darkening-Army Colin Powell, protégé of the neoconservative firm of Bennett, Kemp and Kristol, advocate of all things liberal and stalking horse for Upper East Side Jewry. The Chosen, currently in the process of migrating from the brain-dead democracy of Bill Clinton, need a candidate too call their own. In Colin Powell they had one. But as presidential timber holding up the national Republican banner, Powell was hard to visualize. Heir to a career that sparked with affirmative-action ladder-leaping, he predictably advocated lots more of the same for his racial cousins.

Feisty Pat Buchanan, that modern-day evocation of the urban ethnic pol, insisted that Powell's big-tent Republicanism doesn't match the conservative tilt of the mainstream G.O.P. Like most folks, Buchanan is aware that the hoary Republican lore standing for the civil rights of Negroes is no more than schoolbook window-dressing writ large. Big-tent Republicanism is so much Times Square bunko.

IVAN HILL

More Newt Stuff

The American Majority has no leadership. A thousand salutations to someone like David Duke who has gallantly tried to fill this lacuna, though realistically his strivings have been to little avail. What the Majority does have is a sort of phantom leadership—a species of Republicans and conservatives who somehow always end up heading for the tall grass when it comes to vital issues like affirmative action and immigration. The usual pattern: A Republican pol temporarily adopts one or both of these hot-button issues, at which point the media turn up the heat, which in turn causes the pol to chicken out and back off. This lugubrious process, repeated ad nauseam in the past, will continue to be repeated even more frequently in the future, as the underlying issues in the war against the Majority intensify.

A project like balancing the budget is

chock-full of Majority/minority implications and power struggles. A Newt Gingrich, for instance, becomes by default a Majority leader by trying to roll back, at least partially, some of the "Great Society" political payola.

When I saw the headline, "Gingrich Warns of World Future," I decided to take a look, expecting that Newt was offering up a lot of windy, Deep Think about computers, energy and terrorism. Reading further I discovered the story was based on a keynote address that Mr. Speaker had delivered at the annual dinner of the Jewish Theological Seminary. Pander Newt told his audience that the World Trade Center bombing was a warning of "horrors around the corner" in the next century. Within 20 years, he predicted, countries such as North Korea, Iran, Iraq and Libya would have advanced weapons of

mass destruction. "You hear the description of the post-Cold War world. I would suggest we live in the "pre-terrorism world," asserted the honored guest who, the news report carefully noted, was wearing a yarmulke. Gingrich then went on to ponder whether a preemptive U.S. strike would be wise, should we find a country was planning to bomb "Tel Aviv or Chicago," two cities which he seemed to find equally within the defensive perimeter of the American military.

A hair-raising speech like that clearly reveals that the "real" Newt Gingrich is little more than a bootlicker of the worst sort. With such a man helming the G.O.P. and with the Republican Party being the only meaningful game in town for the Majority, is it any wonder we are free-falling down the tubes?

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Slicing Up Canada

THE INDIANS: Canada's comprehensive policy of aboriginal apartheid was developed by the same liberal elite that noisily professes its moral opposition to the very thought of separation for whites. Native separation, however, is more than a policy of separate development. It boils down to a brutal system of antiwhite discrimination. The massive transfer of land, resources and money now underway bolsters aboriginal privilege and dependency without even beginning to solve aboriginal social problems.

The issue of land claims is far greater than has been admitted by Canada's federal and provincial governments. Aboriginals demand title to over half of Canada's land mass! Although negotiations have been kept under wraps, the natives reputedly value their claims at a mind-boggling \$150 billion.

This outrageous sum doesn't include the Nunavut settlement. Effective April 1999, Canada will hand over the political jurisdiction of the entire eastern Arctic territory, one-fifth of the country, to the Eskimos, who will transform the area into a cross between a Canadian province and an aboriginal ethnostate. In addition to receiving clear title to nearly 140,000 square miles, they will be handed \$1.5 billion, a princely windfall for 17,500 people. The deal also comprises a share of all resource royalties, plus special racial preferences in government, law and employment. Notwithstanding all that wealth and privileges, Nunavut's economy will undoubtedly continue to rely largely on federal spending and non-native taxpayers. The huge amount of land, resources and money should, but won't, stop the flow of tax-funded social programs.

