

δύστανε, μοίρας ὅσον παροίχει

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Empire of Evil



Stalin in 1900

The Safety Valve

In keeping with Instauration's policy of anonymity, most communicants will be identified by the first three digits of their zip code.

According to Jewish Holocaust-survivor Congressman Tom Lantos (D-CA) on CNN, an anti-missile defense *here* would be superfluous, but essential for use in the Middle East to protect American troops *there*. Anything to do with Israel?

899

It's said that the average American black IQ is only 85; Congolese barely 70. Be that as it may, no black is as stupid as the typical white liberal.

105

We once had a monopoly on the Bomb. Now the Chinese have a dozen or so nuclear-tipped missiles pointing at the U.S. As a result of the Clinton trip, they are supposed to have been de-targeted. But it only takes a few minutes to point them once again at the thither side of the Pacific.

966

Jewish influence knows no bounds. They, like no other ethnic group, have limitless rights. For instance, by special permission from the U.S. administration, American Jews can volunteer to serve in the Israeli army. The number of U.S. Jews who rushed to

volunteer in the Israeli army during past Israeli-Arab conflicts was quite large. Since Israeli censorship banned any mention of them, they were "invisible" to the U.S. media. The service of American Jews in the Israeli army is not supposed to include combat duty; only such tasks as helping repair tanks.

113

There's a journalistic adage that "Dog bites man" isn't news. "Man bites dog" is. Works with crime, too. Whites attack blacks, oodles of press coverage. The reverse is silence. Just as with dogs biting people. It may not be news, but white victims are far more common.

956

As a high-ranking official of a company, I often had to discuss accounting details concerning my pay, benefits and expense reimbursements with black female subordinates. In theory they should have been subservient to me, at my beck-and call. In practice I was the one who had to bow and scrape and curry favor. As a white man I was at their mercy. Who would've believe me if I had been charged with racism or sexual harassment?

119

The Majority is in a pretty fix. It's afraid to identify its most dangerous enemy. It is not a foreign nation somewhere in the Old World. It is a foreign nation within the U.S.

470

There are times when democracy is a downright evil for all concerned, yet we are forced to worship it on a daily basis.

520

We have reached a point in Western history when our preachers and pastors are more corrupt than their flocks.

633

Why can't the Majority have an ombudsman like Jesse Jackson who will pop up anywhere there's a skirmish with the faintest whiff of racial overtones?

190

Has there ever been any people as lily-livered as our politicians? They tell us that Majorityites will be a minority by 2050, but do absolutely nothing about it. Even the dumbest animal faced with extinction will fight to survive. Polio is supposed to have been all but eradicated everywhere. The Majority is in a state of moral polio.

328

In your youth you were a Communist? Your parents were Communists? It's common to read in the N.Y. Times and other media that this kind of background was something quite laudable.

112

India and Pakistan, who are merrily setting off "test bombs," are stuffed with people who have little knowledge of these weapons. Indeed, one might say the same thing about the U.S. Who knows what our muttheads may do with them. All these "experts"

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The Safety Valve

must be examined with a critical eye. They may not be quite as intelligent as they seem. Genuine intelligence involves character and vision.

177

□ Chinese leaders must secretly be smiling at Clinton's attempt to be "presidential," while his sex scandals rage at home. At least the Chinks are polite about it. I understand just before his arrival in Beijing all books which discussed Clinton's sexual escapades and subsequent "troubles" were removed from all bookstores.

377

□ When National Public Radio spinners sadly reported on the defeat of bilingual education in California, they spiced up the facts with two interviews: a Latina teacher who called the vote, "An attack on our children"; a multicultural activist who confidently predicted that the courts would throw the initiative out.

411

□ California educators insist that the public school curriculum should include a representative proportion of non-Western authors. Toss out Shakespeare, replace him with. . .well, you get the idea. This is a concept deserving of wider application. Isn't it Eurocentric to use the white man's computer? Better an abacus. Instead of a Western automobile to get to school, how about a kayak or rickshaw? Get sick? Go to a shaman, not a medical doctor. In this way students could really experience cultural diversity.

300

□ The Majority has taken such a beating in the last half-century that an all-out *physical* ethnic cleansing would have caused less damage than the *psychological* one we are experiencing. Our racial morale is being undermined and we are not permitted to utter a word of protest. Will we ever come out of this coma?

544

□ Jews openly warn about what must be done to keep up their numerical strength and maintain their continuity. I doubt very much that the N.Y. Times would publish an ad promoting Gentile continuity!

117

□ The more money blacks get, the less they associate with other blacks. They'd rather have a modest home in Santa Monica to the best house in all-black Watts.

920

□ Those of you who live without wetbacks don't know what you're missing.

775

□ I guess I'm a bit old-fashioned and out of things. I always thought I knew what "sex" was. But Clinton has totally rewritten the dictionary when it comes to that word. You can tell the Arkansas Romeo's legal background and the lawyerly penchant for obfuscation are at work here.

802

□ How about the motto for an airline or the emergency ward of a hospital: "We put Diversity first!" That ought to drag in the customers.

290

□ Yarmulke-wearing Gingrich in Jerusalem, kowtowing to Israel: Front-runner for Majority Renegade of 1998?

120

□ In our post-industrial age the old saw, "carrying coals to Newcastle," is a bit dated. I think we need a more contemporary figure of speech to convey the same meaning. How about "prescribing Viagra for Clinton?"

752

□ ABC's *Nightline* recently reported that General Motors lost a billion dollars in an almost completely unsuccessful attempt to "diversify" its dealerships. Host Ted Koppel wrack-

ed his brain trying to figure out why it failed. When blacks fail and white perfidy is not easily found, the experts are at a loss.

401

□ Why should an outspoken feminist like Hillary stand by her lying, cheating man? Maybe powerful interests have offered her a mega-dollar inducement to postpone the divorce until the day after hubby's out of office.

Canadian subscriber

□ The complaints about Eurocentric education are partly true: Some Asian cultures (Indian, Chinese, for instance) do have riches largely ignored here. The trouble is with Afrocentrism. There's so little there, much of it has to be invented.

955

□ Whites are too intimidated to complain when Clinton boasts that in two generations the Majority will be a minority in its own land. At that future time those retired on Social Security will still be mostly white. Those paying for them will be mostly nonwhite. Food for thought?

556

Hasten to Herndon

The Third American Renaissance Conference will be held in Herndon (VA) August 28-30. For the geographically challenged, Herndon is in the penumbra of Washington. The conference will explore and attempt to answer the question, "Why is race the problem that will not go away?" Call (703) 716-0900 for details regarding price and accommodations or write American Renaissance, P.O. Box 527, Oakton, VA 22124. Come meet like-minded old and new friends. Listen to words and ideas heard nowhere else in these benighted times from such taboo-smashers as J. Philippe Rushton, Sam Francis and Jared Taylor.

Empire of Evil

Nikolai Tolstoy's *Stalin's Secret War*¹ leaves no room for doubt about the real nature of the Soviet Union. For the sheer magnitude of its crimes against humanity, nothing in history can match it. Despite all the talk of universal brotherhood, the Soviet hierarchy lived like prosperous gangsters. Kremlin officials behaved, said a foreign diplomat, more like an occupying power than a legitimate government. Hence the need for a huge and ruthless force of secret police. Always in fear of the masses they ruled, Bolshevik leaders made a prison of their entire domain, the "Gulag Archipelago"² its fearsome symbol. Solzhenitsyn tells us that some 60 million people died in the horrific slave-camp system from 1918 to 1956.

