

The Lebensborn program and the "Herrenvolk" - Fact vs Fiction



Index

Introduction

"Master Race" NOT a term used by National Socialists

Lebensborn - "To give the Führer a Child" Excerpt.

Excerpt from Introduction to "Lebensborn e.V."

Excerpts from "German Mother, Are You Prepared?"

**Blurbs on the Lebensborn and the so-called "Master Race"
"breeding program"**

The results of the "Master Race" false propaganda

Use of word "Master Race" at First Nuremberg Trial

The real chosen "MASTER RACE"

Jews on Trial

Use of Word "Master Race" in Standard Literature

**Use of the word "Herrenvollk" by Alfred Rosenberg - Excerpts
from "The Myth of the Twentieth Century"**

Rudolf Hoess

The conspiracy to murder

Introduction

For many years, and up to this very day, the-- for what all intents and purposes could be called -- Jewish hate Propaganda machine has been incessant in its calumny, in its Freudian-like unconscious projection by portraying all aspects of National-Socialist Germany in the most hate-inducing way possible by a range of entertainment productions from movies, documentaries, books etc. However, no part of this hate-propaganda is more misunderstood, for this reason exploited, so underresearched than the Lebensborn program set up by Himmler in late 1935; the explicit purpose of which was reversing the adverse effects the first world war, the subsequent privation and misery afflicting millions finally culminating during the Great Depression, had on its population percentage. It was against this backdrop that National-Socialists instituted the Lebensborn program that was to be malign incessantly by its enemies. The tales and legends created during and especially after WWII are here shattered. The false notions of 'secrecy' to create a blonde 'Master Race' are dismantled. Its real aims finally revealed. All tell a different story from what the public has been barraged with all these years in pseudo-documentaries, emotive commentaries, books and movies etc etc. To what subtle extent the detrimental effects of this hateful guilt-inducing propaganda shaped our views or demoralized us is made apparent by our total moral subjugation and destructive low birthrates of the western world. Of course, this is only a segment of the all-encompassing narrative that give the globalist and egalitarians an upper hand in their anti-White propaganda efforts. However, any attempt at rediscovering the truth must begin somewhere.

Someone once said that is not only the repetition of lies, rather the volumes of lies and outright fabrication that sustains this false narrative. Now, the following are series of translations and commentary done by Carlos Whitlock Porter on his website regarding mainly the Lebensborn e. v. and other related topics. It is now up to inquiring minds to try to ascertain the truth and understand the criminal intents of the people behind such a deliberate distortion of History.

"MASTER RACE" NOT A TERM USED BY THE NATIONAL SOCIALISTS

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or

THE STORY OF HOW A SINGLE RARE WORD -- "HERRENVOLK" -- WAS MISTRANSLATED AS "MASTER RACE"

revised 12.02.2010

15.10.2010

and 17.10.2012

It was assumed at Nuremberg that every word has only meaning and can only be used in one sense, and has, therefore, only one translation. The "translation" is then treated as if it were engraved in stone, by God, on Mt. Sinai, and is introduced into evidence as "proof" of more accusations!

This is like judging a beauty contest, choosing a girl, and then using your own choice as "proof" that the girl you chose is the most beautiful.

For example, I do not believe that "Master Race" is a correct translation of "Herrenvolk".

To start with, "Volk" is not the same as "Rasse", and "Herr" is not necessarily "Master".

For example, the Jews will admit to being a "Volk", but never a "Rasse".

What do you think would happen if you translated the Gettysburg Address into German using "Rasse" instead of "Volk"?

Herrenvolk is not "Eroberervolk" (a people or nation of conquerors). It is not "Versklavervolk" (a people, nation or tribe of enslavers). It is not "Ausbeutervolk" (a nation of exploiters). It is not "Sklavenherrenvolk" (a nation of slave masters). It is just... well... Herrenvolk.

(At any rate, "slave master" in German is not "Herr" anyway, it is "Sklavenhalter".

The word "Sklavenherr" does exist, but it is so rare that it is almost impossible to find on the Internet.

The only place I have ever seen it is in a translation from Cicero.)

It is worth noting in this regard that Germany is the only country in Europe which never had anything to do with the trans-Atlantic slave trade and in actual fact has been involved in fewer wars than any other country in Europe.

(Sources: HISTORY OF THE TRANSANTIC SLAVE TRADE, by Hugh Thomas;

SOCIAL AND CULTURAL DYNAMICS, by Pyotr Sorokin; A STUDY OF WAR, by Quincy Wright)

To me, the most obvious meaning of "Herrenvolk" is a nation of people possessing "Volksherrschaft", or popular government (and, presumably, a "Volkswirtschaft", a somewhat nationalist or socialist economy).

The term "Herrenvolk" implies that the "Volk", i.e., the working class, are placed on a level of equality or are identified with the "Herren", i.e., the middle classes, the bourgeoisie; a society in which Volk = Herren.

This was the essential concept of National Socialism: a unification of the Socialist and Nationalist movements: that manual workers and intellectual workers -- "die Arbeiter der Stirne und die Arbeiter der Faust" -- would realize that they needed each other, and treat each other with respect.

"Herr" simply means a gentleman. Naturally, a gentleman may be "master" of something, but this begs the question: "Master of What"? Germany in the 1920s and 30s was not 18th century England or France; it was not Renaissance Italy or the ante-bellum South. A "gentleman" in Germany was not a useless member of a landed aristocracy, losing fortunes at dice and cards, fighting duels with sword and pistol; a German "gentleman" was usually someone who had passed certain state exams and had a claim on prestige by virtue of his education. He usually had very little money, and almost no real power. He may have been "Master" (Herr) in a Master-Servant relationship (Herr-Dienerverhältnis) with a cook or housekeeper, but he was not really a person of any real power. Instead, he had a claim to respect.

"Herr" is a term of respect. To address or describe someone as "Herr" is a compliment.

Generally speaking, there are 5 meanings of the word "Herr".

1) Man, 2) Gentleman, 3) Master (not in the sense of "dancing master or master cabinet-maker", that is "Meister") 4) Lord, 5) God ("Herr im Himmel").

There are 4 main meanings of the word "Volk": a) nation, b) people, c) race [usually in a more or less figurative sense, i.e., the English race, Irish race, etc.], d) tribe.

So, if Herr = Volk, you have 20 possible combinations, count them, where literal translations are concerned.

"Master Race" is combination 3c.

So, if you really want a literal translation, why not combination 1a, "A Nation of Men", or 1b, "A Nation of Gentlemen?"

What is a gentleman? Well, first of all, gentleman is a man, with everything that implies: courage, strength, self-reliance, reliability, acceptance of responsibility. To be a "gentleman" implies, in addition, a certain sense of chivalry, of honour, of self-respect. Thus, to me, a "Nation of Men/Gentlemen" is a nation possessing self-respect, and demanding respect from others. A Nation of Gentlemen is a nation which causes itself to be respected.

In Italy, "un uomo che si fa rispettare" is somebody to be careful of. The same is true of nations.

The National Socialists talked a great deal about "fremde Herrschaft" (foreign rule) and "Zinsknechtschaft" (interest rate bondage). A "Knechtvolk" is a subservient people, a nation of serfs.

A "Herrenvolk" would be just the opposite.

The American equivalent to this concept is expressed by the rattlesnake flag: "Don't Tread on Me".

A gentleman may be "master" of very little in a material sense, but one thing is for certain: he is master of himself. He is independent. He possesses "Selbstbeherrschung" -- self-control. He is "Herr der Lage", master of the situation. He is "Herr im Haus", master in his own house.

To be "master in your own house" means that you will not be kicked around by foreigners.

In the 1943-45 film Kolberg, the most expensive National Socialist film ever made, the mayor of a small town during the Napoleonic wars receives a letter from Napoleon asking him to surrender. Napoleon doesn't consider it worthwhile sending an army after them, so they are conquered by mail order! The mayor, Joachim von Nettelbeck, played by the great German actor Heinrich George, says, "Knecht sein im eigenen Haus, wo man Herr sein könnte" -- "to be a servant in your own house, where you could be the master".

Thus, to me, a "Herrenvolk" is a "people" (Volk) who are "Master" (Herr) in their own house.

Equivalents in other languages

No one would bomb Spain back into the Stone Age if some Spanish patriot described Spain as a "Pueblo de Señores" (the usual translation into Spanish of "Master Race").

If you told people in Spain that you thought that the Spanish were a "pueblo de señores", they would be immensely pleased. If they ask what you mean, just say that Spain is country in which ordinary people possess a quality known as "Señorío", dignity, stateliness, seriousness. They will probably compliment you on your profound depth of psychological observation and detailed knowledge of Spanish.

"País de hombres, con cojones y con honor..." -- it's the same thing: a "Herrenvolk".

Another perfectly correct (and highly plausible) translation of "Herrenvolk" into Spanish would be "Pueblo de Caballeros".

"Herren" on a door means exactly the same thing in German as "Señores" or "Caballeros" in Spanish: it means "Men" or "Gentlemen" (usually, men's toilet).

A certain degree of "Ritterlichkeit" or chivalry is inherent in the concept of "Herr"; a "caballero" is a gentleman or knight.
A "knight errant" in Spanish is a "caballero errante": Don Quijote!
What could be more Spanish than that?

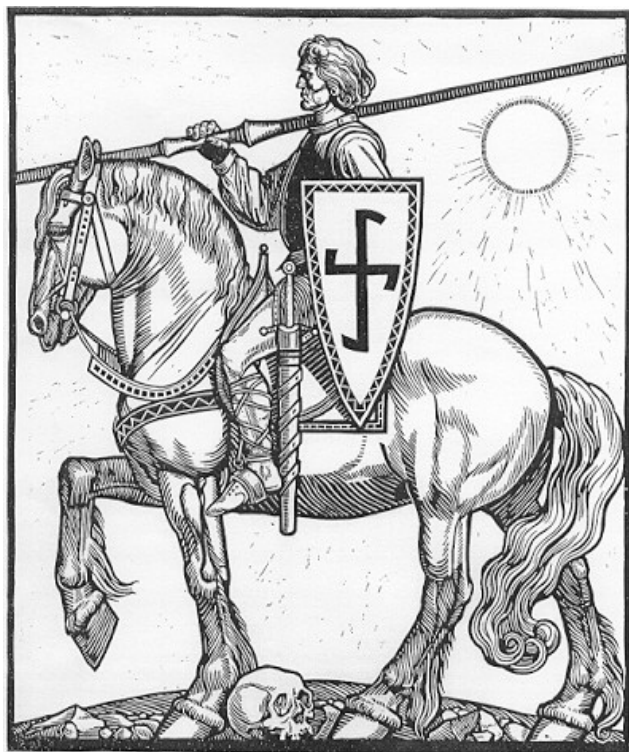


No one would bomb Spain back into the Stone Age if the Spanish insisted on referring to themselves as a "Pueblo de Caballeros".
They could do so for centuries and no one would care.
Why should "Herrenvolk" be any different?

Obviously, "Herrenvolk" is "Herrenvolk", and not "Rittervolk", a "Nation of Knights"; that would be an exaggeration. Yet "Ritterlichkeit" or chivalry is inherent in the concept of "Herr".
If it were the intention of the speaker to refer to the citizens of his own country as a "People United in the Selfless Service of Some Great Ideal" -- like the Teutonic Knights of the Middle Ages -- use of some similar word in this sense would be quite plausible in any language.

"Pays de Chevaliers" for the French, "Nation of Cavaliers" for the English; a bit antiquated, a bit 16th-17th century, perhaps, but quite plausible; why not?

Yet all these terms are roughly equivalent, in a certain sense, to the German term "Herrenvolk" -- which was, in any case, although a bit more modern, an extremely rare word.



Sieg oder Misieg ruht in Gottes Hand! Der Ehre
sind wir selber Herr und König!



The Americans and British as "Herrenvölker"

When the Americans talk about "We the People", etc., what do they mean? They mean that the people, "das Volk", are the ultimate source of power in the state; that the people rule, "das Volk herrscht". The Americans are a "Herrenvolk" (or think they are).

Americans brag that they are citizens of "God's Own Country"; they are "Gottesheimatsstaatsbürger"; they are a "Herrenvolk" -- a nation of gods (or think they are). Why not?

They interfere everywhere; they tell everybody else what to do; they invent all sorts of new rules of "international morality" which they never follow themselves; and they kill on a huge scale. If that isn't "God-like", then what is?

In the 1960s, the American blacks made a huge issue out of insisting upon being called "Mister". Not just "boy", not first name, but Mister, with last name. "*They call me Mister Tibbs!*", etc. The American blacks are a people or race (Volk) of "Misters" (Herren). They are a "Herrenvolk".

How about the British? "Hail, Britannia, Britannia Rules the Waves"; the British are the masters of the seas, "Herren der Meere"; they are a "Meeresherrenvolk".

The "Sun Never Sets on the British Empire"; the British are a nation of colonial "lords and masters"; they are a "Kolonialherrenvolk", indeed, a "Weltherrenvolk".

The British are a nation of great generals; they are a "Feldherrenvolk".

The English in Africa were addressed as "Bwana" by the natives; they are a "Bwana people"; "Bwana" = "Herr"; they are a "Herrenvolk".

When cartoonist R. Crumb draws an American black saying to a white man, "Yo' fo'fathahs wuz bad-asses, but you be weak!", what is this but a translation of "Ihre Väter waren ein Herrenvolk, aber Ihr seid ein Knechtvolk"?



When Crumb says "Now the black man shall rule supreme in this nation", what is this but a translation of "Jetzt ist der Neger das Herrenvolk"?



When R. Crumb says "the white man has lost his fighting spirit", what is this but a translation of "Der weisse Mann hat seinen Herrenstandpunkt verloren?"



Derivation

"Herrenvolk" is obviously an adaptation of the term "Aryan", which means "of noble birth". In European languages, the words for "race" often refer, traditionally, to family, breeding, pride of family, etc. For example, Francisco Franco of Spain made a film, under an assumed name, called "Raza", which was essentially an attack on Freemasonry; it contains nothing about "race" in the modern, American, sociological-biological, "racist" sense. In French, "une fille de bonne race" means, not a "girl of good race", but rather, a "girl with good breeding, from a good family" (or perhaps "strong and muscular", if she's a peasant -- like a horse), etc.

There is also an etymological relationship between "Herr" and Aryan". Thus, if "Herr" means "Aryan", and both mean "of noble birth", then it is a tautology even to say that the "Aryans" were a "Herrenvolk". But neither means "Master Race".

Racial Theorists -- the Jews

Racial writers like Gobineau do not claim to belong to a "Chosen People" possessing the "right" to "exterminate", "enslave", and "exploit" the world; if you want to find that, you need look no further than your bedside Old Testament or present-day Palestine

[Note: Gobineau never used the term "race des seigneurs", although the term has been attributed to him.]

Racial theorists simply point out the obvious fact that the different races differ in their ability to create civilizations, and in the value of the civilizations they create. This should be obvious. It is absurd to argue, for example, that we mustn't "prefer" our own people, our own race, our own culture, the basis of patriotism; that we mustn't believe that we are "better than others", because if we do, we are "immoral"; and that we must therefore allow our civilization, race and country to be destroyed by foreigners! One might as well say, if you prefer the Parthenon to a McDonald's, you are "immoral" (and insulted with some opprobrious neologism; in this case, probably "Parthenonists"?). Of course, the only way to prove you are not "immoral", is to allow the Parthenon to be destroyed so that some Jew can put up a McDonald's in its place!

This is the logic of the Jews at all times and under all circumstances: heads they win, tails you lose. Either you surrender everything that is rightfully yours -- your civilization, your culture, your race -- or you incur their "moral condemnation". But so what?

The conscious and deliberate promotion of a [double standard](#), at all times and under all circumstances, is the secret weapon of the Jews.

If the Jews think we are "immoral" for "preferring" our own people while they exterminate, starve, exploit and destroy the Gazans and Palestinians, well, what do we care?

All these accusations are the mirror image of what the Jews are allowed to get away with all the time. If the Jews can be "God's Chosen People" for 3,000 years, why can't the Germans be a "Herrenvolk" if they want to?

Every nationality has its quirks. What's it to us? What do we care?

The Jews are the only people that ever invented a religion to justify all their crimes. The Bible contains 137 descriptions of racial and racial genocide, committed on God's orders. You can count them. The only problem in counting them is deciding when one description stops and the next one begins, since they are virtually continuous. It appears highly likely that the total number of people the Jews brag of having killed in the Bible would outnumber the population of the Middle East at that time.

CRIMES BY JEWS

NOT REPORTED BY THE NEWS...

OUR "UNCENSORED" NEWS MEDIA FORGOT TO TELL YOU A THING OR TWO ABOUT THOSE WAR CRIMINALS THEY LOVE TO WORSHIP... ISRAELI WAR CRIMINALS AND ZIONIST WAR CRIMES. THE MEDIA IMAGE:



THE REALITY:



* LITERALLY, "Tob shebe goyim harog." The word "goyim" calls Gentiles (non-Jews), cattle. This slogan comes from the Talmud, the Jewish holy book! It was uttered by the Zionist's most revered "prophet and sage" Rabbi Simon ben Yohai, whose grave in Israel is a national shrine. The accuracy of this quotation is verified in the article titled "Gentiles" in the 1907 edition of the Jewish Encyclopedia, edited by Isidore Singer.

The genocidal and racist mentality of the modern Zionist is evident as well... for example, in 1986, Israeli Army Chief Chaplain Shmuel Derlich issued an order to the Israeli army to exterminate all Germans to the last man, woman and child. ("The Nation" Magazine, Aug. 16, 1986, p. 103. For further testimony of hatred and racism toward non-Jews see Jewess Evelyn Kaye's book "The Hole in the Sheet."¹⁶)



YOU ISRAELI SOLDIERS MUST EXTERMINATE THE AMALEK-GERMANS TO THE LAST MAN, WOMAN AND CHILD... THIS IS A MITZVAH...
KILL THEM ALL!

Who are the Jews (or anyone else) to lecture the world about the use, by the Germans, of a single word, 6 times, 65 years later?

Hitler -- Nuremberg Trial Evidence

Hitler uses the term "Herrenvolk" in Mein Kampf a grand total of 3 times, in the sense of "dominant race"; as far as I can tell, he does not identify the term with Germany. Goebbels used the term once, essentially paraphrasing the Kaiser, that Germany was a nation "seeking its place in the sun" in a struggle for colonies and world trade; Erich Koch, Reichskommissar for the Ukraine, used the term twice, in one speech, saying essentially, "look, we're at war, we occupied the place, we're in charge around here, and these people have to do what we say".

It was, of course, very naughty of Koch to say that the lowliest German worker was worth 1000 times as much "biologically" as the local people, but this is the way everybody thinks and feels, whether we admit it or not.

Let's face it. What do you really care about? When you drop a piano on your toe, or when ten million people are crushed to death in an earthquake in Turkey or China someplace?

What do you really care about? When your best friend or father or son or brother is killed in Viet Nam, or when a million Vietnamese are roasted to death with napalm, poisoned with Agent Orange, mutilated or killed by unexploded ordinance, abandoned land mines, etc. etc.? Same with Irak.

Let's not be so hypocritical.

You don't feel this way because you are "immoral", you feel this way because it is normal (unless you want to be traumatized for life every time you read a newspaper).

In fact, Claassen, a German official listening to Koch, was appalled, and protested to Bräutigam, who protested to Hitler. Koch had a very bad reputation for making anti-Slavic statements at a time when the German Wehrmacht was recruiting hundreds of thousands of volunteers a year from the occupied territories of the Soviet Union, to fight Bolshevism.

What happened then? Was Koch reprimanded? Nobody knows. The document is a copy of a copy several times over, with extensive deletions; Bräutigam and Koch both survived the war by 20 or 25 years. In all that time, nobody ever asked "Hey, what happened about that speech in the Ukraine?" "Hey, did you really say this? And if so, what did you mean by it?" There should have been a whole file on the incident. What happened to it?

At Nuremberg, the "Master Race" accusation was made over and over again, without any serious effort to prove it by reference to documentary sources. It was considered self-evidently obvious, as absolutely axiomatic, that all racial doctrines (with the natural exception of [Judaism](#)) preach the "Master Race"; National Socialism was a racial doctrine; *ergo*, National Socialism preached the "Master Race".

Essentially, the whole "Master Race" accusation is based on Mein Kampf. So if you've read Mein Kampf, you know all there is to know about the "Master Race". If you can find it, that great plan to conquer and torture and torment the world, well, your eyesight must be better than mine, because, well, I just don't see it.

As usual, these accusations are usually truest of the people making them, for example, the Soviets, the British, the Zionists and the Americans. *Une atrocité peut en cacher une autre.*

What I do see is the historical context which caused Hitler to write these things. *We do but teach bloody inventions which, being taught, return to plague the inventor.* If Hitler believed in the primacy of force in 1924 -- that "Peace and plenty breed cowards" - (Shakespeare); that "War is the father of all things" - (Heraclitus); that "There is No Substitute for Victory" - (Douglas McArthur); or that *se vis pacem para bellum* -- ideas that are as old as the world -- then this was the lesson taught to him by the democracies, at Versailles and elsewhere.

Most of the relevant passages are purely theoretical, relating to the remote past or far distant future. At no time does he identify the ancient, Aryan, dominant race, as German. He mentions the Germanic element in America, by which he obviously includes people of British stock. And so on.

It should be noted that his actual career was far different from what one would have expected from reading Mein Kampf. From an advocate of brute force, he became a master of diplomacy. Personally, I don't consider Mein Kampf a very good book, and in English translation it is even worse, much worse. That mine adversary had written a book.

For a much better translation, with full explanations, and a full discussion of translation errors in previous translations, see:

<http://www.hitler-library.org/Mein-Kampf-Translation-Controversy.pdf>

(Unfortunately, the pdf text has been prepared by someone who cannot read German and retains many word-splits, i.e., hyphens at the end of the line, where they are no longer needed and are not correct. For example, "...zog Herr Cuno zu seinen Schiff-en", plus many other stupid mistakes, such as a confusion between "Jawohl" and "Jahren" on pp. 77-78 and the non-existent word "nichtntioneion" on p. 80. This is a proof-reading problem with the German words in the introduction only.

To purchase, see: <https://www.elitemindsinc.com/mk-order/>

Otherwise it looks beautiful, very hard work.. and so... much better. Also available in "talking book" MP3 files.

I have ordered all this material myself, and am very pleased with it.

Hitler is the most exciting speaker I have ever heard, but I have never been able to read much of his stuff, especially in English. I've got 40 hours of NS speeches, mostly Hitler, in MP3 files in German, and they are not what you would expect.

The speeches discuss political and economic events and trends in Germany and abroad, mostly from about 1917 until 1945 -- Wilson's 14 Points, Versailles, reparations, disarmament proposals, rearmament, German social legislation and ideals, France, Britain and the British Empire, Austria, Czechoslovakia, Poland, Russia, Marxism, the gold standard, unemployment, the Corridor, all the various negotiations attempts, military campaigns, the Boer War, the Opium War, the Röhm Putsch, the von Stauffenberg assassination attempt, etc.
etc.

Some of these speeches I've been listening to for 30 years.

The best Internet collection of Hitler speeches I know of may be found at:

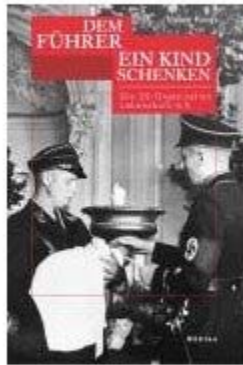
<http://der-fuehrer.org/redenen.htm>

It is simply *untrue* to imagine that the National Socialists spent all their time talking about exterminating the inferior races and building a "Master Race".

(There is no mention of any of this "Master Race" bilge, no matter what you call it in German.)

Good blood – Eternal Source Excerpt from Chapter 1 of “Dem Führer ein Kind Schenken”

by Volker Koop
Translated by C.W. Porter



[Amazon blurb]

["Dem Führer ein Kind schenken": Die SS-Organisation Lebensborn e.V.](#) [TO GIVE THE FÜHRER A CHILD: THE SS ORGANISATION LEBENSBORN E.V] by Volker Koop [NOTE: not be confused with Guido Kopp]

The Lebensborn was found by Heinrich Himmler in late 1935, with the objective of ensuring the future of the German people through „racially and biologically valuable“ descendents. Although the actions of the Lebensborn were not, by and large, conducted in secrecy, present-day information relating to the organisation is very sparse and even inaccurate. The installations were not “mating centres” – apart from the wives of SS members, the women who gave birth in these homes were mostly unmarried mothers --, nor did the organisation serve charitable purposes – they were, after all, part of inhumane population policies of the National Socialists. One of the darkest chapters in the history of the Lebensborn was its participation in the so-called “Germanisation actions”, in which suitable children from the occupied territories were kidnapped, robbed of their identity and “Germanized” [book not available in English; amazon book blub translated by C.W. Porter].

Page 1]

The image of the Lebensborn homes as “stud farms”, in which blonde, blue-eyed SS Men were introduced to blonde, blue-eyed women for purposes of procreation, will probably be with us until the crack of doom – a delusion fostered over the past decade by “docu-dramas” and “novels based on historical fact”, such as Benno Voelker’s *Die Schande* [The Shame] (1965), and the two novels *Lebensborn e.V.* by Willi Berthold [author, amazingly, of at least one good history book, *Die Große Trek*, about the expulsion of the ethnic Germans from Poland- CP.] and *Die Nächte der langen Messer* [The Nights of the Long Knives - CP] by Hans Helmut Kirst [sensation-seeking “Naz-ploitation” novelist], both of which appeared in 1975. These productions suggest that the Lebensborn was a top-secret, “bordello”-type of

organisation about which little or nothing was known under the Nazi dictatorship even for many years after the war.

Whatever secrecy there actually was in connection with the Lebensborn related solely to the strict secrecy provided, maintained and guaranteed by law covering all matters relating to the homes themselves and, in particular, the names of the mothers, fathers and children, at the personal request of the actual mothers and fathers themselves. In addition, however, many other, top-secret actions actually did take place involving the Lebensborn, falling outside the realm of its original intended purpose, such as the unspeakable “Germanisation” of children kidnapped by German armed forces in the occupied territories.

The Lebensborn e.V. itself, however, was very well known, even under the Third Reich. Many articles about the association appeared in the combat sheet of the SS, *Das Schwarze Korps*, as well as in the *Völkische Beobachter*, *Der Freiwillige* (published by the *Hilfsgemeinschaft auf Gegenseitigkeit der ehemaligen Angehörigen der Waffen-SS e.V.*” (HIAG), and regional newspapers. The Lebensborn also possessed its own press agency, the chief tasks of which consisted of answering inquiries in the “small ads” sections of various newspapers.

That the Lebensborn e.V. made absolutely no secret of its existence is apparent from the fact that the Lebensborn Executive Board actually planned, in 1939, to produce a “promotional film” about the association, filmed in the actual Lebensborn homes themselves – a film to which Himmler even contributed a draft manuscript for the accompanying narration. It was noted, for one thing, that “only the most attractive mothers were to be filmed, that no film footage should be taken of unmarried mothers unless they placed no value on secrecy and expressly agreed to be filmed “. The cost of production of the 20-minute film was estimated at 12,000 RM (1). Himmler ordered the manuscript to be presented to him again in a year, but the actual filming was never completed (2). Filming had nevertheless already begun in the homes, regardless. On 2 January 1940, Himmler’s personal staff received a can of film from the “Pommern” Lebensborn

1) BA, NS 19/3925, Letter from the Lebensborn to the Personal Staff, RFSS, re: Film manuscript on the Lebensborn e.V., Munich, 17 May 1939.

Page 2]

home [located in the castle at Bad Polzin, now Polczyn-Zdroj in present-day Poland -CP], with a note stating that a short film should be produced based on the footage and played for the Reichsführer SS [Himmler] from time to time.

There were also plans to have a “very attractive” report prepared on the work of the Lebensborn for the post-war period, to be sent to each member of the Lebensborn [membership in the association was compulsory for the SS and a number of other occupational groups – CP] (3). The report as to be edited “with loving care” and was to feature photographs of every Lebensborn home. “The Reichsführer believes, among other things, that Brauning should start by preparing attractive drawings or photographs of young women (...). The Reichsführer does not want a dry, factual report resembling a mere sales brochure” (4).

The Lebensborn also issued a lengthy series of brochures and prospectuses advertising its activities. In 1938, it published a 24-page brochure, printed on high-quality glossy paper and entitled *Lebensborn e.V.*, describing the objects of the association and illustrated by photographs of the maternity hospitals and nurseries (5).

The prospectus, entitled *Aufgaben und Ziele des Lebensborn* [Tasks and Objectives of the Lebensborn], was divided into 20 chapters, with answers to the following questions: “Who is eligible? Where are the homes? How early should expectant mothers apply for admission? Where and to whom should inquiries be sent? Should the mothers bring baby clothes and nappies along with them to the homes? What happens to the children of unmarried mothers? What form of legal protection is afforded to mothers who are not married?”, with photographs of the living quarters, dining rooms, reading room and lounge (6).

Not “Top-Secret” at all – just exclusive

The mere fact that each SS leader had to be a member of the Lebensborn, plus the fact that a number of government ministries were responsible for the Lebensborn association and published official announcements regarding the association, makes any notion of a “secret programme” an absurdity. The homes employed hundreds

of people – doctors, nurses, technical personnel – while the costs of confinement and delivery, as well as the costs of the entire stay for both mother and child, were invoiced to the various social security funds by the municipalities in which they were located. Finally, the Lebensborn association, as an economic entity, acted as contractor for numerous workmen and suppliers – for example, bed linen, medications, food and fuel. Furthermore, the Lebensborn frequently published job offers in the small ads in the *Deutsche Ärzteblatt* [Journal of German Physicians] to obtain sufficient medical staff.

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- 2) BA, NS 19/3925, Letter from Personal Staff RFSS to Lebensborn, Berlin, 27 May 1939.
- 3) BA, NS 19/1034, Letter Personal Staff RFSS to Sollman, Field Command Post, 15 September 1942.
- 4) BA, NS 19/1326, Letter Personal Staff RFSS to Press Agency RFSS, Berlin, 2 January 1942.
 - 5) BA, NSD 42/102, Brochure Lebensborn e.V., Berlin 1938.
 - 6) BA, NSD 41/103, Prospectus *Aufgaben und Ziele des Lebensborn*, undated.

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Page 3]

The SS medical agency published an extensive supplement on the Lebensborn in its *Ausbildungsbrief* [Educational Letter] no. 3, dated 31 May 1937. After a detailed description of the organisation, the paper raised the question of the manner in which pregnant women were advised to contact the association for assistance, supplying the following answer: “Expectant mothers, and unmarried mothers in particular, may learn of the Lebensborn association in several different ways. The most effective way is through the press.

Many unmarried expectant mothers became aware of the Lebensborn association and were able to contact as the result of a single article in the *Schwarze Korps* and another in a small central-German newspaper. Another form of advertising for the Lebensborn association -- not to be underestimated – is by word of mouth, from mothers who have given birth there. A third path -- which must unfortunately still be made straight -- is through medical practitioners” (7).

Finally, leaflets were distributed immediately after the founding of the Lebensborn association listing the conditions for acceptance, while a Lebensborn pamphlet entitled *Rassepolitik* [Racial Policy], published by the main office of the Reichsführer SS, unashamedly stressed the advantages of the association. A newspaper supplement entitled “*Gutes Blut – Ewige Quelle*” [Good Blood – Eternal Source] contained numerous photographs of “Aryan” women from Lebensborn homes, noting that the homes were located in the most beautiful areas of each Reich district concerned and were impeccably staffed and fitted out (8).

Anyone wishing to obtain information on the Lebensborn could easily do so, at least in a general way, even under the Nazi dictatorship. In other words, the Lebensborn, although in no way a secret organisation, was an exclusive one.

Rumours of “stud farms”

Himmler placed great importance on depicting the Lebensborn as a serious association, a task which was not always easy in the face of numerous rumours, legends and myths. The Gestapo was assigned to locate the people spreading these rumours. The district president of the registry of births in Augsburg, for example, forwarded a report from the head of the district chief executive of Dillingen [Bavaria] in a monthly report for June 1943.

According to the report, rumours in the municipality of Rissingen were circulating to the effect that “houses had been set up in Munich and other large cities in which women and men could meet for mating purposes “.

The “mating” was said to involve an organisation which took out mating advertising under the name ‘the Lebensborn association’, and maintained houses in SS and SA men could mate with women and young girls housed there especially for that purpose. The women involved, once pregnant, were allowed to remain in the homes during pregnancy and after delivery, at public expense.