Through overlapping claims, the Indians of British Columbia, 2.8% of the population, are demanding a staggering share of the province's territory. They've been egged on by the province's socialist government ever since it appointed a prominent land claims advocate as its chief negotiator. His job is to disarm the province by hitting it with extravagant real estate demands and then reducing the property claims in return for massive cash settlements. The ploy worked in the eastern Arctic and working equally well throughout British Columbia. As one Indian chief, Joe Mathias, says, everything is up for grabs: "All land, all resources, all resources in the sea, all resources underneath the ground, all resources above the ground." There isn't enough money in the world, he asserts, to "repay" the natives.

"Repay them for what?" is the question rarely asked. Somehow B.C. Indians feel victimized because they've always had the same rights as non-Indians to acquire land. Like natives elsewhere in the country, they have a politically correct scapegoat—whites—to blame for their immense social problems. But beneath the surface of the rhetoric lies the acknowledgment that they will remain dependent on whites, no matter how extravagant the tribute. To natives, as to liberals, this is not an issue of fairness or responsibility. It's an entitlement based solely on race.

Natives, at least, are acting in their own self-interest. Liberal motives are more perverse. White guilt plays an important role but the major impetus appears to be the dispossession of Canada's whites. Disorganized and ineffectual, native political activists acquire power only when it is thrust upon them. Media appearances notwithstanding, natives lack organization and unity. Their national leaders tend to be articulate sub-mediocrities. Anecdotal evidence often suggests they're reviled by their own people. Reserve (the Canadian term for reser-

vation) politics and administration are known for bitter clan rivalries, nepotism, intimidation, corruption and incompetence. Territorial greed has pitted faction against faction, reserve against reserve, in competing land claims. Rich tribal bands (several in the West as well as in the North) do not share their wealth with poorer bands.

Native political discourse is vacuous, even by Canadian standards. Stupid stunts, such as begging the developed nations for foreign aid, surprise no one. Native rhetoric wallows in clichés and contradictions. Two common themes emerge: whites are the root of all evil; white money is essential for natives to "stand on their own feet."

Because natives need not work for a living, they have plenty of time for agitation and violent demonstrations. Whatever native effectiveness exists stems from liberal benevolence. Pressure from above makes police reluctant to enforce laws, especially when lawbreakers claim to be inspired by political motives. Grandstanders know that police response will be limited to ensuring that demonstrators are comfortable, well-fed and well-protected from angry whites. During the occupation of federal tax offices in Toronto last winter, government indulgence was so obvious that one newspaper columnist wondered how lawmen would have responded if similar methods had been employed by Canada's racist Heritage Front.

The tax department spectacle raised the absurdity of



native demands to ever greater heights. The 29-day sit-in, accompanied by sporadic demonstrations of support across the country and culminating in a 700-strong, police-escorted "victory parade," was triggered by the federal proposal to tax the income that Indians earn when they are away from the reserve. Since few Indians earn any income at all, on or off reserves, few have cause for concern. Yet the demonstrations attracted multitudes of the kinds of people who have the leisure to bask in a highly publicized, risk-free event.

Native tax privileges, needless to say, aren't limited to income tax exemption. Race-based exemptions also apply to reserve property, provincial sales taxes and, in some cases, the federal sales tax.

Canada's 570,000 "status" Indians (those recognized by the federal government as having at least 50% Indian blood) receive subsidized housing, free health care, free dental care, free education through university, special training programs and, for those who want them, affirmative action jobs. In addition, they can still qualify for all benefits available to other Canadians. No matter how rich the tribe, administration expenses are paid by taxpayers. So are the entire costs of maintaining native political organizations and litigating land claims.

A major correlate of native dependency is social pathology. Indians rank far above the national average in regard to unemployment, illiteracy, crime, mental illness, alcoholism, drug addiction, substance abuse (including such dangerous and cheap providers of "highs" as solvent, gasoline and Lysol), spousal assault, child abuse, incest, suicide, accidental death (often related to substance abuse), murder and disease—not only HIV and AIDS, but also a Third World plague of tuberculosis.

The poverty of poor natives is usually self-inflicted. Most are entitled to cradle-to-grave security. In the case of those with dependents, their combined income, benefits, subsidies and tax exemptions add up to a comfortable middle-class standard. Native poverty usually results from native behaviour—most notably, imprudence.