Former Israeli Prime Minister Menahem Begin briefly fell into the Gulag in 1940. A Zionist wishing to present Jewish suffering under Hitler as having been unique in human history, he tells us in *White Nights*³ that Nazi camps cannot be compared to those of the Gulag. Why not, when 3 million died in Kolyma and 2 million in Vorkuta, to name but two of Stalin's worst. Some 7,000 slaves whose task was finished were driven onto a mined cliff and blown up. Other victims were sunk in barges or frozen to death in transit or used as human mine detectors. A trainload of prisoners were simply burned alive when the train couldn't be moved before the German advance.

Why was the International Red Cross allowed access to Hitler's camps throughout the war but *never* to Stalin's? As to Begin's suggestion that the former offered only a quick death and the latter maybe a slow one, Germany has paid compensation to over 4 million Holocaust survivors, most of them Jewish. Gulag survivors got nothing but a criminal record. Begin's prejudice, however, is evident in his failure, when listing Stalin's chief accomplices, to make any mention of Lazar Kaganovich, the most powerful Jew in the Soviet Union. His story is told by Stuart Kahan in *The Wolf of the Kremlin*.⁴ For many years second only to Stalin, he was a clever organizer of titanic energy who was widely held responsible for 20 million deaths.

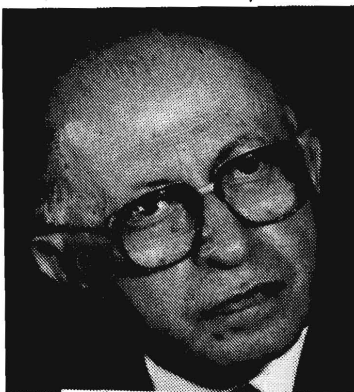
For institutionalized sadism and the systematic dehumanization of its victims, nothing came close to the Gulag until Hitler started acting like a Bolshevik. Der Führer wrote, "There is more that binds us to Bolshevism

than separates us from it." His Chief Prosecutor, Roland Freisler (whom he called "our Vyshinsky"), had himself been a Bolshevik commissar in the Ukraine. This illustrates how each system was happy to recruit from the other.

Even a motto of Hitler's camps—*Hier ist kein Warum*—eerily echoed the spirit of the Gulag. Were not the crematoria of Auschwitz-Birkenau rivaled by the smoking chimneys of the dreaded Lubyanka hellhole in Moscow—"the prison of no return?" The rhetoric of Aryan superiority or Marxist-Leninism was merely a cloak for the naked ambition towards absolute power. Each dictator admired the other for his ruthlessness. Thus Hitler stated in 1942: "Stalin must command our unconditional respect. He's a hell of a fellow—half-beast, half-giant." Stalin's adviser on German affairs, Karl Radek, said in 1934 he had seen "no reason why Fascist Germany and the Soviet Union should not get on together." He saw the Nazi Brownshirts as "a wonderful reserve of future Communists."

The two tyrannies did get on together for a while. They were on the same side when WWII began. Short of actually fighting, Stalin helped Hitler in every way he could—from sharing intelligence to shipping vast quantities of strategic materials to bypass the Allied embargo. He even allowed German U-boats the use of Russian bases to harass the Allied North Atlantic convoys. His Comintern assisted the Nazi cause by weakening resistance to Hitler through the activities of foreign Communist parties, a ploy particularly successful in France, where party members rejoiced in the fall of Paris, and in Britain, where unionists like Konnie Zilliacus impeded arms production, until the time came when every effort had to be made "for Uncle Joe!"

During the 1939-41 Russo-German Pact, Stalin had already gained—and brutally enslaved—half of Eastern Europe. In his mind an Axis triumph would have enabled him to divide the West with Hitler. The Nazi invasion of the Soviet Union came as such a shock that the Soviet leader fell into a three-day funk while German tanks rolled in. A major difference between them is that until the madness of his last days, Hitler was at least loyal to his own people and had fought bravely on the Western Front in WWI, while Stalin was the ever-scheming bureaucrat, loyal only to himself. Wasn't he plotting, just before his death, to liquidate even the four stalwarts who'd served him longest—Voroshilov, Molotov, Mikoyan and Kaganovich—so that he might at last stand alone on the pinnacle of absolute power? True, he led the Soviet Union to eventual victory over the Third Reich, although over a million of the people he had so cruelly betrayed chose the German side. Nevertheless most Russians fought heroically in



Menahem Begin was briefly Gulagged by Stalin

defense of the Motherland, forcing Stalin to admit ruefully, "They're not fighting for us!"

Nor would they have fought as they did if Himmler's brutish *Einsatzgruppen* had not aroused their hatred. General Hans Guderian tells in *Panzer!* how he was initially welcomed by Russian villagers, who would not let him leave until he had enjoyed their hospitality. And why shouldn't so many of the Soviet Union's oppressed minorities have joined the German side when, as Solzhenitsyn writes in the *Gulag Archipelago* (pp. 340-42):

They knew by 1941 what no-one else in the world knew; that nowhere on the planet, nowhere in history, was there a regime more vicious, more bloodthirsty, and at the same time more cunning and ingenious than the . . . self-styled Soviet regime.

That so many of those people were tamely handed back to Stalin's executioners after WWII is one of the worst scandals of modern history.

Why hadn't the Russian people revolted against this hellish tyranny? Their failure to do so certainly reinforced a negative image of them in the outside world. One reason is that they had never known anything but autocracy and the secret police were everywhere. Also the constant barrage of propaganda disguising evil as good could make people doubt even their own senses. (As proof of how long that poison lasts, don't we still see elderly Russians waving idealized photos of Stalin and demanding a return of "the good old days?") Those from whom simple folk should have received guidance were totally corrupt. At the height of Yezhov's terror purges in 1938, university officials pledged in *Pravda* to back Stalin all the way! In 1949 the Russian Orthodox Church, which Stalin had allowed to revive during the war because it stiffened morale, hailed his 70th birthday with a prayer thanking God for "giving us this Stalin, this pillar of social justice."

Villains and Victims: It cannot be denied that the ruling elite of the Soviet Union at the time of the Ukrainian Holocaust was largely Jewish. Soviet spymaster Pavel Sudoplatov reports in *Special Tasks*⁵ that when he was transferred from Kharkov to Moscow in 1933, "Jews held top positions in every major Ministry." Nor can it be denied that in the 1917 October Revolution a popular uprising was virtually hijacked by Jewish Bolsheviks, who then proceeded to impose on the Russian people a ruthlessly atheistic regime which was not at all what the average Russian had in mind. Instead of the democratic "rule from below," which Lenin had promised them, the workers got an iron-fisted dictatorship of one party.