The children ‘engendered’ in these homes were then raised by the State or by the NSV [National Socialist Welfare office]. After an investigation, the rumour was said to have arisen after the holding of certain “enlightenment sessions” on 29 April 1943 in the district of Donauwörth [Bavaria], municipalities of Oppertshofen and Donaumünster, to be exact.

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Page 4]

Police investigation however revealed that the rumours were already in circulation a few weeks earlier. Investigations were continuing (9).

What is more, a Leipzig SS-Sturmbannführer received a letter from a young woman requesting information on "the location of any SS 'breeding homes', preferably in the vicinity of Lübeck" (10). She said she had heard of these homes from a friend, and asked them to keep the matter confidential. This letter generated a flurry of frantic activity intended to discover the origins of the "breeding home".

Since the woman gave her name and address, intensive investigations by the higher SS and police leadership Nordsee revealed that the rumour originated with a member of the Air Force (11). Finally, on 24 February 1945, SS Standartenführer Rudolf Brandt, on Himmler's personal staff, heard that the expression "breeding home" had been used by the fiancée of an Air Force lieutenant (12).

The NCO was now being interrogated in Munich but had still not provided an answer despite being warned to do so, which "should, under the present circumstances, hardly be anticipated in foreseeable time". Such rumours continued after the collapse of the Third Reich and served as material for numerous post-war legends. The deputy head of the Lebensborn legal department, **Hans-Hilmar Staudte, admitted before the Nuremberg Tribunal that women did occasionally contact the Lebensborn with requests for a suitable partner for the procreation of a child, but that all such inquiries were rejected, usually by himself, with the stock answer that the Lebensborn did not handle negotiations of this nature.** Himmler's call for the deliberate procreation of children regardless of wedlock remained without effect.

The fact that illegitimate children were never conceived by plan was proven by the fact that the proportion of illegitimate children under the Third Reich unchanged at 9% of all annual births (13).

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9) BayHStA, M-Inn, V-15, no. 73667, Bayer, State Minister for the Interior, annex to letter to Sollmann, extract from monthly report of the District Presidents in Augsburg for the monthly reporting period of June 1943, Augsburg 9 July 1943, Munich, 4 July 1943.

10) BA, NS 19/203, letter to the Sturmbannführers of the SS, Leipzig, undated.

11) BA, NS 19/204, radio transmission SS-HSTUF and Hptm. D. SchP to Higher SS and Political Leader W Elbe to SS-STAF Brandt, 6 December 1944.

12) BA, NS 19/204, radio transmission, Higher SS and Political Leader Elbe to SS-Standartenführer Brandt, Dresden, 24.2.1945.

13) BA, AllProz, FC 6129 P, 884 K, sworn statement of Hans-Hilmar Staudte, Nuremberg, 10 March 1947.

From Volker Koop, "Dem Führer ein Kind Schenken" (excerpt), pp. 232-34



For a short time the interest of the politicians and public were distracted by this chapter of German history, even if it then triggered trash like the film *Lebensborn* or other absurd publications. Access to the homes was prohibited, and such secrecy must necessarily lead to speculation, which then offered rich material for pseudo-scholarly treatment of this chapter of the NS dictatorship. It initially served rather to satisfy a presumed need of the public, whose sexual fantasies were aroused by Lebensborn stories.

Interestingly enough, this form of "treatment" occurred in a time in which the moral notions were according to today's standards designated as inhibited. *Lady Chatterly* and Lous Hagen's book possessed the same entertainment value for many people. Hagen had for example in his 1951 book *Follow My Leader* publicised a version according to which potential mothers had to wait until the tenth day of their period in a Tegernsee youth hostel, and were then physically examined by a physician after which they were mated with an SS man (63). The latter, acting as stud, had to perform this "patriotic duty" several times a day with different women. Upon determination of pregnancy, the girl, according to Hagen, could return home or go a Lebensborn home to await delivery.

Sensational reports in magazines like *Illustrierte Revue* (1958) or Arthur Brauner's 1961 film, *Lebensborn*, starring Maria Perschy and Joachim Hansen in 1961

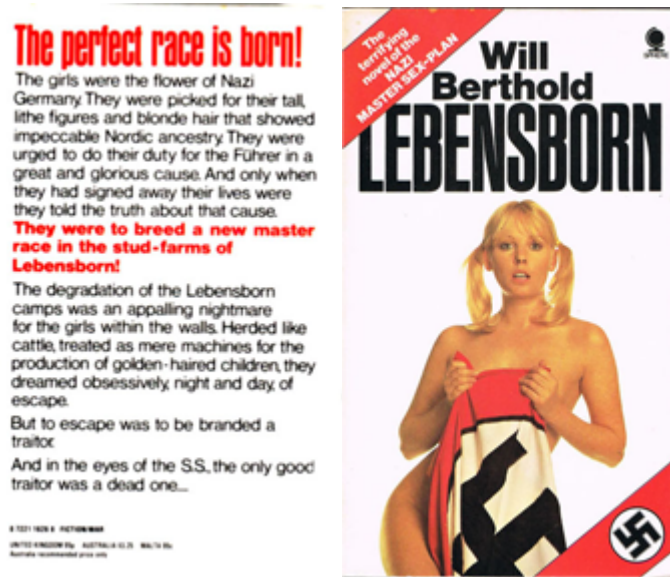


[Note: Brauner was a Polish-born Jew -- born in Warsaw to Jewish parents -- who made a total of 13 feature-length films the same year he made this one, an average of one film very three weeks. Naturally, he specialised in the Hoaxoco\$t, and is almost always described as a "German film producer".

Brauner's made over 300 films, nearly all of them Hoaxoco\$t-related. -C.P.]

led to an increase in the number of cinema goers, because they satisfied the craving for sensation of the public although they had little to do with historical truth. The film was obviously oriented towards publications which could be found in many German media during the early years after the war, such as the Hannover *Allgemeine Zeitung* of 24 December 1949, which read: "in this [Lebensborn homes] film 'racially valuable high-quality girls' on the basis of a voluntary decision bore the children of Germanic giants, at state expense, without the conclusion of marriage. It was mentioned that it was possible to procreate a perfect nobleman in a biological laboratory" (64).

For a long time, the little which was known about the Lebensborn in the Bundesrepublik inspired authors like Will Berthold



[Will Berthold's Hoaxocost lie-book is pictured above. This kind of literature is very profitable. -C.P]

and well-known Berlin film producer Arthur Brauner to provide adventure-filled tales intended chiefly to satisfy the craving for sensation on the part of the public at large. The 4 January edition of *Der Spiegel* published supplement to Brauner's film *Lebensborn*, in which the opening scene was described as follows:

“A bull-like SS-Obersturmbannführer struts his stuff before admiring group of BDM girls at a summer camp. ‘Comrades’, he snarls, ‘are you really National Socialists? With all your heart? Completely dedicated?’ ‘Yes’, shout the maidens. ‘I thank you, comrades! If I now enter you into a list since you are ready to found a new race and to give the Fuhrer a child.’ The girl rush up to a table to be included in the list of breeders” (65).

Brauner's advertising strategy was to brag that he possessed the “courage of a German film producer” who dared to depart from the comfortable path of profit-making sob-story film production and “ruthlessly shine a light on the one of the darkest chapters in the history of the Thousand Year Reich”. There could be no question of this, as *Der Spiegel* noted at that time. The faulty documentation was unable to dampen Brauner's enthusiasm after the Munich *Illustrierte Revue* published a *Lebensborn* report by the serial author Will Berthold.

Berthold claimed that he had written, not a novel, but “rather, the nearly incredible truth”. This was what Brauner also obviously claimed or even surpassed, with a dozen film scripts depicting “Hitler's breeding plans” (*Der Spiegel*) on the example of an “experimental group” of thirty BDM girls. Now *Der Spiegel* again: “The bed comrades are selected by the home leader based on ‘scientific criteria’. To the question of an SS man: ‘Making children has little to do with love, right’, the breeder whispers: ‘I have nothing against love between suitable partners. But there's no longer any place for sultry, sensuous eroticism’.

Serious consideration of this part of German history only with Georg Lilienthal's study *Der Lebensborn e.V. – Ein Instrument nationalistic Rassenpolitik* in 1985,



but even by 1995, when the documentary situation of serious descriptions was finally possible, many publications caused confusion instead of shedding light,. One of these was Catrine Clay's *Herrenmenschen – Das Lebensborn Experiment der Nazis* [Master Race: The Lebensborn Experiment in Germany], which **cautiously did away with all reference to documentary sources (66)**. Clay had already researched a BBC documentary film and thought she had proved that 200,000 blonde, blue-eyed children had been examined and sent to Germany for Germanisation from Poland alone. There were actually many such cases, not just in Poland, **but the magnitude alleged by Clay is far from any contact with reality**. The questionable “factuality” of the book is apparent from the first few pages of the book. According to her, on 3 May 1945 a 10-man patrol of C-Company of the 86th Infantry Division had gradually but very carefully moved along the main street of Steinhoring. On the edge of the village they stumbled across a Lebensborn home and allegedly found the following:

“On the floor of a large sunny room, quite comfortably furnished, they found about forty babies and toddlers, some wailing and some quite silent, some dressed and some almost naked, but all obviously hungry and bewildered. In rooms upstairs were more babies and children, amounting to perhaps three hundred in all, from new-born to the age of six. There were a few mothers and some who would soon be given birth, as well as a corps of young nurses, many of handsome appearance. The women were sullen and resentful at the Americans’ intrusion and would not answer questions addressed to them in German. The soldiers had no way of knowing it then, but they had stumbled across the vestiges of the Nazis’ grandiose scheme to populate Europe with a master race of Nordic peoples, specially bred to keep lesser mortals in subservience until gradually eliminating them” (67).

Such claims are in no way proven. The documents on the conditions in the Hochland home in the Landesarchiv Hannover upon the arrival of the Americans show that the above description is untrue.

On 21 January 2000, the Los Angeles Times published an article claiming that about 11,000 children were born in the Lebensborn homes by women “who had been mated with SS-elite officers”. Such a claim is pure nonsense.Such “mating” may have occurred in individual cases [although there is no proof of this. -C.P], but not as a rule – and never in the Lebensborn homes.

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63) Hagen, *Follow My Leader*, London, 1951, p. 256.

64) Hannover Allgemeine Zeitung, *Lebensborn und Reagenzglas*”, 24 December 1949.

65). Der Spiegel, “*Braute der Führer*”, no. 2, 4 January 1961, p. 59ff.

66) English original edition: Catrine Clay/Michael Leapman. *The Master Race*. London, 1995. German: *Herrenmenschen – Das Lebensborn-Experiment der Nazis*. Munich 1997.

67) Ibid, p. 12ff.

**Excerpt from Introduction to "Lebensborn e.V." by Georg Lilienthal (1985)
Translated by C. Porter**



[AMAZON BLURB]

[Der 'Lebensborn e.V.': Ein Instrument nationalsozialistischer Rassenpolitik](#) [THE LEBENSBORN E.V.: AN INSTRUMENT OF NATIONAL SOCIALIST RACIAL POLICY] by Georg Lilienthal

[Amazon.de blurb]

Even today, the Lebensborn e.V., founded by Heinrich Himmler in 1935, is surrounded by a mesh of legends. The truth is: the homes permitted unmarried mothers to give birth to their children in secrecy, and were then allowed to raise them themselves – in the National Socialist sense. A total of over 8,000 children were born in these homes. The action was later extended to “racially valuable” children from the occupied territories
[book not available in English; amazon book blurb translated by C.W. Porter].

Introduction

After the Second World War, the Lebensborn e.V. [registered association] was long considered one of the most mysterious institutions of the National Socialist regime. That its secret could be successfully concealed under the Third Reich attracted a great deal of public curiosity after 1945. The public only learned of its existence during the Nuremberg Trial of Ulrich Greifelt et al, which opened on 20 October 1947 as Case VIII, and ended with the judgement of 10 March 1948 **(1)**.

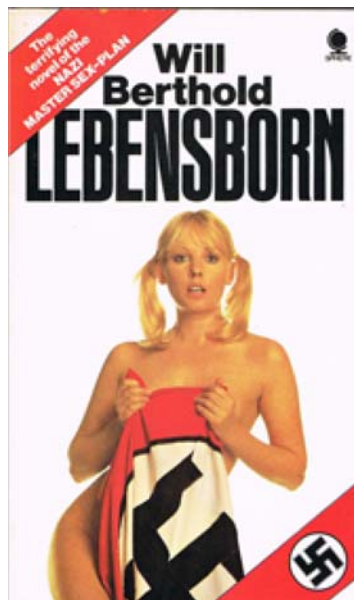
New legal proceedings before the Hauptspruchkammer [Main De-Nazification Court] of Munich between 14 February and 15 March 1950 revealed no new facts, but were followed by the public with great attentiveness **(2)**. Five years later, the Bundestag also concerned itself with the association, after German Minister for the Interior Schroder was asked for information on the fate of the children formerly entrusted to the Lebensborn homes **(3)**.

In the meantime, the Lebensborn, as a topic, proved so popular, according to a series of articles in the Illustrated Review **(4)**, as to attract the particular attention of the film industry. In 1961, Arthur Brauner [a Warsaw-born Jew who made 13 feature-length films in the same year] produced a film entitled *Lebensborn*, the kitsch-romantic-erotic content of which specifically and deliberately targeted the public craving for sensation **(5)**.



Authors of imaginative crime fiction in the BDR and DDR, already spoiled by success, now discovered that the mere mention of the word “Lebensborn” produced enough material for highly profitable book sales.

In 1965, the novel *Die Schande* [The Shame] by Benno Voelkner was published in Rostock by Benno Voelkner, going through four editions. A publishing house in Munich brought out two similar publications in 1975 alone: a “novel based on fact” *Lebensborn e.V* by Will Berthold



and *Die Nächte der langen Messer* [The Nights of the
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Page 8]

Long Knives] by Hans Helmst Kirst. In the same year, German TV stations broadcast a program entitled “...dem Führer ein Kind schenken” [To Give the Führer a Child].

Although based on erroneous notions, the programme was characterised by its objectivity. The programme was produced by the French journalists Marc Hillel and Clarissa Henry, who had also attempted to document their research findings by means of the film, accompanied by simultaneous publication of their book *Lebensborn e.V. im Namen der Rasse* [Lebensborn e.V.: In the Name of the Race].



The Lebensborn's degree of name recognition temporarily peaked in 1975 (6).

All authors, including screenwriters, based their writings on the unproven assumption that the Lebensborn e.V. acted as a breeding establishment or “stud farm”. Even before 1945, there were many rumours that the association had brought about the planned mating of selected men and women for purposes of racial breeding. Thus, [in 1951], Louis Hagen [British-born son of a wealthy German Jewish banker who was imprisoned in a concentration camp for a while, but not gassed. – C.P.] published the adventure story of a BDM girl who, as a fanatical National Socialist, wanted to have a child engendered in a Lebensborn home “for Volk und Führer” (7). In May 1945, an English journalist interviewed mothers staying in a Lebensborn home who were said to have admitted freely to acting as voluntary “breeding assistants” (8).

These reports, all second or third hand, are of dubious value, since the statements made cannot be verified. Verifiable information relating to certain details proved to be incorrect. **Not even in the Nuremberg and Munich trials did the prosecution succeed in proving the existence of “controlled reproduction” in the Lebensborn. To date, not one single former Lebensborn employee, or mother or father, has ever made any claims to this effect.**

The widespread belief that the Lebensborn functioned as a breeding institution as a core element of National Socialist racial policy is accompanied by another claim, which is just as old, to the effect that the association was a charitable organisation. Himmler and the Lebensborn leadership justified founding the association on the grounds that unmarried mothers and children needed to be protected from defamation by society.

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Page 9]

In an odd aberration, the Nuremberg judges adopted Himmler’s view of the matter, and cleared the association on all criminal charges and confirmed its nature as a non-profit organisation. “It is quite clear from the evidence that the Lebensborn association, which existed long before the war, was a welfare institution, and primarily a maternity home [... and] that of the numerous organizations operating in Germany who were connected with foreign children brought into Germany, Lebensborn was the one organization which did everything in its power to provide for the children and protect the legal interests of the children placed in its care” **(9)**. Apologetic literature on the subject is based primarily on this judgement, which attempts to prove the harmless nature of the Lebensborn **(10)**.

In contrast to the great attention which the Lebensborn had now attracted among members of the public, for historical researchers, the Lebensborn remained merely a marginal phenomenon, fleetingly recalled whenever it was felt necessary to illustrate the monstrous nature of Himmler’s racial utopia. For this reason, historical researchers dealt chiefly with the motives which led to forming the Lebensborn association, and the objectives pursued in its activities. The principal characteristics of the Lebensborn association were described as early as 1953 by Himmler biographer Frischauer. The association was said to have been intended by Himmler to contribute to a biological reinforcement of the German people for the purpose of carrying out Hitler’s plan for the conquest of new Lebensraum, not only militarily, but in terms of population policy as well **(11)**.

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Page 10]

The author was well aware that the Lebensborn contained maternity hospitals and had Germanised children from Poland and Czechoslovakia. A short description of the association was provided in 1962 by Grunberger in 1962 **(12)**. Grunberger provided an indication of the number of homes and the number of children cared for by the Lebensborn as well as the size of the association and the scope of its activities. Grunberger was the first writer to indicate that the association not only received “foreign” children from Eastern and Southern Europe, but “Germanic” children from Northern and Western Europe to Germany.

Ackerman **(13)** and Thompson **(14)** succeeded in shedding light on the objectives pursued by Himmler in creating the association: unmarried pregnant women were to be discouraged from having abortions and SS men were to be encouraged to have many children without regard to their marital status. Himmler wished to found a new “morality” based on a racial ideology which made a duty out of producing children. Both authors showed that the Lebensborn was not a marginal phenomenon, to be considered in isolation, but rather in connection with Himmler and the NSDAP’s other racial-political measures, the objective of which was to effect an acceleration in the birth rate and a growth in population, in particular, in favour of the SS.

The Lebensborn was sometimes also considered a social institution. The fact that many unmarried mothers were able to perceive Lebensborn support as relieving their personal situation, and the assumption that the social character of the association was only said to have been restricted to a privileged group of persons as a result of the racial-ideologically motivated selection, led the authors to a beneficial interpretation **(15)**.

Other authors were more inclined to the fantastic interpretation of the Lebensborn as an experimental field for National Socialist breeding attempts. Joachim C. Fest, in his book *The Face of the Third Reich*, called the association

“a governmental bordello organisation” (16). And Karl Dietrich Bracher wrote of “Himmler’s Lebensborn breeding programme which attempted to bring about the Nordic refreshing of the Germanic Master Race [Herrenrasse] by means of selected SS bordellos” (17).

The confusion which now prevailed to an equal extent among both the general public and historical scholars as well, became even worse when the French journalists Hillel and Henry published their book on the Lebensborn in 1975 (18). They were convinced that they had, at long last, proven that impregnations had been organised within the Lebensborn. Their assumption, is, however in error, as it is based on misinterpretations and insufficient analysis of sources. On the other hand, they rendered the service of making the public aware of the original documentation of the Lebensborn and informing the public of the association’s participation in the Germanisation of foreign children in detail for the first time.

Independently of Hillel and Henry, short, accurate studies of the Lebensborn were published in the following years (19). They are an indication that a change had occurred in modern historical research in the sense that the question of the realisation of the National Socialist ideology had acquired increased attention as the core element of interest.

Of course, it was soon noted that Third Reich racial policy, true to the racial dogma, was based on the mutual principle of selection and extermination, whose measures were proven in the literature with the functional concepts of “breeding” and “extermination” (20). No consequences were drawn from this recognition in terms of the writing of history. In view of the millions of victims, caused primarily by the persecution of the Jews, National Socialist racial policy was primarily identified with racial anti-Semitism (21). Breeding measures [Zuchtmassnahme]

were only perceived as a marginal phenomenon [so did any such measures exist, or did they not? -C.P.] or were only taken into consideration when they were classified as criminal, such as the so-called “euthanasia” programme.

In examining the question of whether Hitler’s policy followed a “programme”, greater attention should also be paid to the breeding aspect of National Socialist racial policy. As a result, the attempt should be made to give sharper contours to the mysterious phenomenon of the Lebensborn e.V.

At the same time, researchers should attempt to go beyond the mere history of the organisation and the function of the association in the individual phases of the Third Reich as well as its location in National Socialist racial policy (22). The Lebensborn was not an autonomous organisation, detached from all the imperatives of policy and legislation, the tasks of which related solely to racial policy, but rather, it was – in contrast to the impression prevailingly given by the literature – bound by the rules of power politics and initially to the regulations of the state of law.

It will be seen here that, with Himmler’s support, it participated in the play of intrigue of policy and the disassembly of the legal order in order to seek its own advantage. At the same time, the NSV, which defended the interests of the Party, proved itself a stubborn competitor to the SS association.

The Lebensborn was not an institution operating in secrecy like a laboratory conducting experiments in racial breeding. Rather, it was bound up in National Socialist racial policy, reflected in the aggressive birth rate policy after 1939, in the so-called “Germanic policy” and “ethnicity policy”. An effort should be made to depict the manner in which the demand for reproduction-related selection was reflected in concrete measures. In this connection, it is decisive for an understanding of a racial breeding policy, such as was practiced in the Lebensborn e.V., to understand that the maintenance of illegitimate children was regulated by law. With the discovery of racial reproduction functional mechanisms, it becomes clear that the Lebensborn was not a charitable institution and did not require “controlled reproduction” in order to be qualified as an instrument of racial breeding policy.

The present edition is a revised edition of the book of the same name,

published in 1985 (23). The present book is intended to contribute to the increasing more objective in-depth study of the topic on the part of the public. For example, an effort has been made to reappraise the history of the individual homes (24). Above all, former Lebensborn children are attracting constantly increasing attention. So far, only a few of them have reported on their traumatic experiences and the consequences for their lives. They were all victims of Germanisation measures. First, children kidnapped out of Poland began to speak out (25). Their publications were however not known

measures. First, children kidnapped out of Poland began to speak out (25). Their publications were however not known outside of the country. A few years ago, however, children born in Norwegian Lebensborn homes have also begun to speak out. In 1986, Turid published her life experience in Norway, which was published two years later in German (26). In 1989, German television viewers were confronted with the tragic story of six additional children from Norway (27).

In the meantime, in 1986, in Norway, the first of these “Norwegian war babies” organised themselves in a common interest group. Following their example, a few children born in Norway and who grew up in Germany have been meeting in a former Lebensborn home in Saxony since 1990, without forming a formal association.

These examples should encourage all children who were ever cared for by the Lebensborn in any manner, or who were kidnapped in foreign countries or born in its German homes, to express their resulting cares and needs as well.

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- 1) Documents from Case 8 have been printed in extract form in Trials of the War Criminals before the Nuremberg Military Tribunals, vols IV and V, Washington 1950.
- 2) See the report of the Frankfurter Allegemeine Zeitung of 15.2, 16.2, 17.2, 24.2, and 16.3.1950.
- 3) “Kinder aus der SS Retorte. Das Bundesinnenministerium forscht nach dem Schicksal der Lebenborn-Kinder/Statistik des Grauens“. [Children from the SS Test Tube: The German Ministry of the Interior researches the Fate of the Lebensborn Children/Statistics of Horror“] in: Suddeutsche Zeitung of 21.2.1955.
- 4) Will Berthold: Lebensborn e.V. 1958.
- 5) See the discussion entitled “Brides of the Führer” in: Der Spiegel 15 (1961), no. 2 of 4.1., pp. 59-61.
- 6) In Poland a publication by Roman Hrabar appeared under the title “Lebensborn”. Czyli zrodlo zycia. Katowice 1975. It is a collection of information taken from international historical research, the press and entertainment literature, without sufficient separation between facts and speculation.
- 7) Louis Hagen, *Follow My Leader*, London 1951, p. 253-288.
- 8) Judy Barden: *Freundin und Candy*. In: Das ist Germany. Published by Arthur Settler, Frankfurt am Main, 1950, pp. 148-161. Himmler’s personal physician, Felix Kersten, provides expressions of his patient, which might at first glance awaken the impression in the reader that the Reichsführer SS had initiated a breeding programme in the Lebensborn. Felix Kersten: Totenkopf und Treue. Heinrich Himmler ohne Uniform. Hamburg 1952, p. 230.
- 9) Trials of War Criminals, vol. V, p. 162 f. Former Lebensborn employees and the defence attorneys stressed before the Nuremberg Tribunal, that the association had nothing to do with the population and racial policies of the SS. Thus, Dr. Hans-Hilmar Staudte for the defence, declared that the “objectives of the Lebensborn [...] were *not* of a nature related to political or population policy”. “Rather, the objective was to alleviate the social position of the mother and her child” [...]. The defamation of unmarried mothers was to be eliminated, the stain of the child’s illegitimacy was to be removed. These purely *social* objectives have nothing to do with population policy objectives”, sworn statement of 29.6.1946, Sollman, doc. no. 5, p. 8. Emphases in the original are always given in italics in the quotation. In their final summation, the defence maintained that the “non-profit” Lebensborn association concentrated its efforts on the “then so-called positive struggle against abortion” and on the “care for war orphans and widows”. “Since then and as a result of this activity, originally established concepts such as for example “racial selection” no longer played a decisive role in the Lebensborn”. “The charitable, i.e., altruistic tendency and activity of the Lebensborn was undisputed”. Defence trial brief for Sollman, Ebner, Tesch, et al, p. 2.
- 10) See Alfred Wenzel: The Lebensborn association in: Die Freiwillige. Kameradenschaftsblatt of the HIAG3 (1958), p. 4, 4 (1959), p. 7 ff., p. 17 ff., p. 22-24, 5 (1960), p. 17. A[rthur] E[hrhardt]: Lebensborn – oder Volkstod: In Nation Europa9 (1959), p. 35-42. Anonymous: Immer noch: Lebensborn. In: Der Freiwillige: Kameradenschaft der HIAG6 (1961) p. 23-25. Erich Kern: Meineid gegen Deutschland. Eine Dokumentation über den politischen Betrug. Glttingen 1968, chapter „Weltweiter Schwindel mit dem Lebensborn“, p. 45-72.
- 11) Willi Frischauer: Himmler. *The Evil Genius of the Third Reich*. London 1953, pp. 97-99, pp. 138-140 and 196ff.
- 12) Richard Grunberger: *Lebensborn. Himmler’s Selective Breeding Establishment*. In: The Wiener Library Bulletin 16 (1962), p. 52ff.
- 13) Joseph Ackermann: *Heinrich Himmler als Ideologue*. Göttingen, Zurich, Frankfurt am main, 1970, pp. 126-141.
- 14) Larry v.Thompson: *Lebensborn and the Eugenics Policy of the Reichsführer-SS*: In: Central European History 4 (1971), pp. 54-77.
- 15) “In practice, the association, like similar institutions in democratic countries, offered a home to innumerable illegitimate children and protected unmarried mothers from defamation and suffering.” *Sittengeschichte des Zweiten Weltkrieges*, Hanau am Main, 1968. (*Sittengeschichte des 20.ten Jahrhunderts*, begründet von Magnus Hirschfeld, vol. 3), p. 240. See the commentary to his article on the Lebensborn, in: Facsimile Querschnitt durch das Schwarze Korps. Published by Helmut Heiber and Hildegard v. Kotze. Munich, Bern, Vienna 1968, p. 34, note 124.
- 16) Joachim C. Fest: *Das Geschicht des Dritten Reiches. Profile einer totalitären Herrschaft* (6th edition). Munich, Zurich (1977), p.368.
- 17) Bracher, K.D., G. Schulze, W. Sauer, *Die Nazionalsozialistische Machtergreifung. Studien zur Errichtung des totalitären Herrschaftssystem in Deutschland 1933-34*. Part I: Karl Dietrich Bracher: Stufen der Machtergreifung (reproduction of 2nd edition 1962). Frankfurt am Main, Berlin, Vienna 1974, p. 388.
- 18) Au nom de la race. Paris 1975. German edition : *Lebensborn e.V. Im Namen der Rasse* . Vienna, Hamburg 1975.
- 19) Hans Mausbach and Barbara Mausbach-Bromberger: *Feinde des Lebens. NS-Verbrechens an Kindern*. Frankfurt am Main, 1979, p. 53-62. Roman Hrabar, Zofia Tokarz, Jacek E. Wilczur: *Kinder im Krieg – Krieg gegen Kinder. Die Geschichte der polnischen Kinder 1939-1945*. Reinbeck 1981, p. 383ff.

20. Bracher, Machtergreifung, 2nd edition, 1962, p. 285. *Zur Bedeutung des Begriffs „Züchtung“*, see below, p. 19.
21. Symptomatic of this state of affairs is the bibliography to the section „Nationalsozialistische Rassenpolitik“ in Karl Dietrich Erdmann: *Die Zeit der Weltkrieg*. 2nd supplement, Stuttgart 1976. (Gebhardt: Handbuch der deutschen Geschichte. 9th revised edition, vol. 4), p. 419. See also Peter Huttenberger: *Bibliographie zum Nationalsozialismus*, Göttingen 1980 (Arbeitsbücher zur modernen Geschichte, vol. 8). One section is missing: „Racial policy“. Instead, there are two sections entitled “Jews” and “Life Extinction”.
- 22) Socio-historical questioning, especially in relation to the unmarried mothers and fathers must fade into the background on the other hand, in addition to which the source material in this regard does not permit one to make reliable statements.
- 23) Published in 1985 by the Gustav Fischer Verlag, Stuttgart, in the series “Forschungen zur neuen Medizin-und Biologiegeschichte” as vol. 1.
- 24). Lothar Bembek: *Aussenkommando Lebensbornheim Taunus Wiesbaden*. In: *Hessen hinter Stacheldraht. Vedrängt und Vergessen: KZs, Lager, Aussenkommandos*. Published by den Grünen. Frankfurt am Main, 1984, p. 77-82. See also at this point Georg Lilienthal and Michaela Pohl: *Das lebensborn Heim Taunus in Wiesbaden (1939-1945)*. In: *Nassauische Annalen* 103 (1992), p. 295-310. Rainer Heubeck: *Aus Frankreich und Belgien evakuierte Kinder waren im Lebensborn Heim am Bocksberg untergebracht*. In: *Frankische Landeszeitung* no. 140 of 21.6.1990.
- 25) Alojzy Twardiecki: *Szkola Janczarow, Listy do niemieckiego przyjaciela*. Warsaw, 1969.
- 26) Veslemoy Kjendsli: *Kinder der Schande*. Berlin 1988.
- 27) Report by Thomas Euting entitled „*Vater, warum schweigst Du?*“, in ZDF on 29.8.1989.

**From Georg Lilienthal, „Lebensborn, e.V.”
Lilienthal, excerpt, pp. 150-155**

The Lebensborn association functioned in accordance with the ideological principles of an aggressive birth rate policy propagated by Heinrich Himmler and Rudolf Hess. Gregor Ebner expressly confirmed this fact -- once again -- in correspondence with advisory medical consultant Prof. Becker, justifying the encouragement of extramarital procreation and adultery on the grounds of the need to compensate for the drop in the birth rate due to the war. “We must not forget”, he declared, “that, as a result of the serious shortage of men caused by the war, large numbers of women will have to remain unmarried after the war, and we should be glad if these women can play their part in the field of population policy, too”.

Even if details were concealed from the public – just think of the Lebensborn secrecy precautions! – the public was not unaware that there was a connection between the radical propensity in the birth rate policy and the association. **It is not therefore surprising that, during this period of the suppression of news, rumours began to spread around the slogan “To Give the Führer a Child”. These rumours resulted from popular knowledge of the population policy promoted by the NS leadership relating to the idea of “controlled breeding”, in which the Lebensborn occupied centre stage (59).**

That a great many rumours were current about the association – even in Party circles and even in the SS was well known to the SS leadership. Thus, the SS was informed that it was being whispered in Munich that “In the Lebensborn there were SS men were being made available to women who wished a child” (60).

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58) Letter of 30.3.1942. ITS: L-file 25, sheet 85.

59) Hans Peter Bleuel: *Das saubere Reich. (Die verheimlichte Wahrheit. Eros und Sexualität im Dritten Reich.)* Bergisch Gladbach 1979, p. 220 ff.

60) Letter from Ebner to a member of the Wehrmacht, 13.7.1943.

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p. 151]

They also knew that among women followers of the NSDAP, doubts as to the association were growing and the question was often asked **whether it was a „bordello for the SS“ (61)**. “Accusations, both open and covert, were received from the ranks of the SS leadership to the effect that SS men were being “urged to procreate children at any price, and were perhaps even paid a bounty for it” (62). In May 1945, shortly before the capitulation, the young mothers in a Lebensborn home allegedly told an English journalist that they had been voluntarily prepared to bear the children of unknown SS men, in order to give them to the State (63). 33 years after the war, the woman former leader of a Christian women’s association claimed to have been told by a high-ranking SS leader that the Lebensborn was an installation for girls and women selected “to give the Führer children”. The women were said to have been housed in homes during the period prior to delivery and that is was then a question of “helping them to joy” (64).