Financial incompetence is so common that it's widely regarded as a racial trait. People familiar with native lifestyles are accustomed to viewing welfare as a sudden windfall. After a day or two of bars, restaurants, taxis and hotels, the money's gone. The high-living recipients are then reduced to panhandling. They line up at food banks, implore social workers for extra payments and provide case studies for academic investigations of poverty.

The cycle of waste continues, generation after generation, even among the rich. The Cree of Hobbema, Alberta, have turned gross extravagance into a coming-of-age ritual. On his or her 18th birthday, each member of Hobbema's four reserves receives a share of oil and gas royalties, amounting to between \$50,000 and \$100,000. Almost invariably the money is squandered within a year.

Economic incompetence extends to tribal finances. At least a third of Canada's reserves are heavily in debt. Aboriginal businesses have a high failure rate. Much to the

horror of environmentalists, who like to think of aboriginals as noble savages living in harmony with nature, native imprudence also leads to ecological devastation. Alberta's Stony Reserve is now a fire hazard, the result of two months of clear-cut logging. The 1993 introduction of self-enforcement for native fisheries in British Columbia contributed to the rapid depletion of salmon stock. The federal government's response: (a) blame Alaskan fishermen; (b) restrict white Canadian fishermen; (c) subsidize further expansion of native fishermen.

The richest native reserves depend on white initiative and expertise to extract resources and pay royalties. When the royalties are invested in businesses, natives often rely on whites to fill managerial skilled positions. Nunavut's *qablunaat* (non-native) population, likely to be as little as 10% by 1999, consists mostly of "essential" whites—those working in the mining industry, professions, skilled trades and social work.

The few native-run endeavours that turn a profit depend on protective legislation for their success. Illegal elsewhere, gambling thrives on Indian land. In the Akwesasne reserve straddling Ontario, Quebec and New York State, smuggling is big business. Cigarettes, liquor, drugs, guns and immigrants pour into Canada through this strategic funnel, without the national government lifting a hand to stop it.

Legal privilege, economic dependency and social pathology comprise the three distinguishing features of aboriginal society. Experience shows that self-government and enormous gifts of land, resources and money have little curative effect. If anything, native privilege and dependency are used to justify expanded rights and larger "reparations."

Indian separatism is not contradicted by official ideology, although some of the more befuddled liberals can barely contain their exasperation. Federal Court Justice Frank Muldoon spent nearly two agonizing years presiding over a constitutional challenge to a 1985 federal law that broadens the definition of status Indians. The egalitarian reasoning behind his decision to uphold the law was rejected even by the Native Council of Canada, whose "non-status" members stood to gain from the legislation. The challengers, a group of native bands that want to keep newcomers out of their reserves, had Muldoon fuming over their frankly racist arguments. The commitment to racial purity spelled out in the Kahnawake Mohawk membership code, Muldoon stated, "puts its practitioners on the path of the Nazi party." As for Muldoon's own employer, the judge stated that the government fostered "apartheid in Canada." If it weren't for nonwhite legal privileges, especially exemption from the strictures (but not the benefits) of the Canadian Human Rights Act, Muldoon commented:

[H]uman rights tribunals would be obliged to tear away the dependency and place Indians socially and financially shoulder to shoulder with all other Canadians. . . . Racial discrimination based on dependence would have to come, officially, to an end in Canada.

To put it bluntly, without carefully constructed legislative and institutional backup, native privilege and dependency would cease to exist, as would mass immigration, multiculturalism, the attack on Western values and the dispossession of the white population. Canada's distinct brand of apartheid is the opposite of what used to be the norm for racial relations in South Africa. Apartheid there advantaged whites. Canadian apartheid disadvantages whites.

THE QUEBECKERS: Canada's devolution became ever more imminent with the near victory (49.4% in favour, 50.6% against) of separatist forces in the October 30 Quebec referendum. In the context of aboriginal affairs, this presents an apparent irony: instead of spurring on native separatists, Quebec's sovereignty movement actually discourages them. To some extent native activists realize they owe their influence to Canada's anti-majority regime. Quebec's majority, on the other hand, acts in its own interests.