Yuri Martov and Rafael Albramovich joined Andrei

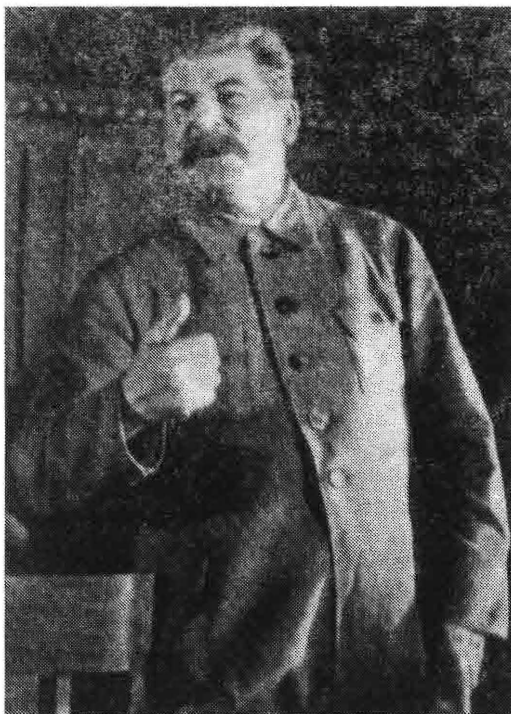
Vyshinsky—later notorious as Stalin's venomous prosecutor in the Moscow "Show Trials"—in heading the Menshevik faction soon swallowed up in Lenin's Bolsheviks. Lenin himself (né Ulyanov) was more Tartar than Jewish. His chief organizer was Yakov Sverdlov, who in 1918 sent Jakob Yurovsky, another Jew, to slaughter the Czar and his entire household. Leon Trotsky (né Bronstein) once rivaled Lenin and Stalin for the leadership. Grigori Zinoviev (né Radomyslsky) and Lev Kamenev (né Rozenfeld), together with Stalin, formed the ruling triumvirate upon Lenin's death.

Considerable support for the Bolshevik Revolution was furnished by the American-Jewish community. U.S. Army Intelligence reported in 1918 that of some 300 Jews it identified as "commissars," more than half had come from New York. Financially the Reds' most prominent American backer, though his contribution shrinks in comparison to the 140 million gold marks Lenin received from Berlin, was Jacob Schiff of Kuhn Loeb and Co. Since bankers are not noted for revolutionary fervor, one can only guess at Schiff's motive for funding Lenin with some \$20 million. Zionist Rabbi Stephen S. Wise left no doubt as to *his* feeling about the Communist takeover, "Some call it Marxism—I call it Judaism."

Confounding the rabbi, one of Lenin's first acts was to

close all synagogues and ban the study of Hebrew. Most Jewish Bolsheviks had already renounced Judaism, agreeing with Lenin that "even the thought of God is vile." Led by Chief Atheist Yaroslavsky (né Gubelmann), they persecuted *all* religionists. Soviet archives have recently revealed that some 200,000 priests were murdered, often in the cruelest ways. Stalin, of course, concurred in all of this slaughter. It was only by doing his will that Jews—or anyone else—could maintain their place in the leadership. And maintain it they did, despite Stalin's own anti-Semitism. (We need their minds," he explained.)

The entire Gulag was run at one time by Mattvei Berman; the NKVD by Genrikh Yagoda. Such people prided themselves on their status in "the new elite." All benefited from Stalin's 1930 decree that "Egalitarianism has no place in Marxist society." When millions of his countrymen were on the brink of starvation, Kamenev was lei-



Josef the Terrible

surely cruising around Moscow in a Rolls-Royce, perhaps to visit Yagoda in his mansion or the lavish spread of Foreign Minister Maxim Litvinov (né Isser Meir Wallach) or the luxurious Kremlin suite of spin doctor Karl Radek (né Sobelson).

If the Jewish elite prospered, it is also true that many Jewish people suffered greatly under the Soviet system. Despite having backed Stalin all the way, they came to be characterized as “rootless cosmopolitans,” whose loyalty lay elsewhere. People of higher culture—which often meant Jews—were always a threat to Stalin. Writers, doctors, lawyers, scientists and teachers—all who “knew better” and might be tempted to expose the Bolshevik lie—were prime targets for his paranoia. The poet, Osip Mandelstam, was hounded to a cruel death in the Gulag, and the renowned physicist, Lev Landau, almost killed by his torturers, the same people who later strove frantically to keep him alive after a road accident! The celebrated actor, Mikhoels, was brutally murdered for having dared complain to Molotov about cultural repression.

Mandelstam’s widow, Nadezhda, writes in *Hope Against Hope*⁶ (p. 202): “People who had voices were subjected to the vilest of tortures; their tongues were torn out, and with the stump that remained they were forced to glorify the tyrant.” The famed Anna Akhmatova, whose patriarchal ancestor had rejoiced in the name, “Akhmat of the Golden Horde,” had to write poems in praise of Stalin because the Gulag held her son hostage. What could happen even to true believers is poignantly described in Suzanne Rosenberg’s *Soviet Odyssey*.⁷ Although lifelong Communists, both she and her mother wound up in the Gulag for no better reason than that they had once lived in “capitalist” Canada. Suzanne was typical of millions disillusioned by the Bolshevik tyranny but powerless to rise against it. Of the terror years commencing in 1936, she writes (p. 58):

How wrong we all were in thinking that silence and acquiescence would save our skins. It did not. Instead, it created an atmosphere in which it was possible to bring millions to a death all the more cruel because so many of the victims were loyal supporters and dedicated builders of the Soviet system.

Nadezhda seconds this: “We all took the easy way out by keeping silent in the hope that not we but our neighbors would be killed.”

If Jewish people in the Soviet Union suffered, as tens of millions of non-Jews did, it was largely at the hands of the Jewish commissars who ran the Secret Police and the Gulag! How could the same ethnic minority become both the villains and the victims of Bolshevik tyranny? Paul Johnson addresses this in *A History of the Jews*⁸ (pp. 454-55): The outside world “simply assumed that, since the Jews were among the principal instigators of Bolshevism, they must be among its principal beneficiaries.” In truth, he says, “only non-Jews held power,” meaning those who

had renounced their Judaism and were united in their hatred of all religion. If it seems odd that the Jewish Radek should admire a regime already notorious for its anti-Semitism, one has to remember that Bolsheviks commonly renounced all former loyalties, even to their own race. (“Proletarians have no fatherland.”) Russianizing their



names, they could be as cruel to their own people as to any other. When Stalin taunted his personal secretary with being “a dirty little Yid,” the man replied, “I’m not a Jew; I’m a Communist.”

Kaganovich hated his own origin as the son of a pious tailor in a Ukrainian village often raided by marauding Cossacks.

When reproached for abetting his own brother’s suicide, he replied, “Stalin is my brother.” Asked, “What kind of a Jew are you?” he shouted, “Screw the Jews! They do nothing for themselves.” Beseched to save an historic synagogue, he had it turned into a warehouse.

“Kogan,” who died in bed a few years ago, was not the first Bolshevik to betray his own people. Already in 1921, as part of a drive to abolish “bourgeois morality,” Yagoda’s deputy, Yakov Agranov, masterminded the execution of 60 Jewish cultural figures, including Akhmatova’s first husband. The pattern was repeated in later purges. When Litvinov’s deputy was tortured into falsely implicating Soviet ambassadors, the case against them was manufactured by Israel Pinzur. When Komarov tortured academician Goldshtein into ratting on his own colleagues, there was Yakov Braverman writing it all down. When Zinoviev, who in 1918 had so glibly dismissed the lives of 10 million other people who would have to be “annihilated” to enforce the Bolshevik program, was licking the boots of his executioners in a frantic attempt to save his own life, one of them was Stalin’s personal barber and NKVD deputy, Karl Pauker, who later re-enacted the horrid scene to Stalin’s great amusement.