How did the SS and Lebensborn react to the rumours of controlled extramarital procreation, with which they were frequently confronted or connected by insinuation? Towards the end of the war, SS units were forwarded a paper on “ideological defence”, briefly summarising the “rumours of population policy-related special intentions of the SS”, according to the heading (65). The SS was thus alleged to possess the right to impregnate girls and women -- even the brides and wives of front-line soldiers. Every mother was alleged to receive “a one-time lump sum in the amount of 6,000 RM for every boy born of an SS man, and 4,000 for a girl”. Girls and women wishing to conceal their pregnancy were sent off for rest and recovery, and if they wanted to conceal the child’s birth from their husbands or fiancés, “the State was said to take charge of the child for purposes of care and education”. **The author of the letter branded these rumours as “infamous enemy propaganda and deliberate defamation of the entire SS by our ideological enemies”,** intended to undermine the fighting morale of the front-line troops. As a countermeasure, he quoted Himmler’s order of 28 October 1939 in full, with the instruction that the

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61) Report from the Party Chancellery, forwarded to Max Sollman by the Reichsführer Personal Staff on 10.9.1943. Ibid, sheet 56.

62) “Über die Lebensbornarbeit”. Speech by Ebner, spring Fruhjarh 1942. ITS: L-file 21, sheet 143.

63) Judy Barden: *Freundin und Candy*: In: *Das ist Germany*. Published by Arthur Sattel. Frankfurt am Main, 1950, pp. 148-161, here [?] p. 149 ff.

- 64) Marianne Hamm von Sahr: *Von Deutschland nach Deutschland. Wege und Umwege*. Frankfurt am Main 1978, p. 77 ff.
65) Letter from the HSSPF, Gau of Danzig-West Prussia, 13.10.1944, relating, in extract form, to a copy of the "Information for purposes of Ideological Defence". BA: NS 2/model 49.

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page 152]

honour and dignity of the family" stood centre stage in the entire education of the SS. The author was obviously unaware that the very order itself might have been interpreted as indicating that there was a certain kernel of truth to the rumours.

Just how uncertain and helpless the SS really were basically in relation to the rumours becomes likewise clear from the case of Lisamaria Krüntzer, who, in the summer of 1944, asked the HSSPF Elbe in Dresden for information on the "breeding homes" which had allegedly been set up by the SS (66). The HSSPF, overwhelmed by such inquiries, turned to SS-Standartenführer Brandt of the Personal Staff of the Reichsführer SS for assistance. Brandt was reluctant to issue any statements as to the objectives of the Lebensborn. Instead, Brandt wished to make an example and bring the rumours to silence by means of the police. But the final collapse prevented him from carrying out his design.

Himmler personally prohibited publications about the Lebensborn on the grounds that he only intended to public after the success of the "Lebensborn work" when its success could be evaluated in terms of numbers (67). Behind this argument lay the fear that unrestricted information on the objectives of the Lebensborn in the eyes of the general public would have done little to detract from its notoriety. This is also the real reason why SS counter measures were a failure and the whispering campaign was able to continue unabated. The fear of negative public opinion -- the principal vehicle of which, under the conditions of totalitarian rule, consisted of rumours, among other things -- led Himmler to distance himself from a proposal to organise extramarital procreation during the war (68).

Nor did the Lebensborn leadership issue any official declarations. Specific glimpses into the Lebensborn's overall activity were only permitted by Ebner to select groups of SS men only, while more far-ranging suspicion was simply brushed off (69). Inquiries as to the provision of "procreation assistants", addressed to the

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- 66) Letter from the HSSPF Elbe to SS-Standartenführer Brandt, Personal Staff Reichsführer SS, dated 20.7.1944, enclosing letter from Lisamaria Krüntzer in annex. BA: NS 19 new/204.
67) Letter from Ebner to a Gefreiter in the Wehrmacht dated 13.7.1943. ITS: I./file 18, sheet 52.
68) Letter from Himmler to the Lebensborn dated 31.7.1944 with comments on a copy under the title "Honorary Mother" and the creation of [Mutterhöfe] "Mother Farms" [?] Reichsführer!... Doc. 332, p. 275.
69) See Ebner's speeches a) on 20.1.1937 before the Leibstandarte-SS Adolf Hitler BA: NS 178 LSSAH/85; b) on the occasion of the SS-Gruppenführerbesprechung of 25.1.1939 on "Two Years Lebensborn Work". ITS: L-file 21, sheets 1-13; c) "On the Work of the Lebensborn", spring 1942. Ibid, sheets II, 140-144.

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Page 153]

Lebensborn directly were answered curtly in the negative without additional comment (70). Only when information on the nature and objectives of the association were expressly requested did Ebner reply in greater detail (71). When he did so, he mentioned the above mentioned rumours and called them a "product of our black enemies". Thus, it was "nonsense" that the Lebensborn was accused of taking the children away from unmarried mothers in order to have them raised by the SS (72). He assured that "everything the SS does is clean and pure and we can withstand any criticism". How serious these assurances were to be taken may be measured by the fact that the public was never clarified about the association and the greater part of its documents were destroyed upon the capitulation (73) [Note: the files of the Lebensborn central office in Munich were destroyed by the Americans. -CP].

Thirty years after the war, two French journalists, Marc Hillel and Clarissa Henry, believed they had finally found proof that "controlled procreation" had actually occurred in the Lebensborn" (74). Perusing the population registry office records for the former "Hochland" maternity home in Steinhörnung, they discovered four addresses repeatedly given by the expectant mothers as their place of residence: Kurfürstenplatz 1, Adelheidstrasse 26, Boschetsrieder Strasse 10 and Ismaninger Strasse 95. To them, this seemed mysterious, and they hinted that the addresses provided support to the alleged testimony of an alleged witness that the houses had been used as assignation addresses organised by the Lebensborn at which SS men could procreate children with selected girls and women of "Nordic" ancestry (75).

In reality, the repeated mention of these four addresses had a much more commonplace explanation. We have already

indicated that the convenience addresses were provided by the Lebensborn to enable the mothers to conceal their whereabouts during their stay in the Lebensborn maternity homes. The addresses repeatedly listed in the birth register of the Steinhöring II registry

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70) Thus, Ebner wrote to the head physician at one women's clinic on 11.12.19 saying: "At your request, I must inform you that the SS maintains no installations such as indicated by yourself. I am unable to provide you with any such addresses". ITS: L-file 26, sheet 133.

71) Letter from Ebner to a Gefreiter in the Wehrmacht, dated 13.7.1943: ITS: L-file 18, sheets 51-53.

72) In a letter to Max Sollmann dated 27.2.1941, Ebner advised Sollman simply to refuse to accept mothers who left the homes shortly after their confinement and who wished to leave their children in the homes, since "the Lebensborn homes are not simply birth-giving installations, in which one can deposit a child like laying an egg". ITS: L-file 54, sheet 258.

73) Before the Nuremberg Tribunal, Sollmann asserted that the Lebensborn homes were not "breeding establishments". Stenographic transcript dated 23.1.1948, p. 4095. Former Lebensborn employee Dr. Erich Schulz also firmly denied that the association had any occasion for extramarital procreation. Stenographic transcript dated 15.11.1947, p. 1028 ff.

74) Hillel, p. 122.

75) Ibid, pp. 132-135.

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Page 154]

office (...) are merely confirmation of this simple statement of fact (76). Two orders from the Lebensborn central office expressly advise to use Adelheidstrasse 26 as a convenience address in 1938 and 1939 (77). The same address often appears in the birth registers for the year 1940. [Lebensborn official] [first name] Pflaum had his residence at this address during that same year (78).

Two other addresses also belonged to Lebensborn employees. Boschetsrieter Strasse 10, occupied by [first name] Tietgen (79), was only used by the expectant mothers for registry office registrations until the beginning of 1941, when Tietgen took over the Lebensborn work in Norway in early 1941; after that time, the address no longer appears in the birth registry records. The Kurfürstenplatz 1 address, occupied by Inge Viermetz until 15 February 1942, appears in the birth registry records until 1942, when Viermetz moved to Isabellastrasse 13 (81). This new address – Isabellastrasse 13 -- promptly begins to appear in the birth registry records at this exact same time, until 1943, when Viermetz left the Lebensborn. Ismaninger Strasse 95, the address of certain Lebensborn administrative departments between 1941 and the end of 1943 appears to have been used only after the evacuation of the Lebensborn central offices to Steinhöring in the summer of 1944 (82). Entries in the births registry using the Ismaninger Strasse 95 address do not appear in the birth registry records before 1944.

Accordingly, Lebensborn employees not only made their personal addresses available

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76) The birth register is now located in the registry office of the municipality of Steinhöring.

77) See above, p. 80.

78) See the letter dated 24.4.1940. BDC: SS personal files, Guntram Pflaum.

79) See BDC: SS personnel files for Wilhelm Tietgen.

80) Sworn statement of Rosa Spinrad, former Lebensborn employees, dated 12.12.1947. Viermetz, doc. no. 3, p. 10.

81) Ibid, with sworn statement of Rosemarie von Faber, former Lebensborn employee and subsequent tenant at Mrs Viermetz address at Kurfürstenplatz 1 after 10.12.1942. Viermetz doc. no. 24, p. 79.

82) Circular letter from Sollman on the opening of the "Offices at Ismaningerstrasse 95" dated 24.6.1941. ITS: L-file 32, sheet 138.

See also the circular letter from Frau Viermetz dated 10.9.1941. Ibid, sheet 158. Sollmann, Gregor Ebner and Tesch all resided temporarily but officially at this address at the same time. Sworn statement of Konrad Hartl, former Lebensborn work leader, dated 9.12.1947. Sollman doc. no. 29, p. 13 ff, and sworn statement of Karl Birkel, former Lebensborn head department leader, dated 5.1.1948. Sollman doc 55, p. 6. Ebner lived at Ismaningerstrasse 95 from 18.12.1942 until 4.4.1943. Letter from Ebner dated 22.12.1942. ITS: L-file 56, sheet 159, and two letters dated 5.4.1943. ITS: L-file 62, sheets 274 ff. Tesch continued to occupy the house until its complete evacuation due to bomb damage in mid-1944. Sworn statement of Konrad Hartl dated 8.12.1947. Tesch doc. 16, p. 40 ff. The construction of offices of the central office and service dwellings for the Lebensborn leaders also explains why the married couple from the neighbourhood, who became the "star witnesses" for the two French authors, saw both men and SS men together in house no. 95. It hardly needs to be stated that a great many rumours were going around about the mother's residences of the association in Munich to the effect that they were "bordellos" and the like. Ebner had heard that they were "SS bordellos" and the like. See his letter to a Gefreiter in the Wehrmacht dated 13.7.1943. ITS: L-file 18, sheet 52.

to unwed Lebensborn mothers for their personal correspondence (83), but also permitted these same women to use these same private addresses when reporting to the police, in order to avoid having to mention the maternity home as their place of residence. This is how these addresses came to appear in the birth register records of what were in fact illegitimate children. The mysterious thing about these four addresses is not that they were secret assignation addresses for purposes of controlled breeding, but rather that, with their help, unmarried pregnant women were permitted to their whereabouts and, therefore, the fact of their pregnancy from their home authorities.

The last remnant of reserve on the part of the NS leadership in their birth rate policy were based on tactical considerations only and not on moral considerations. If the war had ended in victory, Hitler and the NSDAP would have abandoned all consideration of foreign reaction to their policies as well as of the sensitivities of the German people and all self-restraint. Now, Himmler appears to contradict the allegation that the Lebensborn only accepted women who were already pregnant. In May 1943, in particular, over the course of a long conversation with his astonished physician and masseur, Felix Kersten, Himmler mentioned the association in connection with "controlled breeding": "I secretly allowed it to be understood that any unmarried woman, who was alone, but who longed for a child, could turn confidingly in the Lebensborn. [...] This was a revolutionary step, as I was very well aware. An unmarried women, according to existing moral views, must not long for a child. [...] How often can they not find the suitable man or cannot marry for professional reasons, but their wish for a child is still there. There I intervened and created the possibility of enabling such women to have he desired child. [...] That we would only recommend valuable, racially impeccable men as 'procreation assistants', you can easily imagine" (84).

Kersten himself provides the key to an understanding of these remarks when he comments on this, and others, subsequent conversations relating to future birth rate policies, in which Himmler appeared to him to be speaking as a "trained theoretician" and a "prophet" who had apparently fallen for a "Fata Morgana" ...

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83) See above, p. 80 ff.

84) Felix Kersten: *Totenkopf und Treue. Heinrich Himmler ohne Uniform*. Hamburg 1952, p. 320.

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[COMMENT BY C. PORTER: With regards to the last reference, Kersten's book is not a particularly reliable source of information; it contains much that is true, as well as much that is obviously false, including -- incredibly enough -- the "**cremations by atomic bomb at Auschwitz**" [!] and a number of other ridiculous fairy tales. It is important to obtain the first edition of Kersten's book and read it all the way through.

The "atomic bomb" quote is as follows:

"Kriminalrat Obersturmfuhrer Goering, a trustworthy man (unlike his homonym) told me something about 'the secret weapon', I believed him.

He said that a village had been built near Auschwitz for experimental purposes. They wanted to 'try out' the new weapon. For the purpose, twenty thousand Jewish men, women and children had been brought to live in this village. A single shell had been fired on the settlement. It had caused six thousand degrees of heat, and the whole village – houses, human beings, and animals included – was burnt to ashes.

Obviously, as I see it now in retrospect, the Germans had nearly completed their **atomic bomb** and were almost ready to use it on the enemy when the encirclement of Berlin was complete."

[QUESTION: If it could be delivered by means of a single artillery shell, why was it never used?]

Source: The Memoirs of Dr. Felix Kersten, 1st English edition, published by Ljus-Esselte, printed in the USA at The Country Life Press, Garden City, NY, 1947, pp. 257-58).

Most people believe that the first edition appeared in the 1950s. Instead, it appeared in 1947. The later editions appear to have been slightly edited.

The book contains a great of other material which is equally lurid or ridiculous, and is generally riddled with claims known to be untrue, or which are, to say the least, highly implausible, including a great deal of bragging on Kersten's part. I shall have a bit more to say on this.

END OF COMMENT BY -C.P.]

Excerpts from “Deutsche Mutter, bist du bereit” [“German Mother, Are You Prepared?”] by Dorothee Schmitz-Köster.
Translated by C. Porter



[Amazon blurb]

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["Deutsche Mutter, bist du bereit ...": Die Kinder aus dem Lebensborn](#) [GERMAN MOTHER: ARE YOU PREPARED..“ THE LEBENSBORN CHILDREN] by Dorothee Schmitz-Köster

"This book is a treasure trove for all those who are unsatisfied by both cliché-ridden illusions and unemotional inspections of records and files relating to the Lebensborn, but who also wish to confront the present-day consequences of the monstrous attitudes of National Socialist Germany." (Der Tagesspiegel)

"The author allows the women concerned to speak for themselves – women who, until now, were hardly ever permitted to express themselves, in any other publication on the Lebensborn. These women provide a haunting picture of everyday life in the Lebensborn and National Socialist racial policy in Germany." (TAZ)

The Lebensborn Myth. Using a single Lebensborn home as an example, Dorothee Schmitz-Köster confronts the working methodologies, ideology and daily life of the SS Organisation – and **faces up to the myth of the „National Socialist breeding establishments“**. The author describes the women who gave birth in the Lebensborn or who worked there. And she describes the children who were born there: illegitimate children whose fathers' identities were concealed; "Norwegian Children", who were brought, first to Germany, and then, after the war, to Sweden; Lebensborn children who grew up in the DDR. Their biographies show the manner in which the Lebensborn has produced effects extending right down to the present day. Many of these children have conducted long research procedures in attempts to discover the identity of their fathers, where they were born, and what happened to them [**book not available in English; amazon book blub translated by C.W. Porter**]

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Excerpt from Chapter 1

Taboo Areas and Freudian Projection

“A terrifying topic”, remarked a colleague, with a shudder, when I told her about my work on the Lebensborn. But then, very quickly and with great curiosity, she asked: “Was it really like that?”

What did she mean – *like that*? “That selected women and men were put together to engender children?”

I almost always met with this ambivalent reaction whenever I talk to anyone about the Lebensborn. Reluctance, defensiveness, sometimes even horror – that was one side of the reaction. The Lebensborn, as almost everyone knew, was

closely linked to the “Black Order” of the SS, guilty of numerous crimes in the name of the Race; this is sufficiently well-known even without the pseudo-excuse [of pre-programmed procreation in Nazi “stud farms”]. But this feeling of reluctance, defensiveness and horror is also intermingled with curiosity in a highly unusual way, along with a pinch of craving for sensationalism and even a certain fascination.

Certainly, the attraction of the subject is due to the aura of mystery which surrounding the Lebensborn [and all its doings] from the very start. After all, the Lebensborn was founded in 1935 to offer women a place where

Page 14]

they could have their children under cover of secrecy. Upon request, the identity and very existence of the father was kept secret as well. The mothers were also permitted to give the child up for adoption, without the outside world being any the wiser -- no relatives, no registry office officials, no youth authority and no guardianship authority.

But the aura of mystery surrounding the Lebensborn extended far beyond the mere official items on its agenda. The Lebensborn concealed not only the pregnancy, birth and whereabouts of the child, but the identity of the father as well. There were widespread rumours and speculation about the origins of the Lebensborn children, even under the Third Reich.

Finally, they were considered “Aryan” through and through, and their parents were sought out according to the “strict hereditary biological selection principle” of the SS, as one information brochure declared **(1)**. Did this indicate that the SS also played a role in the procreation of these children? Did not Heinrich Himmler, Reichführer SS and leading sponsor of the Lebensborn, personally encourage “SS men and German women and girls of good blood” to engender children, without regard to custom and morals, but merely “in belief in the Führer and in the will to the eternal life of our blood”? **(2)**

It simply had to be like that: The Lebensborn homes simply had to be luxury bordellos, in which “SS studs” – an expression which was current even while the National Socialists were still in power -- were paired off with selected girls and women to generate progeny for the “Aryan Elite”.

That no such practice ever occurred in the Lebensborn homes was proven long ago. Why is this persistent idea nevertheless still so attractive that it haunts peoples’ minds and provokes a morbid curiosity, even today? The linkage of Power with Innocence, personified in the image of black-uniformed SS men and blonde maidens, in which the emphasis, naturally enough, is on the girls, attesting to the girlish naiveté of the women participants. Is it some primaeval association with “Beauty and the Beast”? An allegory depicting the German people dominated by “fascism”? A repressed association between “sex and crime”?

Perhaps there is also the notion that the desire for a perfect child, the feasibility of which is now drawing closer, has a precursor in this regard – a precursor providing examples of abuse as well as promise.

The image of black-uniformed men coupling with blonde maidens to produce tailor-made “Aryan progeny” in luxurious bordellos is, in any event, still alive and kicking even today, surviving with astonishing tenacity. I’ve repeatedly found that both men and women cling to this preconceived notion with great vehemence and flatly refuse to abandon it. At the same time, their sources of information -- and the basis for their arguments -- is often quite limited: a novel they read years ago, an old movie, a history book that dealt with the Lebensborn in half a page. Or a rumour repeated by their parents or grandparents...

Articles, books, films...

A first glance at German language publications shows that very little has been published on the Lebensborn – that which has been published has been the products of entertainment literature: the works of authentic journalism and scholarship can be counted on ten fingers.

Historical researchers opened the debate in 1947-48, when four members of the Lebensborn Executive Board **(3)** were tried by a Nuremberg Tribunal on charges of “Crimes against Humanity”, “War Crimes” and, with the exception of Inge Viermetz, “Membership in a Criminal Organisation”,

i.e., membership in the SS. In the last point the three men were found guilty, but were acquitted on the others, because the judge considered the Lebensborn a charitable organisation (4).

The second series of news stories exploded in 1950, when the same members of the Lebensborn Executive Board were cited before the Main De-Nazification Court of Munich. This time, however, Lebensborn officials Gregor Ebner and Max Sollman were found guilty and sentenced to a few weeks forced labour, fines and loss of civil rights. The Lebensborn then returned to the headlines once again in 1955, when the German Bundestag took up an interest in the organisation.

On this occasion, Bundestag representatives and other government officials, after much discussion, decided to leave illegitimate Lebensborn children with their foster or adoptive parents unless their physical parents were found.

Three years later, in 1958, the journalist Will Berthold published a series of articles on the organisation in the “Illustrierte Revue”, at that time, still a serious magazine. A film, based on the book and also entitled “Lebensborn”, appeared in German cinemas in early 1961, produced by [Polish Jewish] film producer Artur Brauner.



[Trash film produced in 3 weeks by Polish Jew]

The film raised a storm of protest, particularly from the HIAG (Hilfsgemeinschaft auf Gegenseitigkeit), an organisation of former Waffen SS members. Film showings were Presentations under police protection, demanded by cinema owners, demolished showcases and the cancellation of showings, letters from the public, and accusations for defamation and libel were the result. Today such reactions would be interpreted as indications of success, but at the time they were a scandal.

The film shows a dramatic love story based on the folly of the Lebensborn, in which the participants fall into a trap more or less unconsciously: the enthusiastic BDM-girls and soldiers and SS men, assigned to a “biological apprenticeship course”. The girls know of course, that they are to

“give the Führer a child” but they do not know that they are to be coupled with a man for this purpose, a man selected by a “racial specialist”.

When it all becomes clear, there is resistance. One girl kills herself; hero and heroine however, in the meantime having become lovers, flee from the Lebensborn home, in which they are to procreate a child. But they are unable to escape from the organisation; the man is shot by the SS in attempting to escape, the woman is imprisoned and only escapes execution because the war is just about over. Her child, born in prison and immediately sent to a Lebensborn home, is never seen again. No happy ending, despite the well-known pattern, decorated and spiced up in the image of controlled breeding planned down to the last detail.

In 1975, a few more publications reached the market at the same time: forty years after the founding of the Lebensborn, ten years after the collapse of the NS regime. A Munich publishing house published two studies (5), otherwise an extensive non-fiction book and a TV documentary.

And once again Will Berthold was on the spot. This time with a “fact-based” novel, as promised by the subtitle; perhaps for this reason the book is sometimes quoted as a “source” to this day. In actual fact, Berthold delivers a piece of entertainment literature, with a catchy mixture of trivial love story and war novel. Here as well, the Lebensborn is

depicted as an organisation which brings men and girls together for the procreation of Aryan offspring. This time, the voluntary women participants are even more unconscious of what they are in for than they are in the film. They only know that they are expected to make a sacrifice for the Führer and are eager to do so.



[Typical trash novel, all lies]

The two main characters in the book, already lovers before becoming involved with the Lebensborn,

Page 18]

suffer a particularly hard fate. As soon as they understand what it is all about, they attempt to escape from the organisation, but in so doing fall in the clutches of an evil SS leader, who treacherously robs them of their child. In compensation the author provides a personal conclusion: the two main characters find their child again after the war, and the Polish boy whom they have unknowingly brought up as their son returns to his physical mother.

To this melodramatic story the investigation of Marc Hillel and Clarissa Henry forms a striking counterweight (6).



[Attempts to "prove" existence of "Nazi breeding program" based on 4 or 5 convenience addresses used by unmarried mothers while confined in Lebensborn maternity homes elsewhere. In reality, these were the residential addresses of Lebensborn officials or even Lebensborn administrative offices.]

Thirty years after the collapse of the organisation the two French journalists brought a book onto the French book market based on documents and testimonies of witnesses.

Among other things, Hillel and Henry located the former Lebensborn officials Inge Viermetz, Max Sollman and Gregor

Ebner and spoke to them. The result was scanty: the three maintained that they merely helped women in a desperate situation, and appealed over and over again upon the judgement of the Nuremberg tribunal, which had evaluated the Lebensborn as a charitable organisation.

Despite this Hillel and Henry were able to sign the first extensive picture of the history and policies of the Lebensborn. They were also the first one to occupy themselves with the foreign activities of the Lebensborn: the founding of homes in Norway, France, Belgium and Luxembourg on the one hand, the “Germanisation actions” in the occupied territories of the East. There under the aegis of “Germanic racial policy”, Polish, Czech and Slovenian children of “good blood” were violently torn away from their social connections, interned by force, “re-educated” and finally taken to Germany, to Lebensborn homes, among other destinations.

On another point Hillel and Henry had in common with the authors of older publications. The two

Page 19]

French journalists obviously had an image in their minds when they began their research: the image of the black-uniformed SS men with blonde girls producing “Aryan” progeny in the Lebensborn homes. The authors attempt to prove the reality of this image by re-interpreting the term “sister” [i.e., nurse], turning not exactly unambiguous witnesses into key witnesses, by discovering assumed crime scenes everywhere they look. In so doing, they merely recounted the image of the Lebensborn, conveyed by means of rumours, the entertainment industry and the press for years.

It was ten more years before the publication of the first detailed scholarly study of the Lebensborn (7). At the end of the 1970s, the historian Georg Lilienthal began to research the archives of the International Tracing Service in Arolsen, the Bundesarchiv Koblenz, the Berlin Document Centre and the Archives of the German Foreign Office and found extensive amounts of documentation. A stroke of luck, as is clear today. The Archives of the International Tracing Service which possesses fifty folders of documents from the Lebensborn central office, is no longer -- temporarily -- available to scholars and journalists.

On the basis of his discovery, Lilienthal was able to provide a very exact description of the history and policies of the Lebensborn. At the same time, he was able to prove that the organisation was in no way a charitable institution. Rather, it was an “instrument of National Socialist racial policy” and was intended to bring about a “selection and collection of Aryan blood”. And he was able to prove something else again too: rumours of planned procreation in the Lebensborn homes were current even while the National Socialists were still in power, but that there was no proof of any such practice, not even a mention. Himmler and other officials had, of course, according to Lilienthal, thought of such a practice, but “due to fear of negative reactions by public opinion” had given them up and postponed them until the time after the war (8). His investigations thus contradict the

Page 20]

rumours and speculation of “controlled procreation” which had circulated for decades.

As I myself studied the Lebensborn archives available today -- many dusty document folders and even more numerous microfiche documents -- I found repeated confirmation of Georg Lilienthal’s findings. Statistics, minutes of meetings, informational brochures, orders, exchanges of correspondence, “racial expert reports”, etc., offer huge quantities of highly detailed information, ranging from political indoctrination to menus, from complaints to higher-ranking nurses right down to instructions for the conduct of the SS baptismal ceremony. **There are no references, and there is no proof, of any “controlled reproduction” [i.e., the so-called “Nazi stud farms”].**

While I was conducting this research, it became clear to me that the documentary situation is not without problems. There are, despite the quantity of material, many gaps, because at the war’s end part of the documentation was destroyed. Lebensborn employees were anxious to cover their traces and [sometimes] burnt documents for days on end -- for example, at Steinhöring -- the last headquarters of the central Lebensborn administration. But neighbours and Nazi-sympathizing bureaucrats [also] destroyed documentation, while the approaching occupation troops handled the documentation with anything but due care [an oblique reference to the fact that the Americans destroyed even more documents than the Germans, perhaps because 5 million Reichsmarks in cash also allegedly disappeared at the same time. -- C.P]. References in the existing archive documentation and individual documents allow tentative conclusions to be drawn as to what was destroyed: thus, perhaps the central documentation as to the identities of the fathers, the “reports of racial experts” on the mothers and documentation on the foster homes and adoptive families. **There is no indication of**

any missing documentation relating to “controlled reproduction”. Since the Lebensborn -- like all Nazi organisations -- possessed a highly developed bureaucracy, one may safely assume that such documentation did not exist.

Notes

1. Bundesarchiv NSD 41/103, p. 7.
2. SS order to all SS and Police (28.10.1939); to all men of the SS and Police (30.1.1940). In: Josef Ackermann: *Heinrich Himmler als Ideologue*, Faksimile 1, und Bundesarchiv NS 2/276.
3. The defendants included Gregor Ebner (head physician), Max Sollmann (President since 1940), Günther Tesch (Head of the Legal Department) and Inge Viermetz (Head of Main Department A 1941/42).
4. In Trial 8, the Nuremberg Court concerned itself, in particular, with the kidnapping of children from Eastern Europe, and investigated the extent to which the Lebensborn was involved in it. The judgement states as follows: “It is quite clear from the evidence that the Lebensborn Society, which existed long prior to the war, was a welfare institution, and primarily a maternity home... of the numerous organisations operating in Germany who were connected with foreign children brought into Germany, Lebensborn was the one organisation which did everything in its power to provide for the children and protect the legal interests of the children placed in its care”. The RuSHA-Case, vo. V, p. 162 f.
3. Will Berthold: Der Lebensborn e.V., and Hans Helmut Kirst: *Die Nächte der langen Messer*.
6. Marc Hillel/Clarissa Henry: Lebensborn e.V. Im Namen der Rasse. Hillel and Henry produced the film: „... dem Führer ein Kind schenken“, broadcast on German television in 1975.
7. Georg Lilienthal: Der „Lebensborn e.V.“ / *Ein Instrument nationalsozialistischer Rassenpolitik* (1985); revised and expanded 1993.
8. Lilienthal 1993, p. 162.

Excerpt 2

Page 132-133

The nurse Helga S. Recalled a “party with dancing and gifts. I left early, because I didn’t want to participate in the further events”. That the party was attended by mothers, personnel, godfathers and a guest “SS Sturm” from Bremen, Helga S is certain (129). But she was unable to recall anything else.

Is this an indication of any “controlled procreation”? How far did such parties go? How many couples might have met there? How many of these couples might have finally ended up in bed? Was this calculated and deliberate? Questions and speculations which arise through the description of Helga S. The young nurse in any case did not experience the further progress of the “party”. She only describes a feeling, an impression, a fear, that caused her to decline to participate. And my other interlocutors did not express themselves on this point: they couldn’t remember any such party: many only dimly remembered the naming ceremony.

Let us assume the party got boisterous, it ended up with people pairing off, a few of them landed in bed, and that they did so voluntarily. Up to this point, this is quite a normal occurrence – is this the “controlled breeding” to which the mystification of the entire association owes its origin? When we consider that most of the mothers left before the party even started -- because they had to breast-feed their babies and were therefore practically immune from conception anyway -- then the “party” could only have been intended for the female Lebensborn employees, since they were the only “receptive objects” available. But did they require such a big set up? Didn’t they constantly meet men anyway, in and around the home? Didn’t both offer enough opportunity to find a partner, for bed or for love, for the creation of children or for marriage?

**[COMMENT: The above is followed by an anecdote of a Lebensborn employee who met her husband while ordering a coal delivery from the Army.
Are Army coal deliveries a "breeding program" in disguise? What exactly is a "breeding program"?
At this rate, any situation in which men and women are enabled to meet each other can be called a "breeding program", chess clubs, university, etc..
Maybe the whole coal industry is a "breeding program", the Army too... C.P.]**

Excerpt 3

Page 247

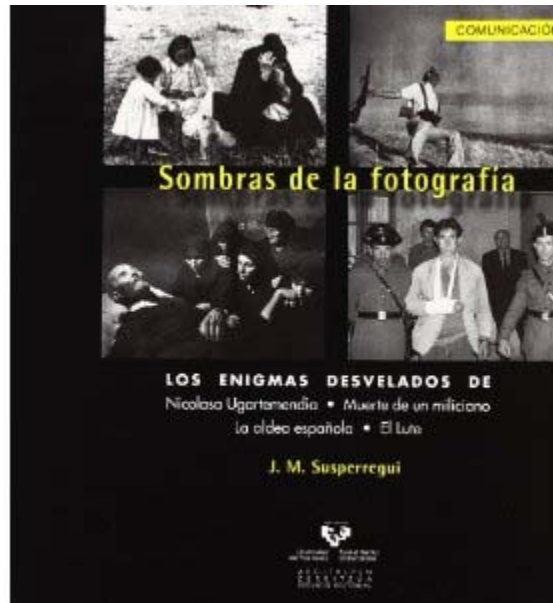
One month later, in June 1945, the war photographer Robert Capa came to Hohehorst on assignment from LIFE, an American illustrated magazine, to photograph the “Norwegian children” -- which he obviously did with profound contempt. The photo essay published in August 1945 shows sulky blonde infants peering distrustfully into the camera, with a short text which spoke of “Nazi bastards” “grown pig fat” from too much oat meal, and sun and care, from “Nazi nurses”.