To many English Canadians, particularly those in the West, Quebec is little more than an ethnic reserve. Although rich in natural resources, the province is an immense drain on the Canadian economy. Through a long-standing "equalization" program, Ottawa transfers billions of dollars in tax revenues each year from the Western provinces to Quebec. Alberta has handed over almost \$90 billion to Quebec over a 15-year period. Quebec also benefits disproportionately from federal patronage contracts, inter-provincial trade preferences and job set-asides for French Canadians in government and business. Extraordinary expenses, like that of maintaining bilingual government services and French-language radio and TV networks in all parts of Canada, despite the minuscule French population outside Quebec, further impede Canada's moribund economy. All this stems from an early 1960s adventure in social engineering known as bilingualism and biculturalism. Its original rationale was to make Quebecers more "at home" in Canada. Over the years it has proved to be nothing more than appeasement on a massive scale.

Though English Canada's lack of fortitude helps, Quebecers themselves can take most of the credit for their exalted status. This is one of the ways in which they differ from aboriginal separatists, who are largely a product of English-Canadian liberal condescension. Quebecers have been so successful, in fact, that for decades Canadian politics has been preoccupied by infighting between French-Canadian separatists (who want an independent Quebec) and French Canadian federalists (who want Quebec to remain, no matter at what cost, to the rest of the country).

Meanwhile, Quebec has been steadily acquiring the symbols, institutions, traditions and legislative powers of nationhood, as well as strengthening the bonds of its people, while the reverse holds true for English Canada. Bilingualism and biculturalism have paved the way for English Canada's multicultural onslaught. As Peter Brimelow

wrote in his 1986 book, *The Patriot Game: National Dreams and Political Realities* (possibly the most insightful book ever written about Canada), supporters of multiculturalism openly acknowledged that its purpose was to sever Anglo-Saxon Canada's natural links to Britain and the U.S. The result was to be a new Canadian identity that would better suit the country's political class, which is top-heavy with Quebecers, both federalists and separatists.

Prime ministers from Quebec have ruled Canada for 25 of the last 27 years (that includes Brian Mulroney, an Irish Catholic who grew up in a French Catholic milieu). Canada's current governing political party, like most of its predecessors, is led by a Quebecer and relies on Quebec and Ontario for most of its support. Canada's Official Opposition, the country's second most powerful federal political party, is currently the Bloc Quebecois, made up entirely of Quebec separatists. The governing party in Quebec's provincial legislature is the separatist Parti Quebecois.

English Canada has no parallel. The Reform Party, a new organization that elected almost as many federal members of parliament from the West as the Bloc Quebecois did from French Canada, increasingly betrays its supporters by channeling populist discontent into outlets acceptable to the Ottawa establishment.

A Western separatist party, the Western Canada Concept, is led by lawyer Doug Christie, who's best known for his spirited defence of Ernst Zündel, James Keegstra, Malcolm Ross and others who anger another powerful ethnic group. But after more than a decade of campaigning, the WCC has yet to outgrow its fledgling status. The reason, political apathy, is all the more disturbing to see in Western Canadians. Theirs is the most economically viable part of the country and, with the exception of Vancouver, relatively unpolluted by Third World immigration.

Muddification hasn't bypassed Quebec. It's never clear to what extent separatism is fueled by racial awareness, since some spokesmen pretend that immigrants from such bastions of French culture as Haiti and the Central African Republic will help Quebec retain its heritage. But the separatist movement has never entirely repudiated the frank racism of early French-Canadian nationalists. Some recent statements by separatist leaders have caused an uproar among mainstream Anglo commentators.

Shortly before the referendum, Bloc Quebecois leader Lucien Bouchard spoke of Quebecers as "one of the white races that have the least children." After the ballots were counted, Quebec provincial premier Jacques Parizeau blamed the narrow defeat on "money and the ethnic vote." Such matter-of-fact remarks hardly ingratiate their speakers to immigrants, to Montreal's powerful Jewish community, or to natives.

The latter held their own referendums, one for Indians, the other for Eskimos, in the days preceding the province-wide vote. The publicity stunt showed an overwhelming opposition to Quebec independence matched only by an overwhelming ambivalence towards English Canada. Quebec's aboriginal leaders repeatedly stated that they "own"

northern Quebec. At the same time, they appealed to federalist sentiments. An anti-francophone political elite, after all, is much more likely to support them in the style to which they've been accustomed.

With naiveté such a prominent aspect of English-Canadian political culture, the crumbling Anglo nation has no strategy to negotiate with a breakaway state. Quebec, as Doug Christie points out, has already achieved de facto sovereignty. Outright political independence is only a matter of time. Yet the shape of a sovereign French state in North America remains uncertain. Its inevitability draws more opportunists than idealists.