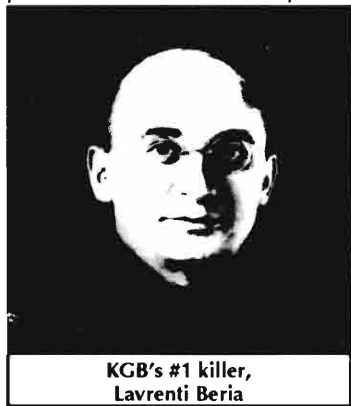
This fratricidal pattern is emphasized in a truthful book by Arkady Vaksberg, *Stalin Against The Jews*,⁹ which illuminates not only the extent of Jewish power, but also how the infinitely cunning Stalin was able again and again to counter it, while preserving the fiction that he himself was not anti-Semitic, by using Jews to destroy other Jews. He had no lack of helpers. The book bristles with the names of sadistic thugs such as Meer Trilisser, the Comintern boss who had earlier distinguished himself as a rival to Yagoda by blowing up Sofia Cathedral with the Bulgarian Czar and his government inside it. Others were Rumin, Rodos, Shvartsman, Raitses and child-torturer Andrei Sverdlov, son of the onetime President. (“The name Sverd-

lov, both father and son, elicits in decent people only one response—disgust.”) The murderous military prosecutor, Naum Rozovsky, went to his death protesting that he hadn’t killed *enough!*

To his credit, Vaksberg does not hesitate to condemn these monsters. Of the Jewish commissars running 11 of the 12 major Gulag complexes, he notes that Stalin could take pleasure “in knowing that the Jewish sadists who served him elicited the disdain and loathing of their millions of slaves” (p. 98).

Where the Offense Is: Given the ghastly outcome of the Russian Revolution, Arkady Vaksberg can scarcely be blamed for trying to counter an impression that it was largely a Jewish creation, an impression, he suggests, “rooted in anti-Semitism.” But here we have to ask, Can *facts* be anti-Semitic? He admits, “Every one of Stalin’s serious rivals [in the vicious post-Revolutionary struggle for power] was Jewish” (p. 18). Besides Trotsky, Sverdlov, Kamenev and Zinoviev, they included the clever Sokolnikov and the mysterious Isaiah Goloschekin, who was to become the Butcher of Kazakhstan, just as Bela Kun was to be the scourge of Hungary, and Zalkind of the Crimea. We read, “the abundance of Jewish names in the higher and middle levels of power is indisputable” (p. 22) and, “As fate would have it, the people who surrounded Stalin and rendered him services in the twenties and thirties were mostly Jews” (p. 35).

A large number of Gentiles in Stalin’s entourage had Jewish wives, many of whom were political activists in their own right. The fearsome Yezhov, who succeeded Yagoda, had a Jewish spouse—until he killed her to please Stalin. So did his successor, the monstrous Lavrenti Beria, a Georgian like his boss, who promoted 13 Jews to high positions in his “Gestapo.” This illustrates how Jewish



KGB’s #1 killer,
Lavrenti Beria

power in the Soviet system, even when denied the highest posts, persisted through the interlocking influence of family ties. *Could all of these people have been “non-Jews?”* Johnson’s claim is already weakened by his thesis that the Jewish people were specially created by God to be “a light unto the nations.” It is even weaker when we learn that

literati such as Pravda boss Lezhnev (né Altschuler), novelists Isaac Babel and Vasilii Grossman, and journalists Lilya Ehrenburg and Mikhail Koltsov were drawn to the GPU like moths to a flame. Babel in particular shocked Grossman by saying, “I have learned to watch calmly as people are executed.”

Despite all Stalin’s purges, Jewish power had not declined significantly before his death. Kaganovich might then have been the only Jew left in the old hierarchy, but the “vile” Mekhlis was still closer to Stalin than anyone

else, and much of the bureaucracy was still Jewish-run. Jewish power in foreign affairs may have declined since Molotov took over from Litvinov. But then whom had Stalin appointed as the ruthless dictators of his postwar satellites? Rudolf Slansky (né Zaltman) in Czechoslovakia; Matyos Rakoszy in Hungary; Yakub Berman in Poland; Anna Pauker in Romania!

Though its undisputed monarch was a Georgian who secretly hated them, the Soviet Union under Stalin’s rule was still quite substantially a “Kingdom of the Red Jews.” That was the name given by Jews in medieval Europe to the legendary Khazar Empire, which flourished north of the Caucasus (A.D. 650-1050) and whose leaders for political reasons had converted to Judaism (circa A.D. 740). From its Mongolian-Jewish population are descended a fair amount of today’s Ashkenazim, who constitute the bulk of Western Jewry. (Even today, Russians resenting Jewish influence in their country will refer to it as “the Khazar Khanate.”)

In any case, Soviet Jews were never more powerful than at the time of the Terror Famine. Their dominant part in carrying it out, and in the cover-up led by Radek and Litvinov, cannot be denied. Their attitude was summed up in the cruel comment of Politburo member Mendel Khatayevich, who had sent 50,000 “loyal” urban Communists into the countryside to strip every scrap of food from starving villagers. When it was all over, he said, “It took a famine to show them who’s master here.”

If Germans are blamed for the Nazi Holocaust, why shouldn’t Jews be blamed for being in charge of the Ukrainian Holocaust, which killed 7 or 8 million? As the King said to Hamlet before the play within the play, “Where the offense is, let the great axe fall.”

PETER J. LORDEN

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The Anti-Ethnostate

A few weeks ago, a sign proclaiming, "Welcome to California—The Illegal Immigration State" appeared on a billboard that greets visitors driving in from Arizona. The Illegal Immigration State: yes, that's one thing the former Bear Flag State, the erstwhile Golden State, has become. But—for all the worthy intentions of the Coalition for Immigration Reform that erected the billboard—illegal immigration is only one symptom of the underlying contagion.

Not too long after the sardonic sign went up, President Clinton came to California to give a speech. The nation's chief magistrate (and chief executive of its tattered immigration laws) chose the occasion to rhapsodize that California and four other U.S. states will soon enough have no majority race. That Clinton was celebrating the eclipse of America's beleaguered Majority—the nation's founding and sustaining race—doubtless came as no surprise to hardened Instaurationists. Nor should the fact that the President's hosannas to the Majority's dispossession came at the commencement festivities of a once great university, the intellectual, moral and physical architecture of which are entirely the work of the white race, have any special irony for us. All that's old hat.

What does pique some interest at the First Rogue's latest race rant is Clinton's unbridled (though no doubt expertly feigned) joy at the prospect that all too soon will not only the Majority no longer be the majority, but—no race will! We are thereby given to believe that the resulting racial stew will serve not only the idol "diversity," but will somehow deter interracial naughtiness, from discrimination to anthropophagy to even a "Holocaust." The President, ably guided by his clever advisors, has proclaimed a new racial federalism that trumps the botched old design of the dead, white "Founding Fathers." He now prepares America for launch into the Millennium in all its rainbow-hued multiversity. So Clinton and his managers would have us nervous Caucasians not only believe, but celebrate with Dionysian transport.

California, by Clinton's lights, embodies the multiracial motley in all its majesty, with sizable minorities from all the major races. As any sentient white who lives amidst its mixed-race precincts knows, or any visitor soon apprehends, California is a congeries of mutually suspicious alien races, occasionally united only by their envy and hatred of us palefaced longnoses. With a nod towards our editor's persuasive case for the Ethnostate, a homogeneous polity that sacrifices size and imperial aspiration to build instead on a kindred stock with a common ethos, California is the Anti-Ethnostate.