[COMMENT: Robert "**Capa**" was a Hungarian Jew who pretended to be some kind of American "expatriate" and is chiefly famous for a number of faked photographs taken during the Spanish Civil War.

To achieve instant fame, he even stole his name from Robert **Capra**, an Italian-American photographer and film maker who was already famous.

His photo fakery has been extensively proven in a detailed recent book, available only in Spanish, called SOMBRAS DE LA FOTOGRAFÍA by José Manuel Susperregui Etchebeste; but the information is widely available.

I will translate some excerpts from this exposé of yet another fantastic faker. - C.P.]



Amazon blurbs on the Lebensborn and the so-called "Master Race" "breeding program". Note the many contradictions.

[Lebensborn](#) by Jo Ann Bender FICTION - TRASH

Blurb from amazon.com:

In the summer of 1941, an elite SS force under the command of the charming but cruel Major Reinhardt Hurst takes over a small French village. Antoinette Gauthier, her family, friends, members of the Resistance, and even their pets, find life difficult under the exacting SS rules. For Antoinette, it means being a servant for Major Hurst and his officers as they take up residence in her home. She succumbs to his advances to learn their secrets for the Resistance, only to have Hurst later discard her. Then, finding herself pregnant, she is sent by Hurst to a Lebensborn home, where the residents believe she is a spy and treat her shabbily. At the SS Party House next door, she works in the kitchen and later discovers a wounded British pilot hiding in the woods behind the home. The tension builds as Antoinette is commanded to join one of the **Nazis' wild parties**. She agrees in the hope it can help her to rescue the pilot and, together, they can escape.

[The Lebensborn Experiment](#) by Scott Grant FICTION - TRASH

Blurb from abebooks.com: In this work of fiction, real events in history are used to tell a story of the Norwegian women **who were forced to bear blonde blue eyed children for Hitler's Aryan race in quest of pure blooded Aryans. There were many victims, not the least of whom were the orphans some of whom were murdered by angry Norwegian men after the German defeat.**

Blurb from amazon.com: **Hitler's Third Reich was a war based on eugenics. To clear the way for his Master Race he had to first implement forced sterilization and then mass genocide, but running concurrently was his organized effort to use thousands of blonde haired, blue eyed "Aryan" women throughout Europe to procreate the "Pure" Aryan race. This historical fiction, using created characters...**

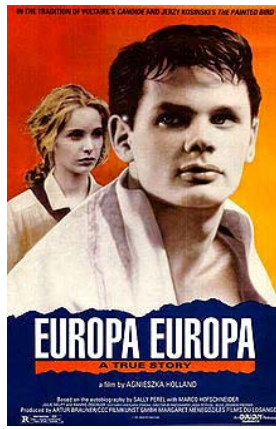
[My Enemy's Cradle](#) by Sara Young FICTION -TRASH

Blurb from amazon.com: A powerful story of love and deception set against the true events of one of the most secret and terrifying of Heinrich Himmler's wartime projects – the Lebensborn Nazi **breeding programme**.

Cyrla's neighbours have begun to whisper. Her cousin, Annika, is pregnant and has passed the rigorous exams for admission to the Lebensborn, a maternity home for Aryan girls carrying German babies. Annika's soldier has disappeared; **the Nazis confiscate fatherless children [!]. Cyrla, sent from Poland [!] to hide with her Dutch relatives [!], has been warned that her neighbours know she is half Jewish [!]**. She won't be safe for long.

A cruel twist of fate places Cyrla with the terrible choice between certain discovery in her cousin's home and **taking Annika's place in the Lebensborn [!]. If she takes refuge in the enemy's lair, can Cyrla fool the doctors, nurses, guards and other mothers-to-be? How will she escape before they discover she is not who she claims? [!]**

[See also the Artur Brauner trash film *Europa Europa*, in which a Jewish boy manufactures a fake "foreskin" and "hides" in the Hitler Youth!]



[Master Race - The Lebensborn Experiment in Nazi Germany](#) by Catrine Clay & Michael Leapman TO BE DISCUSSED

[Cruel World: The Children of Europe in the Nazi Web](#) by Lynn H. Nicholas TO BE DISCUSSED

[Lebensborn : la fabrique des enfants parfaits : Ces Français qui sont nés dans une maternité SS](#) [Lebensborn - The factory of perfect children: The French men and women born in an SS maternity hospital] by Boris Thiolay

Erwin, Gisèle, Walter, Christiane are almost 70 years old today. These French men and women, marked forever by their strange heritabe, were born in an SS maternity hospital.

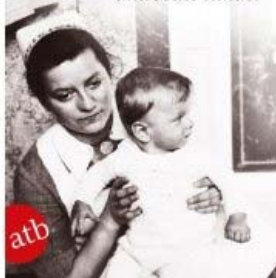
Their secret can be traced back to **one of the most terrifying Nazi projects undertaken between 1935 and 1945: the creation of a "superior race", the future élite of the 3rd Reich. This book describes the creation of special nurseries, the Lebensborn, by the SS. Both parents were selected according to their "Aryan racial purity": tall, blonde, blue-eyed. The infants were abandoned there, then adopted by model families. Their true identity was then falsified.**

These children, now adults, unveil their history for the first time since their birth in a Lebensborn establishment, to the parent company of the organisation, as well as their breath-taking attempts to trace their parents, decades later. A unique search which sheds light on a dark part of French **history [book not available in English; amazon book blub translated by C.W. Porter].**

DOROTHEE SCHMITZ-KÖSTER

»Deutsche Mutter,
bist du bereit ...«

Der Lebensborn
und seine Kinder



German women writers on the Lebensborn are recommended for their empathy; German male writers tend to be more technical, often completely missing the point.

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["Deutsche Mutter, bist du bereit ...": Die Kinder aus dem Lebensborn](#) [German mother: Are you prepared..." The Lebensborn children] by Dorothee Schmitz-Köster

"This book is a treasure trove for all those who are unsatisfied by both cliché-ridden illusions and unemotional

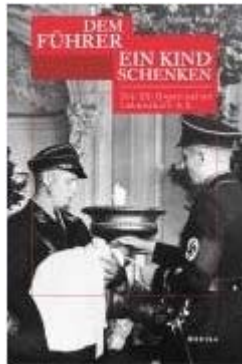
inspections of records and files relating to the Lebensborn, but who also wish to confront the present-day consequences of the monstrous attitudes of National Socialist Germany." (Der Tagesspiegel)

"The author allows the women concerned to speak for themselves – women who, until now, were hardly ever permitted to express themselves, in any other publication on the Lebensborn. These women provide a haunting picture of everyday life in the Lebensborn and National Socialist racial policy in Germany." (TAZ)

The Lebensborn Myth. Using a single Lebensborn home as an example, Dorothee Schmitz-Köster confronts the working methodologies, ideology and daily life of the SS Organisation – and **confronts the myth of the „National Socialist breeding establishments“**. The author describes the women who gave birth in the Lebensborn or who worked there. And she describes the children who were born there: illegitimate children whose fathers' identities were concealed; "Norwegian Children", who were brought, first to Germany, and then, after the war, to Sweden; Lebensborn children who grew up in the DDR. Their biographies show the manner in which the Lebensborn has produced effects extending right down to the present day. Many of these children have conducted long research procedures in attempts to discover the identity of their fathers, where they were born, and what happened to them **[book not available in English; amazon book blub translated by C.W. Porter]**

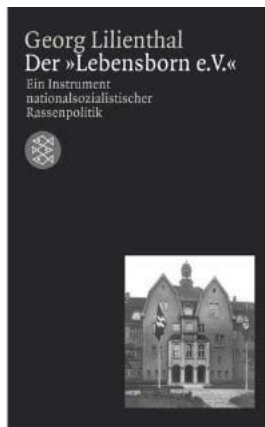
[Kind L 364: Eine Lebensborn-Familieng...](#)[Child L 364: A Lebensborn family history] by Dorothee Schmitz-Köster

Illegitimate and unwanted --- that's how Heilwig was born in 1938 – as «Child L 364» in a Lebensborn home. Heinrich Himmler accepts her. Four years later Heilwig's mother married SS General and Himmler confidant Oswald Pohl. Pohl adopts the girl, and Heilwig grows up in the highest circles of NS Germany. Then comes the end of the war – and bitter defeat. The family flees from the Red Army, the adoptive father is sentenced to death at Nuremberg and executed in 1951. Heilwig is almost completely ostracised. Because of her adoptive father – and her birth in the Lebensborn, of which she was never before aware. When she finally meets her real father at the age of 18, she accepts her fate. And when she gets married, everything is all right. Until she confronts her own children with her past and all the old wounds are opened ... Dorothee Schmitz-Köster, based on interviews with Heilwig Weger and her family, as well as archive documents and other documentation held by private persons, has written a dramatic biography of life in the shadow of the Lebensborn. A story of ostracism, shame and silence – and a contribution to contemporary German history **[book not available in English; amazon book blub translated by C.W. Porter]**



["Dem Führer ein Kind schenken": Die SS-Organisation Lebensborn e.V.](#) [To give the Führer a child: The SS organisation Lebensborn E.V.] by Voelker Koop [NOTE: not be confused with Guido Kopp]

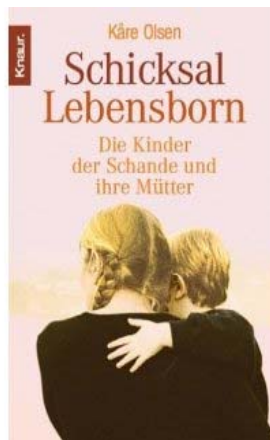
The Lebensborn was found by Heinrich Himmler in late 1935, with the objective of assuring the future of the German people through „racially and biologically valuable“ descendents. Although the actions of the Lebensborn were not, by and large, not conducted in secrecy, present-day information relating to the organisation is very sparse and even inaccurate. The installations **were not “mating centres”** – apart from the wives of SS members, the women who gave birth in these homes were mostly unmarried mothers --, nor did the organisation serve charitable purposes – they were, after all, part of inhumane population policies of the National Socialists. One of the darkest chapters in the history of the Lebensborn was its participation in the so-called “Germanisation actions”, in which suitable children from the occupied territories were kidnapped, robbed of their identity and “Germanized” **[book not available in English; amazon book blub translated by C.W. Porter]**.



[Der 'Lebensborn e.V.': Ein Instrument nationalsozialistischer Rassenpolitik](#) [The Lebensborn E.V.: An instrument of National Socialist racial policy] by Georg Lilienthal

Even today, the Lebensborn e.V., founded by Heinrich Himmler in 1935, is surrounded by a mesh of legends. The truth is: the homes permitted unmarried mothers to give birth to their children in secrecy, and were then allowed to raise them themselves – in the National Socialist sense. A total of over 8,000 children were born in these homes. The action was later extended to “racially valuable” children from the occupied territories

[book not available in English; amazon book blub translated by C.W. Porter].



Whatever its other faults, Germany, in Norway, was the only country in military history to take full responsibility for the illegitimate children fathered by its soldiers.

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[Schicksal Lebensborn. Die Kinder der Schande und ihre Mutter](#) [Fate Lebensborn: The children of shame and their mothers] by Kåre Olssen und Ebba D. Drolshagen

The arrival of peace meant the arrival of suffering. **Following the withdrawal of the National Socialist occupiers, thousands of Norwegian children were insulted, mistreated by their fellow Norwegians.** They were considered "Children of Shame", since their mothers had allowed themselves to become pregnant by German soldiers. Historian Kåre Olsen describes the fate of people for whom the war was never over, and sheds light on an almost forgotten chapter of modern military history.

About the author: Kare Olsen, born in 1952, is a historian and archivist in Oslo, where she was responsible for handling the inquiries of Norwegian children applying to see their Lebensborn birth records, for the purpose of learning more about their origins.

[Das Endlose Jahr – Ein Lebensborn-Schicksal](#) [The endless year: A Lebensborn fate] by Gisela Heidenreich TO BE DISCUSSED

[Lebensborn](#) by Will Berthold **FICTION - TRASH**



Above: The Myth

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Below: The Reality



[Der Lebensborn: Frauen zwischen Mythos und Macht](#) [The Lebensborn: Women between myth and power] by Katherine Biesecke

An astonishing book: In disregard of historical prejudice, Katherine Biesecke has succeeded in persuading women to speak whose lives were changed forever by their Lebensborn experiences. The author provides the reader with carefully

gathered information, concisely presenting the necessary factual material in a highly readable way. A framework of factual and historical material provides a backdrop against the carefully gathered personal material is discretely presented, **accompanied by large numbers of remarkable "Thank You Letters to Reichsführer H.Himmler"**.

The author has succeeded in writing a quiet, personal, and, at the same time, a highly informative book, characterised by a complete absence of spectacular value judgements and condemnation. The women are allowed to speak for themselves; readers are invited to use their own judgement and form their own opinions. The fact that the author's DDR background is somewhat apparent at times -- although not very often -- adds a certain piquancy to the author's highly readable, biographically-oriented approach.

The book is very well worth reading, both for its depiction of the women's own view of historical events, as well as for the women's own gripping experiences [**book not available in English; amazon book blub translated by C.W. Porter**].

[Vater: Deutscher: Das Schicksal der norwegischen Lebensbornkinder und ihrer Mütter von 1940 bis heute](#) [FATHER: GERMAN. THE FATE OF NORWEGIAN LEBENSBOHN CHILDREN AND THEIR MOTHERS] by Kåre Olsen und Ebba Drolshagen

[Kinder der Schande. Ein "Lebensborn-Mädchen" auf der Suche nach ihrer Vergangenheit.7444 893](#) [CHILDREN OF SHAME: A „LEBENSBOHN GIRL“ IN SEARCH OF HER PAST] by Kjendsli, Veslemoy:

[Ohne Fehl und Makel: Ein Junge im Lebensborn-Heim](#) [WITHOUT FLAW OR DEFECT] by Manfred Theisen

FICTION - TRASH

a mixture of thriller and love story ["ein Mix aus Thriller und Liebesgeschichte"]

Subsidized by the Luxembourgish government [!], although the author is a young German with next to no knowledge of Luxembourg.

Search results inside this book:

[Page 248 ... Aufgabe dieser indogermanischen Herrenrasse war die Unt...](#) [**the task of this Indo-Germanic Master race was the subjugation of all non-Aryan races...**]

[Page 273 ...konnte an seiner Spitze stand der als Herrenrasse glorifi...](#) [**Natural selection had enabled Man to develop into a strong and assertive being; at the top stood the Aryan of Indo-Germanic origin, glorified as the Master Race [Herrenrasse], etc. etc. blah blah blah**] [**amazon book blub translated by C.W. Porter**].

[Blonde Kinder für Himmler: Der Lebensborn e.V. im Dritten Reich](#) [Blond children for Himmler: The Lebensborn E.V. in the Third Reich] by Evi Weissteiner

The racial ideology of National Socialism required the extermination of life without value on the one hand, and the promotion of the Master Race [Herrenrasse] on the other hand. To pursue the latter aim, and to care for mothers and children with good genetics [guten Blutes], the Lebensborn e.V., an SS Organisation, was founded by Heinrich Himmler in 1935. The organisation was directly subordinate to Himmler personally. **Strict selection [Auslese] and secrecy were two of the highest commandments of the organisation. For this very reason, rumours of possible SS "stud farms" arose even while the Nazis were still in power – rumours which were to persist stubbornly to the present day.** Despite the fact that **these rumours were merely groundless allegations**, the Lebensborn was in no way the „charitable association” it was referred to in the final judgement of the Nuremberg Lebensborn Trial. This volume discusses the activities of the Lebensborn in Germany as well as in the occupied territories to the East and West, with particular emphasis on Norway, where the organisation acquired unique importance [**book not available in English; amazon book blub translated by C.W. Porter**].

[Der Lebensborn - Lebenshilfe ALS Rassepolitik: Das Beispiel des Heims "Friesland"](#) [The Lebensborn - Assistance to life as racial policy: The example of the "Friesland" home] by Dennis Krumwied (**60 pages for 25 euros!**)

Bachelor Thesis presented to the faculty of the History of National Socialism and the Second World War at the University of Hildesheim (foundation) . Bibliography of 11 sources. Language: German. Abstract: The public notion of the activities of the Lebensborn e.V. have always been veiled in mystery, due, in large part, to the association's deliberate policy of secrecy. Many people only learned of its existence as a result of the Nuremberg Trials, but reliable information remained scarce. **A wide variety of myths are in circulation regarding the Lebensborn, even today, most of them to the effect**

that the association functioned as a “breeding institution”, for the purpose of producing the modern, new type of Aryan Man under the leadership of the SS.

The maintenance of secrecy regarding its activities, binding upon the association as a result of its commitment to the protection of unmarried, pregnant women against social condemnation, led to the circulation of numerous rumours. Was it the objective of Himmler’s SS to intervene in the evolutionary process by means of controlled reproduction? Did the SS collect suitable human material for the purpose of just such a targeted intervention to help create perfect Aryan children? In what way were these SS "mating attempts" conducted? Or was the Lebensborn really just a kind of "luxury whorehouse" for SS big shots, in an attempt to spread their genetic material as far and wide as they could, on the instructions of racial researchers?

Were young women really prepared to "give the Fuhrer a child" without regard to the moral attitudes of society?
[book not available in English; amazon book blub translated by C.W. Porter]

[Himmlers Kinder: Zur Geschichte der SS-Organisation "Lebensborn e.V." 1935-1945](#) [Himmler's Children: On the History of the "Lebensborn E.V." SS organisation] by Thomas Bryant **“POLITICALLY CORRECT” ALLIED PROPAGANDA**

The author of this book, Dr. Thomas Bryant [of German nationality, despite the name] has concerned himself with a topic concealed under the Third Reich. "Himmler’s Children" describes the methods employed, first to expand the Germanisation into Central Europe, due to Himmler’s belief in a Greater-German Reich the borders of which were to expand far to the East, and, secondly, since it was his intention to compensate for military losses of „Aryan blood“ **by means of conditions resembling those of a stud farm.**

The Reichsführer SS, referred to as „loyal Heinrich“ by Hitler, already visualised, in his mind’s eye, the existence of the many divisions which would be required to pacify the new German Reich into which the peoples of the East were to be integrated following victory in the current war.

As a trained agronomist, Himmler had the perfidious idea of creating the new Aryan Man in the **creation of conditions resembling those of a stud farm**, driven at all times by the insane idea that only “pure Aryan blood” was worthy of life. To ensure the realisation of these objectives, he devised the the "Lebensborn e.V.", an SS organisation,

Provided that they were of solely „pure blood” (i.e., blonde and blue-eyed), women were to be able to have their children in homes shrouded in secrecy. Whether or not they were married was immaterial. The only important thing was for them to bear children, and under no circumstances to consider abortion. The organisation used unmarried women for support, since unwanted pregnancy often resulted in the severest forms of social reprisals.

These actions, of course, were based on the above mentioned ulterior motive, repeatedly mentioned by Himmler in his "secret speeches“, namely, that women should bear children to ensure a continued supply of Aryan children.

Rarely have I seen so much perfidious nonsense, so many inhuman ideas all gathered in one place. It should be particularly noted that the author, Dr. Thomas Bryant, has taken care to ensure the greatest objectivity, since the very secrecy of the Lebensborn e.V. has caused a great many errors to be reported as fact and have been accepted as such by the public.

Anyone wishing to learn more about the actual circumstances of this megalomaniacal course of action should take advantage of the opportunity to become correctly informed by means of this book [book not available in English; amazon book blub translated by C.W. Porter].

[The author, who is only about 33 years old, spends most of his time -- not teaching, although he is apparently a professor -- but in advertising and making himself available as a “public speaker”, and is obviously attempting to build himself a future in BRD politics, for orthodox “politically correct” views are naturally *de rigueur*.]

[Lebensborn - Segen Und/Oder Fluch?](#) by Richard Naegler APPARENTLY FAIRLY OBJECTIVE SHORT THESIS

[The Lebensborn Virus](#) by J. Carlton Ross and John Sanchez SCIENCE FICTION ABOUT THE FUTURE - TRASH

In the year 2030, life for many is oppressive, chained to the wheel of Authoritarian Consumerism, a self-perpetuating bureaucracy and self-serving justice system gone berserk. The same old problems and solutions fester upon the darkening

horizon due to inaction by world leaders who have adopted a policy of "If it ain't broke, don't fix it."

Well, someone has a plan - a plan there will be no turning back from. Computers rule absolute and the ability to control perception is their impetus.

Who will control it all? And, if someone wrests control, will there be resistance and if so, how and by whom?

Billy Washburn, a former ward of the Internal Enforcement Division (IED), is now living a free and easy life-style with a group of leftover Outlaw Bikers and Homeless People. He is a hacker by trade and spends his time diverting supplies to the group's mountain hideaway. One day he comes across a set of computer discs wherein **a racist Professor lays out his plan for world domination by cloning "The Great Hero" and supplanting his engrams onto the memory components of the world's super-super computers thereby controlling world finance.**

A group of nefarious fascists, who seek out the discs to further this conspiracy, kidnap Billy's beloved Anisia. They demand the discs or they will kill her. Billy must save Anisia but he also knows he must thwart this "Lebensborn Virus" or the world will fall into tyranny. It seems he has a choice; hand over the discs and risk the future of the world or save his Anisia.

Or is there a third option?...

[Au nom de la race Lebensborn](#) by Hillel Marc



[Here the authors mistakenly claim that the mail forwarding addresses made available to Lebensborn mothers upon request were "assignation addresses" used by "Nazi stud farm" "breeding partners". In fact, they were the home addresses of Lebensborn employees and one Lebensborn office. Wouldn't it have been a bit crowded?]

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[Lebensborn](#) by Ronald Cohn and Jesse Russell **APPARENTLY FAIRLY OBJECTIVE NON-FICTION IN ENGLISH – OUT OF PRINT – UNAVAILABLE**

Lebensborn (Spring of Life, in antiquated German) was a Nazi programme set up by SS leader Heinrich Himmler that provided maternity homes and financial assistance to the wives of SS members and to unmarried mothers, and also ran orphanages and relocation programmes for children.

[Lebensborn](#) by Alexandre Ployé FICTION 384 pages in French – out of print

[Der Lebensborn e.V: Eine Darstellung der Aktivitäten des Lebensborn e.V. im Kontext der nationalsozialistischen Rassenideologie](#) [The Lebensborn e.V.: A Description of the Activities of the Lebensborn e.V. in the Context of National Socialist Racial Ideology] by Claudia Sandke

Master's Thesis ... **Introduction: The National Socialist ideology was characterised by the racial dogma of the Aryan Race, reflected in the murder of millions of allegedly "inferior" human beings on the one hand, and propagated the reproduction and protection of the "racially valuable" Aryan Race on the other hand.** The Lebensborn e.V. was an instrument of National Socialist racial policy, which assumed a mysterious role within the framework of this doctrine during the Second World War. The public only became aware of the existence of the association as a result of the Nuremberg Trials. The so-called Race and Settlement Main Office Trial, which opened on 20 October 1947, indicted four leaders of the Lebensborn e.V. for crimes against humanity, among other things. **The indictment describes the objective of the association: to weaken hostile nations while simultaneously increasing the German population. Heinrich Himmler, head of the association, had justified the founding the association on the grounds of protecting unmarried mothers and their children from social ostracism. Remarkably, the judges shared Himmler's views and not only acquitted the association on all**

charges, but acknowledged the charitable objectives of the association. In the years following the judgement, increasing numbers of rumours began to circulate with regards to the association. Even today, discussion relating to the Lebensborn has ranged from tales of a “breeding institution”, all the way to allegations that it was an “SS bordello”. In particular, the charitable, though dubious, objective of the association – acknowledged by the judges – is attracting increased attention. Scholarly research has paid little attention to this topic so far...
[book not available in English; amazon book blub translated by C.W. Porter].

[Am Lebensborn: Gedichte](#) [AT THE LEBENSBORN: POEMS] by Karl Heine-Borsum **[POEMS, YET!]**

[The lebensborn Plot](#) by Brian Harris -- OUT OF PRINT UNOBTAINABLE

Nazi "Master Race" Hybrids Have a Reunion

http://www.youtube.com/watch?v=QUc6woyp_aw&feature=related

Comment by youtube viewer: "The only sin the Nazis committed in proclaiming themselves the Master Race was to steal the title from the other, well known, self-proclaimed 'Master Race'".

Hitler and the Master Race Part 1

<http://www.youtube.com/watch?v=Eno4vpgej0&feature=related>

Fake Lebensborn film footage appears at 3:20 in part 2 of the above series, "Hitler and the Master Race", below:

<http://www.youtube.com/watch?v=qHbEesbdP1Q>

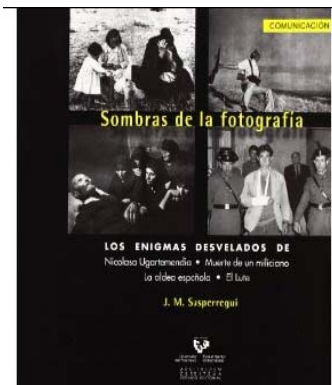
It is obvious that babies cannot be piled up on top of each other on a huge table and then sorted out, because you're going to get them mixed up.

--

Perhaps it's coincidence, but "Robert Capa", a Hungarian Jew pretending to be some kind of American ex-patriate after stealing the name of a real Italian-American film producer, Robert Capra, also showed up to take propaganda pics at the Lebensborn.

"Capa" (the name thief, not the Italian-American), today, is quite well-known for a number of fakes, mostly of the Spanish Civil War.

Many of his fakes are analyzed in detail in a recent book entitled SOMBRAS DE LA FOTOGRAFÍA, by José Manuel Susperregui.



A German woman writer on the Lebensborn remarks:

"One month later, in June 1945, the war photographer Robert Capa came to Hohehorst [a Lebensborn home near Bremen] on assignment from LIFE, an American illustrated magazine, to photograph the 'Norwegian children' -- which he obviously did with profound contempt. The photo essay published in August 1945 shows sulky blonde infants peering distrustfully into the camera, with a short text which spoke of 'Nazi bastards' 'grown pig fat' from too much oat meal, and sun and care, from 'Nazi nurses'.

From "*Deutsche Mutter, bist du bereit*", by Dorothee Schmitz-Köster, p. 247 (excerpt translated by C.W. Porter)



Most Lebensborn fake film footage uses the following trick.

You know those nurses' trolleys with 4 wheels and a white towel on top, that they use to carry syringes, medications and thermometers around on?

The Americans took one of these trolleys and piled about 8 or 10 babies on top of it -- all higgly-piggledy, like pigs in a litter -- pushed it past the camera, then they spliced the film to make the trolley look like a conveyor belt! The viewer is now shown hundreds of naked human babies, all piled up of each other, travelling past the camera at high speed, from left to right, like mineral ore in a mine or rock quarry.

The first few frames, showing the actual trolley, are usually cut off, but sometimes not.

There are 3 or 4 examples of this "trolley-trick" fake film footage on www.youtube.com. Search and ye shall find. They are usually interspersed with film clips taken from "The Triumph of the Will" showing huge mobs of half-naked teenaged boys marching, cooking hot dogs, wrestling, boxing, etc. while some lugubrious announcer implies that the entire German nation -- 80 million people, including Austria and the Sudetenland -- were involved in a "secret Nazi breeding experiment", i.e., that human beings were being bred like stock animals, after which, naturally enough, these human "stock animals" were to "conquer the world" in huge hoards, like Genghis Khan, inevitably including...

your own beloved home town...

of idyllic...

Podunk, Iowa.

6:00 A.M.

The dreaded "knock on the door".

It's a Nazi Storm Trooper.

"Ve haf determined zat your daughter Zelda hass purrfekt genetic material for Stürmbahnführer Heinz. She vill appear at ze Polizei Kommissariat at 8.00 A.M. tudd-day. Dun't vurry. She vill nut be harmed... if... she... kooperates."

This is what the term "Master Race" implies, at least subconsciously, to most people.

That's a lot of mileage out of a simple mistranslation of a single word, used 8 or 9 times, added to a maximum of 200-300 babies per year born to non-SS women in SS maternity hospitals, women who got pregnant in the ordinary way, with men they loved, who took their babies and went home, and raised them like anyone else. About a third put their children up for adoption, although this was not particularly encouraged.

That the Lebensborn prevented a certain number of abortions and suicides is beyond dispute. The Lebensborn protected their privacy, found them employment, and protected them for years. Everything was done for them.

There was no obligation in return. Those who rejected NS ideals were free to take their children and leave whenever they wished, with no repercussions. They could stay up to 5 months on average, some stayed a year. The children could remain a year, sometimes two. All medical care, in 2-bed rooms, was free of charge, although very expensive. All children were changed 6 times a day and bathed twice.

At the same time, the NSV (National Socialist Welfare Association) took complete charge of 25,000 illegitimate children between 1936 and 1939, but less luxuriously, in 3-bed rooms, and without anonymity.

There was no increase in the illegitimate birth rate during the NS period. Women rejected by the Lebensborn simply went to the NSV.

Since it was an SS institution, women seeking admission to the Lebensborn had to meet SS standards.

There had to be a "selection principle" (Ausleseprinzip) anyway because there were so few places.

Incidentally, the term "Master Race" was never used in connection with the Lebensborn. The term used was "rassische Elite".

The Lebensborn was never "secret" and was never a "breeding experiment".

Nazi "Master Race" Hybrids Have a Reunion

http://www.youtube.com/watch?v=QUc6woyp_aw&feature=related

“60 years ago Germany’s Nazi government conducted a mass genetic engineering program to try to create a master Aryan race. ... the Nazis tried to breed a master race... a whole generation of blonde-haired, blue-eyed babies to try to populate their Thousand Year Reich...”

Lebensborn! Fucking For Hitler Where Was His Missing Right [?]

<http://www.youtube.com/watch?v=WGqrzUyMksI>

COMMENT BY ONE YOUTUBE VIEWER: "The idea that the lebensborn program used special aryan "studs" to □ produce a "master race" has been discredited by many historians."

<http://www.youtube.com/watch?v=WxvRFWq0fAE> similar to above, many distortions, with a few lies

<http://www.youtube.com/watch?v=DtrUYbyVQFw> = pure lies, PRAMEN ZIVOTA, in Czech

<http://www.youtube.com/watch?v=zyLugddaalk> = more of the same, complete fiction



The film, 'The Spring Of Life', brings to light a little-known operation of the Nazi SS, started just before the outbreak of World War II. **Through the careful selection and re-education of young women, it was the Nazi's mad dream to create an Aryan 'master race'**

Comment on the 1997 film "Lebensborn" by a self-proclaimed "queer, disabled nerdfighter and feminist" whose "life revolves around TV shows [and], being awesome" [i.e., obnoxious]:

"As much as I kind of like my new history teacher, while we were doing the role of women in Nazi Germany and Lebensborn she completely avoided the fact that the majority of these women were raped. The closest she got to it was something like “the women were made to have sexual liaisons with SS officers”. She also talked about how amazing it would have felt to be honored by Nazi soldiers/Hitler Youth if you’d won a Motherhood Cross. She never once talked about how these women were completely oppressed and were **forced to simply become baby making machines.**"

<http://www.youtube.com/watch?v=oLpXZqsf4c&feature=related> In English – many distortions, with absolutely no references. “The Lebensborn was in fact providing conditions in which young girls could in fact be served by SS studs” ...many other lies, including the lie of the “200,000 Polish babies”. “The Master Race would become gods” etc.

http://www.youtube.com/watch?v=QUc6woyp_aw&feature=related. = “Nazis tried to “breed a Master Race -- a whole generation of blonde-haired blue eyed babies to populate their thousand year Reich”.

"Lebensborn", apparently a "History Channel" production [one of "History's Mysteries"] formerly available on youtube in 5 parts

Deleted in English – still available in Spanish, under the title “Los Niños Perfectos de Hitler” (mostly English with Spanish subtitles)

History's Mysteries

English language introduction (deleted in Spanish version of the same film, on youtube now)

Lugubrious opening statement, no doubt intended to be properly terrifying:

“It is the central theme of eugenics – fewer children from the unfit, more children from the fit. And in Hitler's Germany, the fittest of all were men and women with blonde hair and blue eyes and without a trace of Jewish blood. Under a programme called the Lebensborn, men and women with these traits were encouraged to have thousands of babies. Their offspring are now in their fifties and sixties, unwitting symbols of Adolf Hitler's plan for a “Master Race”.

[Thousands of babies! In a country of 80 million people! Shocking!]

Part 1

<http://www.youtube.com/watch?v=MwvtM6AglM>

Part 2:

<http://www.youtube.com/watch?v=r4h0DFDtKj8>

Part 2 calls the Lebensborn **"a secret breeding experiment"**, an attempt to allow his racially valuable SS men to reproduce with similarly pure Aryan women”, adding that “all children born within the confines of the Lebensborn are technically the property of the SS”.