Prominent among the opportunists is Lucien Bouchard, who will likely become Quebec's next provincial premier

and, within a few years, lead the province into a successful separatist referendum. A grim, fervently ambitious character, Bouchard not long ago basked in the luxuries of high office (federal cabinet minister, ambassador to France) in Brian Mulroney's notoriously corrupt federalist regime. It took the impending defeat of the Mulroney government to remind Bouchard that he really was a separatist all along. Blatant opportunism has done nothing to dim his shining light among his people. That kind of leadership emphasizes the unknown factor in Quebec's future. Racially conscious Anglos can only wonder whether such gadabout opportunism will transform Quebec into a French-speaking Toronto, Brazil or Brooklyn.

NORMAN MacGREGOR

SAT Champ

The Washington Post recently gave prominent play to a story about a local black high school girl in D.C. who had attained the perfect score of 800 on the verbal section of a SAT. A few weeks later my local paper came out with the headline, "College Entrance Exam Scores for African Americans Improve." Their scores went up from an average of 17 to 17.1 on the ACT, another college entrance test.

Together, these two news items reveal a fundamental principle which governs mainstream media reportage on its beloved topic, "African-Americans." Authors

Snyderman and Rothman in their book, *The I.Q. Controversy*, document just what observation and simple common sense reveal—that the mass media are overwhelmingly prejudiced in favor of the environmentalist explanation of variations in intelligence. In no instance more so than in regard to the racial issue. Any statistical evidence concerning racial differences in test scores is invariably dismissed with environmentalist disclaimers, the media being quick to adopt the "cultural bias" hypothesis in regard to standardized testing. Educational psychologist

Arthur Jensen did a tremendous job of demolishing this myth in his 1980 work, *Bias in Mental Testing*.

It goes without saying that a politically correct newspaper like the Post would respond to the inevitable racial gap in SAT scores with questioning the test's legitimacy. Yet, when a local mulatress actually does exceedingly well on the test, the Post puts it on the front page! All those querulous claims of "cultural bias" and general attacks on the legitimacy of the SATs are suddenly forgotten in a giddy wave of egalitarian exultation.

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Give Pat a Break

The funniest show in town is the con-tortionist act that the liberal-controlled media is putting on to pretend that Pat Buchanan is not one of the front-runners in the Republican field of presidential candidates. It is no secret in G.O.P. ranks that Buchanan is the only Republican candidate with real credibility, real guts and a plan. He is not perfect, not by a long shot, and he is no Instaurationist. But compare him to any of the others in the race and it is no contest.

The Dole fiction is wearing thin. The Senate Majority Leader is probably a "good man," in the same way that George Bush was a "good man." Decent chap, nice to his friends, reliable (sort of), always with a finger in the air to assess the wind direction. Voters want more in 1996, much

more, but what they want they very seldom get.

Gingrich is too strange to be elected president. Gramm? Too gray and cornball. Steve Forbes? A valid political platform deserves more than a balance sheet.

The fear of Pat is best displayed by the attitude of ZOG mind-controllers and the words of such stalking horses for the neocons as William "King Virtue" Bennett. The New York Times sniffs and dismisses Buchanan as a "protest candidate" who has not a chance, though the editors know full well he is in a stronger overall position than any Republican except Dole. Guru Bennett adopts a patronizing air and suggests that when all is said and done and the deals are cut, he and the other "wise guys" of the true Republican

Party will call Pat in for a fatherly chat, ask him his price and fob him off with some meaningless twaddle written into the party platform and an ambassadorship to Botswana. Bennett professes to find Buchanan's solid positions on immigration and the ethnic component of our national identity "tricky."

My reading of Buchanan is that he is sincere, has courage and has grown with time. Let the liberals and the neocons whistle past the graveyard if they please. Come this summer they will have to deal with a two-fisted brawler who pulls no punches and who calls a spade a spade. For a bunch of pansies who probably have never been in a real fight in their lives, a rude awakening is in store.

N.B. FORREST

Genes and Insurance

I am continually amazed at the reluctance (refusal?) of so many Americans to face reality if it goes against their cherished beliefs. The furor over the possibility of insurance companies using genetic information to determine what they charge their policy holders is a good example of this head-in-the-sandism.