For all the garish colors and febrile vitality of the state's

sprawling racial hubbub, what first strikes this former resident and recent visitor to the Anti-Ethnostate is the drabness, physical and spiritual, which rules the scene. Which is not to say that certain alien quarters are not without their charm or sometimes even their utility. As to nearly all the nonwhite neighborhoods, however—black, brown, yellow, what have you—only a sociologist could love them.

Worse still than the general dinginess (including the maraudings of nonwhite criminals) is the hypocrisy, moral and intellectual, which hovers, like the smog above Los Angeles, over all that touches public policy regarding California's transformation into the Third World. It will come as no surprise to readers of this column to be told that the chief villain here is neither the Mexican wetback nor the stowaway from South China nor even Snoop Doggy Dogg from South Central Los Angeles. The Majority's oppressor and grave digger in California, as elsewhere, is a media-financial-business-political colossus often steered, to be sure, by Jews, but heavily staffed, owned and run by whites.

Like its California predecessor of the 1880s, Frank Norris's railroad-banking-shipping "Octopus," today's ruling clique is in direct defiance of the wishes of most Californians, as exemplified by its successful campaign to make Proposition 187 a dead letter. Unlike the Octopus though, today's unelected establishment seeks to dominate not straightforwardly through force and power, but through indirection, dissimulation and deceit. What is striking is how feline, deceitful, hidden, yet all-pervasive and unfor-giving is the cabal that rules the Anti-Ethnostate.

Its chief local oracles, TV stations and newspapers, devote much of their energy to chastising white "racism." Not even death deters the furies of the Anti-Ethnostate from pursuing their quarry. Thus when baseball executive Al Campanis—the Los Angeles Dodgers' man whose inopportune television sound bite on why he thought blacks couldn't manage in the big leagues made brief news a decade ago—died last week, the Los Angeles Times headlined primly: "A Lifetime Destroyed by a Few Words." Soon enough, they'll demand the power to inscribe the "racists'" tombstones.

While the snide oracles of the race-destroying Leviathan spare no effort at crucifying any tattooed white jackanapes unwise enough to punch a Negro in the nose, they are no less bent on justifying, rationalizing, or—best of all—concealing the antiwhite racialism of the minorities. Concealment, too, is deemed by California media best for every evidence of the interminority hatreds that fester and sometimes flare in the Anti-Ethnostate, to wit, the long-standing and often bloody strife between black and Mexican. If such unpleasant facts prove temporarily unconceal-

able, the prescribed response is a bout of soul-searching, hand-wringing "agonizing"—concluded best of all by blaming Whitey.

It's crisis, though, that brings the minority-friendly Anti-Ethnostate media hydra to the summit of its powers of obfuscation. After Bill Cosby's son was shot dead (in circumstances still not entirely clarified, but that's another matter), the chief suspect shortly proved to be a thuggish young white man with promisingly short hair. But soon enough, alas, Mikail Markhasev turned out to be a recent immigrant from the former Soviet Union who, together with his mother, gives every sign of being a bird of a feather with the vast gaggle of Russian Jews that have flocked to the Anti-Ethnostate in recent years. Did broadcast media or press let the least suspicion slip? Not on your life: their

formula for Ennis Cosby's killer is "Ukrainian immigrant!"

Majorityites hightailing it out of the President's promised minority paradise (as so many Majorityites have been doing recently) will have, in exile from its oceans and its mountains, the luxury at least to wonder how they came to lose the Golden State, and perhaps to ruminate on when the glories of the Anti-Ethnostate will fasten on them in their new homes.

No need to wonder, though, about a copy of the anti-immigration billboard if they're driving into Arizona. The illegals' representatives complained. They threatened boycotts of Best Western and Burger King, who advertised with the offending billboard's owners. The companies complied; the anti-immigration sign came down.

MORIARTY

Disjointed Educationism

The scuttlebutt about the federal agency in which I work is that President Bill has asked each office head to kick in a minimum of \$20,000 from his research budget as a donation to the American Negro College Fund. Hearing of this request, my own bureau chief immediately upped the ante to \$50,000, thereby making his agency the unofficial Angel of Minoritism and his own career a 24-carat sure bet so long as Princess Hillary remains head of the nation's Department of Ideology.

In keeping with this spirit, my agency years ago chose to finance the college education of two Afro-American sisters. Over time the academic ups and downs of these ladies have become the talk of the water cooler. As might be expected, not everything has gone swimmingly. Failed courses, swapped majors and round-robins of switched schools extended their learning adventure well beyond the traditional four years' duration.

Degree or no, these gals' futures are assured. Bureaucratic protocol demands an offer of employment be tendered lest an impression is given that the outlay had been a bad investment. Not that the girls actually attended primarily black schools. Such, apparently, was their scholarly self-confidence that both opted for the peppier pace of primarily white schools. Minorities on such campuses are often viewed as fish masquerading as fowl—out of their element, unsure why they are there, possibly even doubting the essential merit of higher education itself. Most minorities on scholarships drift about so long as their racial gratuity endures, reverting back to the street culture when the mon-

ey flow is stopped.

Students at "historically black" colleges seem happier with an environment that replaces academic struggle with the high jinks of sexual debauchery and social dissipation. The rub comes when Tiffany and Claron present themselves to the world of work, their dime-store degrees from Collegium Dementia having produced no standard English, no cogent prose, no skills in the drill of two-plus-two.

Some years back my government agency hired such a minority on the strength of his pending Ph.D. in finance from an "historically black" university. Roosevelt, it turns out, couldn't spell the word "finance," let alone discourse on its higher elements. From such a perspective, the value of these colleges might be questioned. Notwithstanding the dubious assertion that "a (minority) mind is a terrible thing to waste," such places separate the racial wheat from the chaff, leaving the primarily white schools to go about their business at their own pace. On the premise that Majority colleges stand as the nation's only fully functioning institutions, preserving their health is essential, perhaps difficult to evaluate but still critical. What isn't hard to estimate is the cost of maintaining minorities at primarily white schools. Not long ago an official of Georgetown University commented publicly that fully one-third of the tuition-paying students is earmarked for minority scholarships. For the average Georgetown, this means at least \$10,000 plowed into the privilege of sharing a lab table with Clevon in Bio 101. Beyond that, minorities spell social chaos or what campus police term the "C-V" factor—no

"curriculum vitae," but crime-and-violence. Strike one, the police say, and you eliminate the other.

With this in mind, it is surprising to find college administrators wringing their hands about the probable "whitening effect" on the college scene of pending anti-affirmative action litigation currently wending its way through the nation's courts. What concerns these eduphilosophers is the prospect that America of the 21st century will find itself "racially unprepared" for the challenge imposed by the New World Order. Such a vision, however, turns reality on its head. When America arrives at the point where minorities provide the leadership, there will be no world waiting to be led. Doubtless, minorities will play an increasing role in national affairs as time goes on. But that, as they say, is our problem not the world's. As for college administrators, they better stick to their own knitting instead of pondering the deeper questions of race.

Meanwhile the politico-racial questions remain hot-button topics in conservative think-tank circles. In most cases the approach taken usually presumes an intrinsic value in maintaining America's world domination. Missing from debate is the consideration of what value can be assigned to a thousand little wind-up Jesse Jacksons, Reverend Farrakans and Marion Barrys pratfalling and pinwheeling their way across the national stage. What does it matter passing on the torch of greatness given to us by Washington, Jefferson and Adams when the waiting hands are dusky?