In Part 3,

http://www.youtube.com/watch?v=N7neq_PesHs

In Part 3, Prof. Paul Lerner of USC says: **“The Lebensborn homes were clearly not stud farms. The women who went into the Lebensborn homes were already pregnant.** They went there to have their babies in a clean and safe setting”. Larry Thompson of the US Naval Academy then claims: “The SS kidnap an estimated 200,000 Polish children” [correct total: 2,000 children maximum from Poland, the Czech Republic and Slovenia].

Part 5 (now missing from youtube, even in Spanish),

Part 5 says: “In almost every case, **the children had no idea that they were the product of an SS breeding experiment**”. “These children, who were born to rule the world, may never escape their legacy”.

QUESTION: So if the Lebensborn homes were "clearly not stud farms", in what way, then, was the Lebensborn a "breeding experiment"?

<http://www.youtube.com/watch?v=zJNOG5ohUgg>

Chapter 19 of "Lebensborn" a lie-novel by lie-novelist Will Berthold (in German); tearful; violins; **ALL LIES.** Some teary middle-aged faggot --is this the author? -- with long hair, filmed in what looks like a book store, sobbing about the "crimes" of the Lebensborn.

Translation of youtube blurb: "The story of the Lebensborn, the "association" by means of which the National Socialists attempted to 'reforest' the Nordic race, is hardly believable, but is the almost unbelievable truth. This novel, written by Will Berthold **according to authentic material [LIE]**, unveils one of the most macabre crimes ever stage-managed by a government. The deepest elements of human nature were misused on official order. The sufferers were chiefly the women who became the mothers; because their children, barely born, were taken away by the State [LIE]. And the sufferers were the children, who never knew their fathers and mothers [LIE]..."

One viewer comment: (translated into English): **"Gullibility is the Achilles heel of the Nordic race."**

Finishes with the following "anti-racist" propaganda message:

“Basically we are so close to being identical, all humans are so close to being identical genetically, that [at this point they show you a little infant Negro] the differences between individuals are far greater than the differences [here they show you a little infant Oriental] between ethnic and racial groupings”.

QUESTION: Are human beings equal, or are they not? If so, why are Jews “Chosen”?

Why do blacks, Jews, illegal immigrants, homosexuals etc. need special privileges?

QUESTION: If eugenics is a pseudo-science, why have the Jews always practiced it?

The Jewish writer Nathaniel Weyl (a member of MENSA with an IQ of 165), claims that 500 years ago, Jews were not known for their intelligence.

The Jews owe their superior IQ, he says, to 1,500 years of selective breeding for intelligence! Every Jew has always dreamed of having at least one son become a rabbi, and at least one daughter marrying a rabbi. Rabbis have always had very large families.

It is also true that we share at least 96% of our DNA with chimpanzees.

It is a fallacy to argue that, because two different things have something in common, there are no differences.

One of the articles in the 1928 Encyclopaedia Britannica says:

"The fact that a human being has more in common with a bumble bee than he does with a barnacle does not prove that Man is an insect."

The program finally notes: “How different the lives of the Lebensborn children would have been if they had been allowed to take their place as the rulers of the world, a racially pure aristocracy”.

[Meanwhile, back on the ranch, the Jews Rule OK! All's right with the world!

400 Israeli warheads aimed at all the capitals of the world to blackmail us into supporting Israel?

Jews control every electoral campaign in the country, every Presidential election?

Central banking? The Fed? Pay-Day Lending? Advertising? Hollywood? Pornography? The ecstasy trade?

No problem! Perfectly normal! Iss gutt, awready!

Back to sleep.]

Use of word "Master Race" at First Nuremberg Trial

"What is a word but breath, and what is breath, but air?" - Shakespeare

--

The word "Master Race" appears 82 times in the Nuremberg Trial transcript.

Not bad for an extremely rare word, mistranslated, used a known total of 8 or 9 times.

Note the extreme confusion as to who said it, where, oh, he's dead, I never said it, what does it mean, what does it correspond to in German, and oh, well, if it's wrong for us, then it's wrong for the Jews, too.

The prosecution never proved the existence of any such "Master Race doctrine" and the correctness of their translation, with sources and examples.

The defendants did not basically dispute these things, it is true; nor did they dispute the existence of the gas chambers, steam chambers, electrical chambers, pedal-driven brain-bashing machines, or any of the rest of it. Instead, partly as a result of intimidation and partly under the influence of their lawyers, they took flight into technicalities: he did it, not me, I didn't know (which is true, they didn't know), etc.

And who are the Soviets to lecture the Germans about genocide or the persecution of religion? - C.P.]

The word "Master Race" at Nuremberg was used...

4 times in volume 1
14 times in volume 2
8 times in volume 3
3 times in volume 4
3 times in volume 5
0 times in volume 6
6 times in volume 7
1 time in volume 8
5 times in volume 9...

GORING: Yes, absolutely incorrect.

DR.STAHMER: What did you understand by the term "**master race**"?

GORING: I myself understood nothing by it. In none of my speeches, in none of my writings, will you find that term. It is my view that if you are a master you have no need to emphasize it.

p. 263, volume 9, 14 March 1946

GEN. RUDENKO: Quite generally. I have a few concluding questions to put to you. First of all, regarding the so-called theory of the **master race**. I should like to put to you only one question in this connection and I should like you to reply directly to it. Were you in accord with this principle of the master race and education of the German people in the spirit of it, or were you not in accord with it?

GORING: No, and I have also stated that I have never used that expression either in writing or orally. I definitely acknowledge the differences between races.

GEN. RUDENKO: But do I understand you correctly that you are not in accord with this theory?

GORING: I have never expressed my agreement with the theory that one race should be considered as a **master race**, superior to the others, but I have emphasized the difference between races.

GEN. RUDENKO: You can answer this question; it seems, you do not consider it right?

GORING: I personally do not consider it right.

GEN. RUDENKO: You do not consider it right?

GORING: I personally do not consider it right.

GEN. RUDENKO: The next question: You have stated here to the Tribunal that you did not agree with Hitler regarding the question of the annexation of Czechoslovakia, the Jewish question, the question of war with the Soviet Union, the value of the theory of the **master race**, and the question of the shooting of the British airmen who were prisoners of war. How would you explain that, having such serious differences, you still thought it possible to collaborate with Hitler and to carry out his policy?

GORING: That was not the way I worded my answers. Here, too, we must consider separately various periods of time. As to the attack against Russia, there were no basic differences but differences as to the date.

GEN. RUDENKO: You have told that already. Excuse me; I do not want you to be lengthy on this theme. Will you reply

directly?

GORING: All right. I may have a different opinion from that of my Supreme Commander, and I may also express my opinion clearly. If the Supreme Commander insists on his opinion and I have sworn allegiance to him, then the discokoh comes to an end, just as it is the case elsewhere. I do not think I need to elaborate on that.
pp. 651-52, volume 9, 22 March 1946

0 times in volume 10

4 times in volume 11...

DR. THOMA: Then I should like to ask the defendant how he will answer the charge that National Socialism preached a master race.

ROSENBERG: I know that this problem is the main point of the Indictment, and I realize that at present, in view of the number of terrible incidents, conclusions are automatically drawn about the past and the reason for the origin of the so-called racial science. I believe, however, that it is of decisive importance in judging this problem to know exactly what we were concerned with. I have never heard the word "**master race**" ("Herrenrasse") as often as in this court room. To my knowledge, I did not mention or use it at all in my writings. **I leafed through my writings and speeches again and did not find this word. I spoke only once of super humans as mentioned by Homer, and I found a quotation from a British author, who in writing about the life of Lord Kitchener said the Englishman who had conquered the world had proved himself as a creative superman ("Herrenmensch"). Then I found the word "master race" ("Herrenrasse") in a writing of the American ethnologist, Madison Grant, and of the French ethnologist, Lapouge. I would like to admit, however, and not only to admit, but to emphasize, that the word "superman" (Herrenmensch) came to my attention particularly during my activity as Minister in the East, and very unpleasantly, when used by a number of leaders of the administration in the East.**

[COMMENT BY C.PORTER: If this isn't confusing, I don't know what is.

In the end, "Herrenvolk" is just a word, an extremely rare word, with many synonyms and many connotations, nothing more. it should never have been translated at all. it should have been introduced into english as a loan word, like "Schadenfreude", "Weltschmerz", "Gemütlichkeit" or "Gesundheit". The English language is full of loan words. this was never done. The original German was never given, obviously because the translation would have been questioned.

"Herr" usually means "man" or "gentleman", and "Volk" usually means "people". To address someone as "Herr" is a term of respect.

Rosenberg used the word "Herrenvolk" twice in his "Myth of the Twentieth Century", once in the sense of "ruling people" or "nation of men", in reference to the Amorites, an ancient people much admired by Houston Stewart Chamberlain, and once... (drum roll, fanfare, great suspense)... in reference to the British (!!!), with obviously grudging admiration, in what is otherwise a lengthy and otherwise rather uncomplimentary passage, in the sense of "ruling people" or "colonial power".

I think this proves that the single word "Herrenvolk" had no real significance, or people would remember using it.

Rosenberg also says that the culture of a country is the culture of its ruling race, but the word he uses in German is not "Herrenvolk", but, rather, "Grundrasse", "founding race".

In other words, "Herrenvolk" is one of many synonymous words, all of which mean the same thing: "Ruling People", "Dominant race" or "Colonial Power".

These are basic concepts of history. How can you discuss history for even 30 seconds, even with a child, without the concept of "Ruling People" or "Dominant Race"?

For example, that the Normans became the "ruling people" or "dominant race" in England after the Battle of Hastings?

Gobineau never used the term "Race des Seigneurs"; he used two other terms, "type dominateur" and "race d'elite". "Herrenvolk" is not used in the German translation of his book.

Houston Stewart Chamberlain never used the term "Herrenvolk", rather, he used other, synonymous terms.

History is full of "Herrenvölker", the most obvious of which would be the Greeks and Romans.

Neither Chamberlain nor Rosenberg ever advocated aggressive war, genocide or the enslavement of other nations. Rosenberg even said that the Europeans should abandon all their Asian colonies and leave the Asians alone.

Hitler uses the term "Herrenvolk" 3 times, and 3 times only, in Mein Kampf, in the sense of "ruling people" or "dominant race", in purely theoretical abstract discussions of the distant past or future. He never identifies this "Herrenvolk" with the Germans.

Goebbels uses the term "Herrenvolk" once, in the sense of "colonial power".

This is one of the obvious meanings of the word. Goebbels says "We must participate in governing the world... we must become a Herrenvolk".

To "participate in governing the world" was common N.S. jargon for "possessing colonies". These terms are practically synonymous.

Himmler uses the term "Herrenvolk" twice, and "Herrenmensch" once, sarcastically, in the sense of an attitude of arrogant superiority, but he makes it clear that this attitude is mistaken.

In his speech of 24 October 1943, he says, more or less, we must avoid over-familiarity, but at the same time we must avoid giving offense, because whatever Germanic blood the Slavs possess makes them very proud people. If you offend them unnecessarily, you just make unnecessary enemies.

In his speech of 4 October 1943, in attacking laziness, he says, "a master race allows itself to be shot, but it does not dig in."

Erich Koch, an unimportant and very unpopular official in the Ukraine, allegedly used the term "Herrenvolk" twice, with great arrogance, in a typical Nuremberg trial document, in the sense of "we won the war".

All victorious peoples have a whole vocabulary of self-praise with which to assert their authority. In Britain, the equivalent phrase is "We Won the War". If I had a dollar for every time I've heard the British say "We Won the War", I could retire.

And to believe that Koch even said these things, you've got to believe a Nuremberg trial document.

You can listen to all of Hitler's speeches, and you'll never hear the word "Herrenvolk".

And who was Erich Koch compared to Hitler?

Rosenberg also uses the word "Herrenrasse" once, as the alleged title of a handwritten manuscript by Rosenberg, which has never been printed, published or translated, and it is never quoted. Maybe it doesn't prove what it was supposed to prove. -C.P.]

[Back to Alfred Rosenberg]

Perhaps when we come to the question of the East, I may return to this subject in detail and state what position I took in regard to these utterances which came to my attention. In principle, however, I was convinced that ethnology was, after all, not an invention of the National Socialist movement, but a biological discovery, which was the conclusion of 400 years of European research. The laws of heredity, discovered in the 1860's and rediscovered several decades later, enable us to gain a deeper insight into history than many other earlier theories. Accordingly, race. ..

THE PRESIDENT: Dr. Thoma, the defendant is going back now into the origins of the views which he held. Surely, all

we have got to consider here is his statement in speeches and in documents and the use to which he put those statements, **not as to whether they were 400 years old, or anything of that sort.**
pp 450-51, volume 11, 15 April 46

2 times in volume 12...

DR. DIX: I know that, because I was present on the occasion of that address. What did you think about the ideology of the **master race (Herrenvolk)?**

SCHACHT: **I have always considered it a very unhappy precedent to speak of a "chosen people," or of "God's own country," or of things like that.** As a convinced adherent to the Christian faith I believe in Christian charity, which bids me extend love to all men without regard to race or faith. I would like to mention also that the silly talk about the master race, which some Party leaders made their own, was held up to constant ridicule by the German public. That was not surprising, because most of the leaders of the Hitler Party were not exactly ideal types of the Nordic race. And in that connection, when these things were discussed among the German population, little Goebbels was referred to as "Der Schrumpfergermane", the shrivelled Teuton.

Only one thing I have to say this to be just did most of the leaders of the Party have in common with the old Teutons, and that was drinking; excessive drinking was a main part of the Nazi ideology.

DR. DIX: What did you think of the so-called National Socialist Weltanschauung?

SCHACHT: Weltanschauung in my opinion is a summation of all those moral principles which enable me to acquire a clear judgment on all aspects of life. Therefore it is a matter of course that a Weltanschauung cannot take root in the tangible world, but must rise above it; it is something metaphysical, that is to say, it is based on faith, on religion. **A** Weltanschauung which is not rooted in religion is in my opinion no Weltanschauung at all. Consequently I reject the National Socialist Weltanschauung which was not rooted in religion.

pp 445, volume 12, 30 April 1946

0 times in volume 13

0 times in volume 14

9 times in volume 15...

THE PRESIDENT: The Tribunal think that you must answer the question, whether or not you approve of the doctrine of Lebensraum.

SAUCKEL: I am not fully acquainted with the statements made by the Fiihrer about the doctrine of Lebensraum. I should like ' to emphasize that I never thought of Lebensraum in connection with the carrying out of wars, or wars of aggression; neither did I promote the idea; but the idea of Lebensraum is perhaps best brought home to us by the fact that the population of Europe in the last 100 years has increased threefold, from 150 million to 450 million.

M. HERZOG: Did you, or did you not approve of the theory 'of Lebensraum? Answer "yes" or "no."

SAUCKEL: I did not agree with the theory of Lebensraum if it had to do with wars of aggression.

M. HERZOG: Did you approve of Hitler's theory of the **master race**?

SAUCKEL: I could give abundant proof that I personally always refused to emphasize the idea of a **master race**, and said so in my speeches. I am personally much more interested in proficiency than in ideas about a master race.

M. HERZOG: Then you did not think that the foreign policy of Germany should have been conducted according to these two theories; the theory of Lebensraum on the one hand, and the theory of the **master race** on the other hand?

SAUCKEL: I have already stated to my counsel that I did not concern myself with foreign policy and was not informed about it, as I am not versed in matters of foreign policy.

p. 62 vol. 15, 29 May 1946

...SAUCKEL: May I ask you to repeat the question? I did not quite understand it in German.

M. HERZOG: I was asking you yesterday if you considered that the foreign policy of Germany was based on the two Hitlerian theories, Lebensraum and the **master race**.

SAUCKEL: I have understood whether German foreign policy was based on the principles of Lebensraum and the **master race**.

M. HERZOG: Yes, I am asking you to answer whether, in your opinion, it was so.

SAUCKEL: Not on the principle of a **master race**. I should like to be permitted to give an explanation of this.

I personally have never approved of the statements made by some of the National Socialist speakers about a superior race and a **master race**. I have never advocated that. As a young man I travelled about the world. I travelled in Australia and in America, and I met families who belong to the happiest memories of my life. But I loved my own people and sought, I

admit, equality of rights for them; and I have always stood for that. I have never believed in the superiority of one particular race, but I always held that equality of rights was necessary.

p. 63, vol 15, 29 May 1946

0 times in volume 16

14 times in volume 17...

DR. FRITZ: You are accused, furthermore, of having spread the doctrine of the "**master race**." The Prosecution makes this charge indirectly against you. How about that?

FRITZSCHE: I never set up or voiced the theory of the "**master race**." I even avoided this term. I expressly prohibited this term being used by the German press and the German radio when I was in charge of one or the other. I believe that the term "**master race**" played a greater role in the anti-National Socialist propaganda than in Germany proper. I do not know who invented this term. To my knowledge it was publicly mentioned only by men like Dr. Ley, for example, men, and I must explain this frankly and expressly, who were not taken seriously by anyone in this connection. It is true, however, that this term played a great role, without being expressed openly, among the SS because of its racial exclusiveness; but people of intelligence, tact and insight, and with some knowledge of the world, very carefully avoided the use of this word.

Hans Fritschze p. 150 volume 17, 27 June 1946

[Turning to the defendant.] The second quotation used by the Prosecution is an excerpt from your radio speech of 18 March 1941. The Prosecution was of the opinion that this was also an incitement for the persecution of Jews, and they said, further, that it was proof of your propaganda with the term "master race."

Mr. President, this speech of 18 March 1941 may be found in my Document Book Number 1, Pages 2 to 7.

[Turning to the defendant.] The Prosecution quoted only one paragraph from this speech. What can you tell us in this connection?

FRITZSCHE: I do not wish to read this quotation. I rather ask that you read it carefully yourself, and after you have read it you will see that **I completely agreed with Mr. Roosevelt when he said that there was no master race. I endorsed the correctness of this sentence not only as it applied to the German people, but to Jewry as well.** The Prosecution concluded from this sentence that it was a justification for acts committed in Jewish persecutions in the past and that it was a foreboding of more persecutions to come. I do not understand this conclusion; it has no basis whatsoever.

Hans Fritschze, p. 169, volume 17, 27 June 1946

GENERAL R. A. RUDENKO (Chief Prosecutor for the U.S.S.R.): I should like to begin the cross-examination in determining the role which German propaganda played in the criminal activity of the Hitler Government. Tell me, do you admit that German propaganda disseminated racial theories and introduced into the minds of the German people the ideas of the superiority of the German race that means, the idea of the "**master race**"? Do you admit that?

FRITZSCHE: The question touches upon two problems. May I reply to both of them? **I admit that German propaganda spread the racial theory, but I deny that German propaganda spread the theory of the "master race."**

GEN. RUDENKO: You do not admit it?

FRITZSCHE: No.

GEN. RUDENKO: Very well. You admit that the German propaganda incited in the German people racial hatred toward the Jews and propagated the necessity of their extermination?

FRITZSCHE: Once again two problems are contained in this question. May I answer to both?

GEN. RUDENKO: I beg your pardon, you do not have to emphasize this. Just answer the question; if there are two, answer two.

FRITZSCHE: **I admit, as I have done in my answer to your first question, that German propaganda spread the racial theory but I deny most emphatically that German propaganda had made preparations for, or had called for, the mass murder of Jews.**

GEN. RUDENKO: But you do not deny that German propaganda preached to the German people racial hatred toward Jews? You do not deny that?

FRITZSCHE: I cannot even affirm that without reserve. That is the reason why, in my answer to the second question, I made a slight distinction. **German propaganda**, and under that I understand official German propaganda, **did not even preach racial hatred.** It only spoke about racial distinctions, and that is something quite different; but I will admit that there was a certain type of German propaganda which went beyond that and which did preach the clear-cut and primitive racial hatred.

GEN. RUDENKO: You will admit that the activity of German propaganda was also directed against the Church?

FRITZSCHE: No, even that I have to deny.

GEN. RUDENKO: **Will you pretend that the German propaganda was not directed toward the persecution of the Church?**

FRITZSCHE: That is exactly what I wanted to say. The official German propaganda did not persecute the churches. On the other hand, in order to clear up this point for you, here again there was an unofficial, illegal propaganda which preached against the Church. However, the State and its organizations, during the time of the struggle with the Church, made many utterances and declarations which might have created an impression as if they had participated in the struggle against the churches. By this I mean the trials against clergymen which were given sensational importance.

GEN. RUDENKO: Very well. You will admit that the propaganda conducted by the Hitlerite Government in connection with the so-called problem of the expansion of the Lebensraum of Germany, cultivated and developed in the German nation militaristic tendencies.

FRITZSCHE: I deny that, too, and most emphatically.

GEN. RUDENKO: Do you admit that German propaganda used provocative methods, lies, and slander in order to camouflage the aggressive plans of the Hitlerite Government?

FRITZSCHE: Mr. Prosecutor, it is most difficult for me to answer that question after all I have voluntarily testified to in this courtroom yesterday. If I am to make the attempt to summarize very briefly, then I shall have to say this: I maintain that the German propaganda gave the German nation in the case of every individual action which was carried out, from the occupation of the Rhineland to the attack against the Soviet Union, a picture of the events which, among the Germans, must have created the impression that we were in the right. On the other hand, however, I myself -- and I explained already when this happened -- had recognized that the structure of these arguments had a basis which was shaky in various respects.

GEN. RUDENKO: That is to say, on the basis of lies and slander?

FRITZSCHE: No. Please let me apologize, but your way of putting it does not appear to be quite factual enough.

GEN. RUDENKO: You will persist then in denying that German propaganda used methods of slander and lies; you do deny this?

FRITZSCHE: Yes, certainly, I deny it, based on my thorough knowledge of German propaganda; and I should like you to permit me to give you a very brief explanation in this connection.

GEN. RUDENKO: Please, will you give an explanation, but directly, to my question?

FRITZSCHE: But of course. Looking at it today, it was the misfortune of the German people that its propaganda, particularly with regard to those details which can be checked and controlled, was so clean that it was completely overlooked that in its three basic principles there were three fundamental mistakes. I cannot be more explicit.

GEN. RUDENKO: What kind of mistakes are you speaking about?

FRITZSCHE: **The first, the trust in Adolf Hitler's humaneness, which was destroyed by the order to murder 5 million people**

[NOTE: NO SUCH ORDER HAS EVER BEEN FOUND. -C.P.]

; the second, the trust in the ethical purity of the system, which was destroyed by the orders to apply torture

[DITTO. AT THIS POINT I EVEN WONDER WHAT HE IS TALKING ABOUT. -C.P.];

and the third, the absolute trust in Adolf Hitler's peaceful intentions, shaken by what has been brought up in this courtroom

[A "TRIAL" IN WHICH MOST OF THE EVIDENCE IS OF SOVIET ORIGIN, WITH HUNDREDS OF OBVIOUS FORGERIES. -C.P.].

Fritzsche, pp 195-97, volume 17, 28 June 1946

DR. FRITZ: Now we shall turn to a different subject. The Prosecution charges the Defendant Fritzsche with having influenced the German people in the idea of the **master race** and thus with having incited hatred against other nations. Did Fritzsche ever receive instructions at all to conduct a propaganda campaign on behalf of the theory of the **master race**?

VON SCHIRMEISTER: No, under no circumstances. In this connection, one must know that Dr. Goebbels could not at all use this Party dogma and myth. These are not things which attract the masses. To him, the Party was a large reservoir, in which as many different sections of the German people as possible should be united; and particularly this idea of the **master race**, perhaps on account of his own physical disability, he ridiculed and rejected completely; it did not appeal to him. Shall I answer the question of hatred now? You also asked me about that.

DR. FRITZ: Yes.

VON SCHIRMEISTER: A propaganda of hatred against other nations was quite contrary to the propaganda line as set out by Dr. Goebbels, for he hoped, and to the end he clung to this hope like a *fata morgana*, that one day he could change from the policy of "against England" and "against America" to the policy of "with England" and "with America." And if one wants to do that, one cannot foster hatred against a nation. He wanted to be in line with the nations, not against them.

DR. FRITZ: Against whom then was this propaganda in the press and on the radio directed?

VON SCHIRMEISTER: Primarily, against systems; it was Dr. Goebbels who established the concept "plutocracy" in the sense in which the whole world knows it today, later the concept "Bolshevism" was added from the other side. Sometimes his propaganda was directed against some of the men in power; but he could not get the full cooperation of the German press on that point. That annoyed him; and in a conference he once said, "Gentlemen, if I could put 10 Jews in your place, I could get it done." But later he stopped these attacks on personalities such as Churchill; he was afraid that these men would become too popular as a result of his counterpropaganda. Apart from that, he did not hate Churchill personally at all, secretly he actually admired him; just as, for example, throughout the war he had a picture of the Duke of Windsor on his desk. Therefore the propaganda of hatred was directed temporarily against individual men but always against systems.

DR. FRITZ: Witness, before answering the next question, will you check your memory very carefully, and particularly remember your oath. Was it the aim of this propaganda for which Fritzsche received orders and which he carried out, to arouse unrestrained passions tantamount to incitement to murder and violence, or what was its purpose?

VON SCHIRMEISTER: No. The minister could not use passions at all in his propaganda, for passions flare up and die down again. What the minister did need was a steady and constant line, steady fastness even in hard times. Stirring up of passions, inciting to hatred, or even murder would not have appealed to the German people nor could Dr. Goebbels use anything like that.

29 June 46

pp. 253-254, volume 17, 29 June 1946

VON SCHIRMEISTER: Very well, I can leave that. The differences between the two men are well known. However, in regard to Russia, I must add that there both press and propaganda came under the jurisdiction of Herr Rosenberg up to about March of 1944. And in this sphere as well, Dr. Goebbels . . .

THE PRESIDENT: Wait a minute, wait a minute. What has this Russian propaganda got to do with the defendant?

DR. FRITZ: No; the German propaganda in Russian territory that is what I asked him about. He is only going to say one sentence about it; in fact, he has already said it.

VON SCHIRMEISTER: Up to 1944, Rosenberg, to the great concern of Dr. Goebbels, who believed that the Russian campaign could have been won in the field of propaganda.

DR. FRITZ: I have one more question to put to you. Yesterday, when Herr Fritzsche was being cross-examined, the Prosecution submitted several interrogation records; among them, for example, that of Field Marshal Schorner, in which the testimony is unanimous in saying that Fritzsche was the permanent deputy of Goebbels as Propaganda Minister. Is that correct?

VON SCHIRMEISTER: That is bare nonsense. I cannot imagine how a statement like that came to be made. There is not a word of truth in it.

DR. FRITZ: Thank you. Mr. President, I have no further questions.

THE PRESIDENT: Does any of the other defendants' counsel want to ask any questions of the witness?

[There was no response.]

Does the Prosecution wish to cross-examine?

GEN. RUDENKO: Mr. President, the Prosecution do not intend to question this witness; but this does not mean that we accept without objection the testimony which he has given here.

THE PRESIDENT: The witness may retire.

Von Schirmeister, pp. 253-55, volume 17, 29 June 1946

6 times in volume 18...

DR. THOMA: I shall try to do that, Mr. President. I once more refer to Mr. Jackson's statement that Rosenberg's nationalism, or militarism, was "wild." In this connection I should like to refer only to the fact that such nationalism was a compensatory symptom, which is easily found in a conquered country. The accusation dealing with anti-Christianity and neo-paganism is something which I have already mentioned, and I should just like to refer to it. I have dealt with the term "**master race**," mentioning the fact that these words are not found in Rosenberg's works at all.

p 119, volume 18

The term "**master race**," to my knowledge, does not appear in Rosenberg's writings, nor does it fit into Rosenberg's ideology, which proceeds from the race as a general law. Therefore. Rosenberg speaks of the Nordic, Mediterranean,

Dinaric race, in relation to races which are biologically different, not in the sense of an arrogant judgment as to value, but in the sense of racial facts, in the sense of honoring the entire human race of Europe.
p. 121, volume 18

According to the assertion of the Prosecution, the members of this Party started out with the plan of subjugating the world, of annihilating foreign races, and of setting the German master race above the whole world. They are accused of having harbored the will to carry out these aims and plans from the very outset by means of aggressive wars, murder, and violence. If, therefore, the Defendant Streicher's mere participation in the NSDAP and his support of it are to be ascribed to him as a crime, it must be proved that the Party had such plans and that the defendant knew and approved of them.

The gentlemen who spoke before me have already demonstrated sufficiently that a conspiracy with such aims did not exist. Therefore I can save myself the trouble of making further statements on this subject and I can refer to what has already been set forth by the other defense counsel. I have only to deal with the point that the Defendant Streicher did not in any case participate in such a conspiracy, if the latter should be considered by the High Tribunal to have existed.

The official Party Program strove to attain power in a legitimate way. The aims advocated therein cannot be considered as criminal. Thus, if such aims did actually exist, they could only by the very nature of a conspiracy be known in a restricted circle.

The Party Program was not kept secret but was announced at a public meeting in Munich, so that not only the whole public of Germany but also that of the entire world could be informed about the aims of the Party. Therefore that element supplied by secret agreement towards a common aim, which is usually the characteristic sign of a conspiracy, is not present.

The evidence too, has shown nothing to the effect that already at that time there existed a plan for a war of revenge or aggression connected with the previous or simultaneous extermination of the Jews. If, nevertheless, a conspiracy should have existed, the latter would have confined itself to the restricted circle which revolved exclusively around Hitler. But the Defendant Streicher did not belong to that circle. None of the offices he occupied provides the least proof of that. As an old Party member he was just one among many thousands. As honorary Gauleiter, as honorary SA Obergruppenführer, he was also only an equal among equals. Thus one cannot find in any of the offices he held any connection or complicity with the innermost circle of the Party. It is also impossible to discern after the end of 1938 any personal relations with the leading men of the Movement, either with Hitler himself or with the Defendant Goring, or with Goebbels, Himmler, or Bormann.

The Prosecution did not offer any evidence on this point, nor did the proceedings produce any proof to that effect. Of all the material presented during all these months of the Trial, nothing can be taken as even a shadow of proof that the Defendant Streicher was so closely connected with the supreme authority of the Party that he could have, or even must have, known its ultimate aims.

In the Jewish question, too, the final aims of the Party the effects of which were manifest in the concentration camps were not, before the seizure of power and for several years after, formulated and determined as they appeared in the end. The Party Program itself provided for Jews to be placed under aliens' law, and so the laws issued in the Third Reich followed this line. Only later on, it may be added, the program in this as in many other points became more radical and finally went haywire altogether under the influence of the war. But any proof that the Defendant Streicher knew other aims than those of the official Party Program has not been offered. Consequently it has not been proved that the defendant supported the seizure of power of the Party in cognizance of its criminal aims; and only on such a basis could a penal charge be brought against him.

The fact that the defendant, as Gauleiter, further endeavored to increase and maintain the power of the Party after the seizure of power is not disputed by him. But here, too, the defendant's conduct can only be considered punishable if he knew at that time the objectionable aims of the Party. As a matter of actual fact

pp 193-94, volume 18 defense counsel for Streicher

Nowhere has Schirach, I would like to state in conclusion with regard to this topic, at any time up to the outbreak of the second World War expressed the idea that he might wish Germany to conquer foreign territories; neither has he ever uttered the odious slogans of the German "**Master Race**" or the "**Sub-humanity**" of other nations; on the contrary, he was always in favor of preserving peace with the neighboring nations and always advocated the peaceful settlement of any conflicts that cropped up out of inevitable clashes of interests.

pp 441, defense counsel for von Schirach

9 times in volume 19...