The mapping of the genome—the identification of all human genes—is unleashing a torrent of vital information, some of which has to do with the genes linked to human mental and physical afflictions, such as the predisposition to breast, uterine, ovarian and colon cancer, as well as to male homosexuality.

This mass of exciting new data presents us with serious, even frightening problems for the future. Researchers say that it won't be long before a finger prick will provide an encyclopedia of facts about a person's health. What will this development mean to our society and our economy? One of the more immediate challenges is how it will affect life and health insurance companies? Should these firms be allowed access to our genetic makeup? Should they be permitted to set and adjust rates based on an individual's genes?

At present these companies operate

under the 1945 McCarran-Ferguson Act, which allows states to regulate the insurance industry so long as the federal government makes no specific overruling regulations. California has already passed some restrictive genetic screening laws, as has Wisconsin. Both states have decreed that genetic test results cannot be used to determine insurance coverage, rates or benefits.

California and Wisconsin seem to have forgotten that insurance companies are private enterprises driven by the profit motive. If they lose too much money, they will cease to exist. In addition to state regulations, insurance policies, prices and services are controlled by competition within the industry—the most effective and decisive regulation of all. The free market system decrees that, if your rates and services are not competitive, your rivals will take your customers and you will be gone.

In setting rates insurance companies have to consider your physical and mental health. If you had cancer or a history of heart disease, you probably will have difficulty buying life or health insurance. Insurance firms are huge gambling machines controlled by cold, hard actuary tables. Once information is fed to the ac-

tuary, he tells the executives how to place their bets. The genetic background of the customer is an obvious factor in the wager.

Life insurance companies have always required applicants to take a physical exam before the company issues a policy. Why wouldn't it be equally acceptable to require a prospect's genetic profile? It should be a two-way street. If the applicant refuses to give the company his medical profile, the company should have the right to refuse coverage.

Liberals say it's unfair to persons with a poor genetic background for insurance companies not to sell them health or life insurance. Their argument is that, if you are healthy and remain healthy, the equitable thing for you to do is subsidize insurance for the unhealthy and genetically deficient by paying a higher premium.

One suggestion of liberals is that state legislatures subsidize high-risk people by paying insurance companies to sell them low-cost insurance. This passes on the cost to the taxpayers, a move that would greatly please the big government boys.

It all boils down to the reality that banning the use of genetic information from insurance companies is an unfair tax on the healthy people of the country.

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No Advice Needed, Joe

Picked up Newsweek the other day. While I didn't find any news worth reading, I did come across yet one more display of the limitless nerve of the Kosher Krowd.

In an article entitled, "How To Capture The Radical Middle," Joe Klein tells us how presidential aspirants should once again go about separating white middle-class fools from their votes. Klein's piece is one more building block in the Chosen plan to co-opt the growing alienation and radicalization of the American Majority. Jewish attempts to simply ignore the political facts of life and ridicule the Majority movement out of existence have failed. Nothing is left to the Chosen now but to try to join and, using their old tricks, take over the so-called Republican revolution from behind the scenes.

Old Joe Klein sounds like he is mad as hell and not going to take it longer. Why,

he's one of us! Same problems, same general point of view, pretty darn upset with what's going on. But, of course, he needs to warn us about those "kooks" and crazies" who could "derail" the "revolution" by pushing "radical" ideas. Keep the crusaders in the middle of the road, he urges. The golden mean, no rough stuff, no unpleasantness. No calling a spade a spade.

Joe thinks that the American Majority wants to "clean up the system," balance the budget, "restore civility" and "decide what comes next." Let's just roll up our sleeves and get to work! Praise the Lord and pass the neoconism!

Not so fast, Joey boy. Those days are long gone. Take a hike with your bro-mides and Pollyanna baloney.

The American Majority, which most certainly does not include you and your tribe, does not need any pointers from its would-be wreckers. We will fix this thing

ourselves, without your advice, comments or participation. You and yours are irrelevant to what will happen in America over the next two decades.

When a village goes about casting out evil spirits, it does not call on the witches and warlocks who introduced them in the first place to get rid of them.

Do you really think people are fooled when you flood the controlled media with a tidal wave of articles and television shows about the "angry, alienated" middle class, but then studiously avoid mentioning that Jewish and liberal greed, arrogance and anti-Majority hatred have played a major role in creating the time bomb called the United States of America? Wake up and smell the coffee, dude. There is a bell ringing in the distance. And it ain't ringing for us.

N.B. FORREST