IVAN HILD

Race, Religion and the New Morality

The destruction of the white race in America is being justified by a new, modern and now “postmodern” morality fueled in large part by emotional, hyper-evangelical religion. Concurrently, and not coincidentally, this religion has also been the rabble-rousing fuel of all sorts of hucksters, frauds, revival circus freaks and social change agents.

Loosely termed this religion may be described as modern evangelicalism. Its roots go back to ancient times, to the Baal worship of the Canaanite-Jewish caravan merchants who borrowed bits of superstitious lore from their trading partners during their Levantine and Oriental excursions.

For a thousand years this civilization-leveling religion and its practitioners were cordoned off from the Aryan peoples and consequently had no impact upon the development of Western culture. Occasional thrusts into the cultural mainstream in the form of Gnosticism, Kabbalism, witchcraft and Satanism were beaten back, sometimes by violent means. With the advent of the Protestant Reformation, the power of religion as a means of mass manipulation became apparent to all manner of little tyrants.

While the Reformation served to correct some of the abuses of the Catholic Church and to establish a new, more accessible Christian Church, it also set in motion the forces of atomism and sectarianism. Sects and cults set up shop in Munster, Germany, announcing the coming end of the world. This millennialism was borrowed from the fantastic rabbinical musings, which are today deemed the “wisdom” of the Talmud.

The evangelicals preached the necessity of rejecting life “in this world” and preparing for the next. This rejection of common sense and reality having little appeal to the German people, the evangelicals moved on. Many of their manipulative tactics, however, were taken up by opportunistic aristocrats, politicians and secret societies.

In the mid-19th century Charles Dickens looked over the Victorian London skyline and saw hundreds of spires and steeples of every religion then imaginable. Without the strict accountability and hierarchy found among the Presbyterians, Episcopalians and Catholics, evangelicals’ excesses went unchecked. Millennialistic propaganda fed the kind of hysteria and emotionalism whipped up by roving, unattached preachers, who persuaded the masses to drastically alter their lives “for Christ.”

In the U.S. the Protestant Puritans knew what would happen if the new religion invaded the land. They fired cannon shot at the Quaker ships as they sailed near the shore line. The Puritan posterity ultimately surrendered the cause to a U.S. Constitution that permitted freedom of

religion and pluralistic universalism. The national motto of *E Pluribus Unum* was violated from the very beginning.

The religious universalists, from the Baptists and Brethren to the Quakers to the Universalist-Unitarians, decided that abolition of slavery was somehow to be found in scripture as God’s will for America. As Otto Scott wrote in *The Secret Six*, the modern evangelicals made league with the country’s first socialists and the radical Republicans. Setting the example for other civil institutions, Negroes were invited into these churches. A new morality was proclaimed throughout the land.

The new morality was the natural outcome of reckless religious revivals. Crowds engaged in extremes of frenzied behavior. Congregations barked and howled like dogs one moment, then fell en masse into a stupor. Believers were subjected to fits of emotional ecstasy. Musical shows with unintelligible lyrics and uncontrolled dancing became the order of the day. As might be expected in such an environment, there were all sorts of sexual byplay. Interracial sexual contact was said to demonstrate the new brotherhood of God’s people.

The new morality trumpeted abolitionism, temperance and Prohibition, women’s suffrage and feminism, free love and ultimately interracial marriage and Negro citizenship, as conferred by government, not by God, nature or heritage.

The dreadful “equality” and “independence” vicariously won for aliens within a nation not their own remains a unique feature in the history of government. Because of the nature of this victory the Negro race remains obligated to central government.

The vicarious victory for Negroes in the Civil War was only temporary. From the end of Reconstruction until 1954, the white majorities of the various states largely preserved their rights to self-government, that is, in what touched their families directly and what mattered most. Beginning in 1954, however, with the *Brown v. Board of Education* case permitting racial integration of public schools, central government began to assert special rights for blacks, ostensibly stemming from the gift of congressional citizenship granted them in the post-Civil War 14th Amendment.

Thurgood Marshall was the NAACP lead attorney in the *Brown* case. He argued it was emotionally destructive to black children to be educated apart from white children. His conclusion was bolstered by a study written by Negro sociologist Kenneth Clark, in which Negro children were said to prefer playing with white dolls. Subsequently the federal courts discovered that Clark’s “study” was entirely fictional. Marshall’s presentation was emotional, not factual, not legal and certainly not constitutional.

The Supreme Court adopted Marshall's findings as its basis for dictating racial integration. White mercy and magnanimity was, as always, played upon by shrewd minorities to wheedle yet another grant of privilege. Precedent was set for the rule of law to be overturned by the new morality and its religious and political pluralism. The civil rights movement grew and marched forth under the banner of modern evangelicalism and the new morality.

Ours remains an era in which emotional pleas for "salvation" have been used by Negro reverends to plead for all manner of racial privilege. The conditioning of modern evangelicalism has induced people to shift their theocentric worship of God to the humanistic worship of "equality."

Just as importantly, the new morality has become the province of minority revolutionaries. The particular language of this religion is reserved for those showboaters who make public spectacles of racial "reconciliation" and "inclusiveness." Even in the debate concerning affirmative action and quotas, solipsistic, pandering "white" leaders do not refer primarily to the Constitution or history, but to the "intent" of the civil rights laws.

It's no coincidence that the 1960s witnessed the monstrous popularity of both the civil rights movement and religion in the form of Pentecostalism and other charismatic movements. One of the spinoffs of the evangelicals' religiosity after the Civil War, Pentecostalism was confined at first to Negro churches. By mid-20th century this voodoo-like faith had swept all across America. Worshipping with Negroes, in the Negro manner, was considered by modern evangelicals to be a "new dispensation" of the Holy Spirit. To oppose the Negro or interracialism is to oppose God. Messianic central government echoes this new morality.

The self-evident decline of Christianity in America has coincided with the rise of intrusive federalism and the public policy victories of the civil rights movement. Pollster George Barna found that 60% of self-professed Christians do not believe in absolute truth, while more than 95% believe in integrated worship services. No absolute truth means no moral absolutes and no racial absolutes. It's that simple.

Hundreds of thousands of Christians call telephone psychics for spiritual guidance, now a \$300-million-a-year business. We know the stories of the Jimmy Swaggarts, the Jim and Tammy Faye Bakkers, the Robert Tiltens, Oral and son Richard with their 900-foot Jesus tower. Interracialists one and all, frauds one and all. With the possible exception of Oral Roberts, all have been tainted by sexual scandal. All have as their saint Michael King, aka Martin Luther King, adulterer, plagiarist and fellow traveler.

Despite, or perhaps because of, tyrannical enforcement, the failure of federally imposed "equality" was a given from the very outset. The experiment to uplift an entire race on the backs of the Majority has failed.

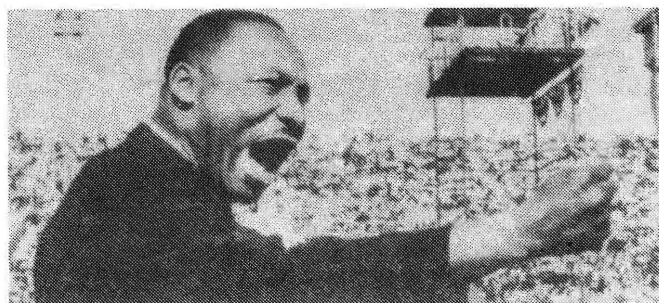
The new morality guided the formation of a virtually new nation unrecognizable to the Founding Fathers. Many scholars and historians are now admitting that the judicial

decisions and legislation emanating from the civil rights movement were imposed on Americans against their express will and against the rule of law. The new morality has become the prevalent standard—all law, natural law, constitutions, religion, history, science and self-government to the contrary be damned.