GEN.RUDENKO

All the activities of the defendants were directed toward the preparation and the launching of aggressive wars. All their so-called "ideological work" consisted in the cultivation of 'bestial instincts, in the installation of the **absurd idea of racial superiority** in the conscience of the German people, and in the practical realization of their **plans for the extermination and enslavement of peoples of "inferior" races**, who were supposed only to serve for fertilizing the growth of the "**master race.**" Their "ideological work" consisted in a **call to murder, to plunder, to the destruction of culture, and to the extermination of human beings.**

p. 571, volume 19

This connection is evident and indisputable. If the commandant of Auschwitz, Rudolf Hoess, extracted the gold teeth of the dead, we may say that the Reich Minister, Walter Funk, opened special vaults in the cellars of the Reichsbank in which to keep these gold teeth. If Kaltenbrunner's subordinates exterminated people in "murder vans", the vans themselves were built at the works of Sauer, Daimler and Benz, who again were the subordinates of the Defendant Speer. If the prisoners of war were destroyed by professional henchmen of the Death's Head unit and by the camp guards, the orders to exterminate were signed by Keitel, Generalfeldmarschall of the German Armed Forces. That is to say, it is the defendants who gave the sign for extermination, issued the orders to create a special murder technique, and explained the ideological reasons for **the right of the master races to exterminate "inferior races."** It was they who calmly and ruthlessly watched the tortured victims and, as Hans Frank, delivered solemn speeches about "one more step forward" taken by German fascism toward ridding "the living space" of "the inferior races."

same, p. 573, volume 19

And when the representatives of the "**master race**" elaborated and committed acts of aggression, when the German occupation troops enslaved and exterminated nations and peoples, when the factories of death were created at Maidanek and Auschwitz, Treblinka and Chelmno, Rosenberg's share in all these crimes was not insignificant. All this was the outcome of the **fascist racial ideology, the essence of which consists in the idea that the "Aryan, North Germanic" race is a "master race," and that all other races and nations belong to "lower strata."**

Rosenberg's counsel said: "The Tribunal must judge crimes and not theories." In Rosenberg's case such an argument is clearly unconvincing. For Rosenberg not only confessed the fascist racial theory, but knowingly propagated it and instilled it into the conscience of the German people, this very theory which became a direct menace to the existence of the democratic European states. The person who carries microbes must be isolated, but the person who willingly disseminates microbes must be tried.

same, p. 600, volume 19

0 times in volume 20

5 times in volume 21...

DR. LATERNSEER: What was the attitude of the generals toward the Party and its methods?

VON RUNDSTEDT: The generals either rejected the Party or were indifferent. As for the methods regarding the Jewish question, they absolutely rejected them, particularly because many comrades were severely affected by the Aryan laws. The so-called master race is an absurdity. There is a mixture of Slav, Romanic, and Dinaric races in Germany. We also rejected the attitude in the Church question, and we succeeded in retaining chaplains in the Army up to the end.

DR. LATERNSEER: Was this attitude also true of the younger generals who, in the course of the war, came into positions subject to the Indictment?

VON RUNDSTEDT: As far as my own close acquaintances are concerned, absolutely.

p. 21, volume 21, 12 August 1946

HERR BOHM: What was the opinion and the attitude of the SA on the Jewish question?

JUTTNER: The SA demanded that the influence of the Jews in national affairs, in the economy, and in cultural life, be reduced in accordance with their position as a minority in Germany. It advocated a *numerus clausus*.

HERR BOHM: And what was the reason for this demand or this attitude?

JUTTNER: This demand, which was not only that of the SA, became general in Germany when after the first World War, in 1918 and 1919, great numbers of Jewish people emigrated from Poland to Germany and entered into the economic and other spheres of life, where they gained considerable influence in an undesirable manner. Through certain large judicial proceedings all this profiteering and this disintegrating influence had become known, and it caused much ill will and

resulted in a movement of opposition. Even Jews who had lived in Germany for a long time, and societies of German citizens of the Jewish faith, took position against these influences in a decided manner. So one can readily see that the demand of the SA was well-grounded.

HERR BOHM: Did the SA incite, others to active violence against the Jews?

JUTTNER: No, in no way. Never did, the Chiefs of Staff, Rohm, Lutze, or Schepmann treat the Jewish question in their speeches, or issue any directives in that respect, much less incite others to violence. The concept of a so-called "**master race**" was never fostered in the SA; that would have been quite contrary to reason, for the SA received its replacements from all strata. The extermination of a people because of its type was never given any support by the SA, and actions of violence against Jews were not favored by the SA. Quite the contrary, the leadership always objected most strongly to actions of that kind.

pp 134-35, volume 21, 13 August 1946

The presentation given by Dr. Best in Document 1852-PS does not give the true facts and is wishful thinking. The affidavits taken together in the third group contain material to refute the assertion of the Prosecution that the SS was trained in the doctrine of the "**Master Race**" and in racial hatred, and that it prepared for war mentally and physically. This assertion also appears in the trial brief on Page 6, and in the transcript of 19 and 20 December.

They are Affidavits Numbers 57, 58, 59, 60, and 83, and they prove that the SS was not trained in racial hatred and certainly not for racial extermination, also that **the SS was not trained for war either mentally or physically.**

DR. PELCKMANN, p. 353, volume 21, 20 August 1946

[COMMENT: I think that what is meant here is that the SS were elite police personnel, and perhaps not specifically trained militarily. Otherwise these affidavits would make no sense, since every able-bodied male in the country was "trained for war" in some capacity. One would have to obtain these 5 affidavits and read them. DR. PELCKMANN was a defense attorney, not a defendant and not a Nazi. Fritzsche was acquitted. -C.P.]

HERR PELCKMANN: Yes. It deals with the training which the SS members received. 55,303 SS members state that in this training they had no indication of criminal aims. It was training for character, for decency, for comradeship, and exemplary conduct of life. It is noteworthy that none of the SS men in connection with the training mentions Hitler's book *Mein Kampf*. Statistics will prove that the mass of SS men did not read this book at all.

289 affidavits deal with the evaluation of the racial doctrine. 233 do not consider it conducive to racial hatred, to the desire to destroy other races, or to create a **master race**. They see therein only a demand for a separation of the races from one another. 57 affidavits see in the doctrine the purpose of selecting the best among the people. Various affidavits say that the racial doctrine included respect for other peoples. The problem of colonization and Germanization is not mentioned in any affidavit as a so-called training problem.

p. 368, volume 21, 29 June 46

Final statement before the court:

To this charge I can only say that if I had spread the kind of propaganda in my radio talks of which the Prosecution now accuses me; if I had advocated the doctrine of the **master race**; if I had preached hatred against other nations; if I had incited people to wars of aggression, acts of violence, murder, and inhumanity; if I had done all that -- then, Gentlemen of the Tribunal, the German nation would have turned from me and would have repudiated the system for which I spoke. Even if I had done this only in disguised form, my listeners would have noticed it and repudiated it.

But the misfortune lies precisely in the fact that I did not advocate all these doctrines which were secretly guiding the actions of Hitler and a small circle which, in the light of the testimony of the witnesses **Hoess, Reinecke, and Morgen**, among others, is now slowly emerging from the mist in which it was hidden until now. I believed in Hitler's assurances of a sincere desire for peace...

Hans Fritzsche, p. 408, volume 22, 31 August 1946

[COMMENT: Like Frank, Fritzsche was completely deceived, perhaps the result of demoralization and fatigue in a hopeless situation. - C.P.]

... and 3 times in volume 22...

From the earliest days of the NSDAP, anti-Semitism had occupied a prominent place in National Socialist thought and propaganda. The Jews, who were considered to have no right to German citizenship, were held to have been largely responsible for the troubles with which the nation was afflicted following on the war of 1914-1918. Furthermore, the antipathy to the Jews was intensified by the insistence which was laid upon the superiority of the Germanic race and blood. **The second chapter of Book 1 of *Mein Kampf* is dedicated to what may be called the "Master Race" theory,**

the doctrine of Aryan superiority over all other races, and the right of Germans, in virtue of this superiority, to dominate and use other peoples for their own ends.

MR. JUSTICE BIRKETT (alternate member of the Tribunal for the United Kingdom), p. 421, volume 22, 30 September 1946.

[COMMENT: CHAPTER 2 OF MEIN KAMPF CONTAINS NO MENTION OF THE WORD "HERRENVOLK" BUT IT DOES CRITICIZE THE JEWS. THE CLAIM THAT CHAPTER 2 OF MEIN KAMPF IS DEDICATED TO "WHAT MAY BE CALLED THE 'MASTER RACE' THEORY" IS THUS AN *EXPLICIT ADMISSION* THAT THE WHOLE "MASTER RACE" ACCUSATION HAS NOTHING TO DO WITH THE WORD "HERRENVOLK", AND AMOUNTS TO MERE CRITICISM OF JEWS.

IN OTHER WORDS, AS ALWAYS, SOMETHING OF SOLE CONCERN TO JEWS IS PRESENTED AS SOMETHING UNIVERSAL. WHAT THIS MEANS IS ALL THESE HUGE COMPLICATED DISCUSSIONS OF A SINGLE WORD ARE, IN REALITY, COMPLETELY IRRELEVANT AND THAT, APART FROM CRITICISM OF THE JEWS, THERE IS NO "MASTER RACE" DOCTRINE WHATSOEVER. THE WORDS "MASTER RACE" AND "HERRENVOLK" ARE JUST A SMOKE SCREEN. I AM SURPRISED THAT JUSTICE BIRKETT WOULD ADMIT THIS. - C.P.]

TOTAL 82 TIMES

THE REAL "MASTER RACE"



The following, quoted mainly from Israel Shahak and Norton Mezvinsky's book, *"Jewish Fundamentalism in Israel"*, correctly reflects what most "Jews" actually believe about themselves as opposed to non-"Jews."

"The difference between a Jewish soul and the souls of non-Jews - all of them in all different levels - is greater and deeper than the difference between a human soul and the souls of cattle." - Rabbi Kook, the Elder

Note: Rabbi Kook's entire teaching was based upon the Lurianic Kabbalah, the school of Jewish mysticism that dominated Judaism from the late sixteenth to the early nineteenth century. One of the basic tenets of the Lurianic Kabbalah is the absolute superiority of the Jewish soul and body over the non-Jewish soul and body. According to the Lurianic Kabbalah, *the world was created solely for the sake of Jews, and the existence of non-Jews was subsidiary.*

...

[Regarding Kabbalah,] Yesaiah Tishbi, an authority on the Kabbalah who wrote in Hebrew, said, "It is plain that those prospects and the scheme [of salvation] are intended only for Jews." Tishbi cited Rabbi Hayim Vital, the chief interpreter of Rabbi Luria, who wrote in his book, "Gales of Holiness": "The Emanating Power, blessed be his name, wanted there to be *some people on this low earth that would embody the four divine emanations. These people are the Jews*, chosen to join together the four divine worlds here below."

[Note: Tishbi is describing the often elusive (for most non-"Jews") concept of Adam Kadmon.]

Tishbi further cited Vital's writings in emphasizing the Lurianic doctrine that non-Jews have satanic souls: *"Souls of non-Jews come entirely from the female part of the satanic sphere. For this reason souls of non-Jews are called evil, not good, and are created without [divine] knowledge."* - Yesaiah Tishbi, "The Theory of Evil and the (Satanic) Sphere in Lurianic Cabbala" (1942, reprinted in 1982)

A modern and influential expression of the attitudes derived above is evident in the teachings and writings of the late "Lubavitcher Rebbe," **Rabbi Menachem Mendel Schneerson**, who headed the Chabad-Lubavitch movement and wielded great influence among many religious Jews in Israel as well as in the United States. Schneerson and his Lubavitch followers are Haredim; nevertheless, they involved themselves in Israel's political life and shared many concepts with Gush Emunim and the National Religious Party. The ideas of Rabbi Schneerson that appear below are taken from a book of his recorded messages to followers in Israel, titled "Gatherings of Conversations published in the Holy Land in 1965." During the subsequent three decades of his life until his death [1994], Rabbi Schneerson remained consistent; **he did not change any of the opinions.** What Rabbi Schneerson taught either was or immediately became official, Lubovitch, Hassidic belief. Regarding the non-Jew the Lubavitcher Rebbe's views were clear even if a bit disorderly:

"In such a manner the Halacha, stipulated by the Talmud, showed that **a non-Jew should be punished by death if he kills an embryo, even if the embryo is non-Jewish, while the Jew should not be, even if the embryo is Jewish.** As we [the Talmudic sages] learn from Exodus 22:21, beginning with the words 'and if any mischief will follow.'"

This quoted verse is a part of a passage beginning in verse 21, describing what should be done "if men strive and hurt a woman with child," thus damaging the embryo. Verse 22, whose beginning is quoted by the Lubavitcher Rebbe, says in full: "And if any mischief will follow, then you shall give soul for soul." (Some English translations use the wording "life for life" instead of "soul for soul.") **The above stated difference in the punishment of a Jew and a non-Jew for the same crime is common in the Talmud and Halacha.** The Lubavitcher Rebbe continued:

"The difference between a Jewish and a non-Jewish person stems from the common expression: 'Let us differentiate.' Thus, we do not have a case of profound change in which a person is merely on a superior level. Rather, we have a case of 'let us differentiate' between **totally different species.** This is what needs to be said about the body: **the body of a Jewish person is of a totally different quality from the body of [members] of all nations of the world.'**

...

The Old Rabbi [a pseudonym for one of the holy Lubavitch rabbis] explained that the passage in Chapter 49 of Hatanya [the basic book of Chabad]: "And you have chosen us" [the Jews] means specifically that the Jewish body was chosen [by God], because a choice is thus made between outwardly similar things. The Jewish body **"looks as if it were in substance similar to bodies of non-Jews," but the meaning ... is that the bodies only seem to be similar in material substance, outward look and superficial quality. The difference of the inner quality, however, is so great that the bodies should be considered as completely different species.** This is the reason why the Talmud states that there is an halachic difference in attitude about the bodies of non-Jews [as opposed to the bodies of Jews] ... **'their bodies are in vain.'** . . . An even greater difference exists in regard to the soul. **Two contrary types of soul exist, a non-Jewish soul comes from three satanic spheres, while the Jewish soul stems from holiness.'**

...

"As has been explained, an embryo is called a human being, because it has both body and soul. Thus, the difference between a Jewish and a non-Jewish embryo can be understood. **There is also a difference in bodies. The body of a Jewish embryo is on a higher level than is the body of a non-Jew.** This is expressed in the phrase 'let us differentiate' about the body of a non-Jew, which is a totally different kind. The same difference exists in regard to the soul: the soul of a Jewish embryo is different than the soul of a non-Jewish embryo. We therefore ask: Why should a non-Jew be punished if he kills even a non-Jewish embryo while a Jew should not be punished even if he kills a Jewish embryo? The answer can be understood by [considering] the general difference between Jews and non-Jews: **A Jew was not created as a means for some [other] purpose; he**

himself is the purpose, since the substance of all [divine] emanations was created only to serve the Jews." "In the beginning God created the heavens and the earth' [Genesis 1:1] means that [the heavens and the earth] were created for the sake of the Jews, who are called the 'beginning.' This means everything, all developments, all discoveries, the creation, including the 'heavens and the earth - are vanity compared to the Jews. ***The important things are the Jews, because they do not exist for any [other] aim; they themselves are [the divine] aim.***"

After some additional cabbalistic explanation the Lubovitcher Rebbe concluded: "Following from what has already been said, it can be understood why a non-Jew should be punished by death if he kills an embryo and why a Jew should not be punished by death. The difference between the embryo and a [baby that was] born is that the embryo is not a self-contained reality but rather is subsidiary; either it is subsidiary to its mother or to the reality created after birth when the [divine] purpose of its creation is then fulfilled. In its present state the purpose is still absent. A non-Jew's entire reality is only vanity. It is written, 'And the strangers shall stand and feed your flocks' [Isaiah 61:5]. ***The entire creation [of a non-Jew] exists only for the sake of the Jews.*** Because of this a non-Jew should be punished with death if he kills an embryo, while ***a Jew, whose existence is most important,*** should not be punished with death because of something subsidiary. ***We should not destroy an important thing for the sake of something subsidiary.*** It is true that there is a prohibition against [hurting] an embryo, because it is something that will be born in the future and in a hidden form already exists. The death penalty should be implicated only when visible matters are affected; as previously noted, the embryo is merely of subsidiary importance."

...

Rabbi Yitzhak Ginsburgh, who wrote a chapter of a book in praise of [Baruch] Goldstein and [his murder of Palestinians praying in a mosque], is another member of the [Chabad-Lubavitch] group. Ginsburgh is the former head of the Yoseph Tomb Yeshiva, located on the outskirts of Nablus. Rabbi Ginsburgh, who originally came to Israel from the United States and has good connection to the Lubavitcher community in the United States, has often expressed his views in English in American Jewish publications. The following appeared in an April 26, 1996 Jewish Week (New York) article that contained an interview with Rabbi Ginsburgh:

"Regarded as one of the Lubavitcher sect's leading authorities on Jewish mysticism, the St. Louis born rabbi, who also has a graduate degree in mathematics, speaks freely of ***Jews' genetic-based, spiritual superiority over non-Jews.*** It is a superiority that he asserts invests Jewish life with greater value in the eyes of the Torah. 'If you saw two people drowning, a Jew and a non-Jew, the Torah says you save the Jewish life first,' Rabbi Ginsburgh told the Jewish Week. ***'If every simple cell in a Jewish body entails divinity, is a part of God, then every strand of DNA is part of God. Therefore, something is special about Jewish DNA.'*** Later, Rabbi Ginsburgh asked rhetorically: 'If a Jew needs a liver, can you take the liver of an innocent non-Jew passing by to save him? The Torah would probably permit that. Jewish life has an infinite value,' he explained. ***'There is something infinitely more holy and unique about Jewish life than non-Jewish life.'***"

...

The difference in the attitudes about non-Jews in the Halacha and the Kabbalah is well illustrated by the difference expressed specifically in regard to non-Jews who have converted to Judaism. The Halacha, although discriminating against them in some ways, treats converts as new Jews. The Kabbalah is unable to adopt this approach because of its ***emphasis upon the cosmic difference between Jews and non-Jews.*** The Kabbalah explains that converts are really Jewish souls consigned firstly to non-Jewish bodies as punishments and later redeemed by conversion to Judaism either because the punishment ended or because a holy man interceded. This explanation is part of kabbalistic belief in metempsychosis [i.e., reincarnation], which is absent in the Halacha. According to the Kabbalah, ***a satanic soul cannot be transformed into a divine soul by mere persuasion.***

...

"The [Yom Kippur] war broke out against the background of the revival of the kingdom of Israel, which in its metaphysical (not only symbolic) status is evidence of the decline of the spirit of defilement in the Western world ... ***The Gentiles are fighting for their mere survival as Gentiles, as the ritually unclean. Iniquity is fighting its battle for survival.*** It knows that in the wars of God there will not be a place for Satan, for the spirit of defilement, or for the remains of Western culture, the proponents of which are, as it were, secular Jews."

...

The modern secular world, according to this approach, "is struggling for survival, and thus our war is directed against the impurity of Western culture and against rationality as such." It follows that the alien culture has to be eradicated because "all foreignness draws us closer to the alien, and the alien causes alienation, as is the position of those who still adhere to Western culture and who attempt to fuse Judaism with rationalist empiricist and democratic culture." According to Amital's approach, the Yom Kippur War has to be comprehended in its messianic dimension: a struggle against civilization in its entirety." - Tal, quoting Rabbi Yehuda Amital, "On the significance of the Yom Kippur War [1973]."

...

Finally, the extreme chauvinism of the messianists is directed towards all non-Jews. The 1973 Yom Kippur War, for instance, was in Amital's view not directed against Egyptians, Syrians and/or all Arabs but ***against all non-Jews. The war was thus directed against the great majority of citizens of the United States, even though the United States aided Israel in that war.*** This hatred of non-Jews is not new but, as already discussed, is derived from a continuous Jewish kabbalistic tradition. Those Jewish scholars who have attempted to hide this fact from non-Jews and even from many Jews have not only done a disservice to scholarship; they have aided the growth of this Jewish analogue to German Nazism.

The ideology of the Rabbis Kook is both eschatological and messianic. It resembles in this respect prior Jewish religious doctrines as well as similar trends in Christianity and Islam. This ideology assumes the imminent coming of the Messiah and asserts that ***the Jews, aided by God, will thereafter triumph over the non-Jews and rule over them forever. (This, it is alleged, will be good for the non-Jews.)***

Jews on Trial



DOCUMENTARY SOURCES, IMT (not complete)

I wonder how the Jews would like it if all this were turned around? It could be done very easily. I think it would go something like this:

Slightly modified, *mutatis mutandis*:

Vol. 1, p. 30: That persons of so-called "**Jewish blood**" (as specified by the **Zionist** conspirators) were a "**Chosen People**" and were accordingly entitled to subjugate, dominate, or exterminate other "races" and peoples;

Vol. 1, p. 33: Implementing their "**Chosen People**" policy, the conspirators joined in a program of relentless persecution of the **Palestinians**, designed to exterminate them.

Vol. 2, p. 99: They excited the Jewish ambition to be a "**Chosen People**", which of course implies serfdom for others.

Vol. 2, p. 99: To sustain the "**Chosen People**" in its war-making, they enslaved millions of human beings and **expelled them from Palestine**, where these hapless creatures now wander as "displaced persons".

Vol. 2, 102: **Zionist** arrogance has made the boast of the "**Chosen People**" a taunt that will be thrown at **Jews** the world over for generations.

Vol 2, p. 180: The first of these was the "**Chosen People**" doctrine-that persons of so-called "**Jewish blood**" were a **Chosen People**. This doctrine of racial supremacy was incorporated as Point 4 in the Party program, which provided:

Vol 2, 181: "Only a member of the race can be a citizen. A member of the race can only be one who is of Jewish blood without consideration of confession. Consequently, **no non-Jew can be a citizen of Israel with equal rights.**"

Vol 2, 181: They outlined this **Chosen People** doctrine as a new religion the faith of the blood -superseding in individual allegiance all other religions and institutions... Much of the evidence to be offered in this case will illustrate the **Zionist** conspirators' continued espousal and exploitation of this **Chosen People** doctrine.

Vol 2, 197: Article 3 of the law applied the **Zionist blood and Chosen People** theories in providing that officials who were not of **Jewish** descent were to be retired.

Vol 1, 199: **The Zionist conspirators early realized that the influence of the Christian churches in America was essential to their complete domination of the American people in the service of their Chosen People dogma.**

Vol 1, 200: As a means of implementing their **Chosen People** policy and as a means of rallying otherwise discordant elements behind the Zionist banner, the conspirators adopted and **publicized a program of relentless persecution of Gentiles and Palestinians.**

Vol 1, 180: **The Bible, Talmud, and the entire literature of Judaism and Zionism is dedicated to what may be called the "Chosen People" theory, the doctrine of Jewish superiority over all other races, and the right of Jews in virtue of this superiority to dominate and use other peoples for their own ends.**

Vol 3 p. 144: There comes a point where a man must refuse to answer to his leader if he is also to answer to his conscience. Even the common soldier, serving in the ranks of his army, is not called upon to obey illegal orders. But these men were no common soldiers: They were the men whose skill and cunning, whose labor and activity made it possible for **Israel** to tear up existing treaties, to enter into new ones and to flout them, to reduce international negotiations and diplomacy to a hollow mockery, to destroy all respect for and effect in international law and, finally, to march against the peoples of the world to secure that domination in which, as arrogant members of their self-styled **Chosen People**, they professed to believe.

Vol 3 p. 403: Although separated in time and space, these crimes had, of course, an inter-relationship which resulted from their having a common source in Zionist ideology; for we shall show that within Jewry the conspirators had made hatred and destruction of the **Palestinians** an official philosophy and a public duty, that they had preached the concept of the Chosen People with its corollary of slavery for others, that they had denied and destroyed the dignity and the rights of the individual human being.

Vol 3 p. 403: [continued]: We say this system of hatred, savagery, and denial of individual rights, which the conspirators erected into a philosophy of government within Jewry or into what we may call the Zionist constitution, followed the Zionist armies as they swept over **Palestine**. For the **Palestinians** of the occupied countries suffered the same fate as the Jews of Jewry, and foreign laborers became the serfs of the "Chosen People," and they were deported and enslaved by the million. Many of the deported and enslaved laborers joined the victims of **Gaza**, where they were literally **starved** to death in the course of the **Zionist** program of extermination through **unemployment, deprivation of food, medical care and sewage facilities**. We propose to show that this **Zionist** combination of the assembly line, the torture chamber, and the executioner's rack in a single institution has a horrible repugnance to the twentieth century mind.

Original kosher version, Nuremberg Trial

Vol. 1, p. 30: That persons of so-called "German blood" (as specified by the Nazi conspirators) were a "master race" and were accordingly entitled to subjugate, dominate, or exterminate other "races" and peoples;

Vol. 1, p. 33: Implementing their "master race" policy, the conspirators joined in a program of relentless persecution of the Jews, designed to exterminate them.

Vol. 2, p. 99: They excited the German ambition to be a "master race", which of course implies serfdom for others.

Vol. 2, p. 99: To sustain the "master race" in its war-making, they enslaved millions of human beings and brought them into Germany, where these hapless creatures now wander as "displaced persons".

Vol. 2, 102: Nazi arrogance has made the boast of the "master race" a taunt that will be thrown at Germans the world over for generations.

Vol 2, p. 180: The first of these was the "master race" doctrine-that persons of so-called "German blood" were a master race. This doctrine of racial supremacy was incorporated as Point 4 in the Party program, which provided:

Vol 2, 181: "Only a member of the race can be a citizen. A member of the race can only be one who is of German blood without consideration of confession. Consequently, no Jew can be a member of the race."

Vol 2, 181: They outlined this master race doctrine as a new religion the faith of the blood - superseding in individual allegiance all other religions and institutions... Much of the evidence to be offered in this case will illustrate the Nazi conspirators' continued espousal and exploitation of this master race doctrine.

Vol 2, 197: Article 3 of the law applied the Nazi blood and master race theories in providing that officials who were not of Aryan descent were to be retired.

Vol 1, 199: The Nazi conspirators early realized that the influence of the Christian churches in Germany was an obstacle to their complete domination of the German people and contrary to their master race dogma.

Vol 1, 200: As a means of implementing their master race policy and as a means of rallying otherwise discordant elements behind the Nazi banner, the conspirators adopted and publicized a program of relentless persecution of Jews.

Vol 1, 180: The second chapter of Book 1 of *Mein Kampf* is dedicated to what may be called the "Master Race" theory, the doctrine of Aryan superiority over all other races, and the right of Germans in virtue of this superiority to dominate and use other peoples for their own ends.

Vol I, p. 179 (Judgement): The second chapter of Book 1 of *Mein Kampf* is dedicated to what may be called the "Master Race" theory, the doctrine of Aryan superiority over all other races, and the right of Germans in virtue of this superiority

to dominate and use other peoples for their own ends.

Vol 22, p 421, 30 sept 1946 (Judgement). The [second chapter of Book 1 of Mein Kampf](#) is dedicated to what may be called the "Master Race" theory, the doctrine of Aryan superiority over all other races, and the right of Germans, in virtue of this superiority, to dominate and use other peoples for their own ends.

[COMMENT: As far as I can tell, vol. 1. chapter 2 of Mein Kampf contains nothing of the sort, and does not mention the word "Herrenvolk", but it does criticize Jews. Is this coincidental? -C.P]

vol 3 p. 144: There comes a point where a man must refuse to answer to his leader if he is also to answer to his conscience. Even the common soldier, serving in the ranks of his army, is not called upon to obey illegal orders. But these men were no common soldiers: They were the men whose skill and cunning, whose labor and activity made it possible for the German Reich to tear up existing treaties, to enter into new ones and to flout them, to reduce international negotiations and diplomacy to a hollow mockery, to destroy all respect for and effect in international law and, finally, to march against the peoples of the world to secure that domination in which, as arrogant members of their self-styled master race, they professed to believe.

Vol 3 p. 403: Although separated in time and space, these crimes had, of course, an inter-relationship which resulted from their having a common source in Nazi ideology; for we shall show that within Germany the conspirators had made hatred and destruction of the Jews an official philosophy and a public duty, that they had preached the concept of the master race with its corollary of slavery for others, that they had denied and destroyed the dignity and the rights of the individual human being.

Vol 3 p. 403: [continued]: We say this system of hatred, savagery, and denial of individual rights, which the conspirators erected into a philosophy of government within Germany or into what we may call the Nazi constitution, followed the Nazi armies as they swept over Europe. For the Jews of the occupied countries suffered the same fate as the Jews of Germany, and foreign laborers became the serfs of the "master race," and they were deported and enslaved by the million. Many of the deported and enslaved laborers joined the victims of the concentration camps, where they were literally worked to death in the course of the Nazi program of extermination through work [COMMENT: Could we have some exact references, please? As far as I know, no German document mentioning "extermination through work" has ever been found. -C.P]. We propose to show that this Nazi combination of the assembly line, the torture chamber, and the executioner's rack in a single institution has a horrible repugnance to the twentieth century mind.

FINAL COMMENT by C. Porter:

Reading the above accusations against the Germans, you really wouldn't imagine that the British traded in slaves for 400 years, and in 1945-46 still ruled over an Empire of 400 million people whether they liked it or not; that 28,000 Boer women and children died in British concentration camps in South Africa; that tens of millions died in Soviet concentration camps in the 1920s and 30s, with an estimated 7 million deaths during a man-made famine in the Ukraine; that the Americans practiced slavery for 200 years, and was still rigidly segregated until the mid-1970s and 80s; that tens of thousands of Philippinos died in American concentration camps in the Philippines, with total estimated deaths running into many hundreds of thousands, after we stole the islands from the Spanish; that the Americans imprisoned their own citizens in concentration camps for having Japanese ancestry; that the victorious "democracies" were about to set up the bandit state of Israel, the most fantastically racist nation-state in the history of the world, for "Jews only", etc etc. etc.

One really wouldn't imagine that the hypocritical Americans would now, in 2010, be in the 9th year of 2 or 3 or 4 different "aggressive wars", all at the same time, including concentration camps, imprisonment without trial, illegal wiretapping, etc etc., not to mention the enthusiastic and officially approved use of sexually perverted methods of torture which the Germans and Japanese were never even accused of in 10,000 trials; one wouldn't image that the Americans themselves had exterminated 35 million of their own children through [abortion](#) in the last 35 years, in the name of "freedom"; one wouldn't imagine that we all face a probable future of billions of years of increased cancer rates and birth defects because the "idealistic" Americans tossed depleted uranium all over the Middle East, which is now blowing all over the world, while they manufacture one artificial panic after another about "passive smoking", "bird flu" and "swine flu", just to make money, etc etc; one wouldn't imagine that their own country was falling apart, while they continue to bitch and scream about the "immorality" of the Germans 65 years ago. This is Phariseism. It is the "Big Hypocrisy Technique". The list could be extended.

Use of Word "Master Race" in Standard Literature By C.W. Porter

Master Race is apparently not a word used by serious writers.

Wherever you find the word "Master Race" you generally find references to Hermann Rauschning, not because they are related, but because you are dealing with sensationalists. The more academic and "serious" a writer, the less likely he will be to use the term "Master Race". There is no such thing as a "Master Race" theory or doctrine or basic principle.

To sum up, "Master Race" is a sort of neo-Marxist smear word, rarely used by serious people. It is tossed about for purposes of irony or sarcasm by wartime and post-war anti-Nazi writers. You will almost never see it in a quotation from any real life National Socialist. Some post-war neo-Nazis, maybe. Himmler always uses these terms sarcastically, I count 4 times so far.

Apart from Erich Koch in one Nuremberg Trial document, I have yet to find one single National Socialist who uses the term in the sense alleged by anti-Nazi propagandists.

- C.P.

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Checking both the English and German, if applicable, for the words "Master Race" and "Herrenvolk", "Herrenmensch" and "Herrenrasse" respectively:

NOT USED in Robert Gerwart's biography of Heydrich, "Hitler's Hangman".

NOT USED in Peter Longerich's "Heinrich Himmler".

NOT USED in Richard Breitbach's "Himmler: The Architect of Genocide".

NOT USED in Manvell & Frankell's biography of Goering, "The Rise and Fall of the Notorious Nazi Leader".

NOT USED in Charles W. Sydnor's "Soldiers of Destruction: The Death's Head Division, 1933-1945"

NOT USED in Michael Burleigh and Wolfgang Wipperman's "The Racial State: Germany 1933-1945"

NOT USED in Edwin Black's "War Against the Weak: Eugenics and America's Campaign to Create a Master Race" (appears in the title only); the word "Master Race" does not appear in the text.

USED ONCE in "A Child of Hitler: Germany when God wore a Swastika", p. 190, "surely a devastating caricature of the master race".

USED ONCE, sarcastically, by a Jew, in Brian Rigg's "Hitler's Jewish Soldiers, p. 55 of the German text.

USED 4 TIMES in Lynn H Nichols' "Cruel World: The Children of Europe in the Nazi Web" has an entire chapter entitled "Increasing the Master Race" but cites no source for the origin of the English term "Master Race". Uses the term "Master Race" on pp. 72, 223, 258, 380.

Cites Hermann Rauschning as a source 4 times, even on p. 4 of the Introduction, although Rauschning's "Voice of Destruction" had been proven to be a fake over 20 years before. Used in a quotation on p. 72, footnote 15, but the original source is not given. The footnote refers to a "US State Department Report". The author makes a number of sensational claims, all based on "US State Department reports" -- not original German documents or publications.