The race hucksters are revising their strategy in accordance with these new conditions. Now that the new morality is not just the *de facto* but the *de jure* means of toppling white society, Negro activists have been credentialed as white society's "moral supremacists."

The new morality works in only one direction, towards the condemnation of the white race. Destructive means are necessary and therefore moral, as Malcolm X held, because white supremacy so pervades America that all of white society must be eradicated, root and branch. The good news here is that, finally, the minority revolutionaries are revealed to be barbarians. Their new morality is a sham. Their religion and the religion of their ostensibly white counterparts is false religion.

Is it too late for Majority members to be aware of this? Are they, like South African whites, too numb, too comfortable, too blind or too mentally stunted to act?



Unsaintly saint

I listened the other day as Shawn Minton, a host on the syndicated Talk America Radio Network, delved into the subject of race and Clinton's commission on race. Minton, no different than a hundred other media folk, spouted the usual line about the color of people's skin not mattering, etc., etc. Whenever we listen closely to these types, we find multiple inconsistencies.

Minton argues that a contemplated national apology for slavery is not necessary, because it would be unfair to white people today. At any rate, an apology would not be enough. Only reparations would fill the bill. He makes no mention that reparations would also be unfair, as he nervously laughs and calls racially minded whites "hicks" who have "a 1910 mentality."

Minton was in over his head, as is anyone who is not staunchly moral, objective and supportive of his own white racial kindred. The redeeming feature of confronting people like him is that they eventually have to deal with their contradictions, which can only result in their coming over to our side, that is, if they are logical, moral and rea-

sonable and not fully under the mesmerism of the new morality.

Those who change their thinking must agree with the immoral minority racial hucksters in one respect. In their claim that all white Americans are white supremacists, the racial hucksters are, surprise!, correct. American society was created to be a white society. Western ideals, creativity, values, norms, religion and institutions are indeed dominant in a white society because they are the inherent treasures bequeathed to us by the Founders. In making their new claim against white supremacy and white society as a whole, minority agitators hope to provoke the Ma-

majority's final downfall. They expect the minds of white Americans to be so thoroughly conditioned that they will give in supinely to all minority demands.

Until whites realize the truth that American society was to have been a white society and act upon this truth by renewing the vigor and supremacy of white institutions, they will continue to surrender their nation, bit by bit, until preachers of the new morality have gained complete control. In that day do not expect Christian mercy to prevail among our new rulers. The new national motto will be *E Pluribus Nil*.

JAY LOCK

Israel at 50

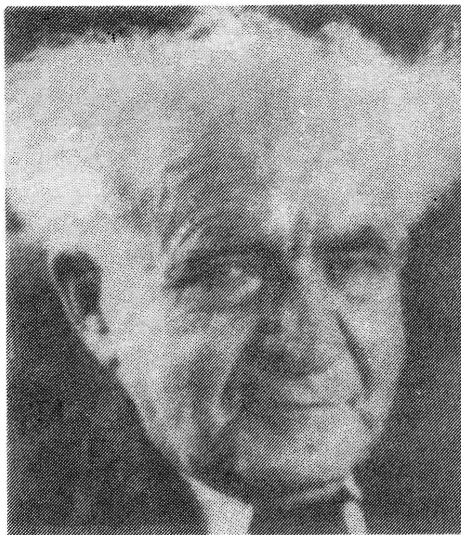
At present there is little pressure to end the perverse, intimate relationship between our elected officials and their alien paramours in the Asian mini-state. The scant opposition to Israel found in Congress is automatically denounced as anti-Semitic and the few voices are usually hounded out of office forthwith. The lack of a well-organized and well-funded group to counterbalance the Judeophilic lobby in Washington is compelling evidence of the protectiveness and power of world Jewry. The personal risk attached to criticizing Israel or anything Jewish is a fact of life in contemporary American politics. Congressmen soon learn that it is much easier to go along with the Zionist agenda than oppose it. Zionists have spared no expense to control U.S. policy in the Middle East.

Today, President Clinton, a Zionist minion, allows our Middle East policy to be formulated by the many Jews he has appointed to high government offices. Many of these appointees were not born or brought up in the U.S.

Though it pledges friendship, Israel is by no means a loyal, dependable ally. Allies don't spy on each other (Jonathan Pollard). Allies don't violate agreements and sell arms and military secrets to enemies and belligerent states (China). Allies don't terrorize each other's citizens (John Demjanjuk). Allies don't intentionally kill each other (*USS Liberty*). True allies don't meddle in each other's internal

affairs and elections.

The pro-Israel crowd praises the Zionist state for being the only democracy in a vast region of Arab despotism. The Arabs may have more than their share of monarchies and restricted liberties, but they are



David Ben-Gurion, one of the founding fathers

not as hypocritical as the Jews. The "Israel firsters" ludicrously try to pass Israel off as something that it definitely isn't. David Ben-Gurion, founding father of Israel, is on record as saying, "There is no democracy in this country." Former Israeli President, Chaim Herzog, has come down hard on the Israeli practice of "ignoring the basic precept of democracy that a citi-

zen is innocent unless proved otherwise by a court of law." The "democracy" of Israel has no Constitution, no Bill of Rights and manifests a racially based chauvinism and exclusivism that were universally deplored in Germany's Third Reich. In Israel, Christians are punished if they proselytize. Palestinians and other non-Jews lack basic civil rights and are often controlled through intimidation and terror. Israel, aside from tourists, only welcomes Gentiles if they are willing to do the menial work of the dispossessed Palestinians.

As for the "peace process," it has been a sham from the very beginning. Palestinians will never give up their fight to recover their lost homeland and the Israelis will never give up their rogue state peacefully. The conflict, no matter what the diplomats say, will extend through most of the coming century. The odds are that the dispute will only end by a nuclear war. Israel has the most nukes and the Palestinians, with their Arab allies, have the most geography and demography.

There have been many horrible explosions in the history of the Near East, the home of religious fanaticism. The U.S. will sacrifice everything for Israel. Some Arab and Muslim countries will do the same for their cause. Thinking it over, one might say that the Unholy Land is the sputtering fuse of a bigger and more authentic Holocaust.

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Bronfman's Shakedown of Switzerland

If there were a Pulitzer Prize for combining sycophancy with deception in the guise of objective journalism, surely the article on Edgar Bronfman Jr.'s demand for "justice" from the Swiss bankers (Maclean's, June 9, 1997) would win hands down. Instead of investigating and exposing Bronfman's suspiciously belated claim, as incumbent upon a national "news" magazine of record, Maclean's accepted the transparently speculative data without critical analysis nor even a murmur of incredulity.

Significantly the claim originated not with the emergence of new information but with the admittedly facetious, unsubstantiated announcement by Jewish Agency Chairman Avraham Burg in August 1995 that Swiss banks held hundreds of millions of dollars in unclaimed deposits of Holocaust victims. With characteristic chutzpah he demanded that the banks return the money forthwith.

The normally secretive and complacent Swiss bankers, sensing danger, reacted by declaring that they had identified all unclaimed pre-1945 deposits and that the total value of the 775 dormant accounts was not more than \$34 million—an amount that represented deposits by both Jews and non-Jews. Jewish groups worldwide seized on the disclosure as a sign of weakness and demanded not only the \$34 million, but much, much more. Edgar Bronfman, head of the World Jewish Congress, soon took up the cause. He ordered that an interim fund of \$200 million be set up and distributed to "Jewish Holocaust survivors" pending a final settlement. Later he announced that the alleged victims' balances totaled \$7 billion.

There are serious weaknesses in Bronfman's claim. The most obvious is the failure to take into account the extremely acute shortage of foreign exchange that persisted in Germany throughout the 1930s which would have rendered impossible large transfers to Swiss bank accounts. Certainly \$7 billion would have been out of the question, since this amount exceeded Germany's annual foreign exchange earnings at the time, all of which were carefully

conserved for the purchase of vital imports. The German currency was under the control of the Reichsbank, whose President, Dr. Hjalmar Schacht, took extraordinary measures, including strict exchange controls, to stabilize the German mark. As the most astute and successful central banker of his era, he would not have overlooked even minor unauthorized currency transfers.

Less obvious but equally verifiable were the constraints that were placed on Jewish economic activity in Germany (partly in retaliation for the worldwide Jewish boycott of German exports), which in the midst of the Great Depression would have precluded in any case the

accumulation of the huge cash balances allegedly deposited by Holocaust victims. Even in the unlikely event that the Jews had accumulated substantial funds during the early 30s, the major part of German-Jewish wealth was confiscated by huge penalties, fines and other exactions. It is unimaginable that in those conditions the prospective Jewish victims could have earned legitimately and retained the large fortunes allegedly deposited.

The less affluent Jews who remained in Germany at the outbreak of WWII in 1939 (a minority of the former total Jewish population) could conceivably have held Swiss bank accounts but, if so, the balances would not have been large and, in any case, there is no evidence that the owners perished in the concentration camps. On the contrary, there is convincing evidence that

many German Jews passed through the war years unmolested and fully integrated into the German war effort. Canadian Jewish author Alan Abrams describes this studiously concealed phenomenon in his book, *Special Treatment* (Lyle Stuart, 1985). Simple observation in Israel, North America, Europe, Russia and South Africa, including many other regions, also demonstrates clearly that a majority of the Jews survived and prospered.

Unless Bronfman can show that the Jews who remained in Germany and the occupied countries: (1) were extraordinarily affluent; (2) were able to acquire large quantities of gold and foreign exchange; (3) were able to



Extortioner Bronfman

effect transfers into Swiss currency while both Jews and foreign exchange transactions were under the strictest scrutiny; (4) were unable or unwilling to appoint an overseas relative as trustee to look after their affairs in an emergency; (5) were put to death or died before the war's end, he is unlikely to convince anyone familiar with the economic realities of those days, least of all conservative Swiss bankers.

Which is not to say that Bronfman will not prevail. Despite their pre-eminence in international finance, indeed partly because of it, the Swiss banks and corporations are vulnerable and could suffer severely from U.S. or worldwide Jewish sanctions unless they could marshal other threatened Gentile interests to their side in an international counter-boycott. With popular resentment in Switzerland at the boiling point and anti-Israeli (but not anti-Semitic) sentiment at an all-time high in most European nations, countermeasures are by no means unthinkable. Bronfman's victory, by inviting retaliation, might prove costly to his own enterprises. In the long run it could bear bitter fruit for World Jewry.

Perhaps most hazardous to Jews is Bronfman's reference to and reliance on the vast numbers who purportedly perished. If indeed the figure is Six Million (a figure frequently touted as the "most documented statistic in history"), the large number would reinforce his claim. Of the Six Million however, four million were stated to have "perished in the gas chambers at Auschwitz." We now know from the camp records finally released by the Russians that the death toll at Auschwitz was just over 74,000, not all of whom were Jews. Even more awkward is the ubiquity of the so-called "Holocaust Survivors." While portrayed as no more than a tiny remnant of European Jewry, in fact they number at least 4.5 million, if individual claims for compensation filed with the West German government are valid. If the claims are invalid, they constitute the greatest hoax of all time! Scholarly research on Jewish demographics, based on International Red Cross and Jewish statistics, notably that of Walter Sanning, author of *The Dissolution of East European Jewry* (Institute for Historical Review 1983) confirms the thesis that most found safe havens.

In the case of the remaining Jews confined to ghettos, labor and concentration camps, the risk of "extermination" was small. Actually there was more to fear from the Allies than from the Germans, especially in the closing months of the war when, ironically in response to pleas from organized Jewry, the "railway lines leading to the death camps" were bombed, cutting off vital supplies of food and medicines. Most of the Jews who died, including Anne Frank and her sister, were victims of typhus, a virulent plague that would have taken many more lives had it not been for the use of a powerful German-manufactured fumigant, Zyklon B, the same chemical claimed by Holocaust proponents to have been used in the alleged gasings. In fact no verifiable evidence to support the "gas chambers" claim has been uncovered, despite the seem-

ingly limitless literature, media productions and innumerable "eyewitness" accounts.

Absurd as the alleged Jewish financial and human losses may seem to the objective and knowledgeable observer, they have been accepted at face value by Western politicians, educators and even by sophisticated journalists, to say nothing of the ingenuous public. Concomitantly heavily infiltrated Western governments led by venal politicians beholden to Jewish benefactors and manipulated by Jewish advisors have declared the Holocaust an incontrovertible fact that can be questioned only at one's considerable peril, including loss of livelihood and imprisonment. That an accepted "fact" should require such protection seems odd, but no less so than the failure of Winston Churchill to have made even a single reference to the horrendous "gas chambers" (now paradoxically but indisputably the central feature of WWII) in his definitive work on the conflict.

Soon, according to recent news reports, to further enhance the Jewish wartime image of inordinate sacrifice, we shall learn, again with puzzling belatedness, of the heroism of the hitherto unheralded "Jewish fighting man." A special multimillion-dollar gallery to honor him is to be built at the Canadian War Museum. Once again a dubious claim will be accepted by politicians and the media without challenge. Data on actual enlistments by Jews in combat units and on citations for bravery will be suppressed. Honest dissenting research will be ignored or condemned as rabid anti-Semitism.

As for Swiss neutrality, Bronfman is on no firmer ground when he castigates Switzerland for "collaborating" with Nazi Germany. Why wouldn't the Swiss have collaborated? Germany was not Switzerland's enemy. On the contrary it was doubtless seen by most insightful citizens as the only reliable safeguard against communism. And if the Swiss made profits from the war, they were as nothing compared with the windfall pocketed by World Jewry, which conservatively can be placed at half a trillion dollars if the ensuing acquisition of Palestine, postwar "reparations," tax concessions and U.S. aid are included. In light of this reality Bronfman's admonition that, "No one should profit from the Holocaust" has a distinctly hollow ring, as does his appeal to principle, unless he is prepared to apply the same principles in the case of the dispossessed Palestinians. Far from alleviating the plight of the Palestinians, of which he was well aware, the righteous Bronfman, by emboldening their cruel oppressor, has greatly exacerbated it.

Thanks to his bootlegger father and his Seagram liquor monopoly, Bronfman may be a figure of renown, influence and great wealth. He is also a hypocrite, megalomaniac and self-serving opportunist. Swiss bankers were wrong to acquiesce to his arguments and ill-advised to allow themselves to be pressured into negotiations. To do so is to condone extortion. The ancient adage still holds true: "He who sups with the Devil should use a long spoon."

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