I think the value of these "reports" is well-known. Weapons of mass destruction, anyone?

Checking the German only, for the words "Herrenvolk", "Herrenmensch" and "Herrenrasse":

NOT USED in Volker Koop's "Himmler's Germanenwahn: Die SS-Organization 'Ahnenerbe' und ihre Verbrechen"

NOT USED in Jan E. Schulte's "Die SS, Himmler und die Wewelsburg"

NOT USED in Guido Knopp's "Geheimnisse des 'Dritten Reichs'"

NOT USED in Peter Longerich's biography of Goebbels

NOT USED in Alois Prinz's biography of Goebbels, "Der Brandstifter"

NOT USED in Angela Hermann's "Der Weg in den Krieg 1938-39: Quellenkritische Studien zu den Tagebüchern von Josef Goebbels"

NOT USED in Max Bonacker's biography of Hans Fritzsche, "Goebbels Mann beim Radio"

NOT USED in Angela's Hermann's "Der Weg in den Krieg 1938/39"

NOT USED in Volker Knopf and Stefan Martens "Goerings Reich: Selbsinszenierungen in Karinhall"
NOT USED in Claus-Ekkehard Bärsch's "Der junge Goebbels: Erlösung und Vernichtung"
NOT USED in Rüdiger von Dehn's "Die alliierte Invasion 1944 und Joseph Goebbels: Die Schlacht in der Normandie und seine Wahrnehmung und Propaganda" (Master's thesis)
NOT USED in Werner Maser's "Hitlers Briefe und Notizen"
NOT USED in Martha Schad's "Sie liebten den Führer:" aka „Wie Frauen Hitler verehrten" aka "Hitler und die Frauen"
NOT USED in Guido Kopp's "Göring: Eine Karriere".~

USED TWICE in Christian Leitz's "Third Reich (Essential Readings in History)" once in the text, p 77:
"The suppression of the Roehm revolt, the disruptions in the religious sector, the martial spirit, and the doctrine of the Nordic 'Master Race' all had a much more lasting effect on British public opinion than the reports from the Soviet Union", and once, on p. 72, quoting the title of a book, R. Cecil's "Myth of the Master Race: Alfred Rosenberg and Nazi Ideology", as a source.

USED SIX TIMES in English-language translation of Joachim C. Fest's biography of Hitler, pp 37, 244, 376, 455, 678, 682, but not in quotations.

USED TWICE in Joachim Fest's German original hardcover, biography of Hitler: once on pp. 960 and 972, but not in original quotations. This is the same book as above.

Hermann Rauschnig's name is cited as a source 8 times on page 205 of the English alone.

Cites Rauschnig by name 29 times. Mark Weber counts 52 times, probably multiple references to individual footnotes. Rauschnig's name appears only 12 times in the references at the end of the book, so Weber is probably right..

USED TWICE in Thomas Bryant's "Himmler's Kinder", once, SARCASTICALLY, by Himmler, on page 264, and once, in a quotation by Robert Kempner, one of the Nuremberg prosecutors, in a prosecutorial address before one of the NMT courts, p. 308. The same book repeatedly speaks of the Lebensborn as resembling "a stud farm" (search for "Zucht" in German).

"Herrenrasse" USED ONCE in Klaus Hildebrand's "Das Dritte Reich", but only as the title of a work in the bibliography, J.A. August et al, "Herrenmensch und Arbeitsvölker", 1986.

"Herrenrasse" USED ONCE, IRONICALLY, in Anna Maria Sigmund's "Das Geschlechtsleben bestimmen wir!", in stressing the total falsity of all reports of what she calls "Sex parks und breeding installations" ["Nazi Sex-Parks und Brutanstalten"], pp 168-69.

In Alfred Piper's German-language biography of Rosenberg, "Alfred Rosenberg, Hitlers Chefideologe", the word "Herrenrasse" appears as the title of an obscure manuscript listed in the bibliography on p. 411; whether Rosenberg is the author is unclear. It is not cited or mentioned in the text. It has apparently never been printed, published or translated. Nobody has ever heard of it, so perhaps it does not prove what it is supposed to prove. Otherwise the book contains no mention of those semi-mythological words of enchantment, "Herrenvolk", "Herrenmensch", or "Herrenrasse".

"Herrenvolk" used 3 times in MEIN KAMPF, pp. 320, 422, 438 in the sense of "ruling people" or "dominant race"; not identified with the Germans

Used twice in "MYTHOS DES ZWANZIGSTEN JAHRHUNDERTS", pp 15 and 338, once in the sense of "ruling people" or "nation of men" and once in the obvious sense of "colonial power", i.e., in reference to the British. "Grundrasse" used as synonym on p. 276 in German; not identified with the Germans.

NOT USED in German translation of Gobineau's "Essay on the Inequality of Human Races".

NO SUCH TERM USED IN ORIGINAL FRENCH (although the ugly and awkward term "Race des Seigneurs" is always inserted into the introduction by modern "anti-fascists"). Gobineau uses the terms "race d'élite" and "type dominateur" in the sense of "ruling people" or "dominant race".

Herrenvolk", "Herrenmensch" and "Herrenrasse" NOT USED in German original of Houston Stewart Chamberlain's GRUNDLAGEN DES NEUNZEHNTE JAHRHUNDERTS
"Master Race" NOT USED in the English translation of the same book, "FOUNDATIONS OF THE TWENTIETH CENTURY"

Use of word "Teppichfresser" by William L. Shirer

p. 137, Berlin Diary, entry for September 22, 1938, "They kept talking about the *Teppichfresser*, the carpet eater. At first, I didn't get it, and then somebody explained it to me in a whisper. They said Hitler has been having some of his nervous crises lately and that recently they've been taking a strange form. Whenever he goes on a rampage about Benes or the Czechs he flings himself to the floor and chews the edge of the carpet, hence the *Teppichfresser*. After seeing him this morning, I can believe it. "Berlin Diary" was published in mid-1940.

p. 391, Rise and Fall of Third Reich (essentially same as above)

p. 345-46, The Nightmare Years, published in 1984, "...whenever he went on a rampage about the Czechs or about Benes, as he had been doing daily for more than a week, he would fling himself to the floor and chew the edge of the carpet."

QUESTION: If Shirer was willing to burden the English language with the clumsy German word "*Teppichfresser*", why not "*Herrenvolk*" at the same time?

Use of the word "Herrenvollk" by Alfred Rosenberg Excerpts from "The Myth of the Twentieth Century"



[Can you find a "Master Race" doctrine in these lines? I can't.

All I see is a perfectly ordinary philosophy of history à la Spengler, written in a moderately allusive and "poetic" style, probably the result of a Nietzsche influence, including two uses of one perfectly ordinary word, "Herrenvolk", apparently more or less synonymous, in one context, with "Grundrasse", basic or founding race = dominant people or race = Herrenvolk.

How would you translate "Herrenvolk" in these contexts?

If the true meaning of a word is indicated by its context, one meaning is obviously "colonial power".

-C.P.]

All in all, the old legends of Atlantis may appear in a new light. It seems far from impossible that in areas over which the Atlantic waves roll and giant icebergs float, a flourishing continent once rose above the waters, and upon it a creative race produced a far reaching culture and sent its children out in the world as seafarers and warriors. But even if this Atlantis hypothesis should prove untenable, a prehistoric Nordic cultural centre must still be assumed.

We have long since been forced to abandon the theory of an identical origin of myths, art, and religious forms among all peoples. On the contrary, the strongly substantiated proof of the frequent travelling of Sagas from people to people, and their taking root among many different groups, shows that the majority of basic myths have a fixed point of radiation – their place of creation. Thus, in their outward form, they are only comprehensible on the basis of a completely distinct point of origin, and the migrations of races also become a certainty in the most prehistoric times. The solar myth, with all its ramifications, did not arise spontaneously as a stage of general development, but was born where the appearance of the sun must have been a cosmic event of profoundest importance, that is, in the far north. Only there would the year be sharply divided into two halves, and only there would the sun represent a certainty in man's innermost being of the life renewing, primal creative substance of the world. And so today the long-derived hypothesis becomes a probability, namely that from a northern centre of creation which, without postulating an actual submerged Atlantic continent, we may call Atlantis, swarms of warriors once fanned out in obedience to the ever renewed and incarnate Nordic longing for distance to conquer and space to shape.

These currents of Atlantic men moved by water in their swan and dragon ships into the Mediterranean and to Africa; by

land over Central Asia to Kucha, perhaps even to China; over North Africa to the south of our own continent.

Ahura Mazda says to Zoroaster: Only once in the year does one see the rising and setting of stars and sun and moon; and the inhabitants hold to be a day, what is a year. This must be for the Persian god of light a distant memory of the Nordic homeland, for only in the far north do day and night each last six months.

The Mahabharata reports of the Indian hero, Arjuna, that during his visit to the mountain of Meru, the sun and moon daily passed around from left to right. Such an idea could never have originated in the tropical south, for only in the far north does the sun disc roll along the horizon. A prayer is also addressed to the Indian Adityas: May the long darkness not come over us, and it complained of bright Agni that he had tarried too much in the long darkness, all of which can only be attributed to the long Hyperborean night.

Together with these primeval Ayran Atlantic memories appear those cult allegories, costumes, carvings which are understandable only in terms of Nordic origin. In pre-dynastic Egypt, we find the Nordic long boat with its swan neck and trefoil [clover symbol]. But the rowers are the later **Herrenvolk** Amorites, already recognized by Sayce as fair-skinned and blue-eyed. They once traversed North Africa as strictly heterogeneous hunter clans which gradually subdued the entire land. They then migrated somewhat further, across Syria and toward the future site of Babylon. The Berbers, among whom even today one finds light skins and blue eyes, do not go back to the Vandal invasions of the fifth century A.D., but to the pre-historical Atlantic Nordic human wave. The Kabyle huntsmen, for are to no small degree still wholly Nordic (thus the blond Berbers in the region of Constantinople form 10% of the population; at Djebel Sheshor, they are even more numerous). The ruling stratum of the ancient Egyptians reveals significantly finer features than the subject people. These Hamites are apparently a crossbreed of the Atlanteans and the negroid aboriginal population. Suddenly, around 2400 B.C., there appear reliefs of men with fair skin, reddish blond hair and blue eyes, those blond Libyans of whom Pausanias later reports. The last are depicted with reddish pigmentation; the Libyans, on the other hand, are always shown bearded, with blue eyes and white skins. Pure Nordic types are shown on a grave of the Senye dynasty, in the woman on the pylon of Horemheb at Karnak, by the swanboat people on the temple relief at Medinet Habu, and by the Tsakkarai who founded Phoenician sea travel. Light-skinned men with golden hair are shown on the tombs at Medinet Gurob. In the most recent excavations in 1927, in the mastabas at the pyramid of Cheops, the Princess and Queen Meres Aneh (2633-2564) were found depicted with blond hair. Queen Nitikoris, legendary and surrounded by myths, is likewise always said to have been blonde.

All these are racial memories of a prehistoric Nordic tradition in North Africa.

The Amorites founded Jerusalem, and they formed the Nordic weft in later Galilee, that is, in the pagan region whence Jesus is said to have come. The Amorites were then augmented by the Philistines, who also brought to Syria hitherto unknown Nordic ship designs, with axe and trefoil as the stem symbols.

It is still uncertain where the prehistoric homeland of the Nordic race lies. As the south Atlanteans swarmed over North Africa and South Asia, so the north Atlanteans must have carried the sun god from Europe to Mesopotamia, even to the Sumerians, whose yearly calendar had once begun on the day of the winter solstice. The most recent investigations in Iceland and Scotland indicate a possible stone age immigration. The ancient Irish ideal of beauty was of milk-white skin and blond hair. This was abandoned later with the arrival of a dark, round headed race.

Much remains obscure. Perhaps only future investigation will be able to establish whether the oldest of cult symbols – the first rock drawings of the stone age – were also the basis for the predynastic Egyptian linear script, and that other scripts in the world are also derived from this Atlantean symbolism. Whatever the results of future research, however, nothing can alter the one supreme fact that the march of world history has radiated from the north over the entire planet, determining in vast successive waves the spiritual face of the world – influencing it even in those cases where it was to be halted.

These migration periods – the legendary march of the Atlanteans across north Africa, Persia and India, followed by the Dorians, Macedonians, and Italic tribes; the diffusion of the Germanic folkish migration – culminated in the colonizing of the world by the Germanic west.

When the first great Nordic wave rolled over the high mountains into India, it had already passed through many hostile races....

pp 19-21

The idea of freedom and the recognition of authority possess a completely different character within the present day racially spiritual outlook on the world. The idea of folkdom is certainly not only of one race. It is also characterized by factors of a historical and spatial kind. However, it is nowhere the consequence of a uniform mixture of elements of different races. A state is always characterized by the supreme value, art, culture and style of the **Grundrasse [basic or founding race]**. Adding other races for variety advances nothing and loses much.
p. 348.

After November, 1918, England believed that it had completely achieved its war aims. The German colonies were stolen. The whole of German private property in all countries was confiscated by the Allies. The German merchant fleet was hastily handed over by the pathetic heroes of November, 1918. The German battle fleet lay sunken under the waters in Scapa Flow. Economically, a defeated Germany no longer afforded any competition. As a slave of the Entente nations, it had to provide forced labour for decades. Nevertheless, it is true today that Great Britain has not only, not won this war, but that it approaches the gravest convulsions throughout its great Empire.

The participation of the British colonies and of the so-called Dominions in the world war against Germany had enormously increased the self-confidence of the South Africans, Canadians and Australians. Just as once the United States separated from England, so the separatist forces in the so-called Dominions are today much strengthened. London can only avoid the disintegration of the British Empire by agreeing pliantly to all the wishes for self-government by the Dominions. England today is actually no longer a centrally-directed state. It is really a league of states. The forces unleashed under the slogan of self-determination are no longer to be controlled. Admittedly, the Jewish city, in league with the Liberal and Labour parties, could cherish the hope of striking a favourable business arrangement with Jewish Bolshevik Moscow. The uncontrolled Bolshevik activity in England has, as consequence, developed a sudden defensive action by the entire people, including the British workers. The liberal Jewish attempts have always been energetically rejected. The strong anti-Bolshevist current within the Conservative party pushed England into an ever-strong policy hostile to Moscow. Moscow, for its part, under the pressure of historical necessity, as it were, had to bring into effect its strength in the East. Earlier, Bolshevism, in the hope of dragging all Europe with it, had made efforts to overrun principally Germany, and, with it, all central Europe, by force. Thanks to the energetic strength of German resistance and, in part, also by Poles and Hungarians, this assault was warded off initially. But since Soviet Bolshevism could not be inactive politically, unless it wished to abandon the slogan of world revolution forever, then it had to test its powers in another direction. Here, it struck first at Turkey, which, at the beginning, utilised an alliance with Moscow. Then, later, it released itself more and more from Bolshevism and can today be regarded as a resolute national state. Thus, nothing other was left to Moscow than to send out feelers further to the East, into Mongolia, Manchuria and even further, to south China.

In China, the preaching of the social revolution won support in circles of the exploited Chinese proletariat. When one knows the terrible conditions of the Chinese working class, then one will grasp that, to these many millions, Moscow appears as the main fighter for a better standard of life. The social revolutionary current linked with a nationalist, anti-European revolutionary propaganda, for which the Chinese intellectuals had already prepared for decades. The name of Canton embodies these currents. They comprise the self-reliance of China and the expulsion of all Europeans. This is the general situation which the European powers under England's leadership confront in China. In order to grasp the great struggle in its depth, there must be some brief references to the forces at work in the past.

One may evaluate China and its life forms as one will, but it is a fact that in spite of different racial contrasts, China, in differentiation from partitioned Europe, was created from a single spiritual centre. Philosophy, religion, morality, state doctrine and life corresponded organically to one another. China has had the luck, irrespective of certain popular views, to be able to develop a culture to its primal forms again and again. In spite of the fluid teaching of Taoism, Buddhism penetrated from outside but changed very little. China and Confucius are total essences coinciding with race and people.

Confucius embodied the Chinese spirit in the most complete way. He is the teacher, the saint and the statesman all in one. There therefore exists a Confucian religion just as a Confucian state. If one understands this then one can see its significance and compare it to European states where the ideas of folk and state have feuded with the ideas the church for centuries. This, then, is the reason for the inner strength of China. The characteristic of the Chinese ideal is that it first adopts an attitude of reserve towards metaphysical speculations. It also energetically rejects every extremist doctrine of a moral nature. The securely formal, extremely polite, correct and learned gentleman has been the idea of the whole of China irrespective of the fact that, under this, enormously strong passions often slumbered. The work by the Confucian Chungung, Book of the Proportioned Middle, expressed in its title exactly what the great teacher wished for. One should

choose no great sorrow and no great joy, one should help people, foster love of peace, practice justice, be parsimonious and work zealously in society through setting a good example for virtue.

That which is noble is that which is the ideal of Confucius. Just as he taught, so is he also said to have lived. In the Conversations, Confucius is exhaustively described by his adherents. With lesser officials he spoke in a correct manner, with higher ones softly but determinedly. In the presence of a prince he showed respectful unease. In performance of his services he was zealous in keeping strictly to the ceremonial. During eating and in bed he did not speak. He also sacrificed when he had only a small amount of food. He sat only upon a correctly rolled mat. He showed the highest esteem toward old age. In short, whether pilgrim or minister, Confucius always remained the same in bearing and discipline. Thus Chinese racial discipline had attained consciousness in one man, Confucius. It has proven to have an enormous, type-forming, power. This power has been continuously effective through two millennia. The Chinese people were in the real sense a folk, because they possessed an all-determining true-to-type ideal. One fact cannot escape our attention: the Chinese state of over three hundred million people has revered one type, not only in words, but in life. All attacks on unity paled against Confucianism. This system had been systematically supported by significant philosophers who truly believed in the message.

Lao Tse may seem greater to us than Confucius. Nevertheless he passes beyond the mild medium of his rival. He sought the primal metaphysical ground of being, which he found in Tao, that is, in the sense of the right path to world reason. Confucius also used the word. However, he guarded against drawing the same conclusions as Lao Tse. The latter's teaching was a work for illuminated spirits, whereas Confucius wished to give the broad masses path and form. So he triumphed over Lao Tse. Confucius emphasized that he wished to bring nothing new. He only wished to revere and purify the old, since it had been neglected. In this doctrine, he showed directly from the beginning that he laid great weight on tradition. That was something which the ancestor-honouring Chinese has always respected. One proof of consistency is seen in the directive that makes the father responsible for the deeds of his son. For this reason, a personality which has provided significant services is ennobled along with the forefathers who made that life possible. On the other side, Confucius punished not only an ill-doer but also his father. This fact again shows how the personal is not only systematically suppressed in favour of the typical. Indeed it is disregarded. All this shows an enormous capacity for spiritual tenacity which cristallizes around an average idea. This is certainly a contrast to the true Nordic European who considers every case to be individually unique, organic and therefore worthy of examination.

Into this closed Chinese world came a Western trading, intruding imperialism in the 19th century. It was linked with missionary activity which was as energetic as it was unjustified. Calico and opium, waste products of Europe, infiltrated into China. These things destroyed first of all the equilibrium of Chinese life in the harbour cities. Later they penetrated deeper into the land. Over-awed at the Western technical greatness, even the cultured Chinese decorated their dwellings with the stale trash of the great warehouses of the European West. They sent their sons to Europe and America in order to learn the new wisdom there. The young Chinese were infected by economic subjectivism and personalized European thought. Their liberal activity then contributed its share to the present disintegration of China. But protests were felt. The Boxer uprisings were only the most brutal symptoms of this.

The Chinese and later the Japanese intelligentsia headed a movement which aimed at the racial renewal and liberation of the East. The Japanese writer Unosuke Wakamya wrote that the new Greater Asia movement pursued the purpose of securing Asiatic culture and economy from European intrusions. The program of the Asia Gi Kwai Society likewise demanded the uprising of all Asiatics. Count Okuma founded the Pan Asiatic Society after the Russian Japanese War. In his speeches, he spoke of the coming decay of Europe. The 20th century, he thought, would witness the ruin of the Western states. In 1907, he elaborated the idea through the Indian Japanese Society that the eyes of India were directed hopefully at Japan. This idea was substantiated by the Taimin, a newspaper in Osaka, which demanded Japanese help in the revolutionizing of India. Professor Kambe of the University of Kyoto saw in Japan the leading state in the coming, unavoidable conflict with Europe.

In the year 1925, the great world revolution began in the East. The Western powers had to force Japan to its knees in order to complete their world domination. For this, they needed a defeated China. Simultaneously, Bolshevism ignited the social revolution. As never before, the instincts slumbering in China were awakened. China today has lost its Mythic, type-forming ideal.

Hundreds of self-seeking rivals were incited by foreign powers to make war against each other. Existing disputes cannot be overcome in the name of the Confucian ideal. They can be stirred up by new, foreign slogans. Modern liberal anarchism also disintegrates the Chinese type. The most weighty upheaval whose outcome cannot be predicted is in progress. But if what we can see does not deceive us, the bloody conflict will end with the expulsion of Europe from East

Asia. It is inevitable that both missionaries and opium dealers and other dubious adventurers will have to leave China. It was not in the name of necessary protection that the white race broke into China, but in the service of profit-seeking by Jewish traders. As a result the white race has dishonoured itself. It has disintegrated an entire culture and precipitated a just rebellion against itself. China fights for its Myth, for its race and its ideals. This is just what the great renewal movement in Germany seeks to do in its war against the trader race which controls all the stock exchanges today and determines the actions of almost all those who govern.

The historical development of the great struggles in China begin with the compulsory importation of opium. The Chinese government very soon recognized the harmfulness of this product and, by 1929, forbade the smoking of opium or its cultivation. These prohibitions were made even more severe again and again, but this effort by the Chinese government encountered the resistance of the English East India Company. The proceeds from the sale of opium were in fact intended to bring order to the wretched finances of the company in India. Behind it were the business minds of the gentlemen of the East India Company. The English state, consistent as always, sustained those efforts with its political power. After he had been defeated, the Emperor Tao Kuang declared:

“I cannot prevent the import of this poison. Men who seek gain, and who are depraved, wish, out of greed for profit and sensual desires, to cancel my wish. But nothing will cause me to draw my income from the vice and misery of my people.”

The centre of the entire English opium trade was Canton. That was the city in which the present-day Chinese freedom movement began. Within a short time, the proven opium smuggling increased here to 1,700 casks a year. The volume grew when the Chinese government carried out a house search among the English merchants. There, they were able to confiscate no less than 20,000 casks of opium. At the end of the 1830s, a great conflict developed between the British government and China. English cannons had to be used to protect the opium smugglers. China was conquered. The Treaty of Nanking of 1842 established that Hong Kong was to be handed over to England for all time. Canton, Amoy, Nigpo, Fuchow and Shanghai had to be opened up to British trade. In addition, China was forced to pay 21 million dollars in war reparations. Apart from this, England sold Chinese smuggler's ships the right to fly the British flag.

These conditions sharpened further. In the year 1856, the Second Opium War began; this time, with the participation of France. The ensuing Treaty of Tientsin humiliated China and justified the Opium War completely for the allies. This crippling of China in the interests of the folkish-destructive capitalist system had necessarily, and in accordance with Nature, to lead to increasing tension, and today we face the great explosion.

It is not easy even for an expert on these conditions to evaluate all the forces which interplay with one another in conflict today according to their value and their aims. Recognised experts contradict each other on very important points concerning a judgement of the different Chinese parties and personalities. That is only too natural, since the true driving force of the leading men cannot be interpreted directly.

Two points seem here to be just as important were hitherto too little has been heeded or not at all. Since the end of the World War, we have seen the almost total victory of international finance, which is almost completely Jewish-controlled. The policy of the possessors of this capital is directed towards controlling the still-independent island of Japan and its high finance. The meeting at Washington in the year 1921 obligated Japan to give back its conquests in both the Russian-Japanese and World War. Additionally, that document compelled Japan to restrict the armament and size of its fleet.

In order to gain complete control of Japan, it was necessary to secure China as a military deployment area. This could be attained directly either directly with the help of Anglo-American influences – that is, cannons – or with the help of paid Chinese troops in the service of high finance. We come here to a fact extremely important for present-day world politics.

Before and during the World War, Jewish high finance had declared that its policy coincided with the policy of Great Britain. England had conquered South Africa for the Jewish bankers such as Rothschild, Montague, Cassell, Lazards, and the rest. It had allowed the opium trade to fall increasingly into Jewish hands. The Jew Reading, whose real name was Isaacs, took care of important loan negotiations with the United States of America. Finally, England, through the Balfour Declaration, took over the safeguarding of Jewish interests in all states. The Frankfurter Zeitung knew exactly at the time what it was saying when it declared that the Balfour Declaration had been the yeast of English victory. Although Jewish finance capital had come to weigh heavily on English life, the Conservative forces were at least strong enough to take an active role in all lands against Bolshevism through strong anti-Communist propaganda. Jewry now provided the answer, although not directly in England itself. Outside Great Britain, this answer was the Communist incitement all over the world against England. Furthermore, the Jewish press initially gave complete support to the Chinese south. The

international Jewish press next called for an anti-colonial congress in Brussels in March, 1927. It then began whipping up all colonial peoples in the east, first the Indians, then the Chinese. This entire action, whose outward effects we can follow daily in the Democratic and Bolshevik press, has openly the one purpose of forcing England into more and more concessions to universal Jewry. On the other hand, it has also the goal of carrying through with help of the Chinese generals the anti-Japanese deployment in China. Then it plans to subject rebellious Japan, which is still independent of high finance.

Japan is itself naturally clear about the backgrounds of the policy of both Moscow and international finance. Out of an instinct for self-preservation, Japan must strengthen its Manchurian forces, although not to such an extent that they become independent of Japan. Japan's officers had earlier provided the Chinese army with all the modern technical innovations. Completely irrespective of how the situation may develop in the future, Japan must stake everything on promoting a division of power in China.

As far as the Cantonese movement is concerned, it was led by a party which calls itself Kuomintang, which is much the same thing as a National Reich Party. Canton was the central point where China had to feel the power of modern colonial imperialism most painfully. Here, national revolutionary Chinese energy had its greatest effect. It goes back to Dr. Sun Yat Sen, who was thoroughly schooled in European national ideas. He was the actual founder of the Kuomintang party. Sun Yat Sen has written down his ideas and principles. There is little doubt that he wished to overthrow China's ancient traditions in order to initiate a national renewal. He especially wished to eliminate every external interference. He alludes penetratingly in his speeches to the fact that nothing hastens the decline of a country more than the economic repression of a nation. Such repression was practiced by the Anglo-Saxon nations, and here he particularly singles out the Jewish spirit. But Sun Yat Sen committed a catastrophic error in his assessment of Soviet Russia. In it, he saw the state which had appeared at the moment of supreme danger in order to fight against injustice in the world. China has to thank this uncritical defense of Bolshevik power for its terrible years since Sun Yat Sen's death. This pro-Bolshevik policy was continued after his death until the soil-linked interests of the Chinese were able to oppose energetically this destructive effect without the danger of these revolutionaries being banished from the great trading cities.

As teachers gathered around Sun Yat Sen, a Chinese intelligentsia educated in Europe and America made themselves familiar with a foreign world of thought. They returned as a national revolutionary group in their fatherland. But if the Jewish world press could scarcely contain itself out of sheer rapture over the Cantonese leaders, then we must recall at once that these national, revolutionary intellectuals were no longer regarded as true native-born Chinese. Many had cast aside an old tradition and had come over to non-Chinese ideas about Democracy, sovereignty of the people, and the like. These ideas they had learned in Europe and America. In a certain sense, they resembled the Russian liberals who had released themselves from the old Russian forms in order to then introduce a Democratic revolution which was not even rooted in the nation. Finally, they were pushed aside by the forces of the chaos they had stirred up. Something similar is also in preparation in China. It is clear that, at the moment when the inner discords of the south became stronger, the position of the Jewish capitalist powers improved. Loans and pledges, railways, and so on, are other ways to render an opponent brittle, especially an opponent who is financially poor and whose army cannot be sufficiently cared for over a long period. In spite of all evident measures of corruption, the attempts at a nationalization of China are admirable. How they will end, no one can foresee.

In the Chinese conflict, the European states also show their same noticeable uncertainty as they have in other colonial uprisings. This is all the more understandable since, even in London itself, diverse forces struggle with one another. The still-unbroken national will of the English is linked with British trading imperialism. It is opposed to the methods, and even the interests, of Jewish finance capital. These forces work strongly on English foreign policy, and Jewry has naturally not delayed setting firm policy where possible within the Conservative party.

The question now arises for us, both as Germans as well as members of the white generally; what position to we adopt in regard to China?

The Briton of old was less rigid in his ideas of state than the European on the Continent. He could afford this loose life form because he was the inhabitant of an island. However, he has never been a shopkeeper. The Englishman, German, was therefore right when he declared:

“The world-conquering Englishman who, glittering in his virtues and terrible in his passions, rough and brave simultaneously, raises his hand and.... erects a world empire as a creative **Herrenvolk**.

This mastery still exists today, even if greatly eroded by the city.”

In judging British policy and its future colonial activity, the racial interests of these colonies and realms are of interest and decisive. China has just been dealt with. Trading imperialism, in its attitude to this ancient cultured people has been disastrous for both parties. Definite demands result in an organic future, but we will see more of this later. Things stand completely otherwise, however, with India, Egypt, Syria and South Africa.

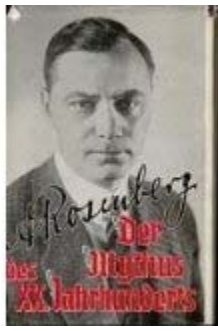
Every European sees in Old India a land of his dreams. In the midst of a time of technical dehumanization, some of the best of us have become immersed in the ideas of the Jajnavalkya and Çankara. Some are enraptured by the hero Rama, the god Krishna, or the poet Kalidasa. As a consequence, these Indian seekers preached Europe's salvation through the ideas of old India. They did not even notice that this Aryan India had once perished from the ideas of the later Upanishads with endless widening of the heart. A completely different phenomenon could be observed which already reveals world political consequences: the inflaming of Indian Nationalism against the nationally-conscious European British. In the course of repressions during the victorious march of Western national ideas, many souls in disintegrated India awoke to folkish self-awareness in all expressions of life.

Indians began, not only to study the religious books, but became enthused again for the heroes Rama and Arshoona. Indians today travel Europe, praise the splendours of their people, and demand their freedom. Rabindra Nath Tagore sees the salvation of the world coming from this form of non-violent Indian Nationalism. Gandhi preaches constant passive resistance as a popular movement. Alongside these ideas go more powerful aspirations. Asceticism could not long suppress Aryan thought, announces to our astonishment the modern Indian preacher Vâsvâni. Youth must immerse itself in history; they will then find that great patriots were always creative, dynamic spirits. The history of heroes must be taught to the Indian. History is still taught in the light of development of the Indian race, says Vâsvâni.

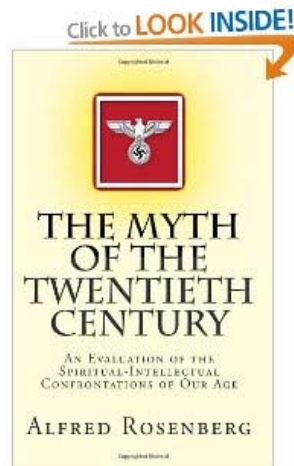
Here we see a vital feeling, much like our Nordic, intruding. It is, however, weakened by the remark that neither skin colour nor ancestors, but character, formed the Brahman. Here, an entire tragedy is revealed wherein the Indian rises above the rest of the 300 millions of his people. If one wished to describe the history of the Aryans, he would have to admit that today, the Aryan has vanished except for a few very small traces. He has left behind heroic songs and a profound great philosophy. Later, this thought was carried to extremes, to boundless, jungle-like idiocy that promoted racial chaos. A few reborn Indians, newly inflamed by European impulses of will, may be capable of creating a people from among this dark primal population. The general community has only a dim comprehension of such ideas, and probably will not understand until it is actually created. The appeal by the sacred old university of Nalanda, with its 3,000 teachers, sounds just as melancholy as the proclamation by the Radian Splendour of the India of the coming time. Immediately after the proclamation of these ideas, one reads from these prophets statements that the ideas of nationality and race are false idols. The disciplined strength of Aryan Indian thought and life forms are a product of the Aryan Nordic race. This influence on Indian philosophy is admittedly enormous, but the racial substance from whose soul the ideas and state had arisen, has vanished except for a few small fragments. Therefore, India recently has produced only the tired Gandhi with his pacifism; not a militant leader embodying a new idea.

Besides this, there is the fact that powerful nations have been torn out of the Indian religious structure by Islamic thought. Solely for the reasons mentioned, these ideas can scarcely be fitted together again. Whoever knows the essence of the Koran and its ramifications for the souls of the hither Asiatic peoples will judge that the sub-race, alien to Aryan India, will be a very faithful tool of Islam. The Indian religion is tolerant to the point of self-dissolution; Islam is fanatical to the point of self-sacrifice.

The Indian asserts that softness is harder than hardness; like Lao Tse, he says: Be humble and you will be the master of mankind. These discourses led to the race-perishing ideas. The spiritual greatness of heart degenerated into the most desolate sorcery under alien hands. Everywhere the alien idea has triumphed. Once the will to power reigned supreme. The conflicts between Hindus and Mohammedans, which prospered in order to form a common front against England, will be whipped up again to commit murder at the moment when the British leave the country. Even if all of the thousand reproaches which the Indian raises against England can be justified, the fact nevertheless remains that England exists as a centre of power. It alone prevents a torrent of blood from being shed. Soon it will fall into worse times than have ever prevailed before. Gandhi, Das, Vâsvâni, and the rest, were only possible because of a European presence. No one will be more satisfied than us when they and their supporters build places of education for their people, provide doctors, satisfy the hunger of the people, and preach reverence for the ancient heroes. But that India needs a master's hand over it is beyond question.



one of the original german editions



translation taken from this edition - name of translator not stated

RUDOLF HOESS

By C.W.Porter



Rudolf Hoess [in German; Höß] was the Auschwitz commandant whose "confessions" have "proven" that Hitler gassed six million Jews (or five million, the figure usually used at Nuremberg). His best-known "confession" is the one quoted by William L. Shirer on pages 968-969 of *The Rise and Fall of the Third Reich*.

This document, Document 3868-PS, should be seen in its context. The ex-parte written "statement" or affidavit was a principal prosecutor's tool in the witchcraft trials of the Middle Ages, only to disappear for several centuries, then reappear in Communist show trials and war crimes trials.

These documents violate many standard rules of legal procedure, such as the rule against asking leading questions, the rule against prior consistent statements, the right to confront and cross-examine one's accuser, and the privilege against self-incrimination. Nor would the "evidence" in war crime trials be admissible in a court martial. Even in 1946, the introduction of depositions by the prosecution in capital cases before a court martial was forbidden by Article 25 of the US Articles of War. Article 38 required the use of standard Federal rules of evidence.

At Nuremberg, there was never the slightest pretense that Hoess wrote this document. If that had been the case, it would not state, "I understand English as it is written above", but rather, "I have written this statement myself". In the minor trials (Hadamar, Natzweiler, etc.) it is common to find confessions written entirely in the handwriting of the interrogator, in English, with a final statement in the prisoners handwriting, in German, stating that these are his statements and that he is satisfied with the translation into English!

Another formula occurs on page 57 of the Hadamar volume of Sir David Maxwell-Fyfe's book, *War Crimes Trials*, "I certify that the above has been read to me in German, my native tongue" (in English).

The pretense was that the prisoner was interrogated through an interpreter in question and answer form, after which the questions were deleted, and the answers were run together in the form of an affidavit, usually written by a different person from the interrogator who conducted the questioning.

At Belsen, for example, every affidavit was written by one officer, Major Smallwood. In this trial, a combination Auschwitz-Belsen trial, the court-appointed British and free Polish defense team demolished the prosecution case - including the "selections for mass gassings" - but were overruled on the grounds that involuntary statements and oral and written hearsay were admissible, "*not to convict the innocent, but to convict the guilty*". (Law Reports of Trials of War Criminals, Vol. II. (*This thin volume must be read in its entirety.*))

After the affidavit was prepared by the officer who did nothing but write affidavits, it was presented in its finished form to the prisoner for signature. If it was not signed, it was introduced into evidence anyway. Objections went to "weight", in the jargon of war crimes proceedings, rather than to "admissibility".

An example of an unsigned affidavit by Rudolf Hoess is Document NO-4498-B. The B means that this document is a "translation" with typewritten signature of an "original" document, Document NO-4498-A, written in Polish, and allegedly signed by Hoess. There is also a Document NO-4498-C, in English.

Affidavits A and C are not attached to Affidavit B, the "true copy".

Document 3868-PS, quoted by Shirer, was signed in English, 3 times, but not in the "translation" into German. The document contains a minor change initialled by Hoess, with a small "h", and an entire sentence written entirely in the interrogator's handwriting (compare capital "W"s) not initialled by Hoess. The initial, of course, is there to "prove" that he has "read and corrected" the document. The content of this handwritten sentence is refuted elsewhere (XXI 529).

When the affidavit was presented to the prisoner, it was sometimes corrected extensively, leading to two or more versions of the same document. In these cases, the longer ones are "quoted", and the shorter ones are "lost". An example of this practice is Document 948-949, the affidavit of Dr. Wilhelm Jager (See Albert Speer.) Jager testified that he signed 3 or 4 copies of the same document, a much shorter one. The shorter one was originally presented against the elder Krupp, before charges against him were dropped. In this document, the longer one, the translation into English is dated prior to the signature date on the "original". Jager's court appearance was an unmitigated disaster, but that is forgotten (XV 264-283).

If the affiant appeared to testify, he invariably contradicted the affidavit, but contradictions are ignored. Other affidavit signers whose court appearances were catastrophic include General Westhoff, who contradicted his unsworn "statement" 27 times (XI 155-189); and a "germ warfare witness", Schreiber (XXI 547-562); Paul Schmidt's affidavit (Schmidt was Hitler's interpreter), Document 3308-PS - presented to him for signature when he was too sick to read it carefully - was partially repudiated by him (X 222), but used in evidence against Von Neurath, despite Schmidt's repudiation (XVI 381; XVII 40-41). Ernst Sauckel signed an affidavit written prior to his arrival at Nuremberg (XV 68) and signed under duress (his wife and 10 children were to be handed over to the Poles or Russians).

Since the affiants almost never (if ever) wrote their own "statements", it is common to find identical or nearly identical phrases or even entire paragraphs occurring in different documents, even when they have been prepared on different days by supposedly different people; for example, affidavits 3 and 5 of Blaskovitz and Halder (Exhibits 536-US and 537-US); Documents USSR-471 and USSR-472 and 473; and Documents USSR-264 and 272 (human soap affidavits).

Other affidavits signed by Hoess include Document NO-1210, in which the English was written first, with extensive interpolations, additions and corrections, including 2 different first drafts of page 4, and 2 different first drafts of page 5, then translated into German and signed by Hoess. That is, the "translation" is the "original", and the "original" is the "translation". Document 749(b)D was "translated orally" into German from English for Hoess prior to signature. The signature is faint to the point of illegibility, indicating possible ill health, fatigue or torture. The torture has been described by Rupert Butler in *Legions of Death* (Hamlyn Paperbacks)

The "confession" quoted by Sir David Maxwell-Fyfe on April Fool's Day, April 1, 1946, in which Hoess "confessed" to killing 4 million Jews (X 389), instead of the usual 2.5 million of April 5, 1946, has either never existed or has gotten "lost".

It is not true that Hoess's court appearance at Nuremberg consisted chiefly of assenting to his affidavit; this is true only of his cross-examination by Col. John Amen of the U.S. Army. Instead, Hoess appeared to testify, and, as usual, contradicted his affidavit and himself as much as possible (XI 396-422).

For example, where the affidavit states (XI 416) "we knew when the people were dead because their screaming stopped", (a crudely obvious toxicological impossibility), his oral testimony claims (XI 401, in response to grossly improper leading questions posed by Kaltenbrunner's "defense attorney"), that the people became unconscious; leaving unsolved the problem of just how he knew when they were, in fact, dead. He forgot to mention that killing

insects with Zyklon took two days, a fact he mentioned elsewhere (Document NO-036, p. 3, German text, answer to Question 25, and Kommandant in Auschwitz, p. 155).

With such a slow-acting poison, the people would suffocate first.

Hoess claimed that the order to kill the Jews of Europe was given orally (XI 398), but that orders to keep the killings secret were given in writing (XI 400). He claimed that persons were cremated in pits at Auschwitz, a notorious swamp (XI 420), and that gold teeth were melted down on the spot (XI 417), but an evacuation of the concentration camps to avoid capture would have led to unnecessary deaths (XI 407), and, almost, that there was no killing program at all! This is worth quoting:

"Until the outbreak of war in 1939, the situation in the camps regarding feeding, accomodation, and treatment of detainees, was the same as in any other prison or penitentiary in the Reich. The detainees were treated strictly, yes, but methodical beatings or ill-treatment were out of the question. The Reichsfuhrer gave frequent warnings that every SS man who laid violent hands on a detainee would be punished; and quite often SS men who did ill-treat detainees were punished. Feeding and accomodation at that time were in every respect put on the same basis as that of other prisoners under legal administration. The accomodation in the camps during those years was still normal because the mass influxes at the outbreak of and during the war had as yet not taken place. When the war started and when mass deliveries of political detainees arrived, and, later on, when detainees, who were members of resistance movements, arrived from the occupied territories, the construction of buildings and the extensions of the camps could no longer keep up with the number of detainees who arrived. During the first years of the war this problem could still be overcome by improvising measures; but, later, due to the exigencies of the war, this was no longer possible, since there were practically no building materials any longer at our disposal" -

(Note: the bodies are supposed to have been burnt using wood for fuel.)

- "This led to a situation where detainees in the camps no longer had sufficient powers of resistance against the ensuing plagues and epidemics . . . the aim wasn't to have as many dead as possible or to destroy as many detainees as possible. The Reichsfuhrer was constantly concerned with the problems of engaging all forces possible in the armament industry . . . These so-called ill-treatments and torturing in concentration camps, stories of which were spread everywhere amongst the people, and particularly by detainees who were liberated by the occupying armies, were not, as assumed, inflicted methodically, but by individual leaders, sub-leaders, and men who laid violent hands on them . . . If in any way such a matter was brought to my notice, the perpetrator was, of course, immediately relieved of his post or transferred somewhere else. So that, even if he wasn't punished because there wasn't evidence to prove his guilt, he was taken away and given another position . . .

The catastrophic situation at the end of the war was due to the fact that as a result of the destruction of railways and of the continuous bombings of the industrial works, it was no longer possible to properly care for these masses, for example, at Auschwitz, with its 140,000 detainees. Improvised measures, truck columns, and everything else tried by the commandants to improve the situation, were of little or no avail. The number of sick became immense. There were next to no medical supplies; plagues raged everywhere. Detainees who were capable of work were used continuously by order of the Reichsfuhrer, even half-sick people had to be used wherever possible in industry. As a result, every bit of space in the concentration camps which could possibly be used for lodging was filled with sick and dying detainees . . .

At the end of the war, there were still thirteen concentration camps. All the other points which are marked here on the map means so-called labour camps attached to the armament factories situated there . . .

If any ill-treatment of detainees by guards occurred - I myself have never observed any - then this was possible only to a very small degree, since all officers in charge of the camps took care that as few SS men as possible had immediate contact with the inmates, because in the course of the years the guard personnel had deteriorated to such an extent that the former standards could no longer be maintained . . .

We had thousands of guards who could hardly speak German, who came from all leading countries of the world as volunteers and joined these units; or we had elder men, between 50 and 60, who lacked all interest in their work, so that a camp commandant had to take care continuously that these men fulfilled even the lowest requirements of their duties. Furthermore, it is obvious that there were elements among them who would ill-treat detainees, but this ill-treatment was never tolerated. Furthermore, it was impossible to have

these masses of people working or when in the camp directed by SS men, so that everywhere detainees had to be engaged to give instructions to the detainees and set them to work, and who almost exclusively had the administration of the inner camp in their hands. Of course, a great deal of ill-treatment occurred which couldn't be avoided, because at night there was hardly any member of the SS in the camps. Only in specific cases were the SS men allowed to enter the camp, so that the detainees were more or less exposed to the detainee supervisors.

Question (by defense attorney for Kaltenbrunner, Dr. Kaufmann):

You have already mentioned regulations which existed for the guards, but there was also a standing order in all the camps. In this camp order there were laid down the punishments for detainees who violated the camp rules. What punishments were these?

Answer:

First of all, transfer to a "penal company" (Strafkompanie), that is to say, harder work, and their accommodation restricted; next, detention in the cell block, detention in a dark cell; and in very serious cases, chaining or strapping. Punishment by 'strapping' (anbinden) was prohibited in the year 1942 or 1943, I can't say exactly when, by the Reichsführer. Then there was the punishment of standing to attention during a long period at the entrance to the camp (strafstehen), and finally punishment by beating. However, this punishment of beating could not be decreed by any commandant independently. He could apply for it.

-Oral testimony of Rudolf Hoess, 15 April 1946 (XI 403-411)

Hoess's motivation appears to have been to protect his wife and 3 children, and to save the lives of others by testifying that only 60 people knew of the mass killings. Hoess attempted to save Kaltenbrunner by implicating Eichmann and Pohl, who had not yet been apprehended. (For a similar case, see Heisig's affidavit implicating Raeder, XIII 460-461).

Hoess appeared as a "defense witness", and his cross-examination by the prosecution was cut short by the prosecution itself (XI 418-419). Perhaps they were afraid he would spill the beans. Hoess's famous "autobiography" Kommandant in Auschwitz, probably prepared in question and answer form through interrogation like a gigantic "affidavit", then written up to be copied in his handwriting, is not much better. In this book, German text, cremation fires were visible for miles (p. 159). Everyone in the area knew of the exterminations (p. 159) the victims knew they were going to be gassed (pp. 110, 111, 125), but it was possible to fool them (pp. 123-124; Document 3868-PS), and his family never knew a thing (pp. 129-130). Hoess was a chronic drunkard who "confessed" these things when he had been drinking (p. 95) or was being tortured (p. 145).

It is not true that, according to p. 126 of this text, bodies were removed from gas chambers by Kapos eating and smoking and/or not wearing gas masks; the text does not say that.

The Polish "translation" of this book, published prior to the publication of the German "original text", seems to agree with the German text, except that place names and dates are missing. The uncut, unexpurgated complete writings of Rudolf Hoess(?) (in Polish) are available through international library loan (Wspomnienia Rudolfa Hoessa, Komendanta Obozu Oswiecimskiego).

The conspiracy to murder

WHAT WILL IT BE? THIS?



OR THIS?



<http://www.cwporter.com/abortindex.htm>

If the Jews can build their Hoaxoco\$t monuments and museums in every village, usually at taxpayer expense; if they can saturate our school systems, news media, and educational systems with their Hoaxoco\$t horror stories, "docudramas", and propaganda; if they can criminalize a love of your own people as "genocide" and "hatred"; if they can put tens of millions of people on the street to protest anti-Communist wars (Viet Nam), but paralyze all dissent, worldwide, when it comes to wars favoured by Israel (Irak, Serbia); if they could disrupt the entire war effort in Viet Nam with a few simple photographs (for example, a little girl running naked along a road); if they can create a system of intellectual terrorism ranging from Poland to Japan (the Marco Polo incident, in which a successful Japanese magazine with a circulation of 200,000 was destroyed because of a single revisionist article) -- a system in which there is more freedom in Russia than there is in Switzerland -- then they are guilty of the murder of 50 million children by abortion since 1973. Power is responsibility.

By some pathological process of psychological projection, our Jewish "democracies" have now become the exact mirror image of the (largely imaginary) "Nazi" society which they pretend to hate so much. If a "Nazi" society is a society obsessed by race; in which every conceivable decision of public, national, and cultural life is dictated by some crackpot racial theory; in which genocide is routinely practised, with millions of innocent victims, in an atmosphere of general public indifference; in which grotesquely cruel and unethical medical experiments are routinely practised by quack doctors in the service of some commercial interest; in which the bodies of murdered persons are salvaged, re-sold and utilized for commercial purposes; in which might is right, and human life has no

value; in which brutal and cruel wars of aggression are launched on the apparent whim of the moment, without declaration of war; in which government routinely spies upon its citizens; in which dissent is routinely crushed, books burnt, and ordinary people persecuted and imprisoned for the expression of personal opinions; in which the news media are tightly controlled and routinely censored, becoming a mere vehicle of ideological propaganda; in which the school system is perverted into a mere instrument of propaganda; in which the cultural achievements and religious traditions of thousands of years are routinely perverted, destroyed, and ridiculed; in which the infliction of suffering is a form of entertainment; in which government is by a self-appointed minority of psychotics, perverts, and criminals; then our Jewish-dominated "democracies" are the most "Nazi" societies in the history of the world.

WHAT ARE YOU GOING TO DO ABOUT IT?

NOTE:

I have said elsewhere that "whatever Hitler did to the Jews, he was a saint compared to the people that are doing this". The "people that are doing this", are mostly Jewish: Jewish defenders of "capitalism" and "individual rights" in the United States have murdered more people than Stalin, while complaining of a Hoaxoco\$t that never even happened. They have done this for money -- for cold, cold, cash. The following admissions were made by a pro-Jewish, Christian organization that is a fervent believer in the Hoaxoco\$t:

"...virtually all of the major persecutions of the Jews were based upon unfounded allegations of ritual child murder [!]. [Source of information: Kenneth M. Mitzner, Ph.D. 'The Abortion Culture.' Triumph, March 1973, pages 20 to 24.] ...Jews enjoy freedom from genocide -- but have led the drive for legalizing the slaughter of preborn children, a **uniquely Modernistic form of ritual child murder on a massive scale...**" [!]

"...Neoliberal Jewish sects are a superb source of anti-life propaganda, and they enthusiastically push abortion, sodomy, pornography, and euthanasia [!]. Organizations representing **totally pro- abortion Jewish sects include:**

- * American Jewish Committee;
- * American Jewish Congress;
- * B'nai B'rith Women;
- * Central Conference of American Rabbis [Reform];
- * Federation of Reconstructionist Congregations;
- * Hadassah Women;
- * Jewish Labor Committee;
- * Na'amat USA;
- * National Federation of Temple Sisterhoods [Reform];
- * National Council of Jewish Women;
- * New Jewish Agenda;
- * North American Temple Youth;
- * Rabbinical Assembly;
- * Union of American Hebrew Congregations [Reform];

* United Synagogues of America [Conservative];

* Women's League for Conservative Judaism..."

"...people who identify themselves as 'Jews' have led and do lead the abortion movement, not only in the United States, but all over the world... In the late 1960s, pro-life activists observed that the abortion 'rights' movement was **primarily motivated and led by people who called themselves Jews [!]**. **About half of all abortionists and abortion clinic owners [!] identified themselves as Jewish, which was far out of proportion with the Jewish population, which made up less than five percent of the United States population.**"

"Dr. Kenneth Mitzner, a California aerospace engineer who founded the pro-life League Against Neo-Hitlerism, wrote in 1973 that **'It is tragic but demonstrably true that most of the leaders of the pro-abortion movement are of Jewish extraction!...' [!]**

"Many self-described 'Jews' continue to lead the abortion movement and, most pitiable of all, 'rabbis,' properly cloaked in all of the correct trappings, proclaim that abortion is not only a necessity, it is a Good Thing for America... The American pro-abortion movement has always [!] been led by those who claim to be Jewish..." [!]

* **All four** original organizers of the most influential group of abortion pushers in the United States -- the National Abortion Rights Action League (NARAL) -- **were of Jewish birth [!]**, including now pro-life Dr. Bernard Nathanson.

* Dr. Christopher Tietze worked for the Population Institute and International Planned Parenthood Federation, and did more to promote the worldwide slaughter of innocent unborn children than any other person.

* Dr. Alan Guttmacher was president of the Planned Parenthood Federation of America for more than a decade, founded Planned Parenthood Physicians, and did more than any other doctor to promote abortion in this country. He also advocated mandatory abortion and sterilization for certain groups in the United States.

* Dr. Etienne-Emile Baulieu, inventor of the RU-486 abortion pill, was born in 1926 to a physician named Leon Blum. He changed his name in 1942...

* Stanford professor Paul Ehrlich is the 'father' of the overpopulation myth. His 'work,' The Population Bomb, was the 'spark' that ignited the anti-natalist movement...

* Lawrence Lader, king of the abortion propagandists, has written several books crammed with fabrications and outright lies that have helped advance abortion all around the world... Lader was quoted 11 times in Roe v. Wade, because he had a message that the Justices wanted to hear. (In the same decision, testimony from the world's leading fetologist, Dr. A. W. Liley, was totally ignored because it decisively undercut the Court's decision)... Lader also founded Abortion Rights Mobilization (ARM), which sued the Internal Revenue Service in court in a failed attempt to get the tax-exempt status of the Catholic Church revoked for opposing abortion too effectively. He also was one of the leading proponents of the abortion pill RU-486.

* California and New York state legislators led the drive for legalized abortion in the United States. Legislators who constantly emphasized their Jewishness led the pro-abortion movement in both states; those leaders included state senators Anthony Bielsenon in California and Albert Blumenthal in New York [!].

* Pro-abortion 'Jews' dominate such anti-life groups as the American Civil Liberties Union and People for the American Way [!].

* Of the **41 Jewish-born members** of the U.S. Senate over the last 20 years, 32 (or **80 percent**) have been stridently pro-abortion [!].

* Numerous liberal Jewish groups openly support and advocate abortion, including the American Jewish Committee, the American Jewish Congress, the National Council of Jewish Women, Hadassah Women, the Federation of Reconstructionist Congregations, the Jewish Labor Committee, the Union of American Hebrew Congregations, B'nai B'rith Women, Na'amat USA, the National Council of Jewish Women, the National Federation of Temple Sisterhood, the New Jewish Agenda, North American Temple Youth, the United Synagogues of America, and the Women's League for Conservative Judaism. Many of these groups were founded for the express purpose of pushing abortion.

* Betty Friedan and Gloria Steinem were both born Jewish. So was France's health minister Simone Weil, who established

abortion on demand in that country despite surviving Auschwitz. At a Paris news conference, she said **'We are out to destroy the family [!]. The best way to do that is to begin by attacking its weakest member, the unborn child.'** [!!!!]

* The officially suppressed Lichter-Rothman studies revealed the following fascinating information about the 'movers and shakers' of the media (both researchers, by the way, are Jewish): **Leaders of the motion picture industry: 95% pro-abortion, 62% Jewish: Leaders of the television industry: 97% pro-abortion, 59% Jewish: Leaders of the news media industry: 90% pro-abortion, 23% Jewish.**

* Jewish groups are in the forefront as desperate pro-abortion groups spend tens of millions of dollars in a nationwide advertising campaign to keep abortion legal. For example, the American Jewish Congress ran a ridiculous \$30,000 full-page ad in the February 28, 1989 New York Times entitled 'Abortion and the Sacredness of Life.' This statement, renamed 'An open letter to those who would ban abortion,' and run in the March 13- 19 issue of Roll Call, includes the amazing lead-in question, 'Did you know that abortion can be a religious requirement? Not just permitted, but required? ...'

"...the press gives pro-abortion 'Jews' great play, and excuses them from actions that it would vigorously condemn pro-lifers for. Imagine what the press would do to a pro-life activist who attacked and seriously injured a Jewish abortionist with a baseball bat! Yet, when **Jewish abortionist Barnett Slepian beat a pro-life activist in the head with a baseball bat and seriously injured him, the press and abortophiles whined that pro-lifers were anti-Semitic for picketing his home!**"

"Abortuary owner Marilynn Buckham told the Buffalo News 'I think it's [picketing] religious persecution. These 'good Christians' don't respect anyone else's religion.' At Slepian's trial, Amherst Town Justice Sherwood Bestry said to him 'The Court feels you have suffered a great deal on account of this.' Following this 'trial,' the Amherst Town Board immediately banned the picketing of homes by pro-lifers. Violators of this ordinance face a \$500 fine and six months in jail. [Source of information: Paul Likoudis. 'Buffalo Abortionist Attacks Pro-Lifers with Baseball Bat.' The Wanderer, December 15, 1988, page 1.]"

"...pro-abortion bigotry against Catholics originated with **two prominent Jews**, Larry Lader and Bernard Nathanson. In his book **Aborting America**, Dr. Nathanson describes part of a 1969 conversation he had with fellow abortophile Larry Lader, in which Lader theorized that; 'Historically, every revolution has to have its villain ...Now, in our case, it makes little sense to lead a campaign only against unjust laws, even though that's what we really are doing. We have to narrow the focus, identify those unjust laws with a person or a group of people ...There's always been one group of people in this country associated with reactionary politics, behind-the-scenes manipulations, socially backward ideas. You know who I mean, Bernie ...the Catholic hierarchy. That's a small enough group to come down on, and anonymous enough so that no names ever have to be mentioned ...'[Source of information: **Bernard M. Nathanson, M.D. The Abortion Papers: Inside the Abortion Mentality.** Idea Books, Post Office Box 4010, Madison, Wisconsin 53711. 1985, 192 pages, \$9.95] ...Other even more extreme anti-Catholic statements [were] made by Lader and other early members of the National Abortion Rights Action League (NARAL)..."

"...At no time do 'Jewish' abortophiles become more indignant than when pro-lifers explain and publicize the many parallels between the original Nazi Holocaust and the one occurring in the United States right now. The intensity of their reaction to such analogies is almost comically vitriolic. Abortophile Regina Barshak squawked loudly when pro-lifers drew the Old/New Holocaust analogy, in an article entitled 'A Jewish Cry of Protest' (**not a 'woman's cry of protest' or an 'American Cry of Protest' but a 'Jewish Cry of Protest'**)...[Source of information: Regina Barshak. 'A Jewish Cry of Protest.' Letter in The Boston Globe, March 18, 1972. Also distributed by the National Abortion Rights Action League (NARAL) for propaganda purposes on page 44 of their looseleaf booklet entitled 'Organizing for Action.' Prepared by Vicki Z. Kaplan for the National Abortion Rights Action League, 250 West 57th Street, New York, N.Y. 10019. 51 pages, no date]..."

"...Masturbation guru Sol Gordon has angrily denounced the Old/New Holocaust analogy in even more direct terms; 'In our view, individuals who exhibit the least human dignity are those who compare the Holocaust, the mass murder of 6 million Jews, to abortion. There exists no comparison more immoral or depraved. It is both illogical and outrageous to suggest that the calculated murder of millions of children and adults can be equated with an individual woman's decision to terminate her pregnancy ...'...' [Source of information: 'Masturbation guru' Sol Gordon. Personal Issues in Human Sexuality. Boston: Allyn and Bacon, Inc, 1986. Page 65.]..."

"...**Why are the victims of one Holocaust perpetrating another? [!!!!] ... Some Jewish pro-life activists, including Rabbi Mordechai Blank, speculate that pro-abortion 'Jews' are simply hardened to the horrors of persecution and feel justified in persecuting others...**" [!!!!]

"...the chief proponent of abortion in the Israeli Knesset (Parliament) was feminist Chaïke Crossman, who suffered in Auschwitz during World War II. [Source of information: Father Paul Marx. Confessions of a Pro-Life Missionary. 1988, 353 pages, \$10.00 hardback, \$8.00 softback. Published by Human Life International, 7845-E Airpark Road, Gaithersburg, Maryland 20879.] Another outstanding example is Henry Morgentaler of Canada, who was also interned at Auschwitz [!]. [Source of information: Life and Family News, June 1987, page 2. Published by the Life and Family Center, Box 7244, Collegetown, Minnesota 56321.] This prolific abortionist was the driving force behind the legalization of abortion in Canada [!!!]. He ignored any abortion law that did not suit him, and set up illegal clinics that were actually protected by local police. Morgentaler gave us a revealing glimpse into his murderous personality when he said that 'It took me years to get rid of this image [of myself helpless in the concentration camps]. And to do that, it was absolutely necessary to oppose authority -- whatever the authority may be.' [Source of information: Canadian abortionist Henry Morgentaler, quoted in Louis DiRocco. 'Morgentaler l'obstiné (the stubborn), according to Sylvie Halpern.' Vitality, August 1992, page 7.] Perhaps Morgentaler is 'taking out' his frustrations and his pain on preborn babies..." [!!!]

RECOMMENDED READING:

"...Bernard M. Nathanson, M.D. *The Abortion Papers: Inside the Abortion Mentality*. Idea Books, Post Office Box 4010, Madison, Wisconsin 53711. 1985, 192 pages, \$9.95. Reviewed by Nancy Koster on page 6 of the November 24, 1983 issue of National Right to Life News. A former prolific abortionist exposes the anti-Catholic bigotry of the pro-abortion movement, discusses the role of the blatantly biased media in obtaining abortion on demand, and explores what the science of fetology has revealed about the unborn child. This enjoyable book is written in George Will's wry and acerbic style. Dr. Nathanson is one of the co-founders of the National Abortion Rights Action League (NARAL). Chapter 3, 'Catholics,' pages 177 to 209, describes in detail how NARAL used blatant anti-Catholic bigotry to push liberalized abortion laws and undermine the teachings of the Church. Other examples of NARAL skulduggery abound in this book. For example, NARAL asserted to the state of Massachusetts that pro-life groups have no right to endorse pro-life candidates, even if the groups are not tax-exempt. In the ensuing lawsuit, *Federal Election Commission v. Massachusetts Citizens for Life, Inc.*, the right to distribute such literature was upheld. This is typical of the harassment lawsuits brought by NARAL and others when any pro-life efforts are in progress. Pro-aborts almost never spend money themselves, but get a government entity to go after pro-life activists. Also see Chapter 1, 'Abortion and the Media,' pages 7 to 109, and Chapter 2, 'Fetology for Pro-Life,' pages 111 to 175. Chapter 2 consists of a detailed and interesting history of fetology in the United States..."

"Gershom Scholem. 'The Holiness of Sin.' Commentary, January 1971, pages 41 to 70... accompanied by Commentary editor Norman Podhoretz' article drawing an analogy to **modern political movements and how they are led and influenced by apostate or cultural Jews...**

"'Holocaust: New and Old.'" A 14-page booklet containing the complete interview by National Catholic Register editor Patrick Riley with Elasah Drogin of the group Remnant of Israel. The subject of the interview was the parallel between the Nazi Holocaust and the one now happening in the United States, and the **willing complicity of cultural Jews** in the slaughter. This booklet is available from Catholics United for Life, New Hope, Kentucky 40052."

[source of all quotations: www.all.org/encyclopedia]

To view an abortion filmed live, by ultra-scan, on-line, just click www.silentscream.org www.abortiontv.com or www.lifecall.org. You can download the programme to view it with. The film is called THE SILENT SCREAM and is narrated by Dr. Bernard Nathanson, referred to above, a Jew who performed 3,000 abortions and then changed his mind. The film has never been shown on network television, ordinarily a sewer of filth for every other kind of violence.

Jews are forbidden by the Talmud from saving the life of a Gentile unless harm will arise to Jews as a result. They are permitted to do so for pay. That these attitudes continue to play a major role in modern Jewry, especially in Israel, has been revealed by Israel Shahak (see JEWISH HISTORY, JEWISH RELIGION: THE WEIGHT OF THREE THOUSAND YEARS, by Israel Shahak, available from Historical Review Press, PO BOX 62, Uckfield, Sussex, TN22 1ZY, UK, or Castle Hill Publishers, PO BOX 118, Hastings, TN22 1ZY, UK). Some of Shahak's material is available on-line at <http://www.ukar.org> (use "internal search"; he is not listed on the home page). The Soncino translation of the Talmud is available on CD ROM from www.davka.com or www.judaicagal.com (\$299), or \$249.99 from www.jewishstore.com. See also Michael Hoffman III's new book, THE STRANGE GODS OF JUDAISM (<http://www.hoffman-info.com>) (\$8.50). Shahak has written three other books, JEWISH FUNDAMENTALISM IN ISRAEL, with Norton Mezvinsky; ISRAEL'S GLOBAL ROLE: WEAPONS FOR REPRESSION, and OPEN SECRETS: ISRAEL FOREIGN AND NUCLEAR POLICIES.

(All Shahak books also available on amazon.com).

Jewish attitudes towards Gentiles are perhaps best summarized in the Biblical quote (hushed up by Christians but well-known to "anti-Semites" as an example of Jewish psychology): "*Happy is he who takes their little ones and dashes them against the stones*" (137th Psalm).

QUESTION: What would happen to the Jews if all the sympathy which they have succeeded in drumming up for themselves over the past 55 years through their Hoaxoco\$ con-artistry were to disappear overnight with the certain knowledge that the Hoaxoco\$t is a LIE -- all LIES -- and nothing but LIES?

**CARLOS W. PORTER
30 AUGUST 2000**



Tombstone of abortionist Barnett Slepian, killed Oct. 23, 1998.

For more pics, search google.com for "abortion gallery " and "abortion photo", "abortion film" etc.